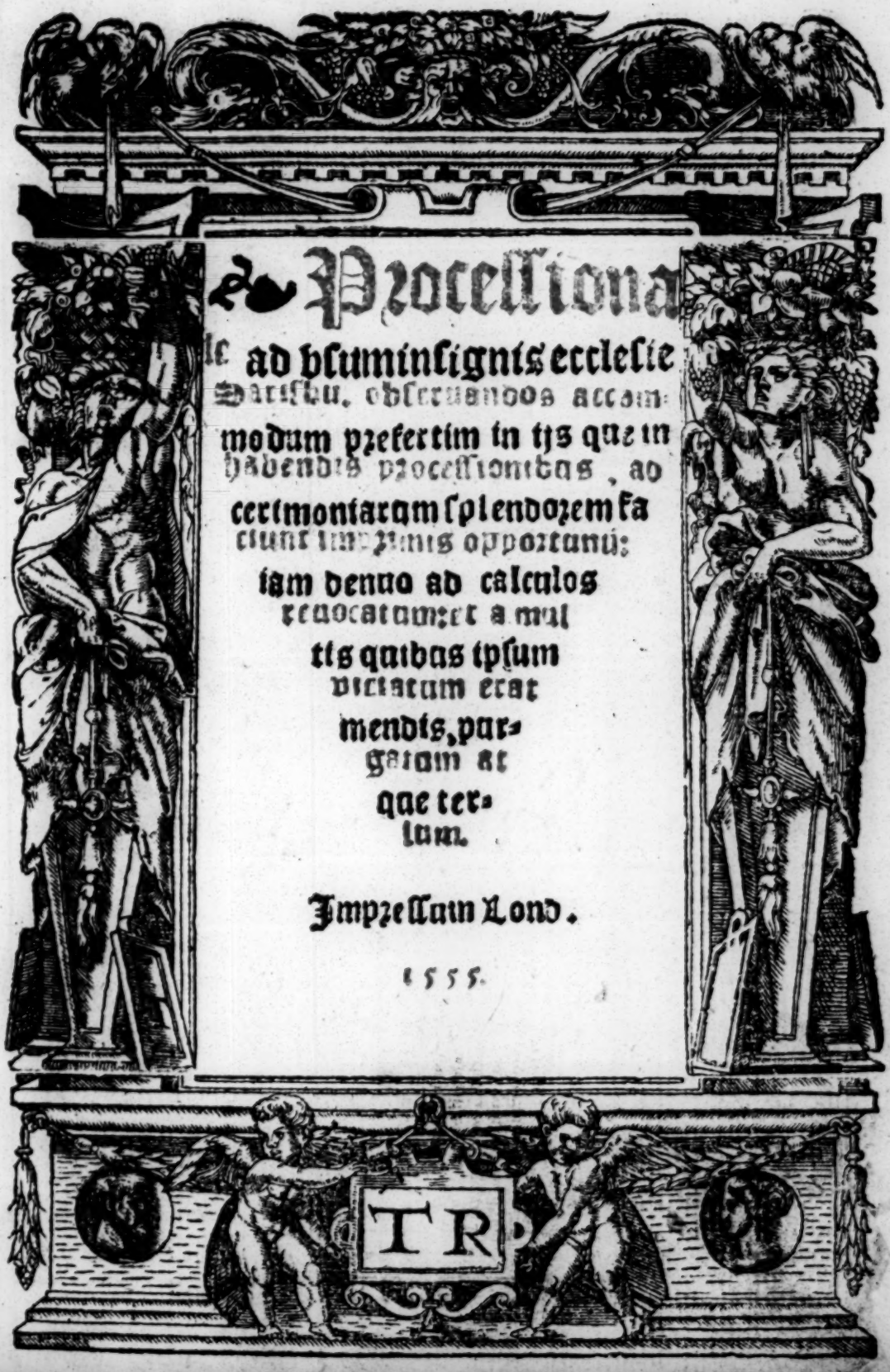


Processiona

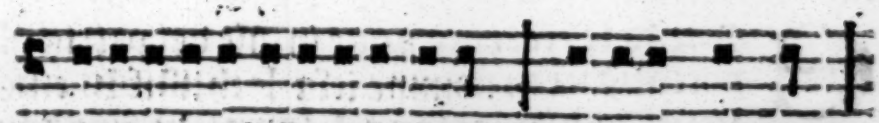
le ad vsum insignis ecclesie
Sarisbu. obseruandos accom-
modum presertim in ijs que in
habendis processionibus, ad
ceremoniarum splendorem ha
ciunt impensis opportunu:
iam denuo ad calculos
reuocatum: et a mul
tis quibus ipsum
vitiatum erat
mendis, pur-
gatum at
que ter-
sum.

Impressum Lond.

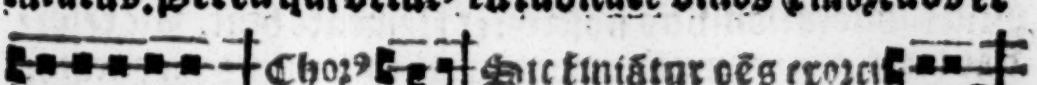
1555.

TR

In omnibus dñicis diebus per annum post ꝓmā et capitulū: nisi in duplicibus festis et in ꝓcessionū palmarū sacer. ebdom. ꝑ alba & cappa serica indutꝰ cū disco. t subdiꝰ, qui ter. umdefert et cū thuribula. et duobus cerofe. et acolito crucē deferente: oibus aliis cū amictib⁹ indutis: et in medio ꝓsbyterū ad altā. cōuersis: et cū duob⁹ pueris quoꝝ vn⁹ sēs puer qui ad aquā scribitur in tabula i sale tenēdo & aquā benedic. gestādo. Alter puer ſes et ebdo. lectoꝝ ad matutī. in libro tenēdo eidē sacerdōi. in quo ſuperpel. ministrēt. Ad gradū ebdomadē fiat benedictio salis & aque hoc modo.



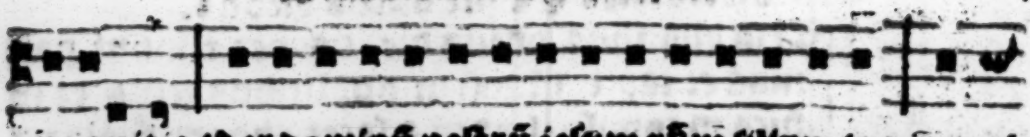
Exor cizo te creatura salis, per deum ✠ viuum per de ✠ um verū, per de ✠ um sanctū: ꝑ deū qui te ꝑ heliseum ꝓphetā i aquā mitti iussit, vt sanaretur sterilitas aq̄ vt efficiaris sal exorcizatus in salutem credentiū vt sis oibus tē sumentibus sanitas aie et corporis et effugiat: atq̄ discedat ab eo loco quo aspersum fueris oīs fantasma & nequitia vel versutia diabolice fraudis, omnisq̄ spūs immundus adiuratus. Per eū qui venturꝰ est iudicare vivos & mortuos et



Chorꝰ respō- Sic liniātur oēs exorcizati ꝑ totū annū sequa- tur oratio sine Dñs vo. cū Orem⁹

seculum ꝑ ignē. deat Amē.

Omnipotens clemētiā tuā op̄e eterne deus humiliter imploramus: vt hanc creaturā salis, quā in vsum humani generis tribuisti bene ✠ dicere & sctificare tua pietate digneris: vt sit omnibus sumentibus, salus mentis et corporis: vt quicquid ex eo tactum vel respersum fuerit: careat omni immunditia omnisq̄ impugnatione spiritualis



ne quitie. Per dominū nostrū iesum xpm filium tuum: qui

tecū viuit et regnat in vnitate spiritus sancti deus. Per

omnia secula seculorum. Amen. Cōdē tono finiūtur ois ōrationes que frequāntur. ¶ Sequitur exorcismus ague ita a sacerdo, incipiendus

EXorcizo te creatura aque in nīe dei patris ✠ omnipotentis: et in nomine iesu ✠ chzisti filii eius dñi nostri: et in virtute spūs ✠ sancti: vt fias aqua exorcizata, ad effugādam omnē potestatem inimici: et ipsum inimicum eradicare & explantare valeas cum angelis suis apostaticis: per virtutē eiusdē dñi nostri iesuchzisti, qui vēturus est iudicare vivos & mortuos & seculū p ignē. Cho: rē deat Amē. Dñs sit vobiscū. Cho: Et cū Oremus. Oratio.

DEus qui ad salutem humani generis maxima quēq; sacramenta in aquarum substantia condidisti: ad esto propitius invocationibus nostris: et elemento hui. Hic respiciat sacer. aquam multimodis purificationibus preparato: virtutem tue bene ✠ dictionis infūde: vt creatura tua mysteriis tuis seruiens: ad abiiciendos demones morbosq; pellendos diuine gratie sumat effectum: vt quicquid in domibus vel in locis fidelium hec vnda resperserit careat omni immunditia liberetur q; a noxa non illic residiat spūs pestilens nō aura corrūpens: discedāt oēs insidie latētis inimici: & si quid est quod incolumitati habitātiū inuidet: aut quietī aspersione huius aque effugiat, vt salubritas p invocationē tui nominis experta, ab omnibus impugnationibus

lit defenſa. Per dominum. Hic mittet ſacerdos ſal in aquã in modũ crucis, tria per ſe priuatim dicens. Commixtio ſalis & aque pariter fiat, in nõe patris & filij & ſpũs ſancti. Amẽ.

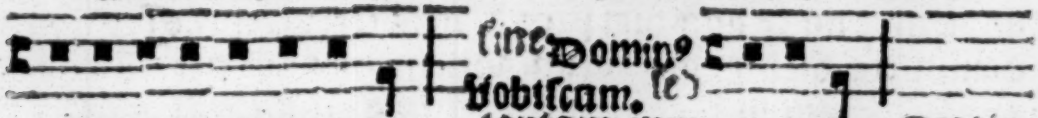
Sequitur benedictio ſalis et aque pariter hoc modo.

Dominus vobiſcũ. Et cum ſpiritu tuo. Oremus. Oratio.

Deus inuicte virtutis auctor: & inſuperabilis ſperiſ rex ac ſemper magnificus triũphator: qui aduerſe dominationis vires reprimis: qui inimici rugientis feritã ſuperas: qui hoſtiles nequitias potẽs expugnas: te dñe tremẽtes ac ſupplices deprecamur ac petimus: vt hanc creaturã Hic reſpiciat aquã ſale mixtã, ſalis & aque dignãter accipias benignus illustres pietate tuo more ſcti ✠ fices: vt vbicũq; fuerit aſperſa p̃ inuocationẽ tui ſcti nois, oĩs infeſtatio immundi ſpũs abiciatur: terrorq; venenoſi ſerpẽtis p̃cul pellatur, & preſentia ſcti ſpũs nobis miam tuã poſcẽtib⁹ vbiq; adeſſe dignetur. Per dñm nr̃m ieſum xp̃m filiũ tuũ. & cũ in vnitate eiuſdẽ ſpũs ſcti deo. Per oĩa. ꝛc. Si fuerit duplex feſtum dñica extra chorũ fiat bñdictio ſalis et aque priuatim ante aliquod altare: & hora. vi. cãtata aſpergatur. In aliis vo dñicis in choro bñdicatur & ante tertiã aſpergatur, niſi in dñica in ramis palmarũ vero in duplicib⁹ locis alibi bñdicatur: & poſt ſextã aſpergatur licet duple feſtũ fuerit. et ſic peracta bñdictiõe ſalis & aque accedat ſacerdos ad principale altare et ipſũ bñdo circũquaq; aſpergat. In redeũdo imprimis aſpergat miniſtros ordinatim incipiens ab accolito qui crucẽ defert. Deinde ad gradũ chori. redeũtes ibidẽ ſingulos accedẽtes aſpergat. ſacerdotes a maioribus. Tũ ſeps prelatus fuerit ad eũ genuflect aſpſio clericorũ ſibi ſedentiũ ſeipſos a maioribus. Poſt aſpſionẽ cleri. laicos in preſbyt. hinc ſtãtes aſpergat. Et dũ aſpergitur aqua bñdicta cãtetur ſequẽs ãn cantore incipiente hoc modo. Ãn.

Asperges me domine ysopo et munda bor
lauabis me et super niuem dealbabor. ℣s. Miserere
mei deus: secundum magnam misericordiam tuam.
Deide repetatur ãn Asperges. ℣lus sic. Et secundum multitudinem miserationum
tuarum: dele iniquitatem me am. Iterum repetatur ãn. Asperges. Gloria. sic.
Gloria patri et filio: et spiritui sancto. Sicut erat in
principio et nunc et semper: et in secula seculorum
amen. Repetatur ihūc modum. Lauabis me. Hec ãn. dicatur in aspersione aque sapzdicto modo oibus dñicis per annū, de quocunq; seruitium: et in dñica palionis: et in dñi. ramispal. cum Gloria patri, et Sicut erat, pzeter q a pascha vsq; ad festum scē trinitatis post aspersionem aque benedicte, dicat sacerdos ad gradum chori sequentē versum.

℣. Ostende nobis domine misericordiam tuam. ℟. Et sa-



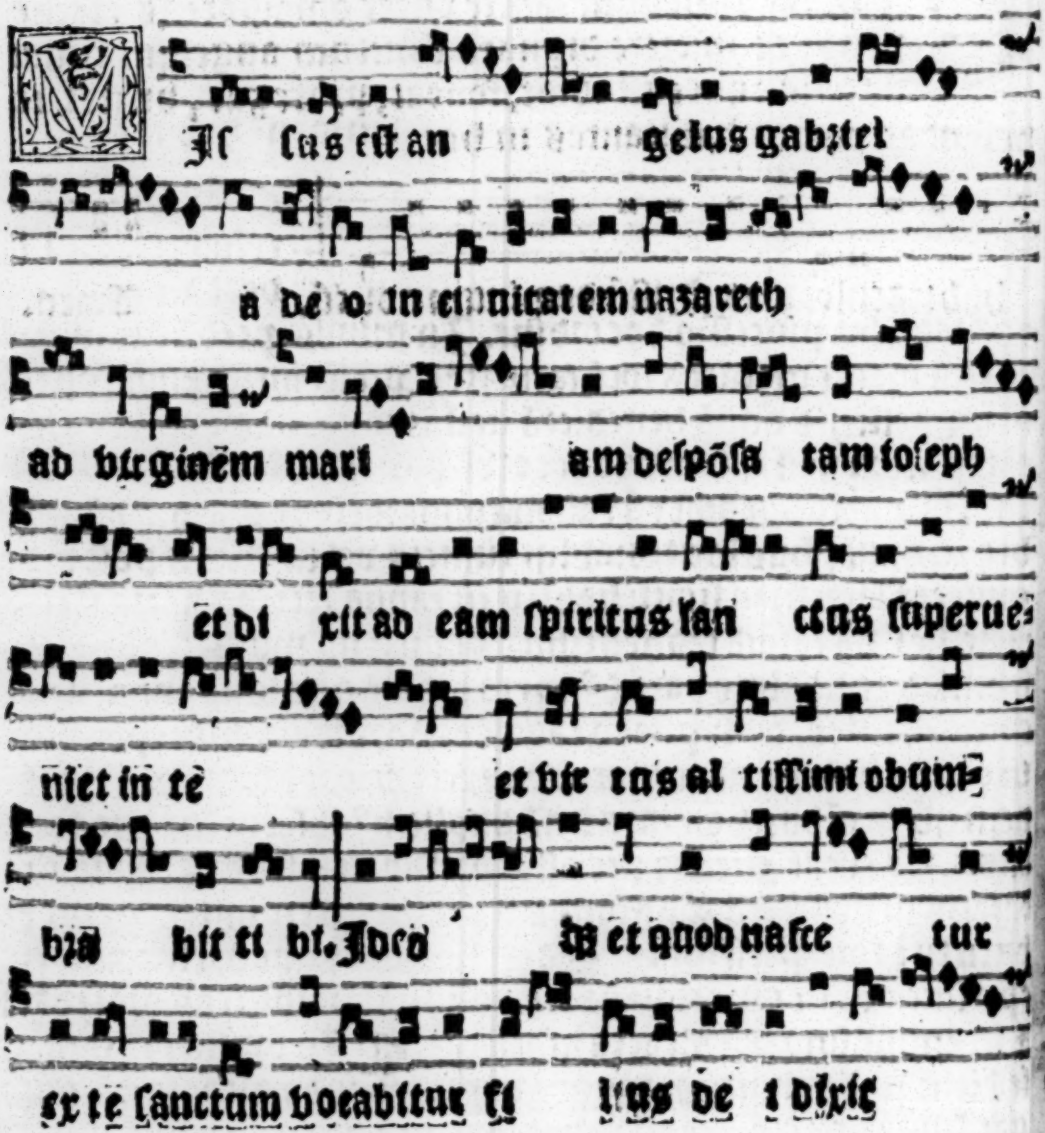
lutare tuam da nobis. Dominus vobiscum. (℟) tantum cum Oremus. Oratio.

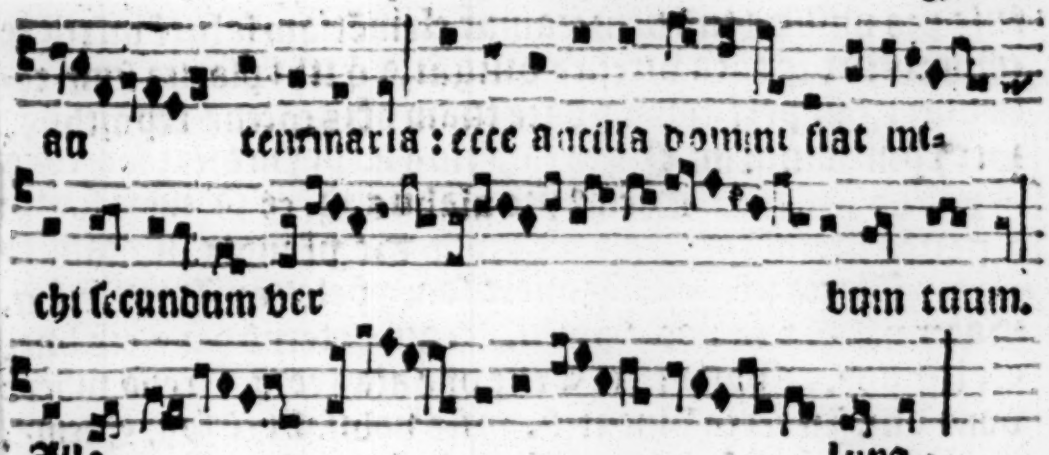
Exaudi nos domine sancte pater omnipotens eterne deus: et mittere dignare sanctum angelum tuum de celis: qui custodiat, foueat, protegat, visitet et defendat omnes habitantes in hoc tantum hoc modo.

habitaculo. Per christū dominum nostrū. Chorus respondeat sic. Amen.

Deinde fiat processio hoc ordine. In primis precedat turifer virgā manu gestāns: cū aqua benedicta gestāte: deinde pueri in superpelliciis aquā benedictā gestāres: deinde acolitus crucē ferens: & post ipsum duo cereos. pariter incedētes: deinde thuribularius: & post eū subdiaconus: deinde diaconus cū albis cū amictibus: ablatis tunicis & casulis & post diaconū fiat sacerdos. in simili habitu cū cappa serica pueris & clericis de forma quemlibet habitu nō mutato: nō bini et bini sed ex duabus partibus iuxta ordinē quo disponuntur in choro. Et clerus de superiori gradu eodē ordine quo disponūtur in capite habitu nō amictus sed excellētiores sequātur ordinem qui in cappis dominicis duplicibus obseruetur per totū annū. Et fiat processio per ostium presbyterij septentrionale circūiens presbyterium. Episcopus si presēs fuerit mitrā gerat et baculū sine pretiosis. Sacerdos vero siue presbyter fuerit ecclesie non in superiori parte post suos ministros procedat: & in eundo singula altaria aspergat. ¶ In duplicibus tamen festis & in dominicis diebus in procedendo altaria nō aspergat sed eat post diaconū in habitu ante dicto. Deinde ab au-

strali parte ecclesie per fontes venientes p̄cedāt ad crucē: sa
cerdos cū suis ministris p̄dictis medio eo ordine stāte. Ita
quod puer deferens aquā & accolitus stent extra gradū ante
crucē. Dēs aūt dicendi interesse possunt p̄cessionibus totius
anni: licet nulle hore diei p̄cedentis interfuerint. ¶ Diebus
dominicis. diebus per totum adventum ante p̄cessionē in
cundo dicatur hec sequens ān. cantore incipiente hoc mō. ān.



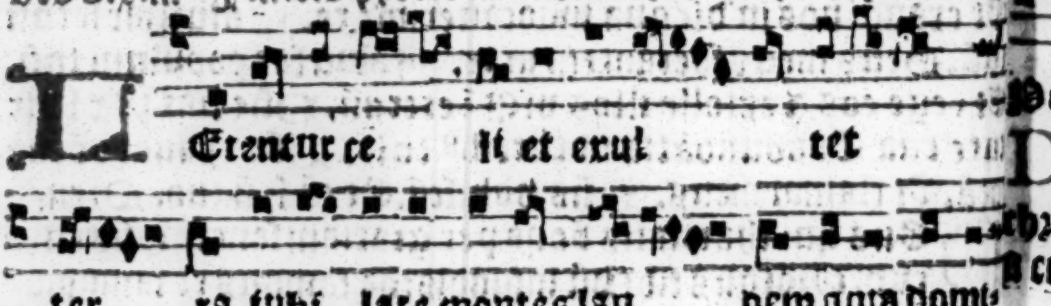


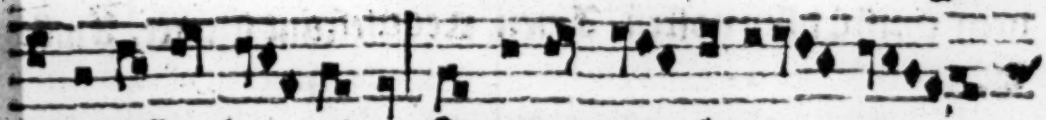
¶ Oñ vero peruenerit ꝓcessio ante magnã crucẽ in ecclesia nisi fieri debeat statio, nõ dicatur añs de cruce vsq; ad ingressũ ne ꝓsonę Deꝰ oim Sed statim post añam vertat se sacerdõ ad ꝑplm ⁊ dicat in lingua materna sic. Oremꝰ ꝓ ecclesia anglicana et ꝓ rege nõo ⁊ archiepiscopis episcopis et specialiter ꝓ epõo nõo N ⁊ ꝓ decano vel rectore huius ecclesie, scilicet in ecclesiis parochialibꝰ et ꝓ terra sctã ꝑ pace ecclesie et terre ⁊ regina ⁊ suis liberis. ⁊ cetera more solito. Deinde vertat se sacer. et dicat istu ꝑm, Deus misereatur, ex vna parte chori more solito sine nota ex parte chori principali incipiatur. Finito ꝑo cũ Gria ꝑri. et Sicut erat. sequatur Kyrieleison. xpeleison. Kyrieleison ꝑr nr. Deinde dicat sacerdo. in audiẽtia sed sine nota. Et ne nos. Sed li. Ostende nobis dñe miam tuã Et salutare tuum da nobis. Sacerdotes tui indnantur iustitiã. Et scti tui exultent. Dñe saluũ fac regẽ. Et exaudi nos in die qua inuocauerimꝰ te. Saluũ fac seruũ tuũ. Deus meus sperantem in te. Saluũ fac populum tuũ. Et rege eos ⁊ extolle illos vsq; i eternũ. Dñe fiat pax i virtute tua. Et abundãtia in turribꝰ tuis. Dñe exaudi oronẽ meã. Et clamor meus. Dñs vobiscũ. Et cũ spũ tuo. Oremꝰ.

DEus qui charitatis dona per gratiam sancti spũs tuorum cordibus fidelũ infundis: da famulis et famulabꝰ

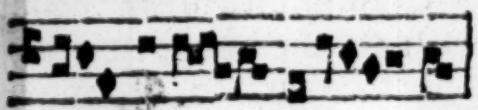
tuis pro quibus tuã deprecamur clemẽtiam salutẽ mẽtis & corporis: vt te tota virtute diligãt, & q̃ tibi placita sunt tota dilectione perficiant, & pacẽ tuam nris cõcede temporibus, Per xpm dñm nrm. ℣. Te cõfitebimur ad principium dicat sacerdos in lingua materna. Oremꝰ pro aiabus .N. et .N. more solito a postea dicat sacerdos. De profundis. sup̃adicto modo Gloria pri. cum Kyrieleison. xpeleison. Kyrieleison. Pater nr̃. ℣. Et ne nos. Sed li. ℟. Requiẽ eternã dona eis dñe. ℣. Et lux ppe. ℟. Porta inferi. Erue dñe aias eorũ. ℣. Credo videre bona dñi. In terra viventiũ. ℟. Dñs vobiscũ. Et cũ spũ. Oremꝰ.

Absolue q̃s dñe animas famulorũ tuorũ põtificum & sacerdotũ: et aias famulorũ famularũq̃ tuarũ parentum, parochianorum amicorũ, benefactorum nrorum: et aias oĩm fideliũ defunctorũ ab oĩ vinculo delictorum: vt in resurrectionis gloria inter sãctos electos tuos resuscitati respirent. Per. Requiescãt in pace, Amen. ℣. Hec preces prędicte diuinũ sup̃adicto modo celebrandis per annũ: siue de dñica siue alio quo festo fit seruitium nisi duplex fuerit: & nisi in sexta die nat. dñi: & in die sci silnestri si it dñica euenit. & nisi dñica palmarũ. Ita th̃ q̃ in ecclesiis paro. nõ ad pcess. sed post euãg. offert sup̃adicto mõ dñr ante aliq̃ altare in ecclesia vel in pulpito ad hoc ẽ statuto: th̃ p. De profundis. cũ versu et cõmẽ Absolue q̃s dñe. semp in statiõe ante crucẽ in ecc̃a. & sup̃adicto modo: nisi in duplicib⁹ festis & in sexta die & nat. dñi. et die lãcti silnestri quãdo in dñica euenit. & nisi in dñi. & palmarũ vbi dicim⁹ Finitis precibus introit⁹ cãtore incipiente. ℟.

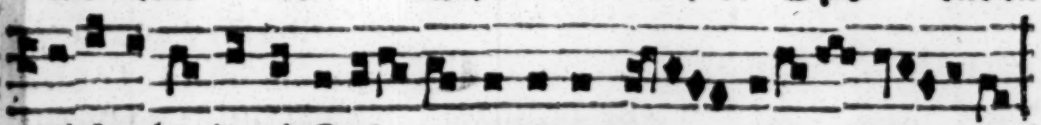




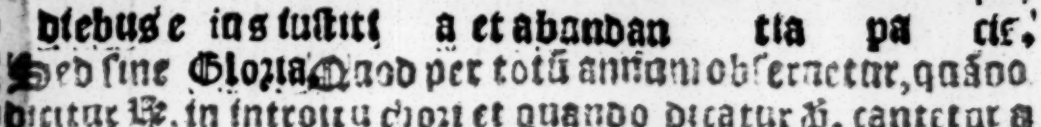
nus noster ve niet. Et pauperam sa o ram



Cū ℣lu vel sine ℣lu: pro dispo si

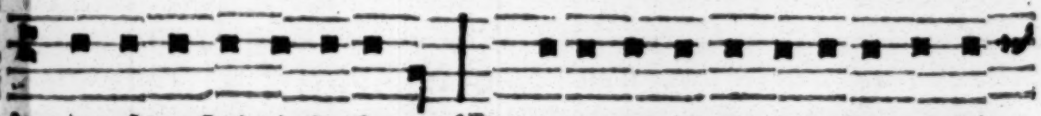


mi sere bi tur. tione cantoris. Ozie tur in

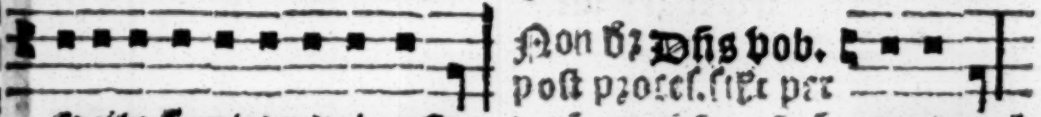


diebus e ius iustitia et abundan tia pa cis.

Sed sine Gloria. Quod per totū annum obseruetur, quādo dicitur ℣. in introitu chori et quando dicatur ℣. cantetur a toto cho. deinde dicat sacerdos ad gradū chori hanc versum.



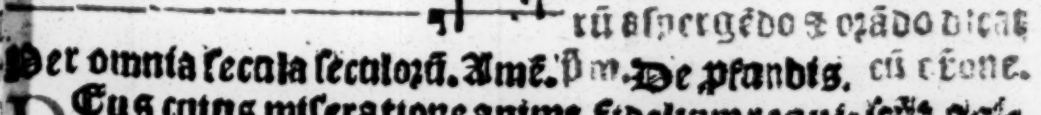
Uox clamātis in deserto. ℣. Parate viam domini rectas



Non ℟. Dñs vob. post pro. sic per

facite semitas dei nostri. totū annū sed tātū Ozemus.

Excita q̄s domine potentiam tuam & veni, vt ab imminentibus peccatorū nostrorum periculis te mereamur protegente eripi te liberāte saluari. Qui viuis et regnas cum deo patre in vnitate spiritus sancti deus.



Deinde cat sac. cū suis ministris in cimiterū canonicorū aspergēdo & ozādo dicat

per omnia secula seculorū. Amē. ℣. Dñs vobiscū. ℟. Et cū spū tuo.

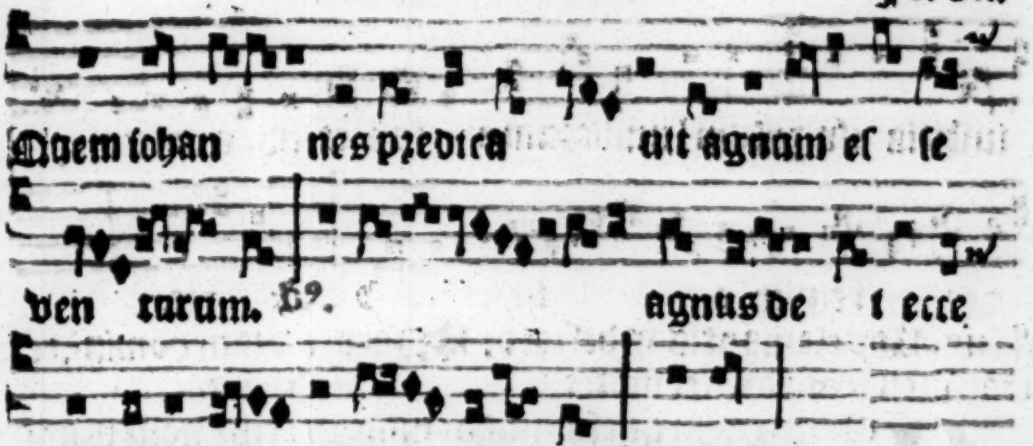
Deus cuius miseratione anime fidelium requiescūt animabus famulorum famularumq; tuarum hic & vbiq; in christo quiescentium da propitius eorum venia petōrum: vt cunctis reatibus absolute: tecū sine fine letentur. Per eū-

dem christū dñm nostrū. Amen. Requiescant in pace. Amē.

Iste modus ꝫ ordo processionis seruatur generāliter oib⁹ dñicis non duplicib⁹ p annū cum suis āñis vel vigiliis cū exceptione ꝫ ista. In dñica in qua legit. usq; ad. pl. dicatur. ℣. post ℟m. in ista statione ad gradū ante crucē a duob⁹ clericis de scō ordine ad ppm̄ō sacerdotis habitu nō mutato. In illa dñica ab oc. pasche usq; ad primā dñicā ante ascensionē dñi. ℣. a duobus clericis de secunda forma ad populū cū acolitis i cappis sericis cū cruce. In prima dñica āte ascensionē dñi dicatur ℣. a tribus de superiori gradu i pulpito ad p̄cessionē. Et si eps in hac dñica vel in quacūq; alia officiū exequatur. Ipse indutus cappa serica cū mitra ꝫ baculo ac ob⁹ suprādictis ministris ad benedictionē aq̄ solet ire, ita tamen qui dū fit benedictio. salis et aque a sac. vt p̄dicit ad hoc indutus in sede se recipiat episcopali. Et post aspersionē principalis alta. a sacer. facta tā canonicos q̄m ceteros cleros. ad sedes episcopales accedētes mō ꝫ ordine p̄dicto aspergat: ꝫ tā versicu. q̄ oratione post ad. Asperges me. ꝫ post reuersionem p̄cessionis i choro dicat vbi debet ipse similiter in do. p̄sentē si officiū secum fit misse vel cū eo dicatur i statione ante crucē. Sacerdos cū predictis ad p̄cessionē redeūtes, p̄cedēs cū aconitis q̄ntib⁹ casoc̄ dicet more solito ꝫ post reuersionē i choro dū hore tertie ꝫ sexte cātāte incipiat p̄ficere idem sacerdos missā. Si vero eps executor officij nō fuerit, tunc habitu clerical. cū cirotecis thi ꝫ baculo clericos bis aspergat: sed in p̄cessione cum cappa serica cū mitra ꝫ baculo semp in fine p̄cedat: ℣. p̄dictus sacerdos ebdomedarius sup oia exequatur q̄ ad p̄cessionē primo loco ꝫ habitu ꝫsueto. In dñica sēs adueniens ad p̄cessionē.

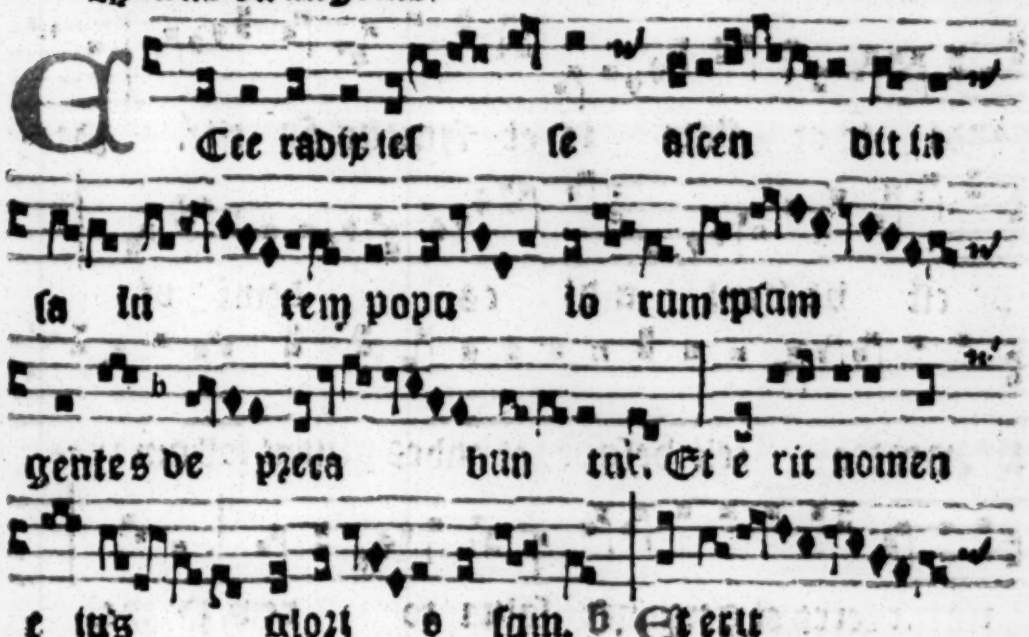
Missus est angelus. In introitu hoziarū horaꝝ aspersoꝝ

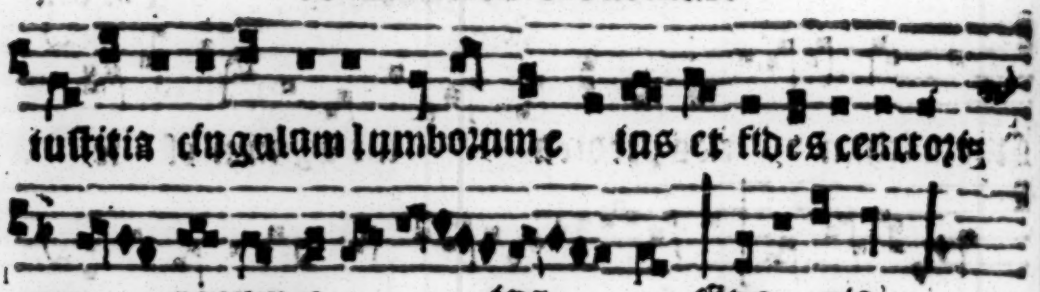
Ex no ster adnenit chri stus.



℣. Vox clamantis in deserto. ℟. Parate viam domini re
ctas facite semitas dei nostri. Oremus.

Excita q̃s domine corda nostra ad preparandas unigeniti
tui vias: vt per eius aduentum purificatis tibi mẽtib⁹
seruire mereamur. Qui viuis ℣ regnas deus. Per omnia se-
cula seculorum. ℟ Dirigatur domine oratio mea sicut incensum
in conspectu tuo. Missus est angelus.



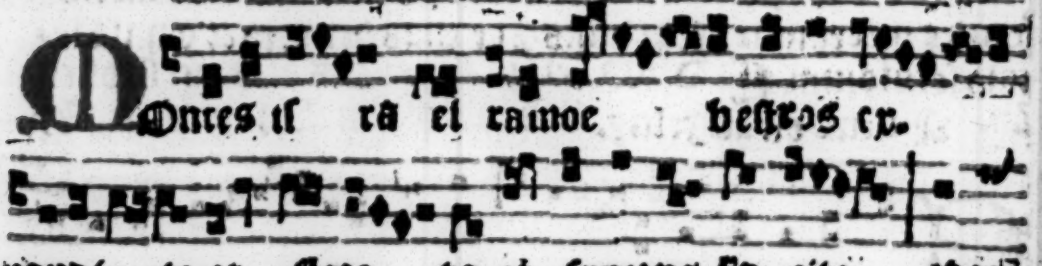


iustitia cingulum lumborum eius et fides renum eius. Et cet.

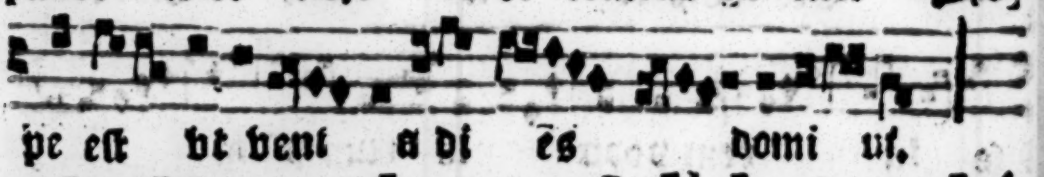
V. Vox clamantis in deserto. ℟. Parate viam domini, rectas facite semitas dei nostri. Oremus.

Aurem tuam quesumus domine precibus nostris accommoda, et mentis nostre tenebras gratia tue visitationis illustra. Qui vivis et regnas cum deo.

℣. Dominica quarta ad processionem. Antiphona. Missus est angelus gabriel, Et lupra. In introitu chori. ℟. Responsum.



Nones ista et ramos vestros expandi te et flore te et fructus facite. Prope



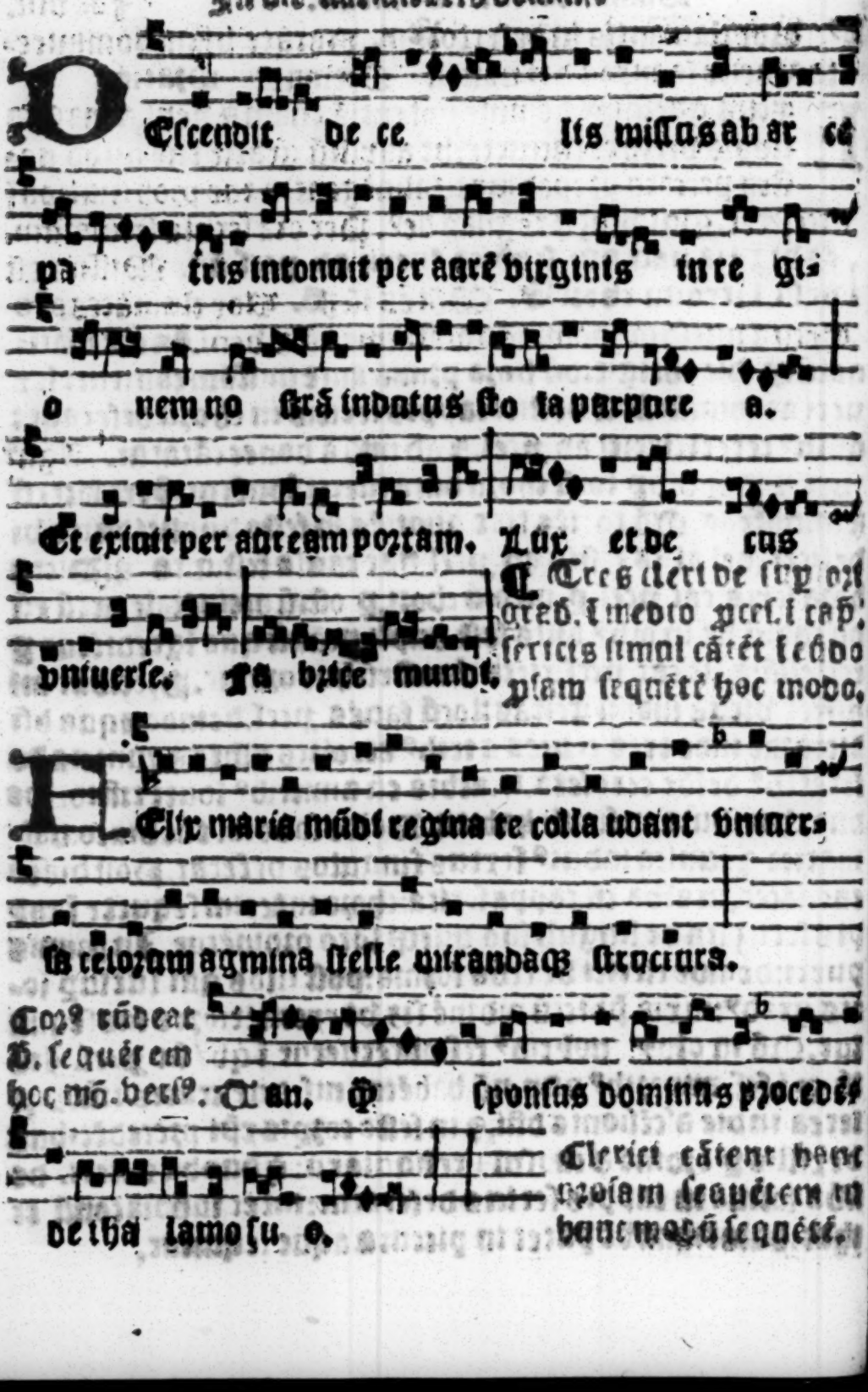
est ut veniam dicit dominus.

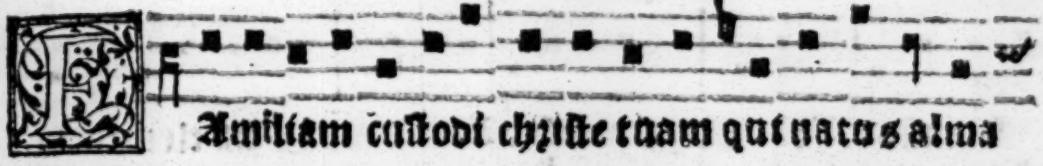
℣. Rorate celi desuper et nubes pluant iustum aperiatur terra et germinet salua to rem. Prope.

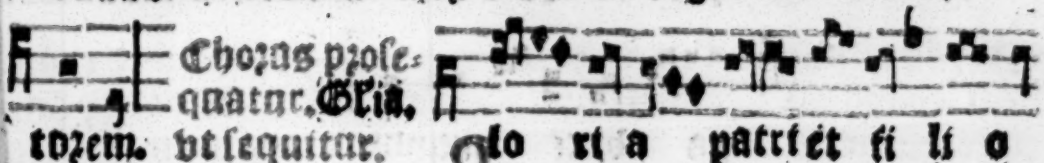
℣. Vox clamantis in deserto. ℟m. Parate viam domini: rectas facite semitas dei nostri. Oremus. Oratio.

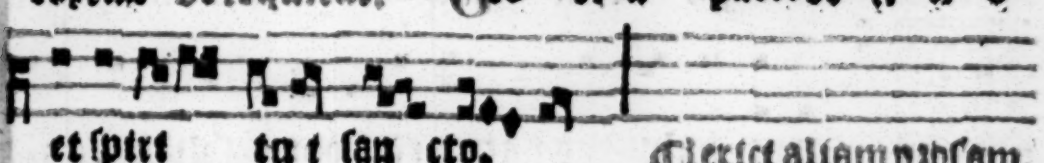
Excita quesumꝰ domine potentiã tuam & veni, & magna nobis virtute succurre: vt auxilio gratie tue quod nostra peccata prepediunt, indulgentia tue propitiatio accelleret. Qui viuis & regnas deꝰ. Per oĩa secula seculorum.

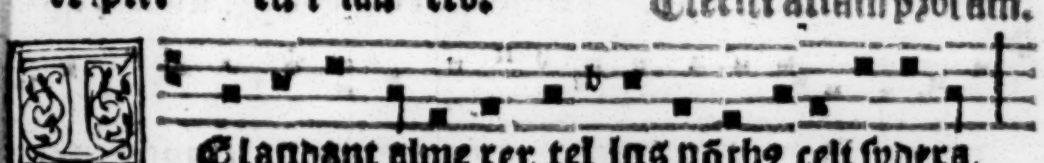
In vigilia nati dñi, si dñica fuerit ad pcessionẽ. Missus est vt supra. Introitu chori. Notes istꝰ. Vox clamãtis in deserto. Excita quesumꝰ domine potentiam tuã & veni. In die matutinarum die sõtigerit: dñica hora prima ante missam cantatur: sexterni ad ministrãdũ vestiti cappis sericis in chorũ deferant: quibꝰ ceteri clerici ad pcessionẽ & ad missã donec cãtatur. Agnꝰ dei. & Pax dñi per totũ chorũ discurrens fuerit osculetur: presbiterũ & ministros. Quõ tertia hora quotiẽs in festo duplici dñica videlicet, vel alius festis qñ pcessionalis celebrata. Quarta hora sexta erit pcessio p medium chori, & ostiũ occidentale circũeundo chorũ vt in oĩbꝰ aliis festis duplicibꝰ quo ingrediẽtur & ecclesiã: & sic erit pcessio circa claustrum hoc ordine. Precedet ministri virgã manu gestãs: crucẽ faciẽs pcessionẽ deinde aqua benedicta: deinde tres cruces a tribꝰ acolitis albis & tunicis de seretis: deide ceroferia. vi. albis cũ amictibꝰ induti: deide duo thuribula. in manibꝰ habentes. Deide subdiaconꝰ. cũ diacono dalmatica & tunica indutꝰ sextas singulos deferat. Post diaconꝰ erit. sacerdos. in alba cũ cappa serica: chorũ interim sequente. cappis sericis ita vt singuli suo quoq; loco ordinẽtur. In primis pueri: deinde clerici de secũda forma: post illos qui tũc supra ionas gradꝰ: in ea parte ordinẽ sic vbi excellentiores subsequantur. Quõ in oĩbꝰ supradictis festis observetur cũctis sit pcessionalis. Ita tñ q̃ in festis minoribꝰ duplicibꝰ nõ habẽtur nisi due cruces tñ. Verũ tertia in die ascensionis dñi, & in festo corporis xpi precedentibus vexillis & ordine & cruce solita reliquis cũctis. q̃ duabus cleri. de secũda forma in cappis sericis deferantur: inter subdiaconũ. et thuribulariũ: vt patet in picturis aque sequntur.


Descendit de celis missus ab arce
patris intonuit per aure virginis in re-
gionem nostram indutus sto ta parpare a.
Et exiuit per auream portam. Lux et de cus
uniuerse. Ta bzite mundi.
Tres clerici de supz
greb. I medio pcli cap.
sericis simul cãtét leudo
plam sequétē hoc modo.
Helix maria mūdi regina te colla udant uniuer-
sis celozum agmina stelle uirandaq; structura.
Coz9 rūdeat
B. sequétem
hoc mō. beri9. Tan. Ꝑ
sponsus dominus pzocedés
de thalamo suo.
Clerici cãtent hanc
pzosam sequétem ut
hanc modū sequéte.

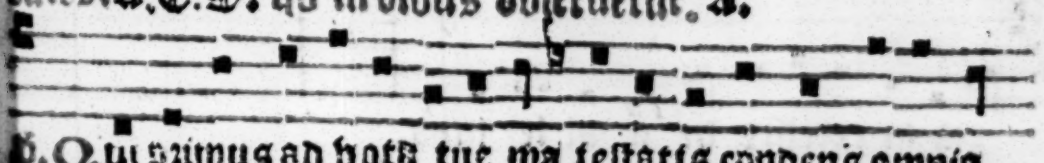








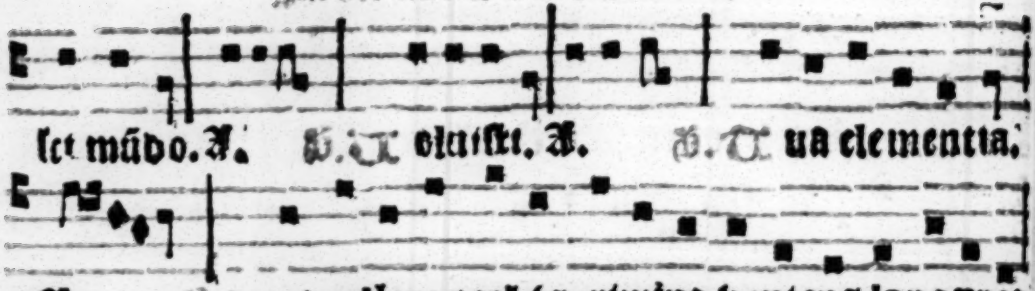
Hec ſcz prosa in ipsa statione ante crucē ab ipsis emiatur: et post vnūquēq; versum respōdeat cho. cātū prosis cap tres vocales. A. E. O. qō in oībus obseruetur. A.



℣. Qui primus ad vota tue ma iestatis condens omnia.

A. ℣. Hodie natam ante secula. A.

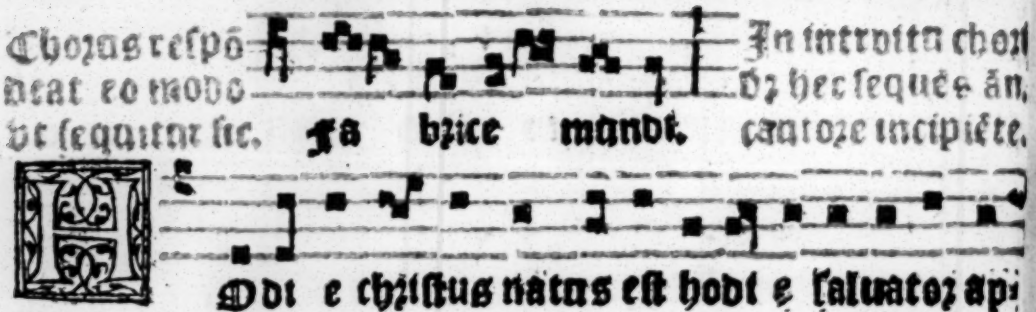
℣. Illiam per virginis viscera. A. ℣. Q



sct mũdo. ℣. ℟ olauisti. ℣. ℟ ua clementia.

℣. ℟ t pelleres orbis crimina ventens lux aurea.

Chorus respõ deat eo modo vt sequitur sic. In introitu chori dr hec sequẽs ãn. cantore incipiẽte.

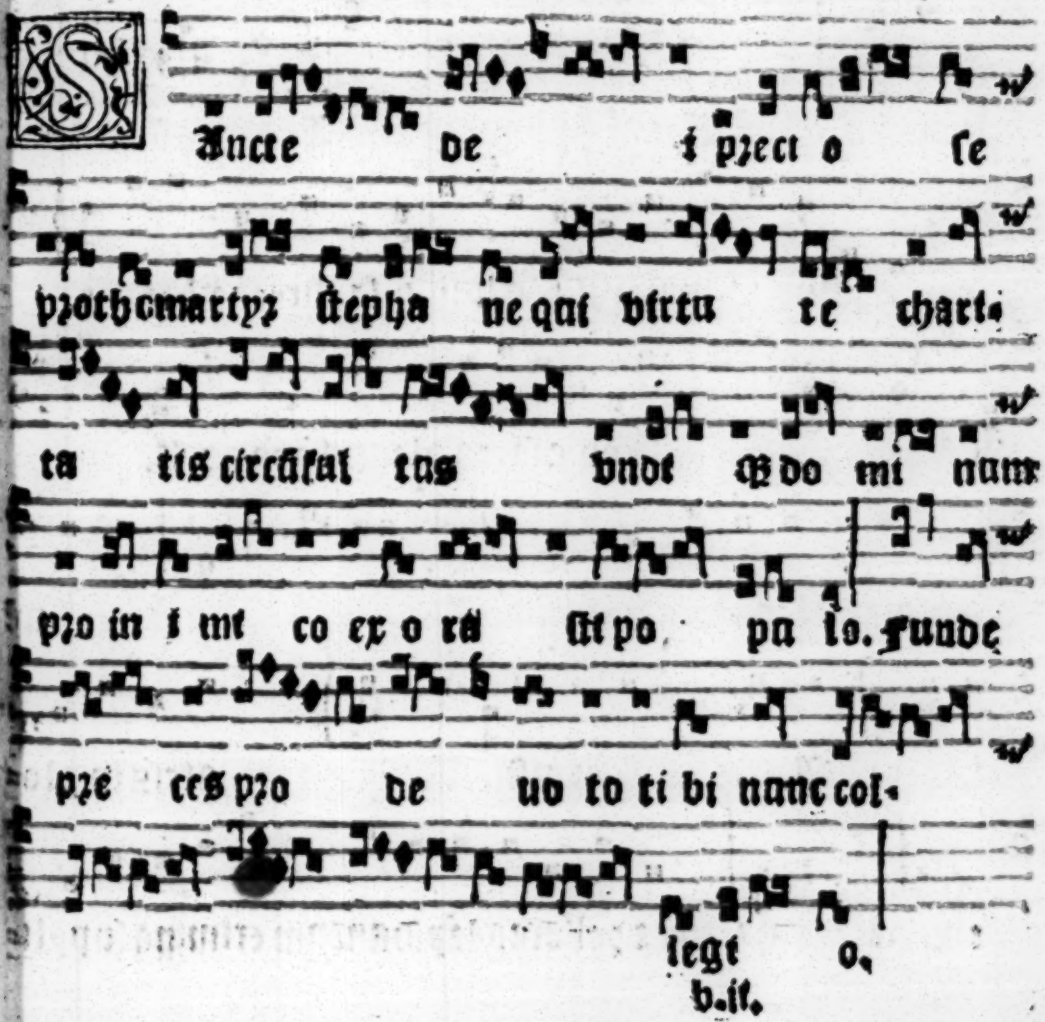


Hodie christus natus est hodie saluator ap-
paruit Hodie in terra canunt angeli letantur ar-
changeli hodie exultant iusti dicentes glo-
ria in excelsis deo alleluya.

Et hec ãn. non sufficiat ad introitum chori tunc repetatur il
predicta. ãn. Hodie in terra canũt angeli. ℣. Benedict⁹ qui v
nit in nomine domini. ℟. Deus dns & illuxit nobis. Oratio

Oncede qs ops de⁹, vt nos vnigeniti tui nova p ca
nẽ natiuitas liberet qũ sub peccati iugo vetusta ser
nitus tenet. Per eũdẽ. Hodie & octo pces. huius diei loc
habẽt in octauis. fest. p totũ annũ qũ ex solẽnitate sua p

habet vsq̃ pto q̃ i alijs lect.nõ dic̃tur, placet excepta parisi-
ẽsi. ẽpe pñs fuit. exequiar offic. pcel. oẽs diac. ẽ subdia. in sig
habit incedãt. Sciẽdũ q̃ i sñ⁹ mato. fcl. dupl. m. arcor. in pa-
ris. ãt crucẽ ad tres cruces deferẽdas tunc. thuãtus i ch⁹ ad
mis. subsequẽs minist. p. scipalis acco. sz in sabbato natal⁹
dr̃i p eod. fuit exequiar offic. medijs cruce deferẽte. q. ex ẽs qte
chor. scipalis: tertius ex ea parte quarti: primus cruce baiulãte
ex alia pte chori. ¶ In die nat dñi post vesp̃ finito primo Ba
dicam⁹. a duob⁹ de scõa forma in sappel. cõuentãr sẽs dia. in
cap. sericis portãtes cereos ardẽtes i manib⁹ et sit est pcel. p
med. chori ad ãt. l. Stephani cãtãdo hoc ℣. cãtore incipiente.



In die natalitijs domini.

Tres diaconi dicant simul hunc versum. Ut tuo propitiatus interuentu dominus nos purgatos a peccatis tũgat celestibus. Fũ.

Dẽs diaconi dicant simul hãc ptam sic. Te mũdi climata prothomartyr lau-

dãt omnia. Chorus vel organa ꝛ-deãt cãtũ ps̃e sup̃ lite-rã. Post vnũquẽq; ℣. A.

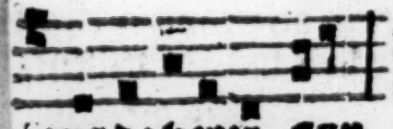
℣. Qui prius ad martyrij gloriosa currens bravia.

℟ ℣. Hodie sacra plenus gratia. A.

℣. Dominj sequeris vestigia. A ℣. Q

videre. A. ℣. Eruisti. A. ℣. Patris in glo-

ria. A ℣. Et pelleres lapidantium crimina supp̃li



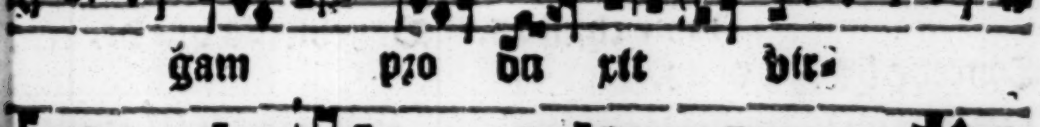
Ad hāc ꝓtel. ꝛ Elia. sed dñi ꝓla cantet thuriferet sac. alt. deinde imagine cans de venia. Fan. sti Steph. & postea dicat modesta voce.

Gloria et honore cꝛonasti eam domine. Oremus. Ora.

Da nobis qs dñe imitari quod colimus: vt discamus et inimicos diligere: qꝛ eius natalitia celebꝛamꝰ: qui nouit etiam ꝓpꝛo persecutoꝛibus exoꝛare dñm nrm. Ꝛc. Choꝛ. Amen. In redeundo dicatur ān. de sancta maria vel Ven.

Virgo dei genitrix virga est flos filius eius.

Virgo dei genitrix virga est flos filius eius.



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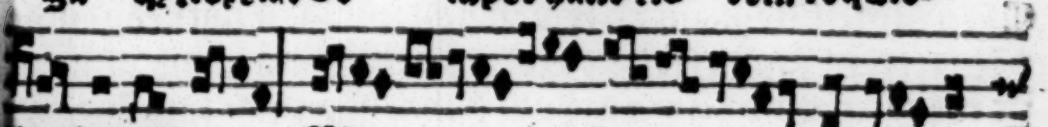

Virgo dei genitrix virga est flos filius eius.

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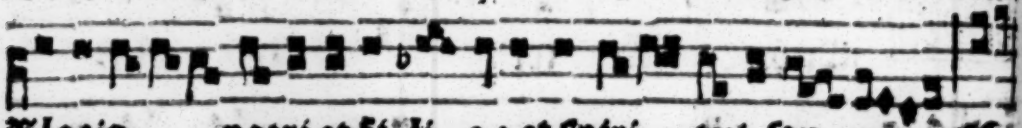
Virgo dei genitrix virga est flos filius eius.

Non dicitur Gloria patri. Sed sacerdos ad gradum chori dicat ℣. Speciosus forma pre filiis hominū. ℟. Diffusa est gratia in labiis tuis. non dicatur ulterius. Oremus. Oratio.

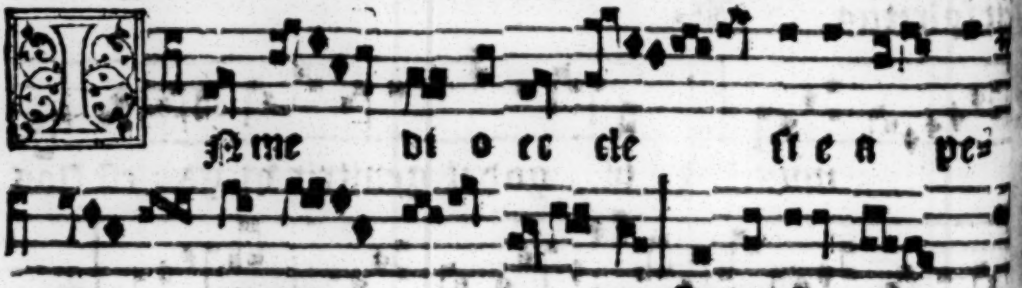
DEus qui salutis eterne beate marie virginitate fecunda humano generi premia prestitisti: tribue quesumus: ut per quam meruimus auctorem vite sumere: per eundem dominum nostrum ihesum xpm filium tuum. Qui tecum.

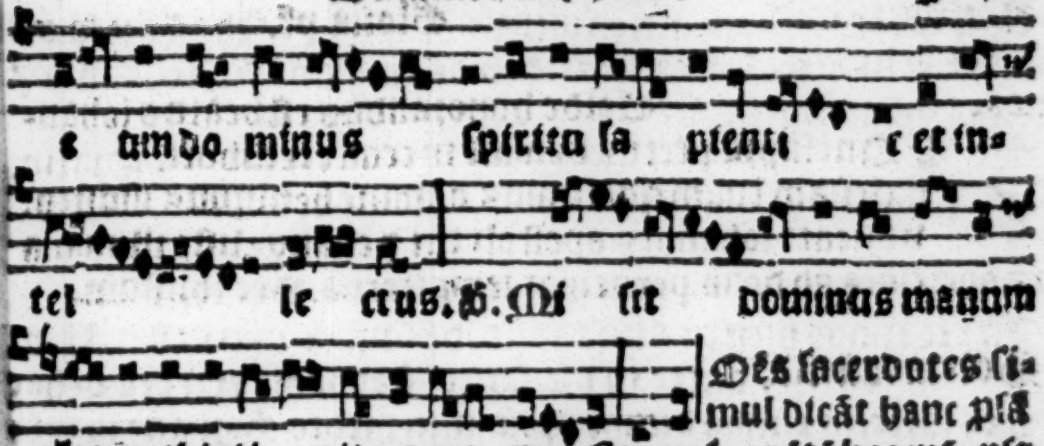
¶ In die sancti stephani si dominica fuerit eodem modo fiat processio quo in ceteris diebus dominicis preter habitum: excepto quod hac die tres diaconi pallā in eundo cantent i medio. Precedentibus quoque ipsa statione ante crucem ab eisdem terminetur ceteras vsq; ℣. Sancte dei preciose, ℟. Ut tuo. et precantetur a toto choro. tres diaconi pallā. Te martyrum. Chorus. A. et sic deinceps a toto choro. Gloria. sic dicatur.



In reliquis ān. Hodie christus. ℣. Benedictus qui venit. Oratio. Concede quesumus omnipotens deus. Similiter modo de sancto iohanne et de innocentibus et de sancto thoma si in dominica festum illorum euenerit cum ipsis. ℣. et ℟. et prosa cum Glorias patri. et semper in redeundo usque ad circumcisionem dicatur ān. Hodie xpus. cum ℣. et oratione vsq;

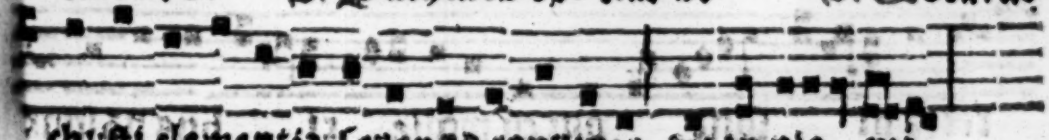
¶ In die sancti stephani ad ij. vesperas post memoriam de nativitate conuentuales vesperas sacerdos indutus in cappa serica cum cereis ardentibus in manibus clericorum sic eat processio ad altare aperiendo per medium chori cantando. Ps.




e tando minus spiritu sa pienti et in-
tel le ctus. ℣. Mi sit dominus magnum
Mes sacerdotes si-
mul dicãt hanc plã
sam et teti git os me um. Et im. sequẽte hoc mõ. pla

Scient ex patre zebe deo matre maria. A.
℣. Et volat ante altos in domini theologia. A.

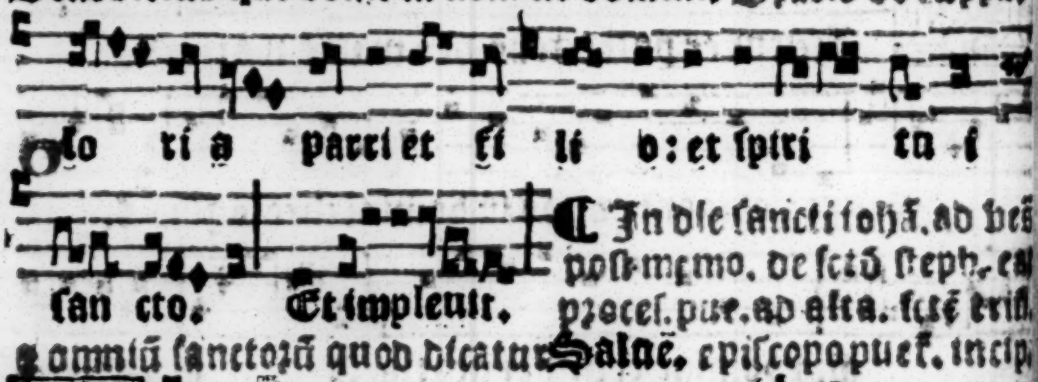
℣. Nomine regi dei gratia. A ℣. Asiani
bines gymnasia. A ℣. Mas penale. A. ℣. Ius
letale. A. ℣. Pathmos exi lia. A. ℣. Uocatur


christi clementia senex ad comunia. Et imple nit.

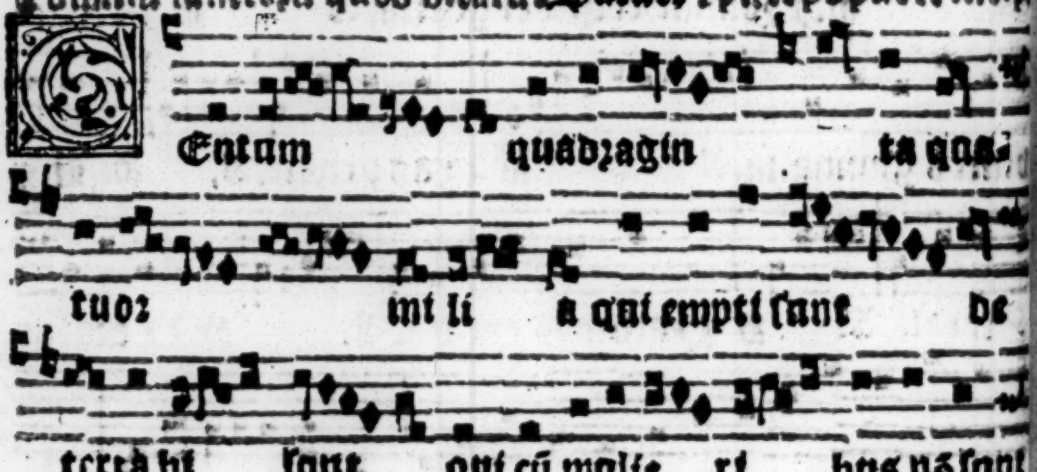
Ad hanc processionem non dicitur **Gloria pt.** sed dū procedit celebrans thuribulet sacer. altare: deinde imaginē sci Iohannis g[loriosa]
usat voce modesta. ℣. **Valde honorandus est beatus Iohannes** ℟. **Qui supra pectus domini in cena recubuit.** Oratio.

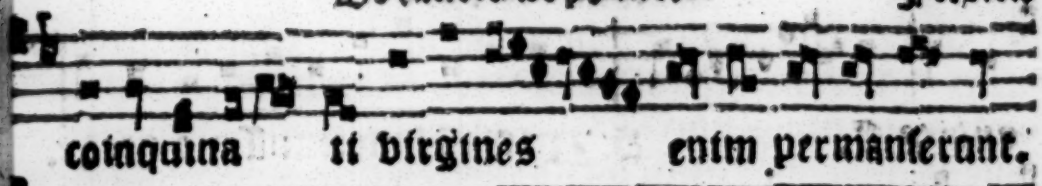
Ecclesiam tuam quesumus domine benigne illustra: vt beati Iohannis apostoli tui et euangeliste illuminata doctrinis ad dona perueniat sempiterna. **Per christum.**

In reliquo dicitur aliqua ana. de sancta maria vel. **Regina celi letare,** quere in die sancti Stephani: excepto q̄ hic tres sacer. in eundo dicant prosam in medio chori que in ipsa statione ante crucem terminetur. In rediendo **℟. In medio.** ℣. **Misit dominus.** In introitu chori **℟. Hodie christus.** ℣. **Benedictus qui venit in nomine domini.** Oratio vt supra.

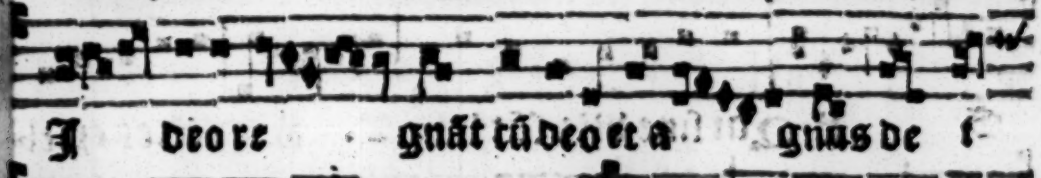


℣. In die sancti Iohā. ad vesperas memo. de scō Steph. et post memo. de scō Steph. ad processionē. ad alta. scē trinitatis. et omniū sanctorū quod dicatur **Salue.** episcopo puer. incipiente.

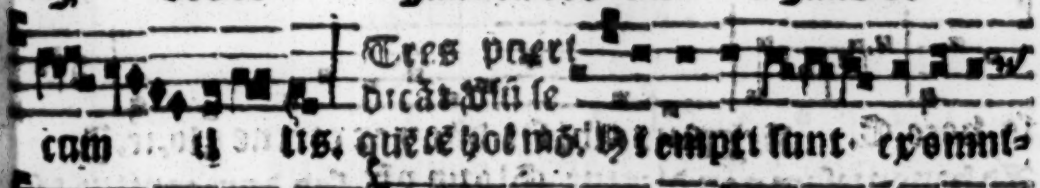




coinquina ti virgines enim permanserant.



J deo re gnāt tū deo et a gnus de i

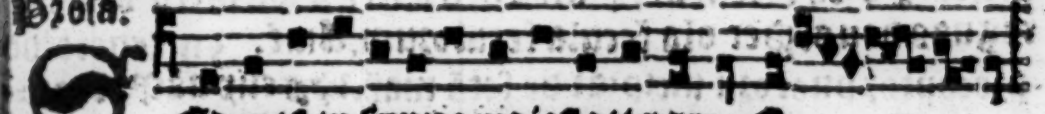


Tres pueri dicā. Vū se
cam ti lis. que se hoi nō. Ht empti sunt ex omni

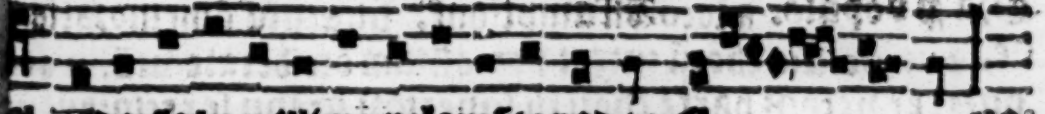
bus pzimitie deo et agno et in oze e ozum nō est inuen

Oēs pueri dicant hanc pzosam
Cho. post vnūquēq; v. repetat
tam mendaci am. J. cātū pzose sup vltimā literā.

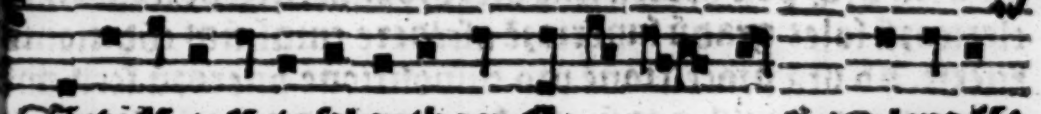
Pzosa.



Sedenti in sapne maiestatis arce. C.

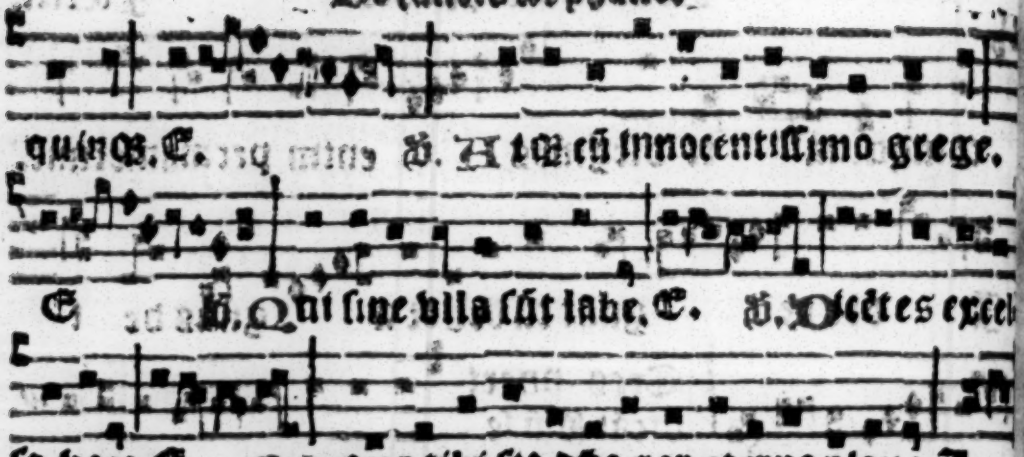


℣. Adozāt humillime pclamātes ad te. C. ℟.



Sācte sācte sācte sabaoth rex. C. ℣. Plena sāt

omnia glozie tue. C. ℣. Cū illis vnde viginti



quinos. E. ℣. Xpc cū innocentissimo grege.

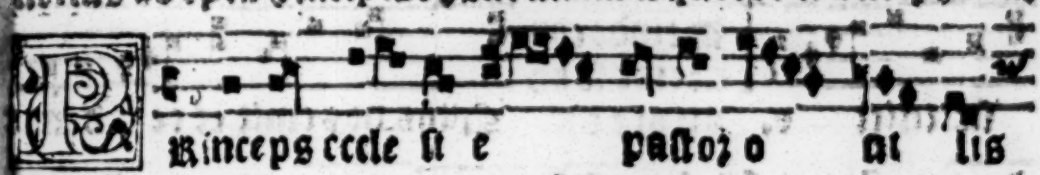
E ℣. Qui sine vllis sūt labe. E. ℣. Oēcetes excel

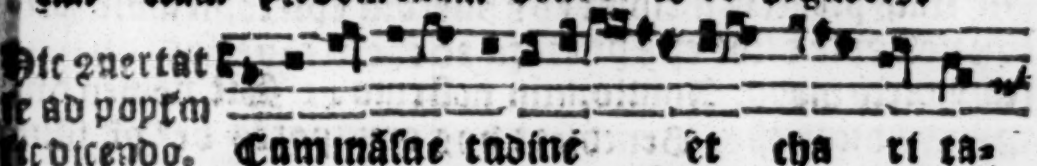
sa voce. E. ℣. Tibi sit dne rex eterne glozie. ℟.

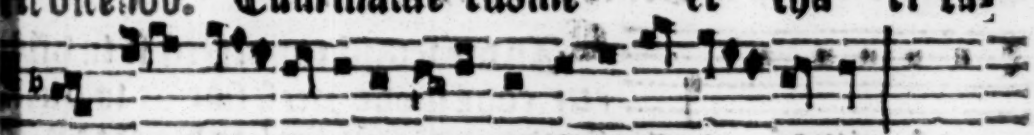
Ad hanc pzolam non dicatur Glozia pī. sed dum cantat tū
ep̄s pueroz̄ thuribulet altare deinde imagine scē trinita
tis: et postea dicat modesta voce. ℣. Letamini in domino &
exultate iusti. ℟. Et gloziamini omnes recti corde. Quia

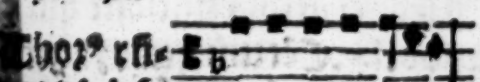
DEus cui⁹ hodierna die pzeconiū innocētes martyzes n
loquēdo sed moziendo confessi sunt: oia in nobis vitioz
mala mozifica: vt fidē tuā quā lingua nostra loquitur, etia
mozibus vita fateatur. Qui cū deo patre & spū sācto vivis
regnas deus. per oia secula seculoz̄. Amē. In festo
pzeceptoz pueroz̄ incipiat de festo mat. ℣. felix nāq;. requ
re in assumptione beate marie. si festū facerit dicatur
Oza p populo. vbi loco Assumptione. dicatur Cōmemozatio
nē. tunc pocessio chozū intret per ostium occidētale vbi. &
pueri ex vtraq; parte chozi in superiozi gradu se recipiant
ēt hoza vsq; post pzocessione diei pzoximi succedētis. nulli
clericoz̄ solet gradū superiozē ascēdere cuiuscūq; condition
fuerit. Ad istā pzocessionē pro dispositione pueroz̄ scribā
canonici ad ministrandū cīdē matozes ad thuribulandū
ad libz̄ deferēdū: minoz̄es ad cādelabza deferēda. Epis
in sede sua dicat vsum. Speciosis forma pr̄ filiis hom. ℣.
Diffusa est. vbi⁹ De⁹ qui sanctis eterne. que terminat
Qui tecum vivit et regnat. Pax vobis. Et cum spiritu tu

ſequatur Bñdicam⁹ dño. A duobꝰ vicariis vel a fr̄ib⁹ ex-
tra regulā. Poſt hec eps pueroz̄ in ſede ſua bñdicat ppm in
hunc modū. Crucifer artus accipiat baculū epi in manu con-
uerſus ad epm incipiat hanc añam ſequēte ſic. Antipho.

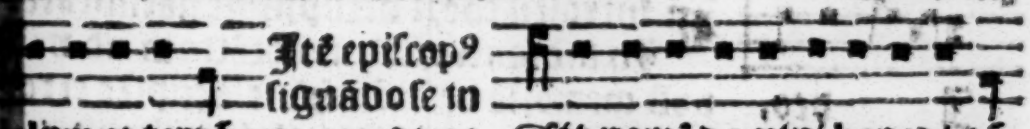


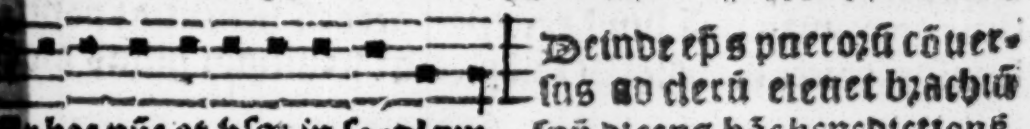




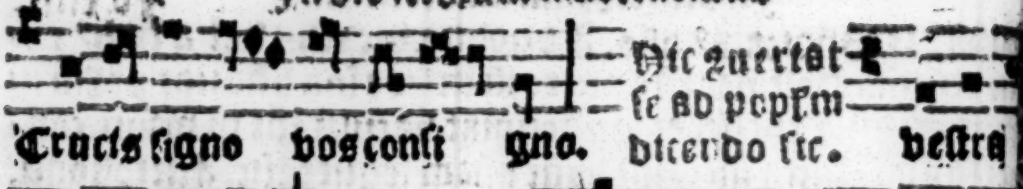


modum. Deo gratias. Deinde tradat baculum epo: & tunc eps pueroz̄um primo ſignā ſe in fronte dicat hoc modo.

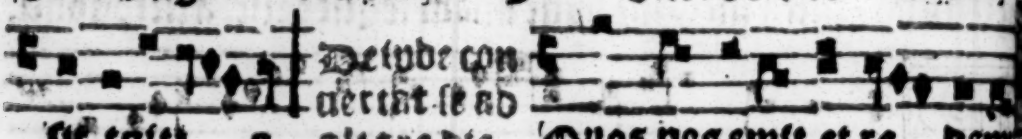




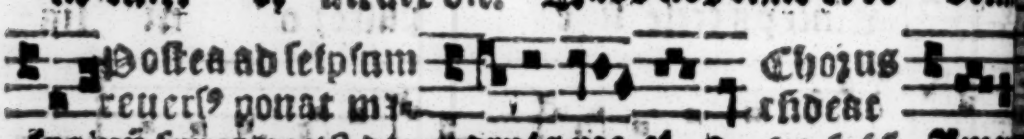
Deinde eps pueroz̄ cōuerſus ad cleꝝ eleuet bꝛachiū ſuū dicens hāc benedictionē.



Crucis signo vos consignans. dicendo sic. Vestra

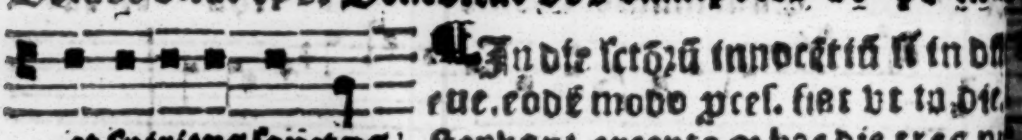


sic tacite. altare dic. Quos nos emit et redemit

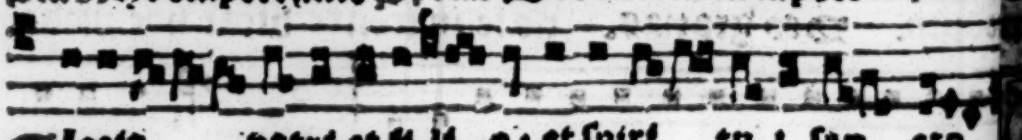


lae. nū super pect⁹ dic. tarnis pze et. v. vt seqr. Amen

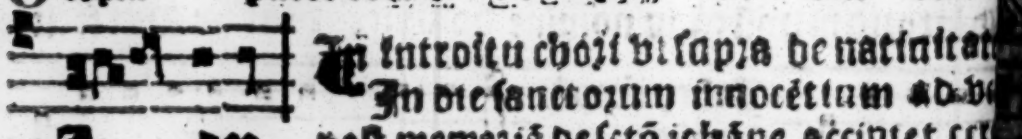
His itaq; peractis incipiat epūs puerorū cpletorū more soli
tos post cple. dicat epūs puerorū ad chorū cōuersas sub ton
supradicto modo. Adiutorium nostrum et Sit nomen dñi
Deinde dicat epūs. Benedicat vos omnipotēs deus pr filius



et spiritus sanctus. In die sctorū innocentiū si in di
eue. eodē modo pces. fiat vt in die
stephani, excepto q hac die tres pri
ri pcedēt in eūdo dicāt in medio pces. q ipsa statione an
crucē ab eisdē terminetur. In eundo. Ps. Cētum quadraginta
plus. Hi empti sunt. Prosa. Sedentem in super. sequatur

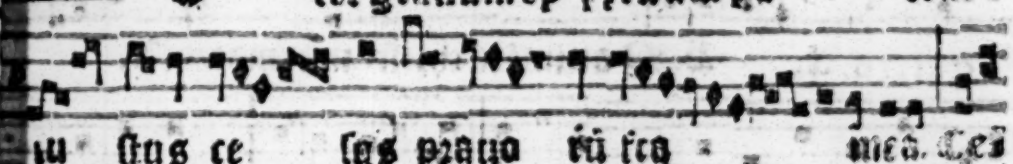


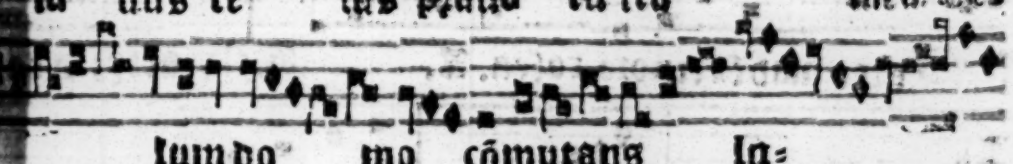
Gloria patri et filio: et spiritui sancto.

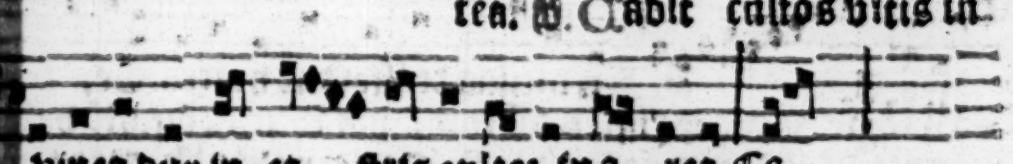


A deo. In introitu chori vt supra de natiuitate
In die sanctorum innocentium ad ve
post memoriā de sctō iohāne accipiet cri
fer. buculam epūs puerorū et cantet aiam. Princeps eccles
ficat ad primas vbi similiter epūs puerorū benedicat pop
lum supradicto modo: et sic complebit seruitium horas di

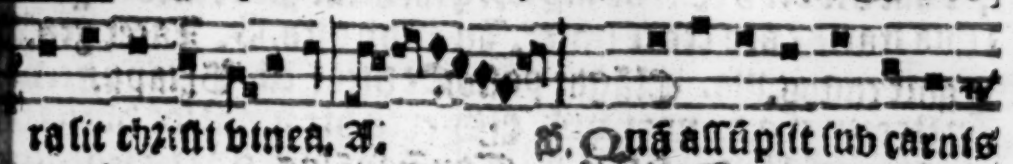
Deinde est pces ad altare. s. thome martyr. habitu nō mutato. Cereis in manibꝰ cātan. ℣. cātore incipiente hoc modo.

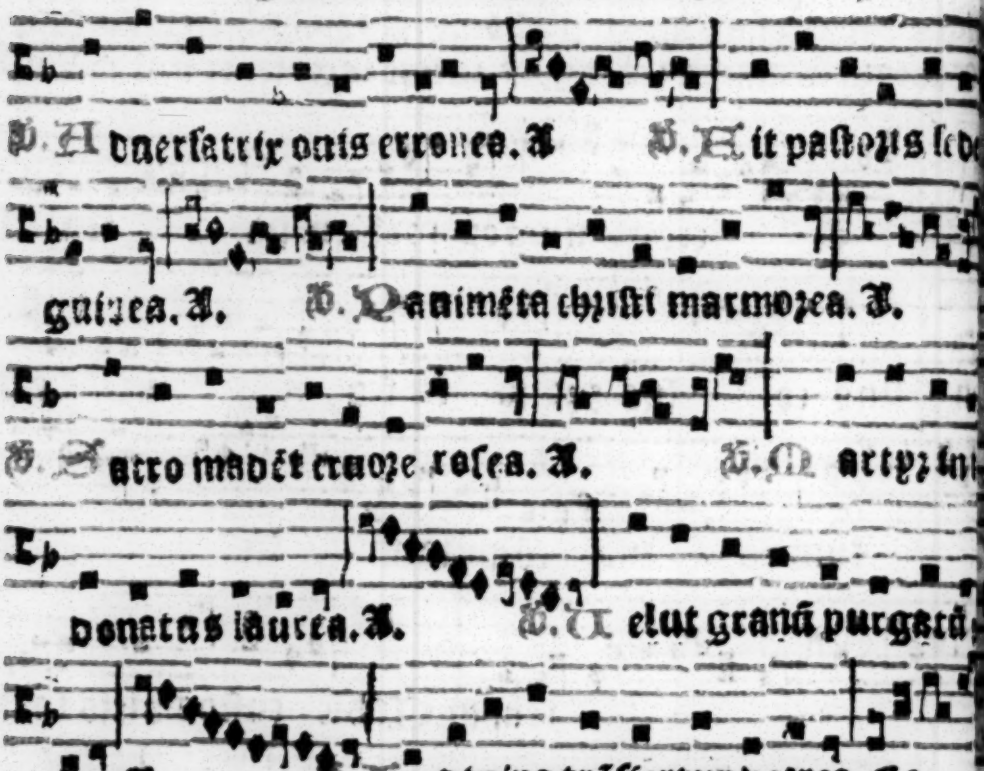






Deinde dicatur prosa in superpellicijs ab omnibus qui vo-luerint et chorus respondeat cantum prose super literam A.





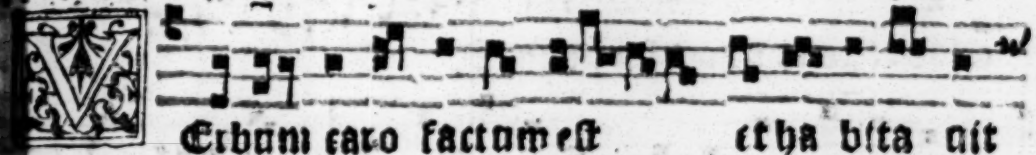
In vat pc.nō dī. Gīa sed dō cantāt ps̄a thariā. sac. alt de ymagine. s. thome & postea dic. ℣. Ora p nobis ℟. Ut dī.

DEus p cui⁹ eccl̄ia gl̄iosus pōtifex thomas gladii ptorū occubuit: ps̄ta q̄s: vt oēs qui ei⁹ ipetrāt auxi petitiōis sue salutarē ꝓsequātur effectū. p xp̄m. In reueri dicat ā. vel ℟. de. s. mar. ¶ In die. s. thome mar. si do. sue pc. ante missā fiat eodē mō i ordine quo i die. s. steph. excep q̄ i hac die tres cl̄ici de sup̄iori gra. dicāt ps̄ā i medio pc ipsa statiōe cāte crucē finiet. In eōdo dica. ℣. Jacet gra. Cadit custos. ps̄a. Clāgat pastor. Et dicat ch̄ Gīa pa. sc. d In introitu cho. de nati. vīs. ¶ Sexta die a natal. dñi si sue. ad pcs. ℣. Discedit. ℣. Tanq̄ sp̄ōsus. ēō; vt sequit

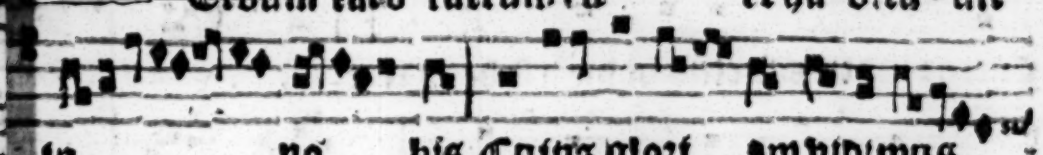
ac. line prosa ch̄ Gīa. In redemō nati. vīs. ¶ In die. s. s. sue. do.

Tan q̄ sponsus. ℟. Miles xp̄i. In introitu chō. ꝓ

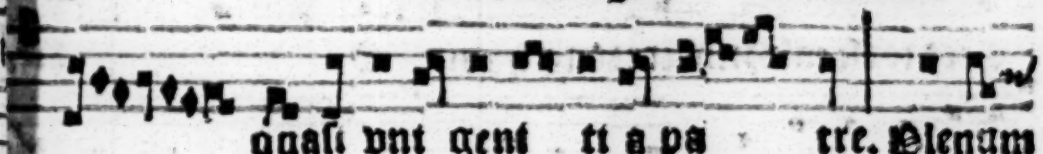
In die circuncisionis si dominica fuerit modus et ordo
processionis fiat hac die vt in die sancti thome dicitur Responsum.



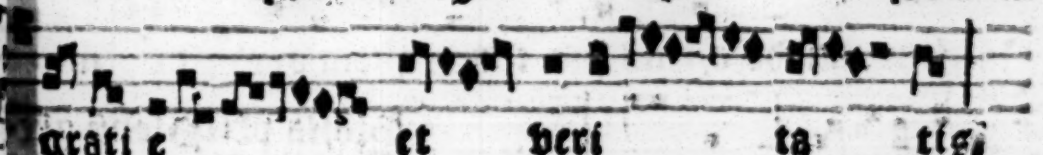
Verbum caro factum est et habitauit



in nobis. Cuius gloriam vidimus



quasi unigeniti a patre. Plenum



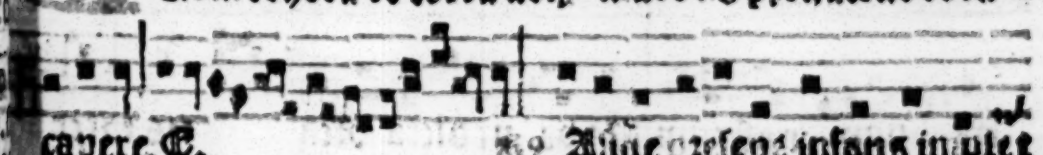
gratie et veritatis.

In principio erat verbum et verbum erat apud

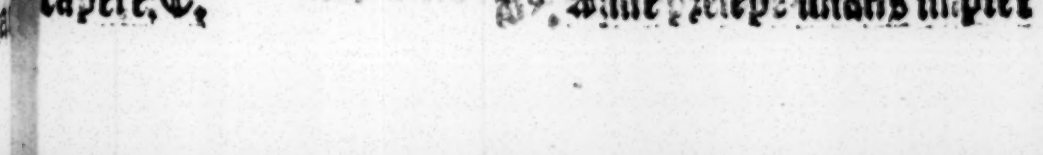
deum et deus erat verbum. Cuius.

Tres clerici de superiori gradu in cappis sericis in medio
processionis dicant prosam.

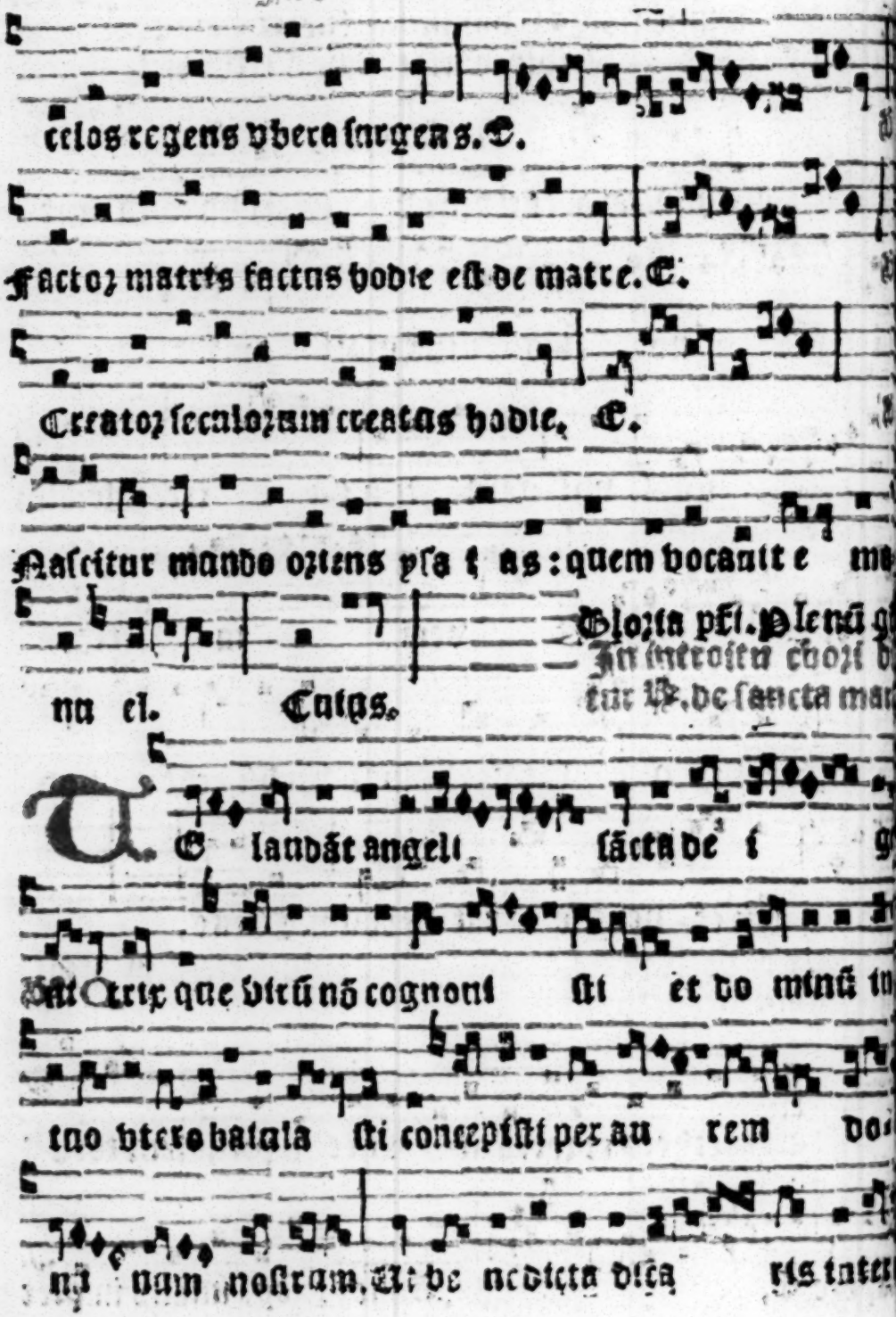
Celum et terra atque mare non preualent totum

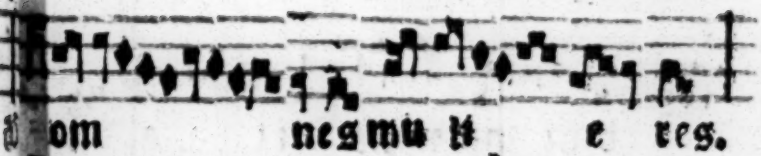


capere. E.

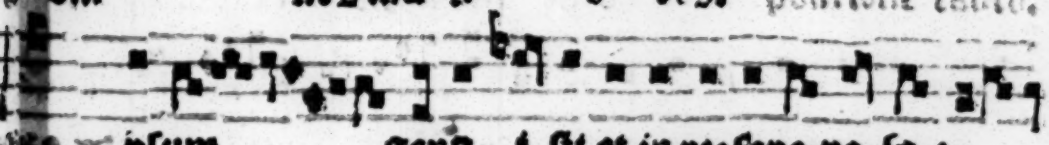


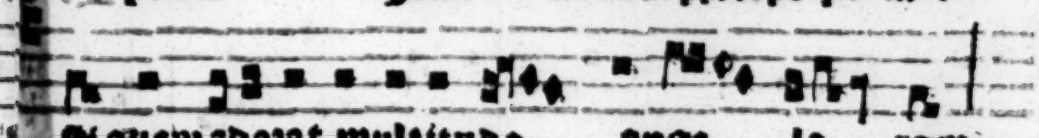
Hinc presepe infans impiet

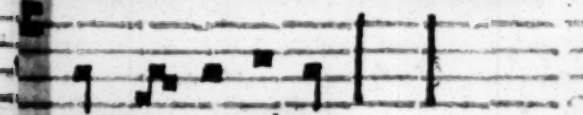

celos regens vbera largens. ℣.
Factor matris factus hodie est de matre. ℣.
Creator seculorum creatus hodie. ℣.
Nascitur mundo oriens ysa t as: quem vocauit e
Gloria pñi. Plenū g
In introitu chori d
tur ℣. de sancta ma
na el. Cuius.
℣ laudāt angeli sācta de t
Mr Cr̄ix que virū nō cognoui sti et do minū
tuo vtero baiula sti concepisti per au rem
nr̄i vam nostram. Vt de dicta dica ris



Cum vlo del fi-
ne versu p dis-
pōnione cātu.

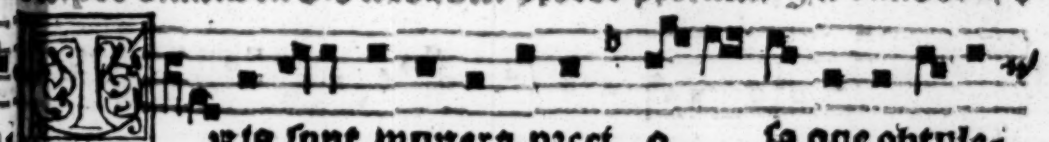


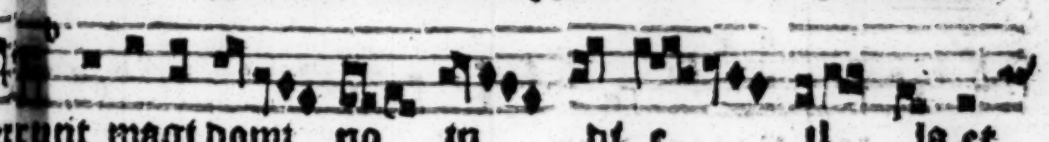




℣. Post partum virgo.
Ofo. Deus qui sanctis.
vis. in pcess. s. Stephani.

In octa. sancti stephani et iohannis et sanctozū innocen-
tum si hic fuerit fiat pzocess. per eas sicut in die pzeter ba-
ptam et sue pzosis. In introitu chozi a circumci. vsq; ad pu-
ca. et s. lux. in purificat. euenerit semper de sancta maria
tatur. ℣. Te laudant angeli. vis in circumci excipiuntur
dies epiph. et dnice infra oct. etiā de ℣ in oct. si in dnī. euene.
In vigil. epipha. si in dnī. euene. ad pzocess. in eundo dica-
tur ℣. Verbum caro. cum suo versu et cum Gloria patri. sed
ne pzosa. In introitu chozi de sancta maria vis. In die
pphe. quacunq; feria contigerit modus et ordo fiat pzo-
cess. per omnia in die nat. dñi pzeter pzosam. In eundo. ℣.





habent in se diui na mi ste rt a. In

au ro vt ostendatur regis poten ti a in

thu re sacerdotē magnū conside ra. Et in

myr ra dominicam sepul tu rā. ℣.

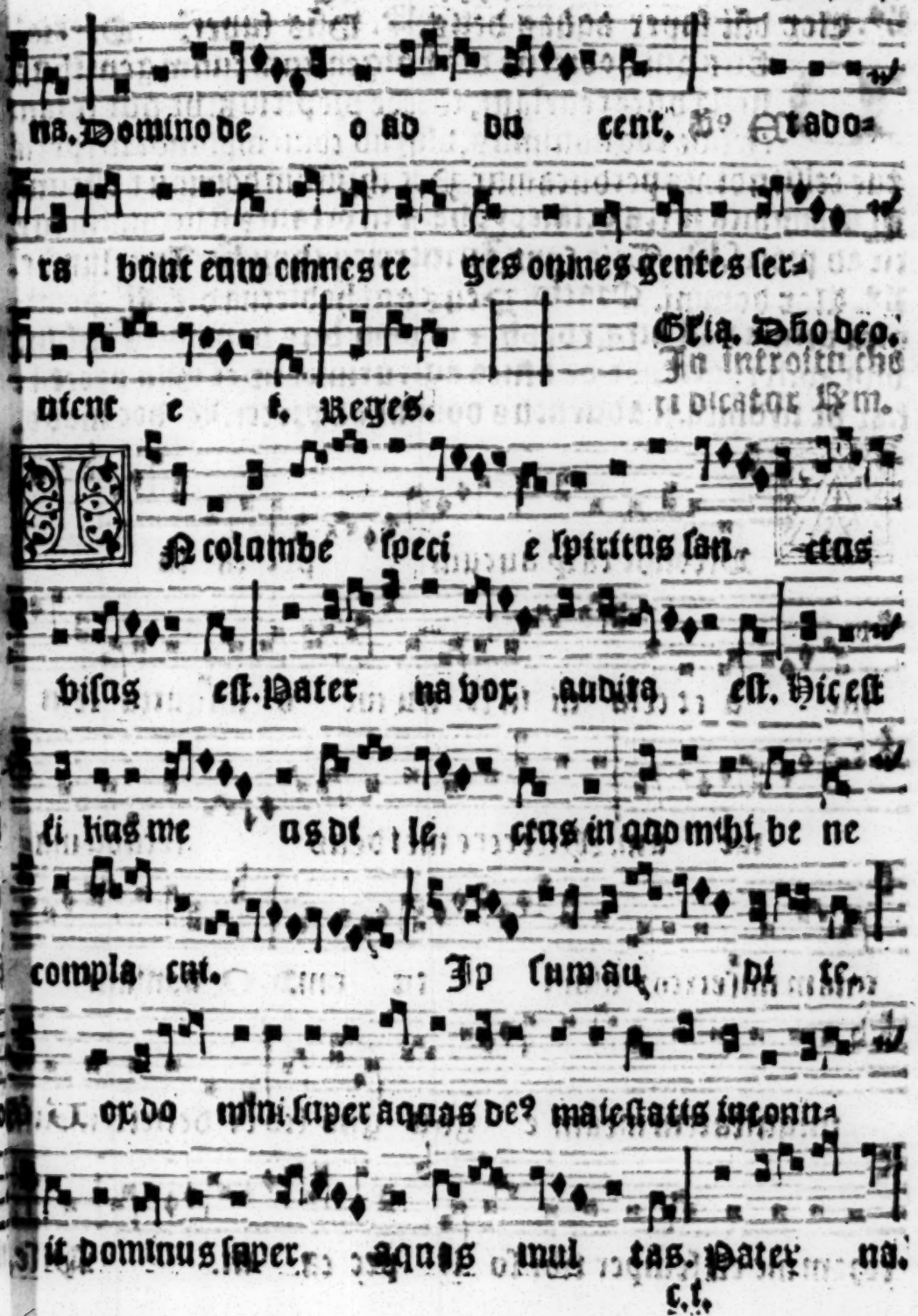
lutis nostre auctorem magi venerati sunt in cani-

bulis et de thesauris suis mysticas e t manerum spe

cies ob tu le rant. In au ro. Item alium
eodē die ad
cessionem.

REges tharsis et in su le mu nera of

fe rent. Reges a ra bum et saba do-

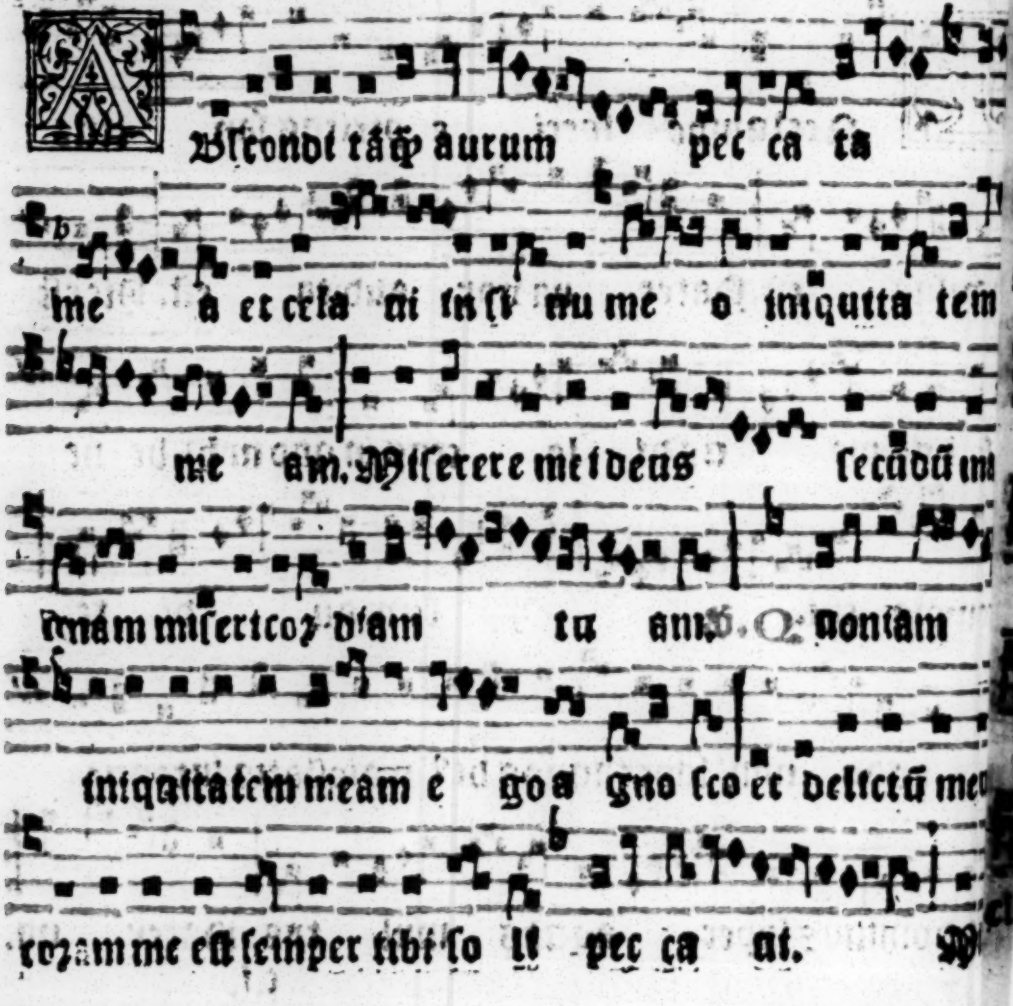

ns. Domino de o ad bu cent. Et adora-
rs bunt eum omnes re ges omnes gentes ser-
uient e i. Reges.
Gria. Dño deo.
In introitu ho
ri dicator Em.
In columbe speci e spiritus san ctus
visus est. Pater na vox audita est. Hic est
li ius me us di le ctus in quo mihi be ne
compla cui. Ip sum au di te
or do mini super aquas de? maiestatis intona-
it dominus super aquas multas. Pater na.

℣. Vox dñi super aquas deus. ℟. Dñs super. Oratio

Deus qui hodierna die vnigenitum tuum gentibus stella duce revelasti, cõcede propitius: vt qui te iam ex fide cognoscimus, vsq; ad contemplandam speciem tue celsitudinis perducamur. Per christum dominũ nostrum

¶ Dominica in octa octaue eppha. et in octauis si dominica fuerit ad prosam. ℟. Tria sunt. In introitu chori ℟ In columba

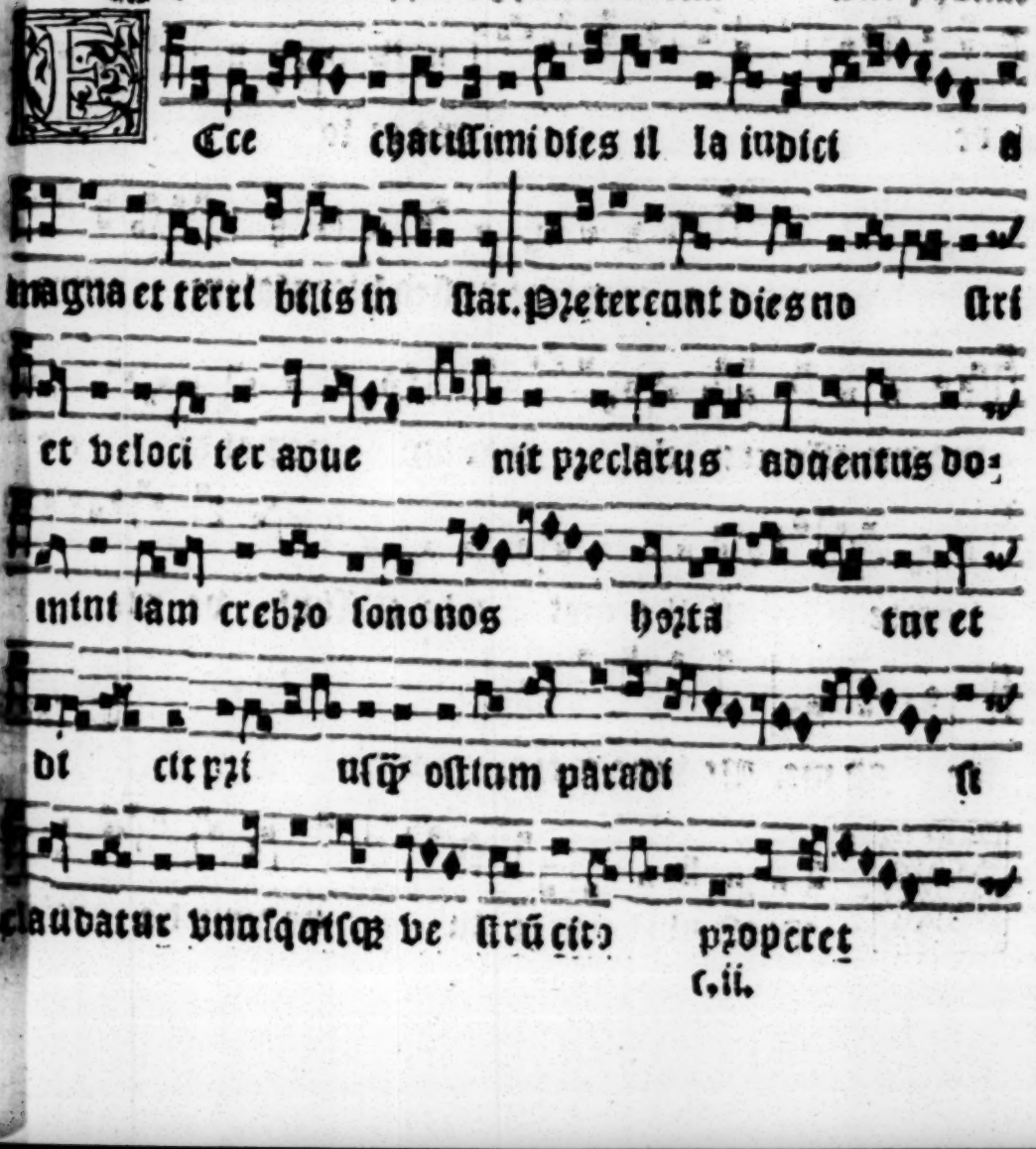
℣. Vox domini. Oratio. Deus qui hodierna die. ¶ Dominica prima post octa. eppha. et in omnibus dominicis ab hinc vsq; ad. lxx. quando de dñica agitur: modus et ordo processionis fiat vt in dñica. i. aduentus domini ad processionem. ℟ hoc modo

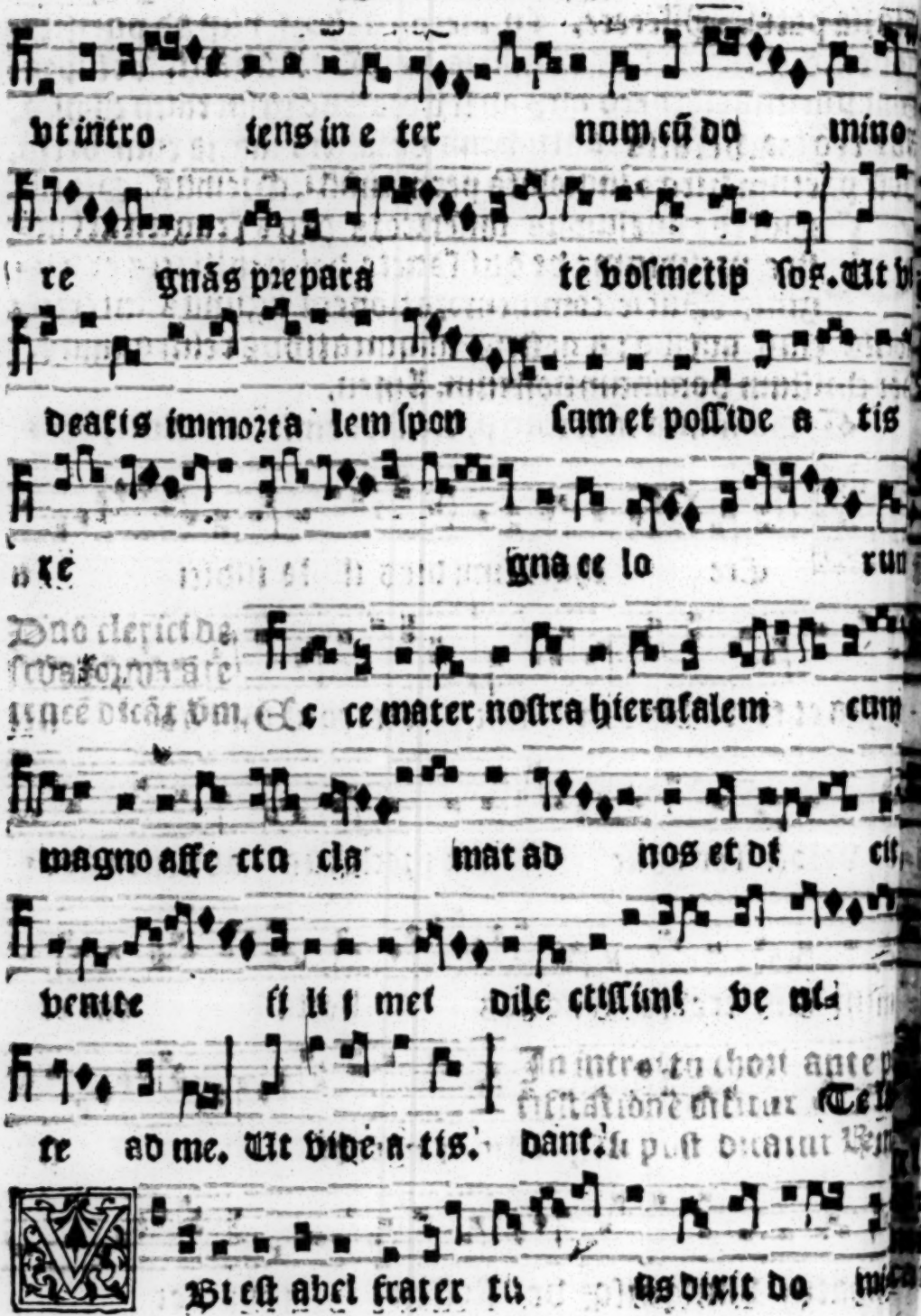


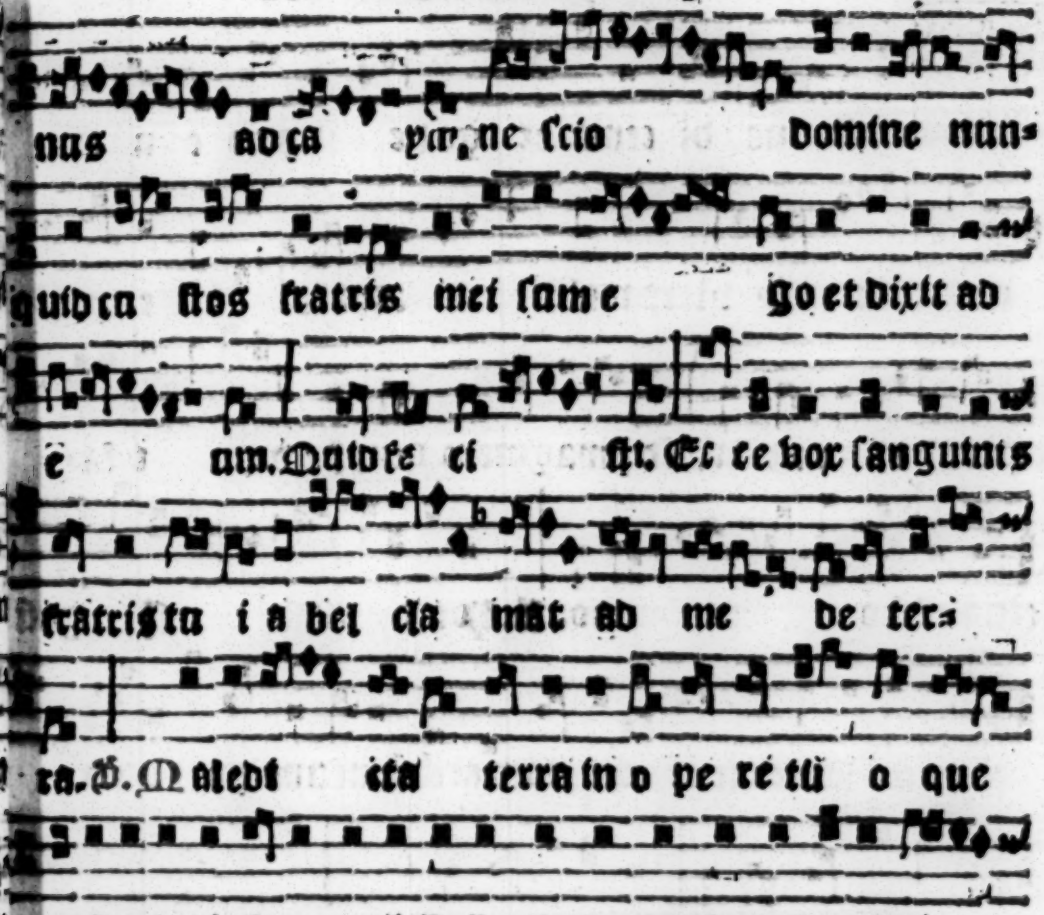
Gloria patri. Miserere. In introitu chori usq; ad purificationem dicatur de sancta maria. Vz. Te laudant. ut supra. Post purificatio, vero usq; ad lxx. dicatur in introitu chori. ā. Ave regina. vel alia antiphona de sancta maria cum versu. Post partum virgo inviolata permansisti, Oremus. Oratio.

COncede quesumus misericors deus fragilitati nostre presidium: ut qui sancte dei genitricis et virginis Marie commemorationem agimus intercessionis eius auxilio: a nostris iniquitatibus resurgamus. Per christum dominum nostrum, Amen,

T. Dominica in lxx. ad processionem. Antiphona.

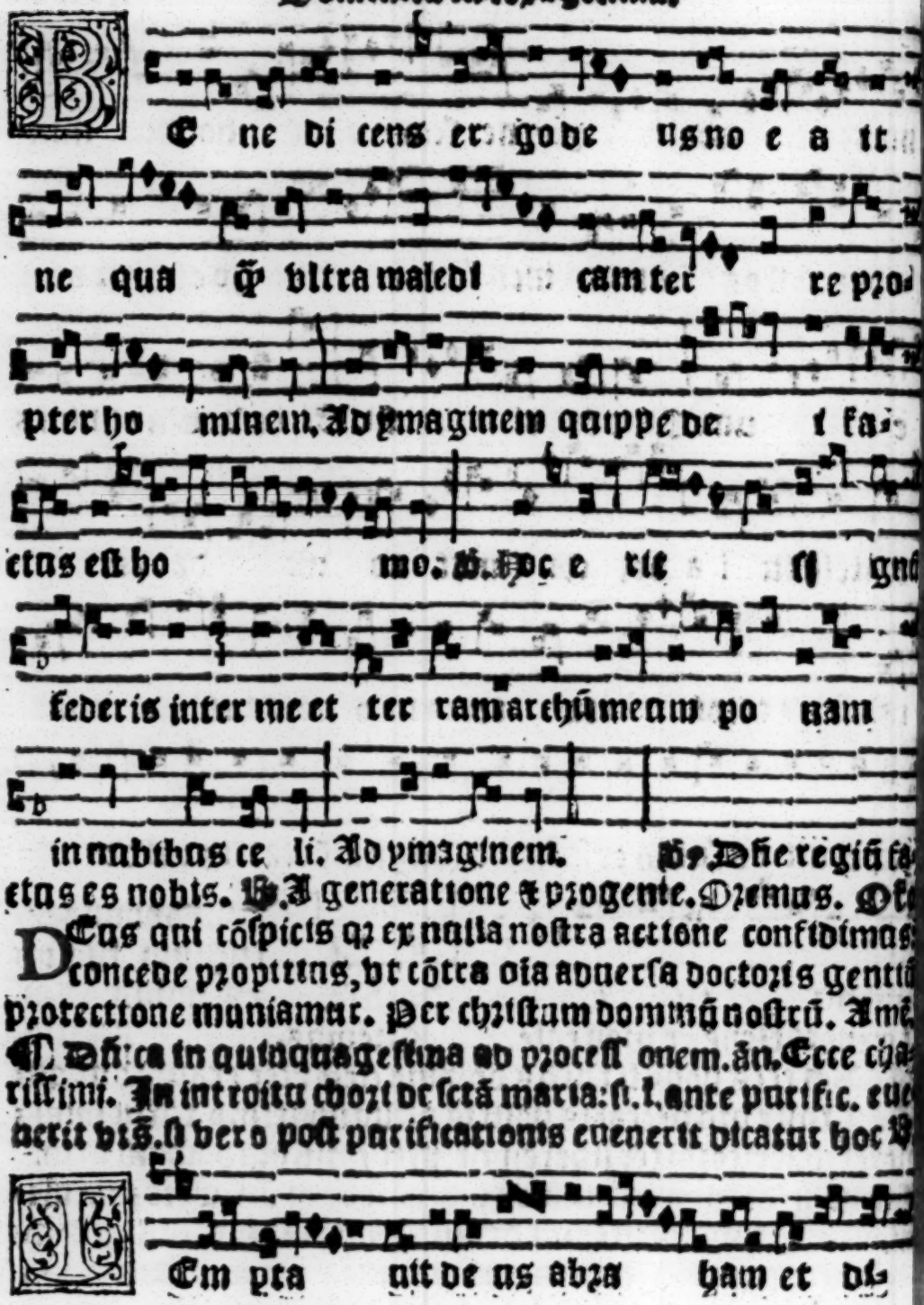


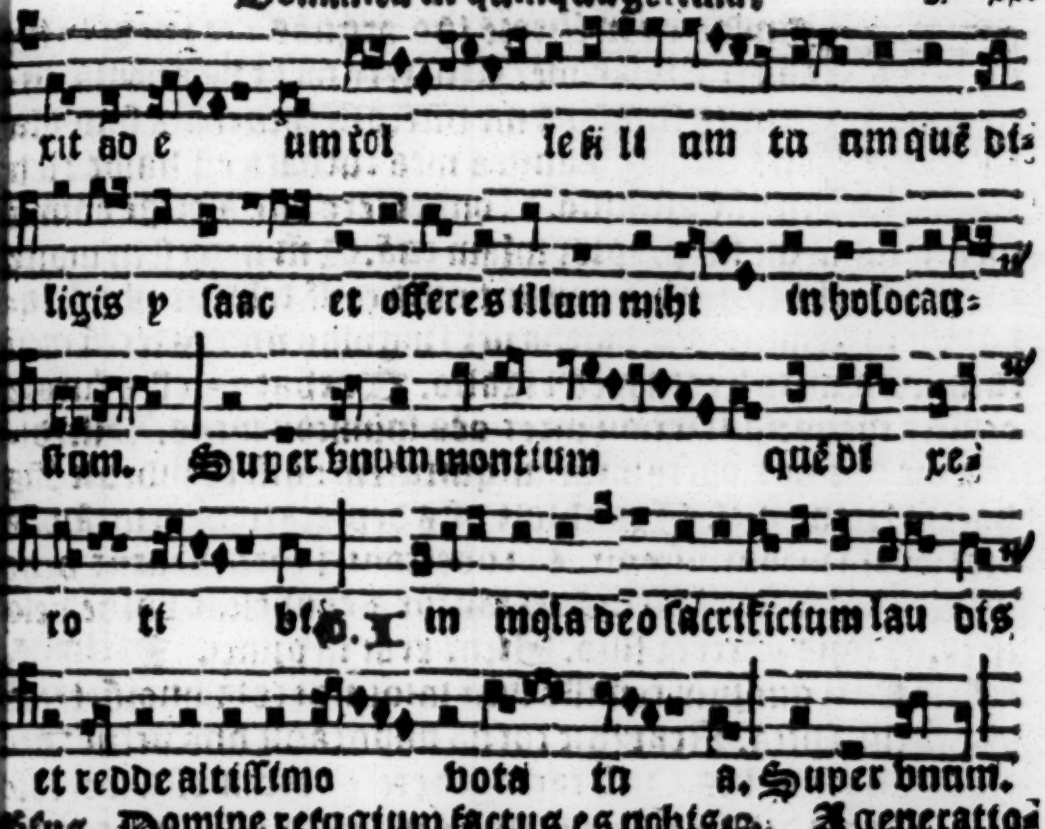

vt intro iens in e ter nam cū do mino
re gnās prepara te vosmetip sos. Ut vi
deatis immouta lem spon sam et posside a tis
ne gna ce lo rum
Dno clerici de
ce mater nostra hierusalem cum
magno affe ctu cla mat ad nos et di ci
te ad me. Ut vide a tis. dant.
Vi est abel frater tu as dixit do mi



℣. Domine re-
fugium factus
es nobis. ℟m.
generatione et progenie. Oremus. Oratio.

DEus populi tui qs domine clemēter exaudi: vt qui
iuste pro peccatis nostris affligimur: pro tui nominis
gloria misericorditer liberemur. Per christum dominū nr̄m.
men. ¶ Dominica in. lx. ad processionem ān. Ecce charissi-
mi, dic̄s. In introitu chori de sancta maria: si. lx. ante pu-
rificationem euenerit: si vero post purificationem euenerit. Rs,


Be ne di cens er go de us no e a it
ne qua ꝑ vltra maledi cam ter re pro
pter ho minem. Ad ymaginem quippe de i fa
ctus est ho mo. ℣. Hoc e rit ſ gnũ
federis inter me et ter ram arcũ meam po nam
in nubibus ce li. Ad ymaginem. ℟. Dñe regiũ fa
ctus es nobis. ℣. A generatione & progenie. Oremus. Oꝛ
Deus qui cõſpicis q̃ ex nulla noſtra actione confidimus
concede propitius, vt cõtra oia aduerſa doctoꝛis gentiũ
protectione muniamur. Per chriſtum dominũ noſtrũ. Amẽ.
℣. Dñica in quinquagesima ad proceſſionem. ãn. Ecce cha
riſſimi. In introitu chori de ſcã maria: ſi. l. ante purific. eue
nerit vis. ſi vero poſt purificationis euenerit dicatur hoc
Em pta nit de us abꝛa ham et di



xit ad e um tol le ſi li am ta amquē di-
ligis y ſaac et offeres illum mihi in holocau-
ſtum. Super vnum montium quē di re-
ro ti bi. ℣. Im mola deo ſacrificium lau dis
et redde altiſſimo vota tu a. Super vnum.
℣. Domine refugium factus es nobis. ℟. A generatio-
ne et pzogenie. Dzemus. Dzatio

DEus nr̄as ꝯs dñe clemēter exaudi: atq; a pctōz̄ nō-
ſtrozū vinculis abſolutos, ab oī nos aduerſitate cuſto
di. Per xp̄m dñm nr̄m. Amē. Cet. tuly. in capite letanie poſt
ſexta impzimis fiat ſermo ad populū ſi placuerit: deinde pzo-
cedāt clerici in chozo, & dicant ſeptē hos penitentiales cum
Glozia patri ſet Ne reminiſcaris & ana. Ne reminiſcaris. Excel-
lentioz vero ſacer. pzecedat indutus cappa ſerica rubea cum
alijs veſtib⁹ ſacerdotalib⁹, cū diacono a dextris & ſubdiacono
miniſtris: & ceteris miniſtris altaris qui oēs ſint albis cum
amictib⁹ indut⁹ a veſtibulo ad gradū altaris pzocedāt: et tbi
dicant ſeptem hos penitentiales in pzoſtratione videlicet.

Sequuntur ſeptem pſalmi penitentiales in die ci-
nerum dicendi. ana. Ne reminiſcaris. Pſalmus.

c. iiij.

Domine ne in furore tuo arguas me: neq; in ira tua corripias me. Miserere mei dñe quoniã infirmus sum sana me dñe: quoniã conturbata sunt ossa mea. Et anima mea turbata est valde: sed tu dñe usquequo. Convertere dñe et eripe animam meã: salvum me fac propter misericordiam tuã. Quoniã non est in mortequi memor sit tui: in inferno autem quis confitebitur tibi. Laboravi in gemitu meo: lavabo per singulas noctes lectum meum lachrymis meis stratum meum rigabo. Turbatus est a furore oculus meus: inveteravi inter omnes inimicos meos. Discedite a me omnes qui operamini iniquitatem: quoniã exaudivit dñs vocem fletus mei. Exaudivit dñs deprecationem meam: dñs orationem meam suscepit. Erubescant et conturbentur vehementer omnes inimici mei: convertantur et erubescãt valde velociter. Gloria patri et filio. Sicut erat in principio. Psalmus

Beati quorum remissæ sunt iniquitates: et quorum tecta sunt peccata. Beatus vir cui non imputavit dñs peccatum: nec est in spiritu ejus dolus. Quoniã tacui inveteraverunt ossa mea: dum clamarem tota die. Quoniã die ac nocte gravata est super me manus tua. Conversus sum in ærũna mea dum configitur spina. Delictum meum cognitum tibi feci: et injustitiam meã non abscondi. Dixi confitebor adversum me injustitiam meam dño: et tu remisisti impietatem peccati mei. Pro hac orabit ad te omnis sanctus: in tempore opportuno. Verumtamen in diluvio aquarũ multarum: ad eum non approximabunt. Tu es refugium meum a tribulatione quæ circumdedit me exultatio mea erue me a circumdantibus me. Intellectum tibi dabo et instruam te in via hac qua gradieris: firmabo super te oculos meos. Nolite fieri sicut equus et mulus: quibus non est intellectus. In camo et freno maxillas eorum constringe: qui non approximant ad te. Multa flagella peccatoris: sperantem autem in domino misericordia circumdabit. Lætamini in domino et exultate justi: et gloriamini omnes recti corde. Gloria patri. Psalmus

Domine ne in furore tuo arguas me: neq; ira tua corripias me. Quoniam sagitte tue infixe sunt michi: & confirmasti super me manum tuam. Non est sanitas in carne mea: a facie ire tue non est pax ossibus meis a facie peccatorum meorum. Quoniam iniquitates mee super gressse sunt caput meum: & sicut onus graue grauate sunt super me. Putruerunt & corrupte sunt cicatrices mee: a facie insipientie mee. Miser factus sum & curuatus sum usq; in finem: tota die contristatus ingrediebar. Quoniam lumbi mei impleti sunt illusionibus: et non est sanitas in carne mea. Afflictus sum & humiliatus sum nimis: rugiebam a gemitu cordis mei. Domine ante te omne desiderium meum: & gemitus meus a te non est absconditus. Cor meum conturbatum est dereliquit me virtus mea: & lumen oculorum meorum & ipsum non est mecum. Amici mei & proximi mei: adversum me appropinquauerunt et steterunt. Et qui iuxta me erant de longe steterunt: et vim faciebant qui querebant animam meam. Et qui inquirebant mala michi locuti sunt vanitates: & dolos tota die meditabantur. Ego aut tanq; surdus non audiebam: & sicut mutus non aperiens os suum. Et factus sum sicut homo non audiens: & non habens in ore suo redargutiones. Quoniam in te domine speraui: tu exaudies me domine deus meus. Quia dixi nequando supergaudeant michi inimici mei, & dum commouentur pedes mei super me magna locuti sunt. Quoniam ego in flagella paratus sum: & dolor meus in conspectu meo semper. Quoniam iniquitatem meam annunciabo: & cogitabo pro peccato meo. Inimici autem mei viuunt & confirmati sunt super me: & multiplicati sunt qui oderunt me inique. Qui retribuunt mala pro bonis detrahebant michi: quoniam sequebar bonitatem. Ne derelinquas me domine deus meus: ne discesseris a me. Intende in adiutorium meum: domine deus salutis mee. Gloria patri. Sicut erat. Ps.

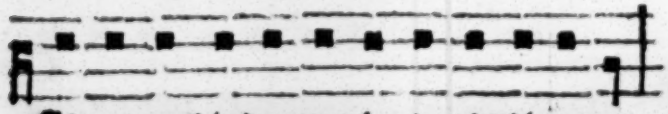
Miserere mei deus: secundum magnam misericordiam tuam. Et secundum multitudinem miserationum tuarum: dele iniquitatem meam. Amplius laua me ab iniquitate mea: & a peccato meo

mnda me. Quoniã iniquitatẽ meã ego cognosco: et pec
tũ meũ contra me est semper. Tibi soli peccaui et malũ co
te feci: vt iustificeris in sermonibus tuis, et vincas cũ iudi
ris. Ecce enim in iniquitatibus conceptus sum: et in pec
tis cõcepit me mater mea. Ecce enim veritatẽ dilexisti: ince
ta et occulta sapientie tue manifestasti michi. Asperges m
dñe ysopo & mundabor: lauabis me et sup niuem dealbabo
Auditui meo dabis gaudiũ & letitiã: & exultabunt ossa h
miliata. Auerte faciem tuã a peccatis meis: & oẽs iniquitat
mea dele. Cor mundũ crea in me deꝰ: et spiritũ rectum inn
ua in visceribus meis. Ne proijcias me a facie tua: & spiritũ
sanctũ tuum ne auferas a me. Redde mihi letitiam salut
ris tui: & spũ principali confirma me. Docebo iniquos vi
tuas: & impij ad te cõuertentur. Libera me de sanguinib
deus deꝰ salutis mee: & exultabit lingua mea iustitiã tua
Domine labia mea aperies: et os meũ annunciabit laudẽ t
Quoniã si voluisses sacrificium dedissem: vtiq; holocaustis
delectaberis. Sacrificiũ deo spũs cõtribulatus. Cor contri
& humiliatũ deꝰ non despicies. Benigne fac dñe in bona
luntate tua syon: vt edificentur muri yerusalẽ. Tunc ac
ptabis sacrificium iustitie oblationes et holocaustа: tunc i
ponent super altare tuum vitulos. Gloria patri &c. Psalma

Domine exaudi oronẽ meã: & clamor meꝰ ad te veni
nõ auertas faciẽ tuã a me: in quacũq; die tribulor
clina ad me aurẽ tuã. In quacũq; die invocauero te: velo
ter exaudi me. Quia defecerunt sicut fumꝰ dies mei: & ossa m
sicut cremiũ aruerunt. Percussus sum vt fenum & aruit c
meum: quia oblitus sum comedere panẽ meũ. A voce gem
tus mei: adhesit os meũ carni mee. Similis factꝰ sum p
licano solitudinis: factus sum sicut nicticorax in domicil
Vigilaui, & factus sum sicut passer: solitarius in tecto. T
ta die exprobrabant mihi inimici mei: et qui laudabant
aduersum me iurabant. Quia cinerem tanq; panem m

ucabã:et potum meum cum fletu miscebam. Facie ire in=
ignationis tue:q; eleuans allisisti me. Dies mei sicut vm=
ra declinauerunt:ꝫ ego sicut fenum arui. Tu autem dñe in
ternum pmanes:ꝫ memoriale tuũ in generatione ꝫ genera
ionẽ. Tu exurgens dñe miserebris syon:q; tempus mise=
endi eius q; venit tẽpus. Qñ placuerunt seruis tuis lapi
es eius:ꝫ terre eius miserebuntur. Et timebũt gentes no
men tuum dñe:ꝫ oẽs reges terre gloriam tuam. Q; edifica
uit dñs sion:ꝫ videbitur in gloria sua. Respexit in oratione
humilium:ꝫ non sprevit precẽ eorũ. Scribantur hec in gene=
ratione altera:ꝫ populus qui creabitur laudabit dominum.
Q; prospexit de excelso scto suo:dñs de celo in terrã aspexit.
Ut audiret gemitus cõpeditorũ:vt solueret filios interfe=
torum. Ut annuncient in syon nomen dñi:et laudem eius
in hierusalem. In cõueniendo populos in vnũ:et reges vt
seruiant dño. Respõdit ei in via virtutis sue:paucitatẽ die
ũ meorũ nũcia michi. Ne revoces me i dimidio dierũ meo=
rum:in generatione ꝫ generationem anni tui. Initio tu dñe
terrã fũdasti:et opera manuũ tuarũ sunt celi. Ipsi peribunt
tu aũt permanes:ꝫ oẽs sicut vestimentũ veterascent. Et si=
cut operto:iam mutabis eos ꝫ mutabũtur:tu aũt idem ipse
es et anni tui non deficient. Filij seruorũ tuorũ habitabũt:
et semen eorum in seculum dirigetur. Gloria patri. Psalm⁹.
De profundis clamaui ad te dñe: dñe exaudi vocem meã.
Fiãt aures tue intendẽtes:in vocẽ deprecationis mee.
Si iniquitates obseruaueris dñe: dñe quis sustinebit. Q;
apud te propitiatio est:ꝫ propter legẽ tuã sustinui te dñe. Su
stinuit aia mea in verbo ei⁹:speravit aia mea in dño. A cu=
stodia matutina vsq; ad noctem:speret isrl in dño. Q; apud
dñm mia:et copiosa apud eum redemptio. Et ipse redimet
israel:ex oibus iniquitatibus eius. Gloria patri. Psalmus.
Domine exaudi orationem meã:auribus percipe obsecra
tionem meam in veritate tua exaudi me i tua iustitia.

Et nō intres in iudicium cum seruo tuo dñe: qz non iustificabitur in ꝓspectu tuo oīs viuēs. Qz persecutus est inimicus aiam meam: humiliauit in terra vitam meā. Collocauit me in obscuris sicut mortuos seculi: et anxiatus est sup me spiritus meus, in me turbatum est cor meum. Memor fui dierum antiquorum meditatus sum in oībus operibus tuis: in factis manuum tuarum meditabar. Expandi manus meas ad te: anima mea sicut terra sine aqua tibi. Velociter exaudi me dñe: defecit spiritus meus. Nō auertas faciem tuā a me: et similis ero descendentibus in lacum. Auditam fac michi mane misericordiam tuam: qz in te speraui. Notam fac michi viam in qua ambulem: qz ad te leuaui aiam meam. Eripe me de inimicis meis dñe: ad te cōfugi, doce me facere voluntatē tuā: qz deus meus es tu. Spiritus tuus bonus deducet me in terram rectā: ꝓpter nomen tuū dñe viuificabis me in equitate tua. Educes de tribulatione aiam meam: et in misericordia tua disperdes omnes inimicos meos. Et perdes omnes qui tribulāt aiam meā: quoniā ego seruus tuus sum. Gloria patri. Sicut erat. ān. Ne reminiscaris dñe delicta nostra vel parentum nostrorum, neque vindictam sumas de peccatis nostris. Kyrie eleison. Christe eleison. Kyrie eleison. Pater nr̄. Et hec omnia nota dicantur tam a sacerdote ip̄e a toto choro. Deinde erigat se sacerdos a dextro et subdiacono et cum puero librum administrante stando cōuersus ad orientē super populum dicat hoc modo.



Clerici respondeant. Sed libera nos a malo.

Et ne nos inducas in tentationem. Io. Saluos fac seruos tuos et ancillas tuas. Deus meus sperantes in te. Mitte eis dñe auxilium de sancto. Et de syon tuere eos. Cōtere tere dñe vlq; quo. Et deprecabilis esto sup seruos tuos. Esto nobis deus saluator noster. Et propter gloriam nois dñe. Dñe exaudi orationem meā. Et clamor meus ad te veniat. Dñs vobiscum. Et cum spiritu tuo. Oremus. Oratio

Audi dñe preces nras & cõfitentium tibi parce pcis: vt quos conscientie reatus accusat mdulgẽtia tue mi rationis absoluat. Per chzistũ. Dzemus. Dñs vobiscũ. ante primã oronẽ tñ: tamẽ alie oones cũ Dzem⁹. Dñs.

Asit ꝯs domine famulis tuis inspiratio gratie: salutaris que cozda eozum fletuũ vbertate resoluat sicq; lacerando conficiat: vt iracundie tue motus idonea satisfactione compescat. Per chzistum dominum nostrum. Dzemus.

Aqueamus domine deus noster his famulis tuis cõtinuam purgationis sue obseruantiam penitendo agere: et hoc efficacius implere valeant, gratia eos tue visitationis pzeueniat & subsequatur. Per chzistum. Dzemus.

Reueniat hos famulos tuos ꝯs dñe mia tua: vt oẽs iniq̃tates eozũ celeri indulgẽtia deleãtur. Per xpm. Dzem⁹

Desto dñe supplicationibus nris: nec sit ab his famulis tuis indulgentie tue longinqua miseratio: sana vulnera nra mq; peccata remitte, vt nullis a te inquitatibus separati, tibi domine valeant semper adherere. Per chzistũ. Dñs.

Omine de⁹ nr̃ qui offensione nr̃a nõ vlcisceris: sed satisfactione placaris: respice ꝯs sup hos famulos tuos q̃ sibi grauiter peccasse cõfitentur: tuũ est enĩ absolutionẽ criminũ dare, & veniã pzestare peccãtib⁹: qui dixisti penitentiã male petõzũ ẽ inozte: 2cede ergo dñe his famulis tuis, vt qui penitẽtie excubias celebrẽt & cozrectis actib⁹ suis 2ferri sibi a te sempiterna gaudia gratulentur. Per xpm. Dzemus.

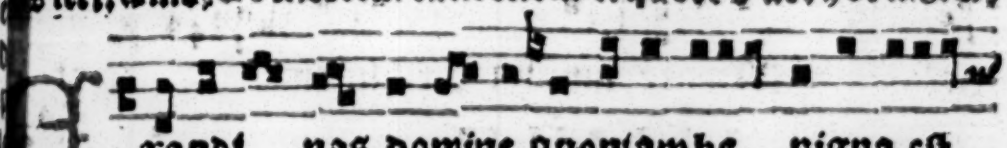
Eus cuius indulgẽtias ois homo indiget memẽto famulozũ famularũq; tuarũ: et q̃ lubzica terrenaq; corpos fragilitate nudati virtute, in multis deliquerẽtur: ꝯs des veniã 2fitẽtibus, parcas supplicationib⁹: vt qui suis reatibus accusantur: tua miseratione saluẽtur. Per chzistum. men. Dñs vobiscũ. Dzemus. facerdos ad populum et dicat super eos. Absolutio.

Absolutiõ vos vice beati petri apli: cui collata est p
stas a dño ligãdi atq; soluẽdi: et quãtũ ad nos pt
accusatio & ad vos remissio sit vobis ops deꝰ vita & salus
cim peccatorũ vestrorũ pius indultor. Qui vivis et reg
deus. &c. Deinde surgãt oẽs a pstratione osculãtes fo
las vel terrã sacer. hc dicẽte. Qui vivit & regnat. Deinde
cedat sacer. ad altare cũ suis ministris & ibi sup altare in
tera pte altaris ad orãdũ cõuersus fiat bñdictio cinerũ
cineribꝰ i peluib⁹ argẽteis sup alt. positis. Hic fiat bñdi
cinerũ sine Dñs vobis. & sine Oremꝰ. in hũc modũ dicẽ

Omnipotẽs sempiterne deus qui misereris oim & nõ
odisti eorũ que fecisti dissimulans pcã hominũ pro
penitentiam: qui etiam subuenis in necessitate laborãtib
bene ✠ dicere & sctí ✠ ficare hos cineres dignare quos
sa humilitatis et sctẽ religionis ad emũdãda delicta no
super capita nostra more ninuitarum ferre constituisti: s
per inuocationẽ sancti tui nominis: vt oẽs qui eos ad dep
cãdã miam tuã super capita sua tulerunt: a te mereãtur
delictorũ suorũ veniam accipere: et hodie sic eorum tnch
sctã tcuunia: vt in die resurrectionis purificatis mẽtibus
sanctũ mereãtur accedere pascha: & in futuro perpetuã a
cere gloriam. Per dñm nrm iesum xpm filium tuũ. Qui
cum vivit. &c. Hic aspergatur aqua benedicta super cine
deinde dicatur Dominus vobiscum. et Oremus. Oꝛa

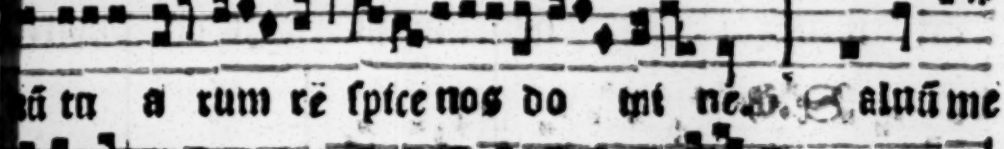
Deus qui nõ mortem sed penitentia desideras pec
torũ: fragilitatem conditionis humane benigniss
respice, et hos cineres quos causa preferende humilit
atq; promittende veme capitib⁹ nostris impont decentiu
bene ✠ dicere tua pietate digneris, vt qui nos cineres
nouisti & ob pmitatis nostre meritum, in pulueremreu
ros cognominas: peccatorum oim veniam & premia pen
tibus repromissa misericorditer cõsequi mereamur. Per d
nostrũ iesum xpm. Qui tecum. Postea distribuatur cine

Secrator officij in sede cathedrali ac duo clerici excellentioris gradus stolis amicti ex utraq; parte chori. in stallis suis venientes capita cinerib⁹ aspergent dicendo Memento homo quod cinis es et in cinerem reuerteris. In nomine patris et filij et spiritus sancti, Amen. Et interim cantentur sequentes ãe. hoc mõ. ã.

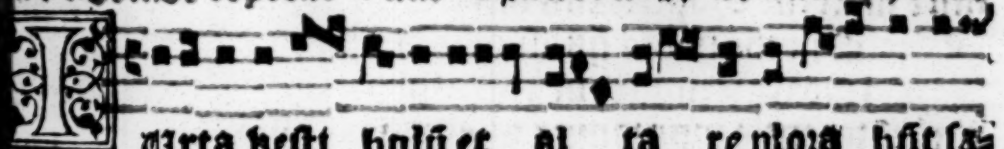


Exaudi nos domine quoniam benigna est

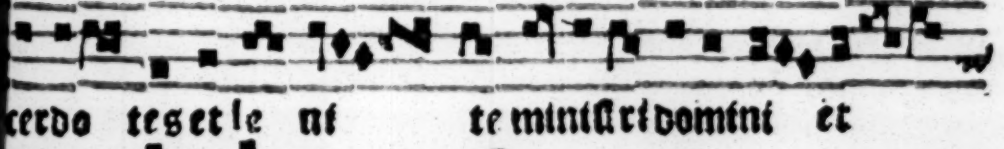
misericordia tua secundũ multitudinem miserationum tuarum respice nos domine. ℣. Saluum me



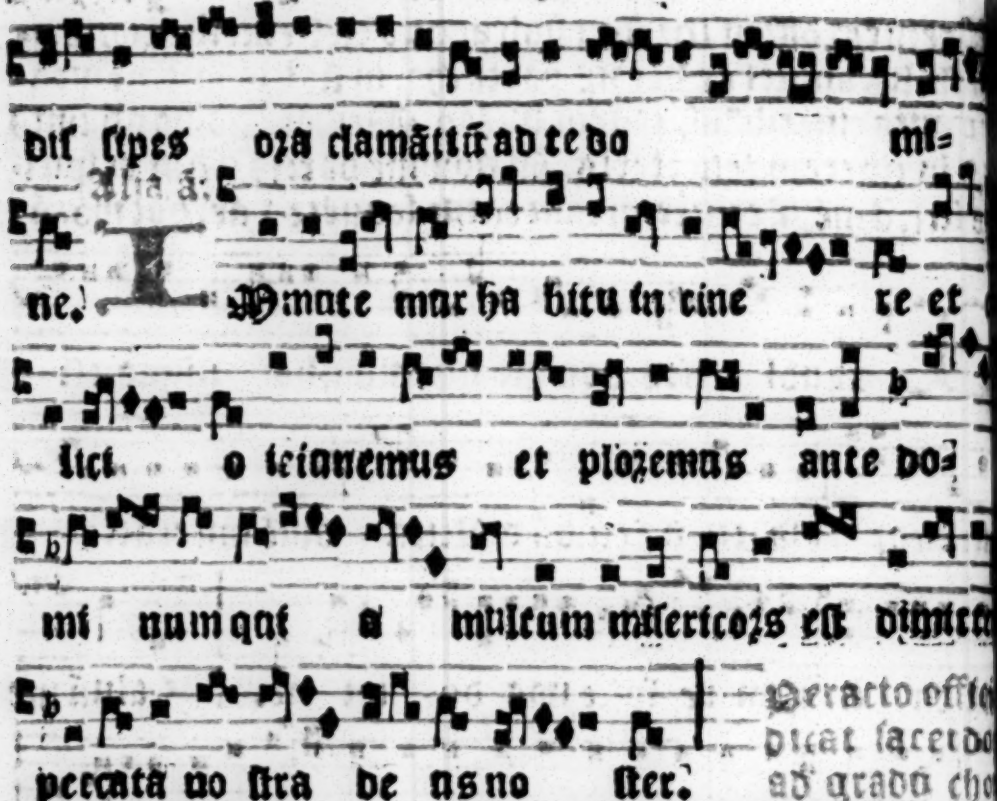
fac deus quoniã intrauerũt aque usq; ad animã meam. Non dicatur nisi primus ℣⁹. psalmi sed statim dicatur Gloria p̃i. deinde repetatur ãn. Exaudi nos. Alia antiphona.



Iuxta uestibulũ et altare plorabũt sacerdotes ministri domini et



dicent parce domine parce popvlo tuo et ne



Peracto offi
dicat ſacerdo
ad grado cho

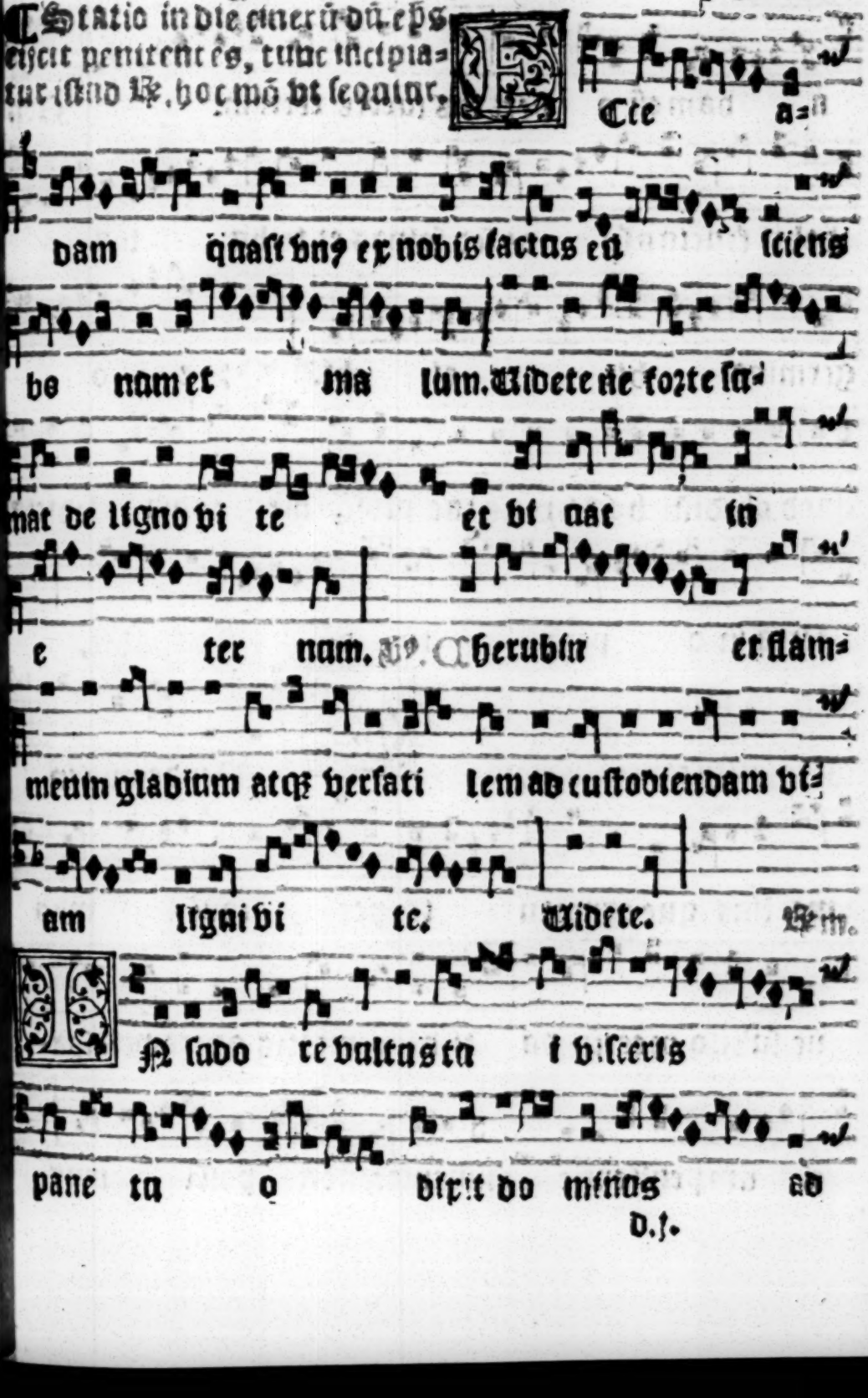
Dñs vobiſcum. Chorus. Et cum ſpũ tuo. Oremus. Oratio

DEus qui iaſte iraſceris & clementer ignoſcis afflicti p
pli tui lachymas ſuſcipe: et irã tue indignationis q
iaſte meretur pzopitius tus auerte. Per xpm dñm. Oremus

CAncede nobis q̃s dñe pzelidia militie chriſtiane ſãc
ichoare ieiunijs: vt cõtra ſpirituales nequitias pug
tari cõtinentie munimur auxilio. Per dñm.

Dis finitis
pcessio per nad
ecclesiam ecce cõtrolra. et thuribula.
ostia ecclesie clauduntur. Interim p̃cedentib⁹ oratis ver
no Deinde ex eadem ostio egredit pcessio cãtãdo litanias
ciat p̃ ministrationẽ alterius sacerdotis de choro tradu
tes eos p manus dextras. ꝯsolãs. Pro pcedentes osculã
ter manũ ereanto. creãt ꝯsolãs plene fuerit archidia. su
mpleat et dicto modo. Finit. cum cantore hec. Ora
sacris uestibus: dicit Gloria pt.

Statio in die cinerũ dũ eps
ierit penitentes, tunc incipia-
tur iste Ps. hoc mõ vt sequatur.



a dam cū o pera tus fueris terram. Non

dabit fructus su os sed spinas et tribu los

germinus bit ti bi. V. Quo e o

quod obedisti voci uxoris tue plusq̄ me e: ma ledic

terrā in o pere ta n. Non dabit.

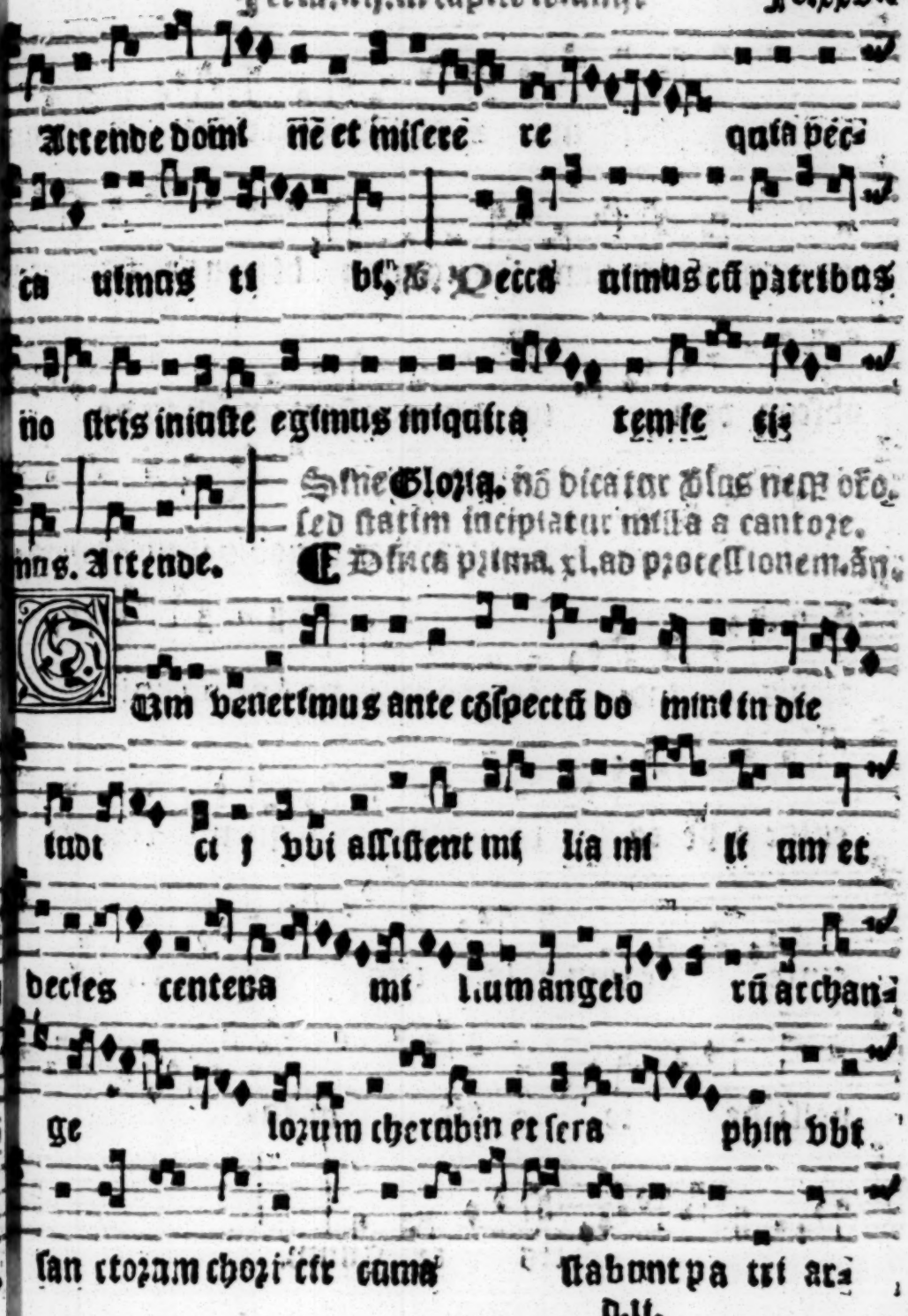
Electis penitentib⁹ claudatur ostiū ecclesie & redemptio pcessit. mox solito cantor incipiat. V.

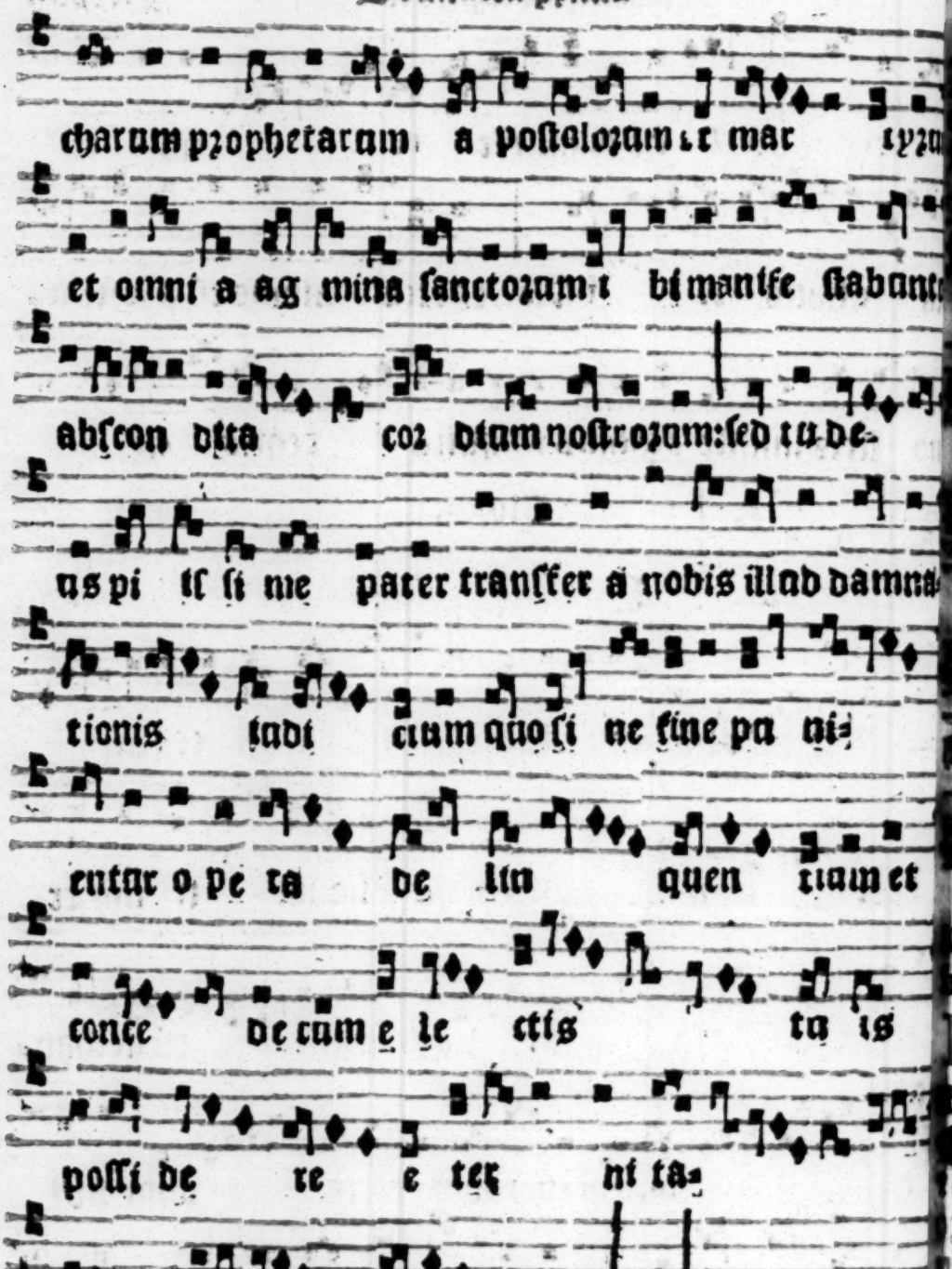
Wendemus in

me ias que ignoran ter pec cani mus

ne subito preocca pa ti di e mortis queramus spa

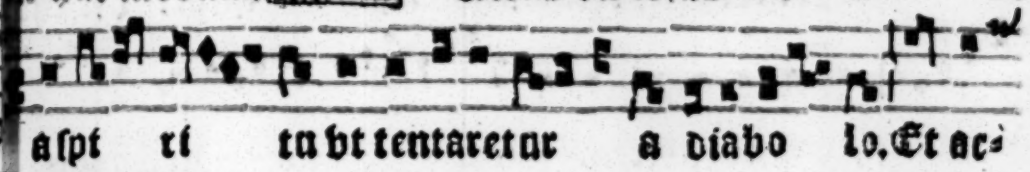
ci am penitentie & inuenire non possi mus.


Attende dñe et miſere re quia pec-
ca uimus ti bi. ℣. Pecca uimus cũ patribus
no ſtris iniuſte egimus iniquita tem ſe tis
Sine Gloria. nõ dicatur Glas nec ore,
ſed ſtatim incipiatur miſſa a cantore.
mus. Attende. Oratio prima. xl. ad proteſtionem ãn.
Cum uenerimus ante cõſpectũ do mini in die
tuo ci ſ ubi aſſiſtent mi lia mi li am et
decies centena mi lia angelo rũ archan-
ge lorum cherubin et ſera phin ubi
ſan ctorum chori ci tr cuma ſtabunt pa tri ar-


charum pzophetarum a postolozum et mar tyzu
et omni a ag mina sanctozum i bi manife stabant
absconditta coz diam nostrozum: sed tu de-
us pi ssi ne pater transfer a nobis illa damna-
tionis tadi ciam quo si ne fine pa ni-
entur o pe ra de lin quen tiam et
conce de cum e le ctis tu is
posli de re e ter ni ta-
tis re gnum.

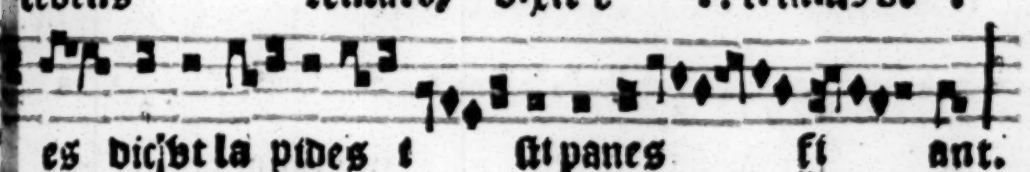
In redeūdo dicatur seqns Ꝟ. In hūc modum.

Ductus est iesus in deser tū

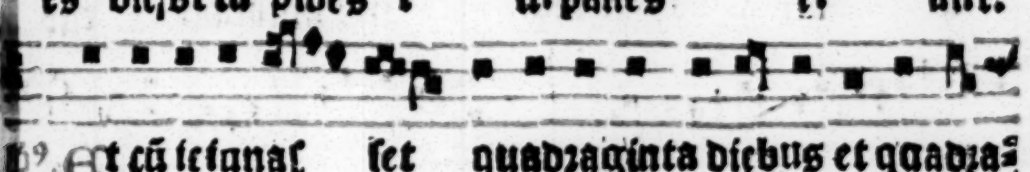


aspꝛi tu vt tentaretur a diabo lo. Et ac-

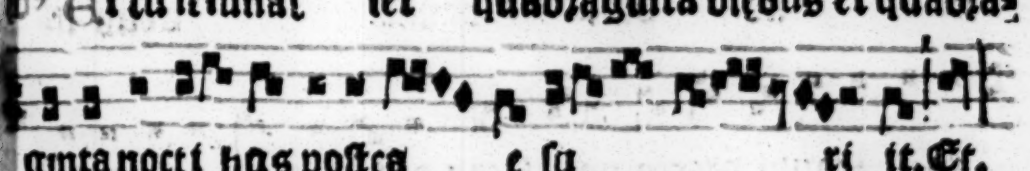
cedens tentatoꝛ dixit e t: si filius de i



es dicꝭ vt la pides t sit panes si ant.



℣. Et cū ieiunasset quadraginta diebus et quadra-



ginta noctibus postea e sa ri it. Et.

℟. Scuto circundabit te veritas eius. ℣. Non timebis a timoꝛe nocturno. Oꝛemus.

Deus qui ecclesiam tuā annua quadragesimali obseruatione purificas: pꝛesta familie tue, vt quō a te obtinere ab stinendo nitatur, hoc bonis operibus exequatur. Per ihꝛistū.

Sciendum est quod per totam ri in diuersis quadra a sexta usq; ad cenā dñi fiat pꝛofessio ad vnum altare ecclie per ordinē post ix. dictā a tertia ichoratione missa nisi festū. x. lectionū ibidē cōtingerit. Exceptis pꝛocess. per ostiū pꝛesbyteri ad vnū altare ecclie lectis. dicitō. vbi cū suis nigris albis cū amictib⁹ ipsa sine cruce chꝛo se quēte habitu nō mutato cātādo vnā ad altꝛū ℣. y ordinē cātoꝛe ꝛeplēte sic.

Aflicti pro peccatis nostris quoti die cu

la chymis expectem⁹ finem no strũ dolor

cordis no stri ascen dat ad te domi ne.

Ut eruas nos a ma lis que innouan tur

in no bis. Domine deus ti=

rael ẽaudi preces no stras auribus percipe dolo=

rem cordis no stri. Ut eruas.

Tradisti por tas ape riet nobis

ieiu ni j tem pas salsi pia mas u lad

orantes et deprecan tes. Ut in di e resurrec=

ctio nis cũ domino glori=

e mur. ℣. Ecce nunc tẽpus acceptabile ec=

ce nũc di es salu tis commendemus nosmetipsos in

multa pa tienti a. Ut in.

Cindite corda ve stra et nõ vestimenta

ve stra. Et con uertimini ad dominum

de umquia bent gnus et mi seri cors est.

℟. Conuerti mini vnusquis q; a via sua ma=

la et a pessimis cogitatio nibus su is. Et.

Bscon dite ele mosinam in si nu pauperis

et ipsa o rat p nobis ad. domi-

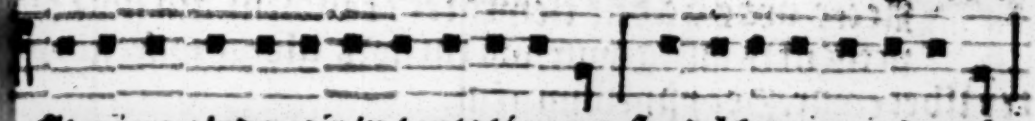
num. Quia sicut aquas extingait i gnē ita el

mosi na extin gait pec ca tam

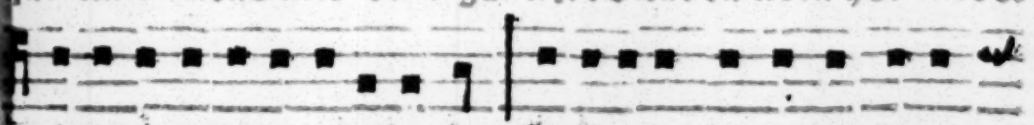
℣. Date e lemosinam dicit domi nus et ecce

omnia mun da sant vo bis. Quia.

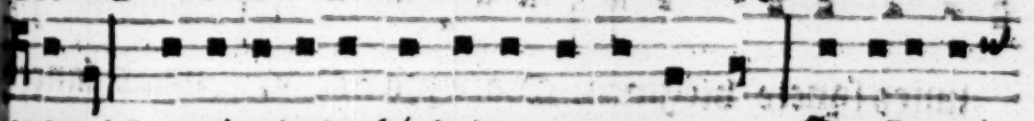
Finito responsorio cum versu, absq; Gloria patri. clerici eo
dem modo quo in processione ordinantur prostrationem fa
ciant. Ita quod sacerdos ad gradum altaris cum diacono
dextris, et subdiacono a sinistris et ceroferariis ceteris inte
rim super altare dimissis suam faciant prostrationem cu
dicitur cum nota Kyrieleyson. Christeleyson Kyrieleyson
Pater noster. Deinde dicat sacerdos cum nota sic.



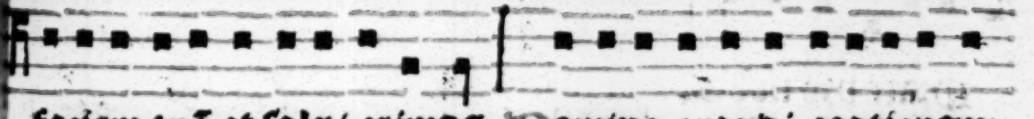
Et ne nos inducas in tentationem. Sed libera nos a malo.
O ste de nobis dñe miaz tuã. Et salutare tuũ da nobis. Re
quiem cũ patrib⁹ nostris. Iniuste egim⁹ iniquitatẽ fecim⁹.
O ne non secundum peccata nostra facias nobis. Neq; secũ
dũ iniquitates nr̃as retribuas nobis. Ne memineris ini
quitatum nostrarũ antiquarũ. Cito anticipent nos mie tue
quia pauperes facti sum⁹ nimis. Adiuua nos deus salutaris nr̃. Et ꝓpter gloziam nois tui dñe libera nos. Exaudi
dñe voc̃ meã qua clamaui ad te, Miserere mei & exaudi me.
ps. Miserere mei deus. totus ps. dicat⁹ sine nota sed cum
Gloria ꝑri. et Sicut erat. alternando ex vtraq; parte chori et
quo finito solus sacerd̃. erigat se: et dicat cũ nota hoc modo.



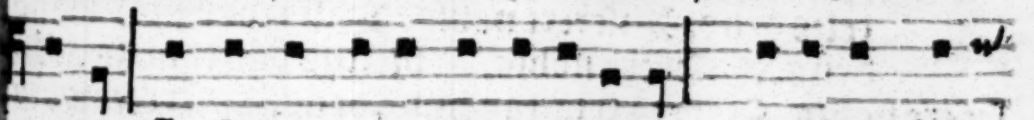
Exurge domine adiuua nos. Et libera nos ꝓpter nomen



tuum. Domine deus virtutum conuerte nos. Et ostende



faciem tuã et salui erimus. Domine exaudi oratione⁹



meam. Et clamor meus ad te veniat. Dominus vo

biscum. Et cum spiritu tuo. Oremus.

Reces nras qs dñe clementer exaudi: vt qui iuste pc
ctis nris affligimur: pro tui nois gloria misericordi
ter liberemur. Per xpm dñm nrm.

yrie eleison. Christe eleison. Christe audi nos.
Pr de celis deus. Fili redēptor mūdi deus. Spūs sācte
deus. Scta trinitas vnus deus.

Sancta maria. Ora pro nobis

Omnes sancte virgines. Orate pro nobis. Omnes sancti

Orate pro nobis.

Yrie eleison. Christe eleison. Xpe audi nos. Pater de
celis deus. Miserere nobis. Fili redemptor mundi
deus. Miserere nobis. Spiritus sancte deus. Mi
serere nobis. Sancta trinitas vnus deus. Miserere nobis

Sācta maria Ora p nobis
Sancta dei genitrix ora
Sancta virgo virginū ora
Sancte michael ora
Sancte gabriel ora
Sancte raphael ora
Omnes sancti angeli et ar
changeli Orate pro nobis
Omnes sancti beatorū spi
tuū ordines Orate pro nobis

Scte iohānes baptista ora
Omnes sancti patriarche et
prophete Orate pro nobis
Sancte petre ora
Sancte paule ora
Sancte andrea ora
Oēs scti apli & euāgeliste. o.
Omnes sancti discipuli domi
ni & innocentes orate
Sancte stephane ora
Sancte line ora
Sancte clete ora
Oēs sancti martyres orate
Sancte siluester ora
Sancte leo ora
Sancte hieronyme ora
Oēs sancti confessores orate
Oēs scti monachi & heremi. o.
Scta maria magdalena ora
Scta maria egyptiaca ora
Sancta margareta ora
Oēs sancte virgines orate
Omnes sancti Orate
Feria. iii. secunde ebdom.
Sancte iohannes ora
Sancte iacobe ora
Sancte thoma ora
Oēs scti apli & euāgeliste. o.
Omnes scti discipuli domini
et innocentes orate
Sancte clemens ora
Sancte fabiane ora
Sancte sebastiane ora
Oēs sancti martyres orate
Sancte augustine ora
Sancte ysidore ora
Sancte iuliane ora
Oēs sancti confessores orate
Omnes sancti monachi & he-
remite orate
Sancta scolastica ora
Sancta petronilla ora
Sancta genouefa ora
Oēs sancte virgines orate
Omnes sancti orate
Feria. iiii. secunde ebdom.
Sancte philippe ora
Sancte iacobe ora
Sancte mathee ora
Oēs scti apli & euāgeliste. o.
Omnes sancti discipuli domi
ni et innocentes orate
Sancte cosma ora
Sancte damiane ora
Sancte prime ora
Oēs sancti martyres orate
Sancte gildarde ora
Sancte medarde ora
Sancte albine ora
Oēs sancti cōfessores orate
Omnes sancti monachi & he-
remite orate
Sancta praxedis ora
Sancta sotheris ora
Sancta prisca ora
Oēs sancte virgines orate

Omnes sancti ozate
Feria.vi. eiusdem ebdom.
Sancte bartholomee oza
Sancte symon oza
Sancte thadee oza
Oēs scī apli & euāgeliste.o.
Omnes sancti discipuli domini et innocentes ozate
Sancte feliciane oza
Sancte Dionysij cum sociis tuis ozate
Sancte Victor cum sociis tuis ozate
Oēs sancti martyres ozate
Sancte eusebi oza
Sancte symytane oza
Sancte birtue oza
Oēs sancti confessores ozate
Omnes sancti Monachi et heremite ozate
Sancta tecla oza
Sancta affra oza
Sancta editha oza
Omnes sctē virgines ozate
Omnes sancti ozate
Feria.iii.iii. ebdomade
Sancte mathia oza
Sancte barnaba oza
Sancte marce oza
Oēs scī apli & euāgeliste.o.
Omnes sācti discipuli domini et innocentes ozate
Sancte Georgi oza
Sancte cozneli
Sancte cyprziane
Omnes scī martyres oza
Sancte gregozi
Sancte augustine
Sancte ambzosi
Omnes sācti cfessozes oza
Omnes sancti Monachi heremite oza
Sancta felicitas
Sancta perpetua
Sancta columba
Oēs sancte virgines oza
Omnes sancti oza
Feria.vi.eiusdem ebdo
Sancte petre
Sancte paule
Sancte andzea
Omnes sancti Apostoli et euangeliste oza
Omnes sācti discipuli domini et innocentes oza
Sancte iohannes
Sancte Kenelme
Sancte oswalde
Omnes sācti martyres oza
Sancte remigi
Sancte donatiane
Sancte eligi
Omnes scī cōfessozes oza
Omnes sancti Monachi heremite oza
Sancta Chzistina

Sancta eulalia oza
Sancta eufemia oza
Omnes scte virgines ozate
Omnes sancti ozate

Feria.iii.iiii.ebdom.

Sancte iacobe oza
Sancte thoma oza
Omnes sancti Apostoli et euangeliste ozate
Omnes sancti discipuli domini et innocentes ozate
Sancte laurenti oza
Sancte tyburci oza
Sancte valeriane oza
Omēs sancti martyres ozate
Sancte dunstane oza
Sancte edmunde oza
Sancte leonarde oza
Omēs sancti confessores ozate
Omnes sancti Monachi et heremite ozate
Sancta katherina oza
Sancta cecilia oza
Sancta anastasia oza
Omēs sancte virgines ozate
Omnes sancti ozate

Feria.v.eiusdem ebdom.

Sancte philippe oza
Sancte iacobe oza
Sancte mathee oza
Omnes sancti Apostoli et euangeliste ozate
Omnes sācti discipuli domini et innocentes ozate
Sancte vincenti oza
Sancte Gereon cum sociis tuis ozate
Sancte Mauricī cum sociis tuis ozate
Omnes scti martyres ozate
Sancte nicolae oza
Sancte richarde oza
Sancte machute oza
Omnes sācti cfessores ozate
Omnes sancti Monachi et heremite ozate
Sancta agnes oza
Sancta iuliana oza
Sancta cuthburga oza
Omnes scte virgines ozate
Omnes sancti ozate

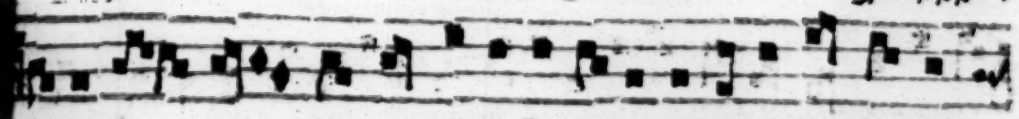
Feria.iiii.v.ebdomada.

Sancte bartholomee oza
Sancte symon oza
Sancte thadee oza
Omnes sancti Apostoli et euangeliste ozate
Omnes sācti discipuli domini et innocentes ozate
Sancte albane oza
Sancte ypolite cum sociis tuis ozate
Sancte Juliane cum sociis tuis oza
Omnes sācti martyres ozate
Sancte sanson oza

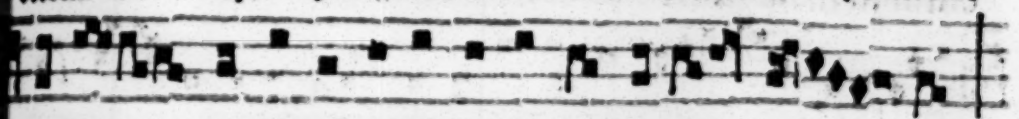
Sancte placide oza
Sancte columbane oza
Oēs sancti cōfessores orate
Oēs scti monachi & heremi. o
Sancta felicula oza
Sancta sulsanna oza
Sancta brigida oza
Oēs sancte virgines orate
Omnes sancti. orate
℣ Feria. vi. exclusive ebdoma.
Sancte mathia oza
Sancte barnaba oza
Sancte marce oza
Oēs scti apli & euāgeliste. o.
Omnes sancti discipuli dom
ni et innocentes orate
Sancte gervasi oza
Sancte protasi oza
Sancte timothee oza
Oēs sancti martyres orate
Sancte benedicte oza
Sancte maure oza
Sancte egidi oza
Oēs sancti confessores orate
Oēs scti monachi & heremi o.
Sancta scolastica oza
Sancta sabina o
Sancta iustina o
Oēs sancte virgines ora
Omnes sancti ora
℣ Feria. iiii. vi. ebdoma
Sancte petre o
Sancte paule o
Sancte andrea o
Oēs scti apli & euāgeliste.
Omnes sancti discipuli dom
ni & innocentes ora
Sancte quintine o
S. bonifaci cū sociis tuis.
S. Kyliane cū sociis tuis.
Oēs sancti martyres ora
Sancte brici o
Sancte amande o
Sancte cuthberte o
Oēs san ti confessores ora
Omnes sancti monachi & h
remite ora
Sancta margareta o
Sancta walburgis o
Sancta radegundis o
Oēs sancte virgines ora
Omnes sancti Ora

℣ Nō leguatur versus, neq; oratio: sed facerd. cū suis mi
nistris abscedat et statim a cantore incipiatur officium misse
℣ Dominica. ii. quadragesime ad processionem. Tam
nertinus. brē. Ju introitu ch̄zi dicatur hoc. Responsum

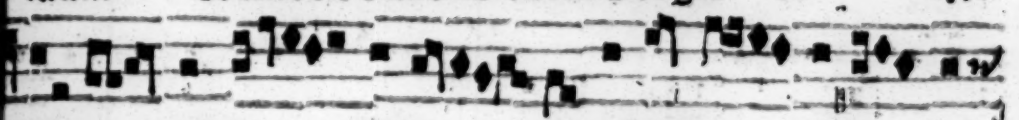
In noz sam cūctis misserati onibus tu is do



mine a bra ham in baculo meo transiui iordanem

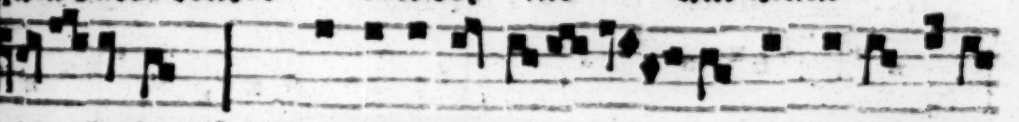


istam et nūc cū duabus turmis regre di or.

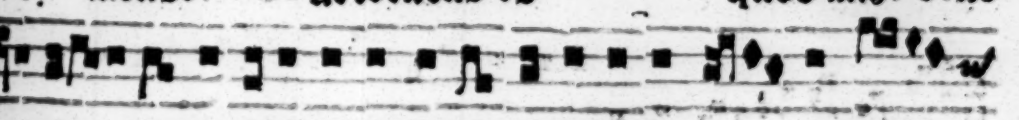


Libera me do mine de manibus esa u

ria valde contre mit cor me am illam



ti mens. ℣. Et locutus es quod mihi bene

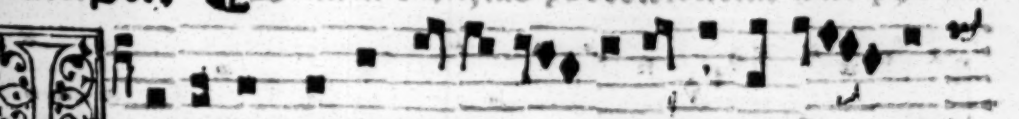


face res et dilatores semen meū sicut a renam

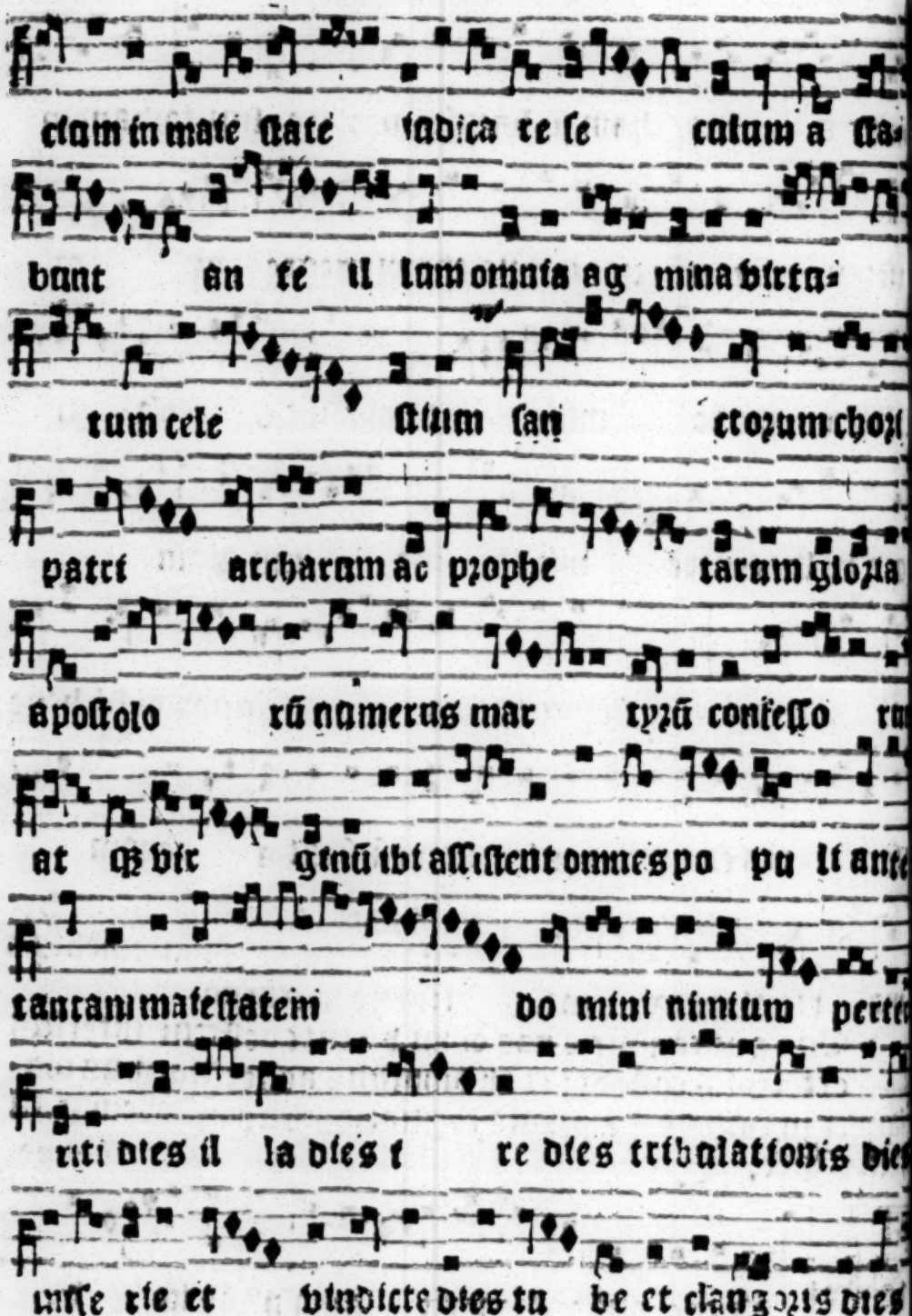
℟. Scuto circundabit te ve-
ritas eius. ℣. Non timebis a
ma ris. Libera me. timore nocturno. Oratio.

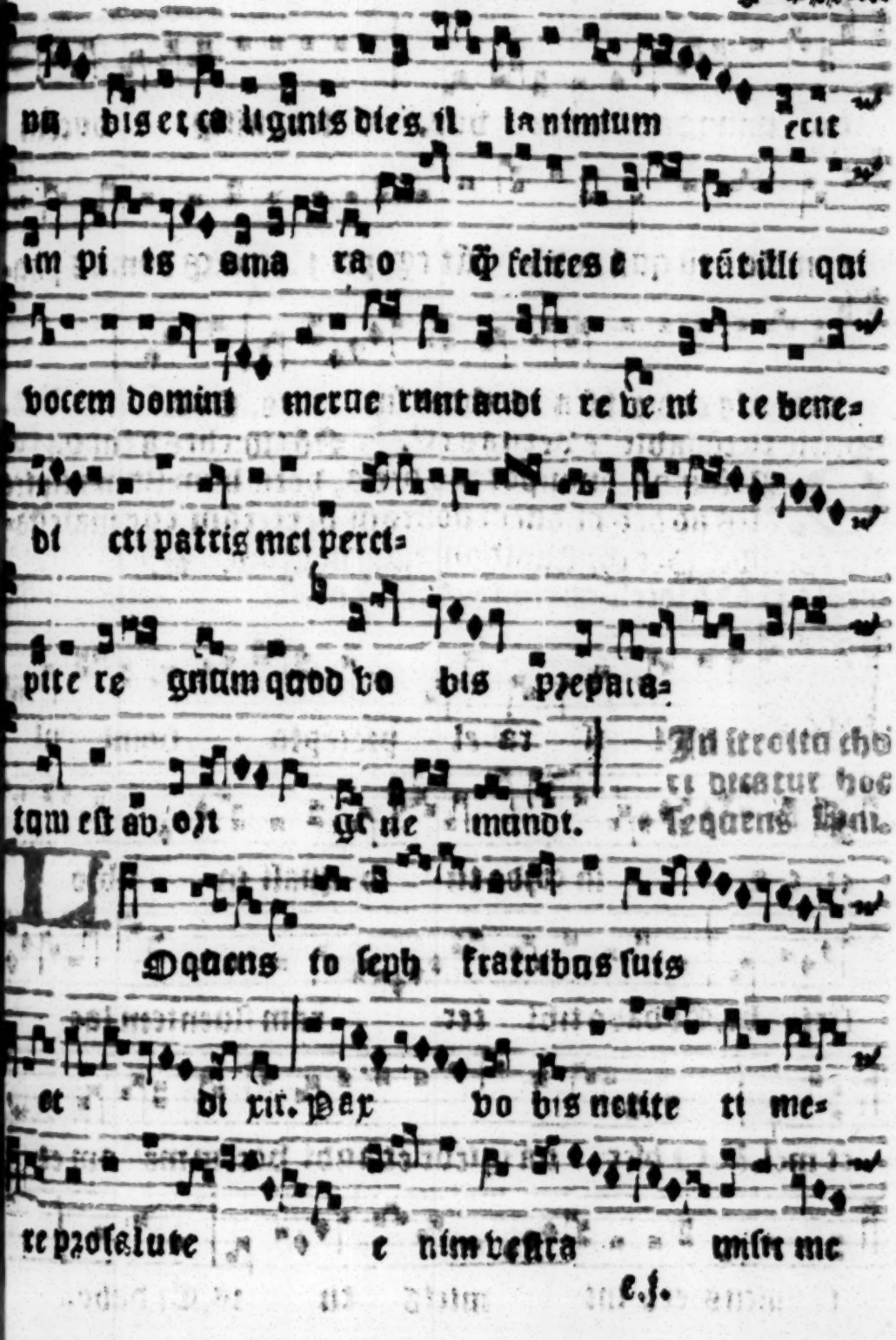
DEus qui conspicis nos omni virtute destitui interius exteriusq; custodi: et ab omnibus aduersitatibus mu-niamur in corpore, & a prauis cogitationibus mundemur in mente. Per.

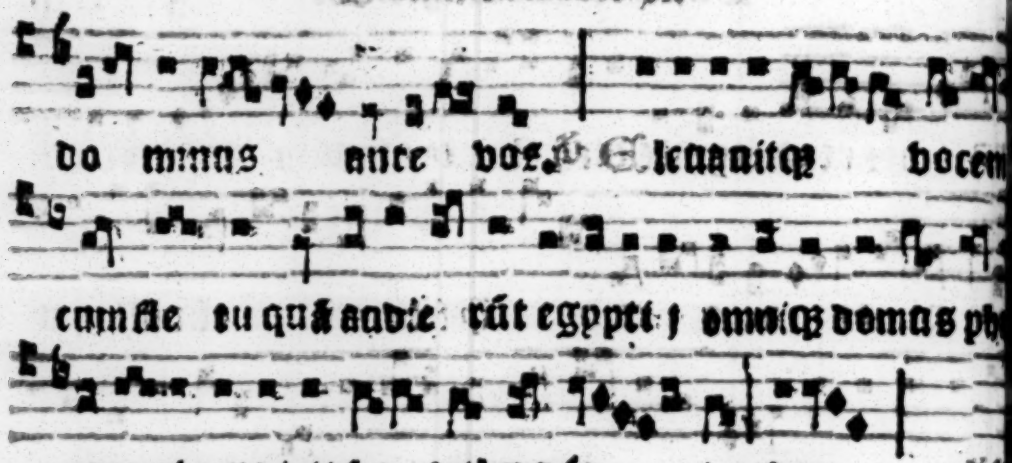
Dominica.iij. ad processionem. Antiphona.



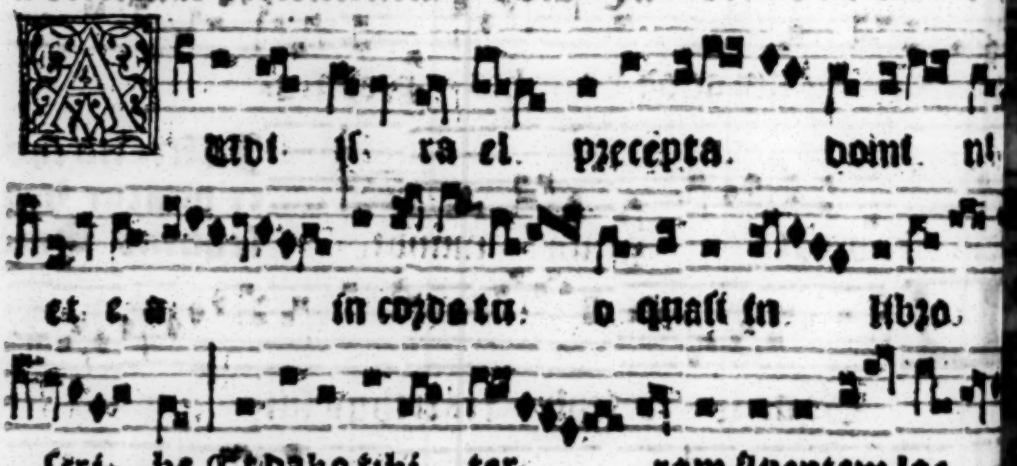
IN die quādo venerit dominꝰ ad ia di-


clam in mate state iudica re se calum a sta-
bant an te il lam omnis ag mina virtu-
tum cele stium san ctorum chori
patri archarum ac prophe tarum gloria
apostolo rū numerus mar tyrū confessō ru
at ℣ vir genū ibi assistent omnes po pu li ante
tantam maiestatem do mini nimium perte
rti dies il la dies i re dies tribulationis dies
unsse rie et vindicte dies tu be et clangoris dies


va. dis et ce liguis dies. il la nimium ecit
im pi ts sma ra o ℣ felices e rũtilli qui
vocem domini merue runt audi re be nt te bene=
di cti patris mei perci=
pite re gnum quod vo bis ꝓpara=
tum est ab o gne mundi.
Dixit autem hoc
ri dicatur hoc
Dquens to seph fratribus suis
et di xit. Pax vo bis nolite ti me=
re ꝓficiscute e nim vestra misit me



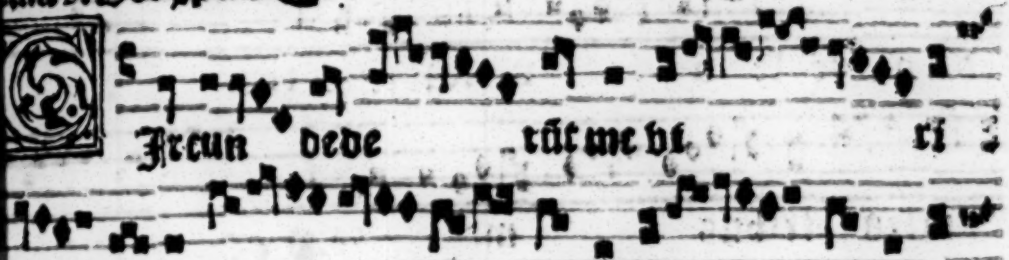
do mihi vocē. Et ecce iniquitas vocem
cum fle tu quā audie rūt egypti ꝙ omnis domus ph
raon nis et dixit fra tribus su is. Pax.
Scuto circūdabit te veritas ei⁹. ℟. Nō timebis a timo.
Quesumus omnipotens deus, vota humilium respi
ciq; ad defensionem nostram dexteram tue maies
tis extende. Per christum dominum nostrum. ℟ Domine
Dominica medie. xl. ad processionem fiebat. Incipiendo dicatur. ℟



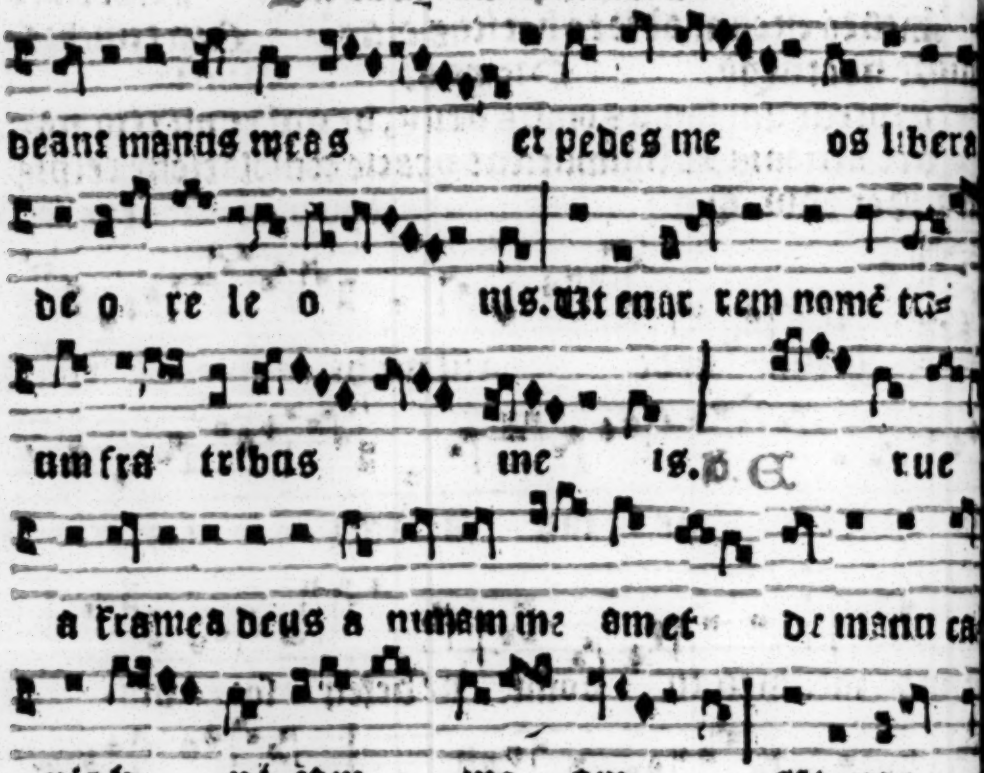
Audi ſi ra el precepta. domi ni
et e a in corde tu o quaſi in libro
ſcri be. Et dabo tibi ter ram fluentem lac
et mel. ℟ Quare igitur et audi vocem me am et
inimicus ero inimicis tu is, Et dabo.

Scuto circundabit te veritas eius. ℣. Non timebis a timore nocturno. Oremus. Oratio.

Oncede quesumus omps deus, vt qui ex merito nostre actionis affligimur: tue gratie consolatione respiremus. Per xpm. Dñica in passione ad processionem &c.



Non dicatur Gloria pñi. si ... fuerit repetita. ℣. et ... in introitu chori. ℣.



Quesumus omnipotens deus familiã tuã ppitius respice
te largiente regatur in corpore: et te seruãte custo
diatur in mente. Per christũ. ℣ Dñica in ramis palmarum
aque benedicte aspersionẽ fiat hec lectio ad gradũ
tis ab accolito alba indutus: et hoc cereo ante eum
et ferat ramum palme in manu sua hoc modo. Lectio libri
Cum
Ad eb illis. Venerũt filii isrl in helym: ubi erãt d
decim fontes aquarũ et septuaginta palme: et castra mo
sunt iuxta aquas: profectique sunt de helym, et venit omis m
titudo filiorũ israel in desertũ syn: quod est inter helym et sy
quintadecima die mensis secundi postquam egressi sunt de terra e
pti et murmurauit omis congregatio filiorũ israel contra m
sen et aaron in solitudine. Dixerũtque ad eos filii israel. U

ꝯ moꝛtui essemus per manū dñi in terra egypti quando se-
bamus sup̄ ollas carnū: ꝛ comedebamus panes in sa-
tate. Cur induxistis nos in desertum istud: vt occideretis
im multitudinē fame? Dixit autē dñs ad moysen. Ecce ego
uā vobis panes de celo. Egrediatur popul⁹ ꝛ colligat qd
fficiant per singulos dies: vt tentem vtrū ambulet in lege
ea: an non. Die autē sexta parant quod inferāt: ꝛ sit duplū
ꝙ colligere solebāt per singulos dies. Dixerūtq; moyses et
aron ad oēs filios israel. Vespere scietis quod dñs eduxit
os de terra egypti: et mane videbitis gloꝛiam dñi. Audiui
im murmur vestrū cōtra dñm. Nos vero quid sumus: quia
usitatis cōtra nos. Et ait Moyses. Dabit vobis dñs ves-
re carnis edere: ꝛ mane panes in saturitate: eo quod audi
t murmurationes vestras quibus murmurati estis cōtra
ū. Nos enim quid sumus. Ne cōtra nos est murmur vestrū:
d cōtra dñm. Dixitq; moyses ad aaron. Dic vniuerse con-
regationi filiorū israel. Accedite coꝛā dño: audiuit enī mur-
ur vestrū. Cumq; enim loqueretur aaron ad omnē cetū fi-
oꝛū israel: respexerūt ad solitudinē: et ecce gloꝛia dñi appa-
uit in nube. Accepta bñd. legatur euangel. sup lectrum ad
oꝛeale cōuer. moꝛe simpl. cū Dñs vob. ℂ Secm iohānem.

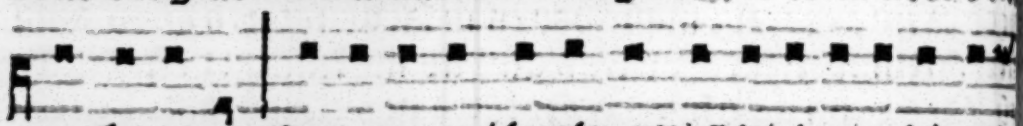
In illo tēpoꝛe. Turba multa que conuenerāt ad diē fe-
stum: cū audissent quia iesus venit hierosolymā: acce-
erunt ramos palmarū ꝛ pꝛocesserūt obuiā ei et clamabant
o sanna: benedictus qui venit in noie dñi rex israel. Et in-
enit iesus asellū ꝛ sedit sup eū, sicut scriptum est. Noli time-
e filia syō: ecce rex tuus venit tibi mansuetus: sedens super
ullū asine. Hec non cognouerunt discipuli eius pꝛimum: sed
uando glorificatus est iesus recoꝛdati sunt quia hec scripta
rant de eo, et hec fecerūt ei. Testimoniū ergo pꝛhibebat
urba ꝙ erat cū eo: qñ lazarū vocauit de monumēto: et susci-
auit eū a moꝛtuis. Pꝛopterea ꝛ obuiā venit ei turba qꝛ au-
dierūt eū fecisse hoc signū. Pharisei ergo dixerūt ad semetipos.

Uidetis q̄ nihil ꝓficim⁹. Ecce mundus totus post eū abiit.

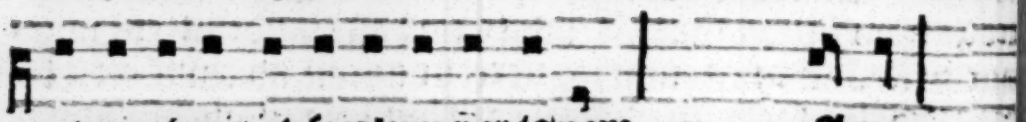
Finito euāgelio ⁊ statim erecto ordine in terrio gradu ad altare posito ꝑius palmis tam ecclesiasticis quā altare ꝑtingentibus: ꝑo altius uno solum gradum ꝑticum in parte australi.

Benedictio palmarum et frondium a sacerdote. cappa serica rubea indutus ingredit altaris australem cornu, ita dicens.

Exorcizo te creatura florū vel frondium: in nōe dei ꝓtis omnipotentis: ⁊ in nōe ihesu christi filij tui eiusdem dñi nostri: ⁊ in uirtute spūs sancti: ꝓmonde ois uirtus aduersarij: ois exercit⁹ diaboli: ois potestas inimici: ois incursio demonū eradicare ⁊ explātare ab hac creatura florū vel frondium vt ad dei gratiam festinātium uestigia.



non sequaris. Per eum qui uenturus est iudicare uiuos

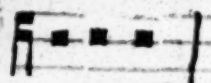


et mortuos et seculum per ignem. Chorus. Amen.

Deinde dicantur omnes ōrationes sine Dominus vobiscum. sed tantum cum Oremus.

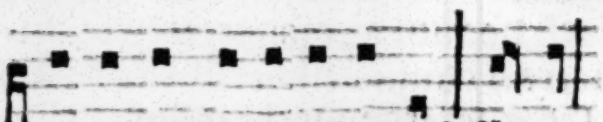
Oratio.

Ops sempiterne deꝰ, qui in diluuij effusione noe famulo tuo p os colūbe gestātis ramū oliue pacē terris reddita nunciasti: te supplices deprecamur: vt hāc creaturā florū spiritalisq̄ palmarū, seu frōdes arborū, quas ante cōspectum gloriē tue offerimus: benedictas tua sancti ficet: vt deuotus populus in manibus eas suscipiēs benedictionis tue gratiā cōsequat.



Sub eadem forma terminātur oīes ōrationes sequētes.

mereatur.



Et ōnes orationes dicantur cum Oremus. sub tono lectionis.

Per christū dominū nostrū. Amen.

DEus cuius filius pro salute generis humani de celo descendit ad terras: et appropinquante hora passionis sue hierosolymam in asino sedens venire: et a turbis rex appellari & laudari voluit, auge fidem in te sperantium & supplicum preces clementer exaudi: ut veniat super nos quam? dñe mia tua: & hos palmarū ceterarūq; arborum ramos benedi✠cere dignare: vt oēs qui eos laturi sunt benedictionis tue dono repleantur: cōcede ergo, vt sicut hebreorū pueri osanna in excelsis clamantes, eidem filio tuo ēpo nro cū ramos palmarū occurrunt, nos ita arborū ramos gestātes cum bonis operibus occurramus obuiā christo: & perueniam? ad gaudia sempiterna. Per eundē christū dñm nostrum.

DEus qui dispersa cōgregas, & cōgregata cōseruas: qui populo obuiā christo Jesu ramos palmarum gestantibus benedixisti: bene✠dic etiā hos palmarum ramos atq; ceterarū arborū, quos tui famuli ad nois tui benedictionem fideliter suscipiunt: vt in quācunq; locum introducti fuerint tuā benedictionē habitatores illis loci omnes consequātur: ita vt omnia aduersa valetudine effugata, dextera tua protegat quos mia redemit. Per eundem christum.

Hic aspergatur aqua benedicta hos ramos & illos. & incensetur. Deinde dicat. Dñs vobiscū. Et cū spū tuo. Orem?.

DOmine Jesu xpe munoi cōditor & redēptor: qui nostre liberationis & salutationis gra ex summa celi arce descēdere & carnem sumere, & passionem subire dignatus es quicq; spōte proxia loco eiusdem appropinquans passionis a turbis cū ramis palmarum obuiantibus benedici, laudari, et rex benedictus in nomine domini veniens clara voce appellari voluisti: tu nunc nostre confessionis laudationē acceptare, & hos palmarum ceterarumq; arborū ramos bene✠dicere et sanctificare digneris: vt quicunq; virtutis obsequio exinde aliquid tulerit celesti bñdictione sanctificatus peccatorum remissionē et vite eterne premia percipere mereatur.

Per te iesu christe saluator mundi. Qui cum patre & spiritu
sancto vivis & regnas deus. Per oia secula seculorum. Amen
Quibus itaq; peractis statim distribuantur palme, et interim
cantentur he sequentes ac cantore incipiente Una hoc modo. ℟

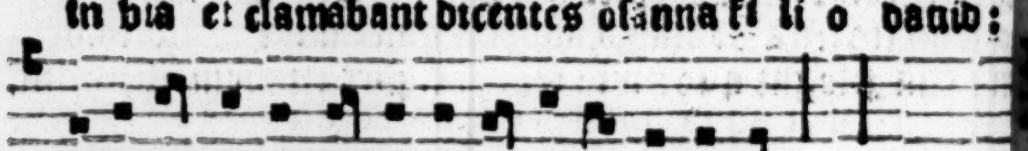
Pueri hebreo rum tollentes ramos olivarum obvia

verunt domino clamantes et dicentes osanna in excelsis

Alio cantu

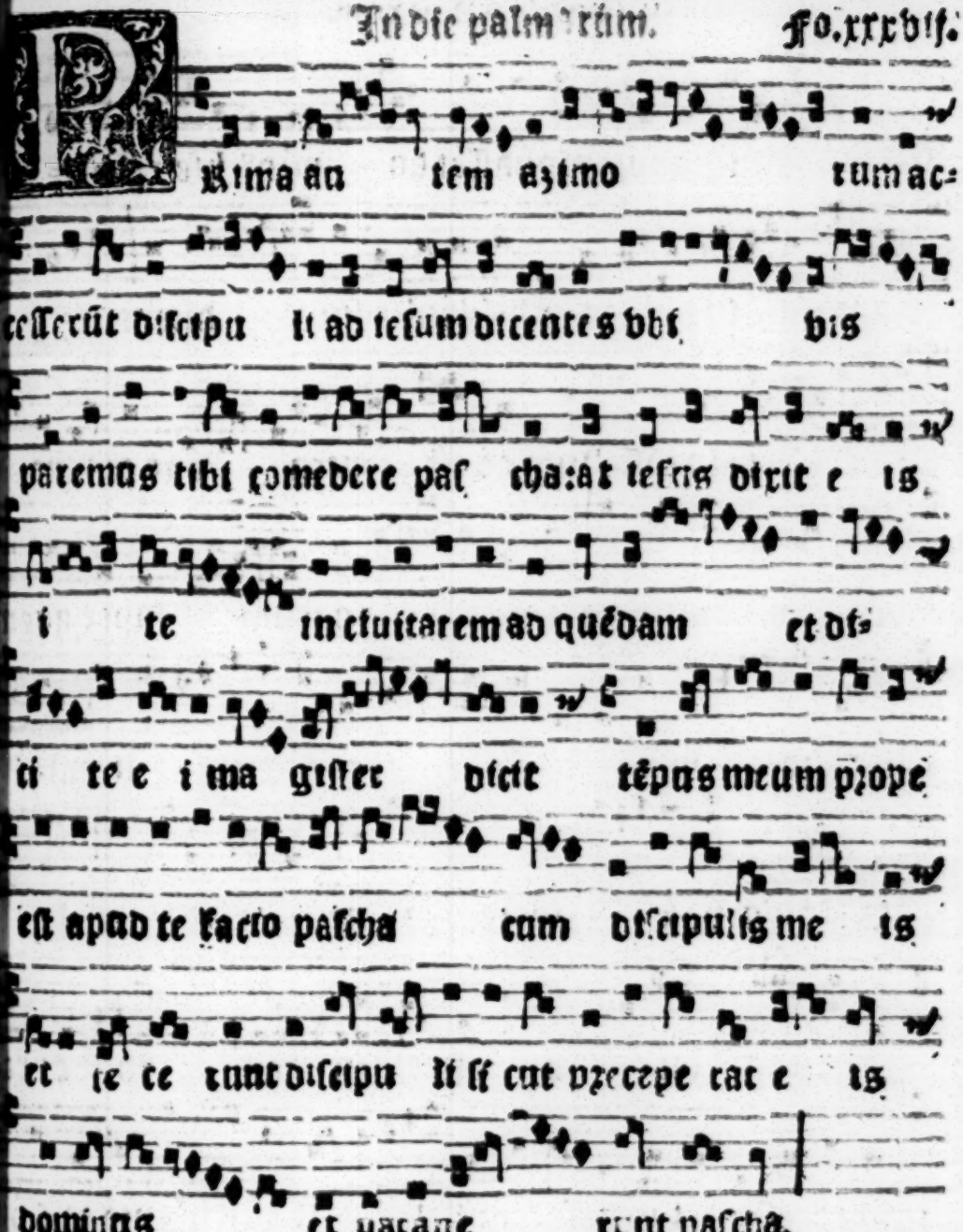
Pueri hebreo rum vestimenta prosternebant

in via et clamabant dicentes osanna filio david:

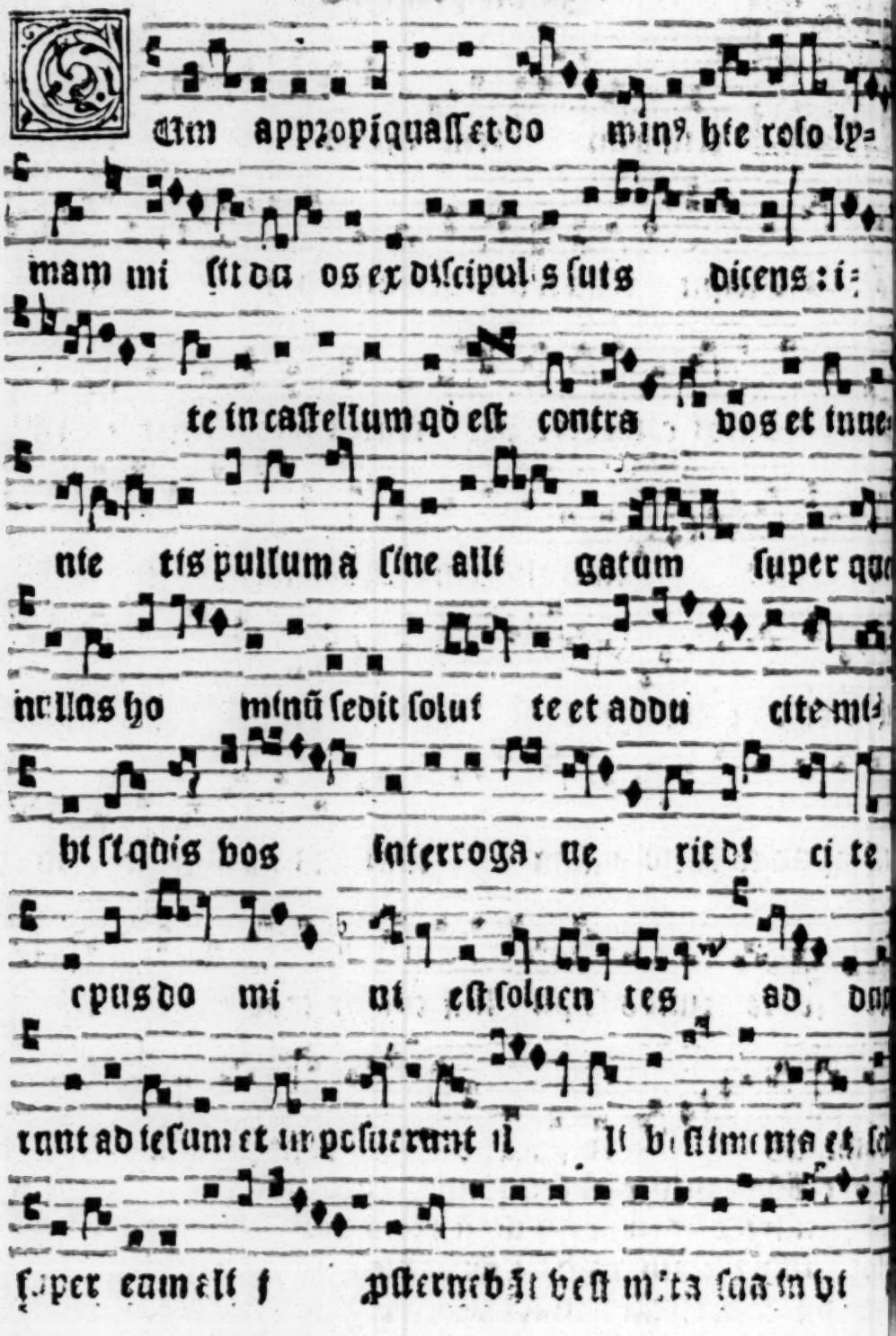


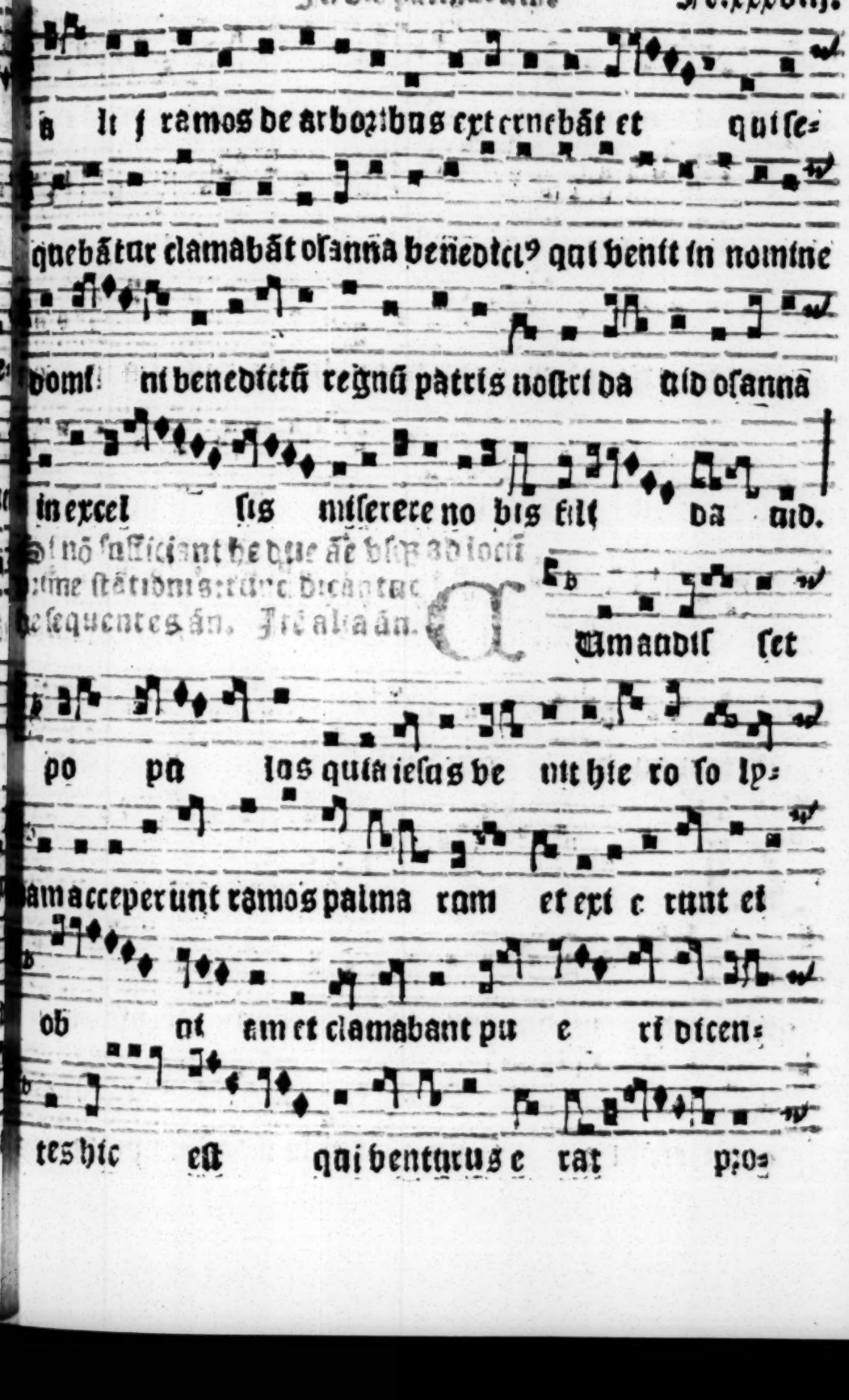
benedictus qui venit in nomine domini.

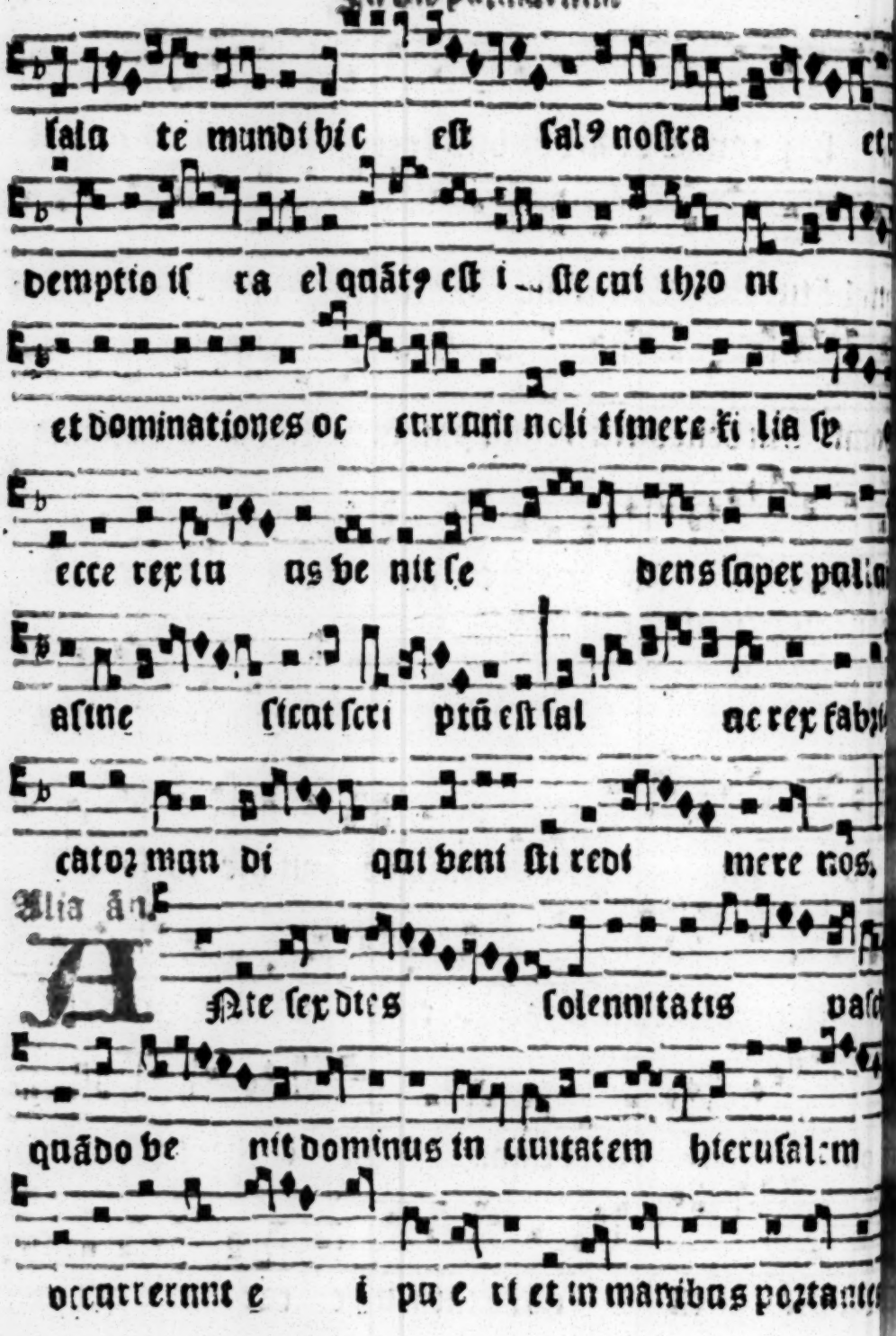
Dum distribuitur rami benedicti preparetur feretrum cum
reliquiis in quo corpus christi dependeat: et ad locum pri-
mum stationis a duobus clericis de sede forma non tamen procedi
sequendo sed ad locum prime stationis obviam veniendo hab
tu non mutato deferatur lumen in lanterna precedente: cum
cruce & duobus vexillis precedentibus: deinde ereat proces
sio ad locum prime stationis sic quo ministri processionis albi
cum amictis absq; tunicis vel casulis. Ita tamen quod fac
dos eat in cappa serica rubea de supra: chorus itaq; sequen
habita non mutato Si tamen absit episcopus mitra mi
tatum in fine processionis. In eundo dicitur hec Antiphon



Cũ hec Ãna cantat cũ sequẽtib⁹: exeat processio per aliam
ccidentalem: et sic circa claustrũ, et ita postã canonicoꝝ vsq;
locũ prime stationis q̃ fit ex parte ecclesie borealis, in ex-
trema parte occidentalis, tunc lector legens euangelium, ãn.


Cum appropiquasset do minꝰ hie roso ly-
mam mi sit dꝰ os ex discipul s suis dicens: i-
te in castellum qd est contra vos et inue-
nie tis pullum a sine alli gatum super qꝫ
nullas ho minũ sedit solui te et addu cite mi-
hi si quis vos interroga ne rit di ci te
quia dominꝰ ei necessitatem habet et con
tinuo dimittet eum hec autem tota facta sunt ut
impleretur quod dictum est per prophetam dicentem
dicite filie syon ecce rex tuus venit tibi mansuetus
sedens super asinam et pullum filium subiugalis
discipuli autem euntes et facientes sicut illis ihs
precepit adduxerunt asinam et pullum et imposuerunt
super eos vestimenta sua et eum illi
super eam alli q̃ plurimi vestimenta sua in vi


a lt ſ ramos de arboꝛibus exteꝛnebãt et qui ſe=
quebãtur clamabãt oſanna benedictꝰ qui venit in nomine
dom: ni benedictũ regnũ patris noſtri da nid oſanna
in excel ſis miſerere no bis fili da nid.
Cum audiſ ſet
po pu las quia ieſus ve nit hie ro ſo ly=
am acceperunt ramos palma rum et exi e runt ei
ob ui am et clamabant pu e ri dicen=
tes hic eſt qui venturus e rat pꝛo=


Iaia te mundi hic est sal⁹ nostra et
demptio is ra el quāt⁹ est i ste cui thro ni
et dominationes oc currant noli timere fi lia sy
ecce rex tu as ve nit se dens saper pul
asine sicut scri ptū est sal ac rex fabr
cātoz man di qui veni sti redi mere nos.
Alia ān.
A Nte sex dies solennitatis pas
quādo ve nit dominus in ciuitatem hierusalem
occurrerunt e i pu e ri et in manibus portan

ramos palmarum et cla mabant voce magna dicentes

osan na in ex cel sis. Alia an.

Nte ex di es pal ti o nis venit

dom nus in ci uita tẽ ple ru salem et occur-

rerũt e i pu eri et in manibus portabant ra-

mos palma rum et cla mabant voce magna dicentes

osanna in excel sis. Bene dictus qui

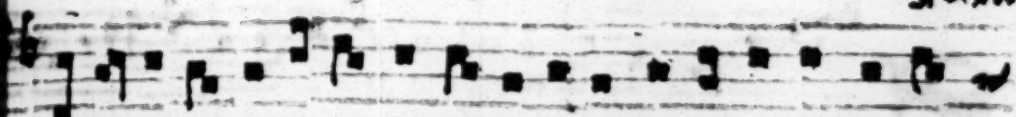
venisti in multitu di ne mise ri cor di e tu e

osanna in ex celsis.

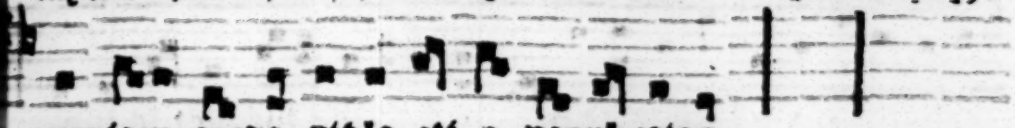
Finitur pr̃ma lectio et pars ecclesie vocalis in extre-
-ma parte. Sequentialis et tractus. Et euãgelium. **Cũ appropinquasset**
ab ipso discipulo. Iohanne ad predicandum ꝓ[pro]pe passionem crucis: sed ante ad-
secto parum per se augustus ultimus discipulorum. ab ipso discipulo.
vocalem complesso. sequentia. incipiendum est. Tertio p
acceptam benedictionem. **Dixit dominus.** et **Gloria tibi d**
Et tunc feretrũ cum reliquiis preparatũ in
in priore perpetuo habeant: obuiã venicdo ad locũ prime stationis:
duobus dicit. de secunda loquitur habitu nõ mutat
bis. et in fine euãgelij ad hec verba: **Benedictus qui venit in no**
domini. primo legebat. Euangelium secundum Matheum.

In illo tpe. Cũ appropinquasset iesus hierosolymã:
venisset bethphage ad mõtẽ oliueti: tũc misit duos
discipulos dicens eis. Ite in castellũ qđ cõtra vos est:
statim invenietis asinã alligatã, et pullũ cũ ea. Soluite:
adducite mihi. Et si quis vobis aliquid dixerit, dicite qz d
his opus habet: et confestim dimittet eos. Hoc aũt totũ fact
est: vt adimpleretur qđ dictum est per prophetã dicẽtẽ. Di
te filie syon. Ecce rex tuus venit tibi mansuet⁹: sedens supe
asinam et pullum filiũ subiugalis. Euntes aũt discipuli: fe
runt sicut illis precepit iesus. Et adduxerunt asinam et pu
lum: et imposuerunt super eos vestimẽta sua: et eum desupe
sedere fecerunt. Plurima autem turba: straverunt vestimen
ta sua in via. Alij aũt cedebãt ramos de arboribus: et sterne
bant in via. Turbe autem que precedebãt et que sequeba
tur: clamabãt dicentes. Osanna filio dauid: benedictus q
venit in nomine domini.

Rex ve nit mansu e tus ti bi syon fi li a

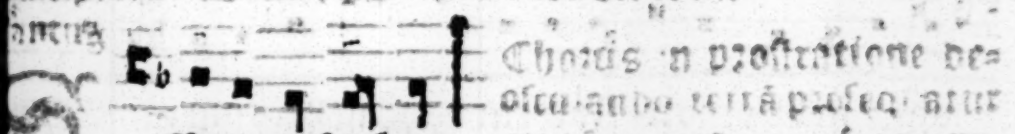


mystica humilis sedens super ani mā li a quē bentu-



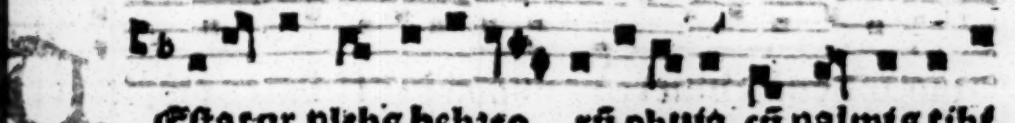
rum iam prędi xit le cti o prophetica.

Hale, con-
ter ſus ap reliquas unam chorus proſequatur cōmū-
ectione dicēdo terminet ab ipſo quo officū expectos
incipiatur. Deinde genuflectendo dicat ſic.

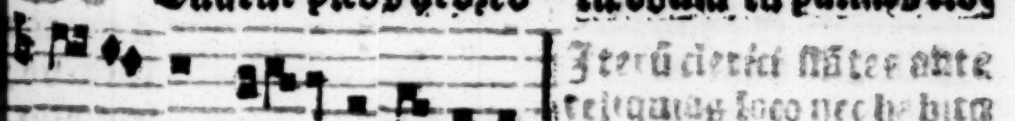


Chorus in proſtratione de-
oſculando terrā proſequatur
cantū eo modo quo ſequitur.

Alue quē ieſum.

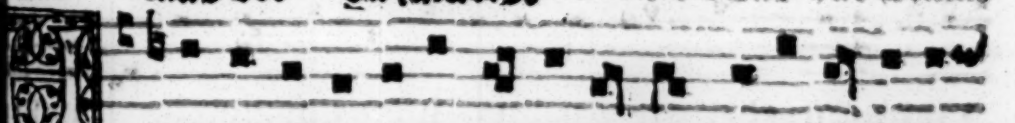


Exultat plebs hebręo rū obuia cū palmis tibi

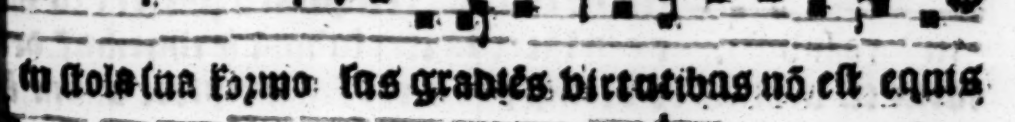


Iterū dicat mā-
reliquis loco nec ha-
mutato ouās hūc ūſum.

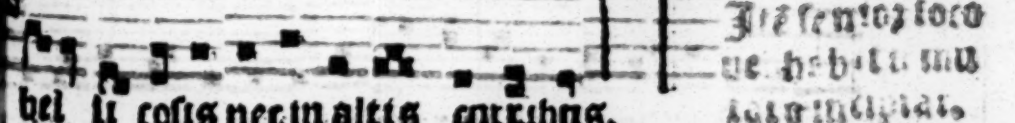
cla mās ver ba ſalutis.



Ie eſt qui de edom venit tinctis boſra veſtibus



in ſtola ſua fortmo las gradiēs virtutibus nō eſt equis



Ie ſemper loco
ue habita mu
tata inclinet

bel li colis nec in altis curribus.

Chorus re
largedo p

Aec lux mūdi. [illegible] rer regū glozi a

celi cui manet imperiam[illegible]us & deeus hic et in cuum.

Hic dicit ad̄re reliq[illegible]
loco nec habitū mu[illegible]
go dicāt hūc ūlum. ℣.

Hic est q̄ le qui

agn⁹ insons mozti traditur moz⁹ moztis inferni moz

morte donās vigere vt quōdā beati vates p̄ōpferūt p

Senior
habi[illegible] et
Chorus
chorgedo

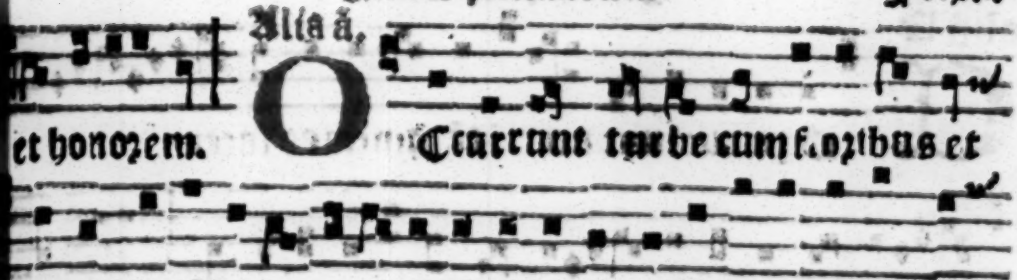
phetice. loco eod. Celuc nostra salus. sequatur

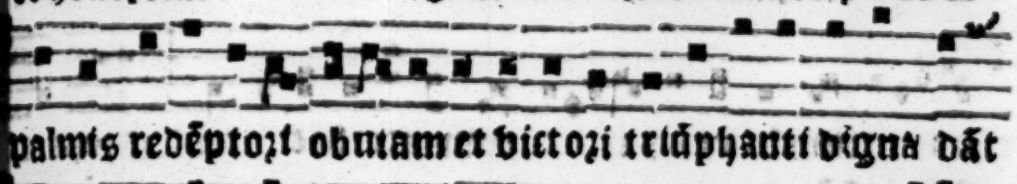
Vax vera redempti o virt⁹ vltro qui moztis p̄zo nob

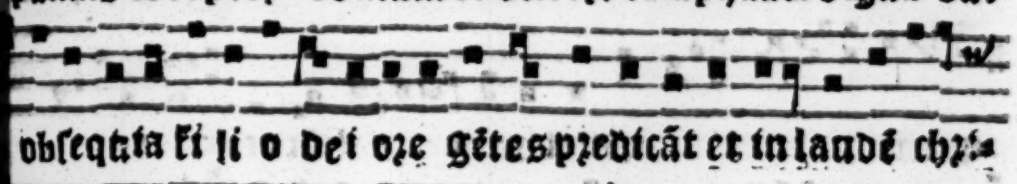
Delve est p̄ri ad locū sibe statūis
trū et capilla reliquiaꝝ pariter cū
ps in latern in rubro mar. de
catur cū berillis et vera p̄ p cāt incipiēte ānam

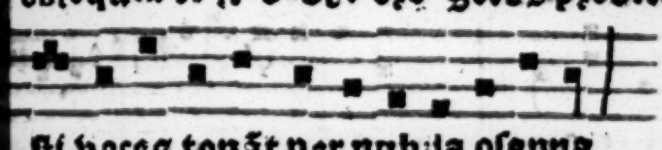
Dign⁹ es domine deus noster accipere gloz

Alia ā.

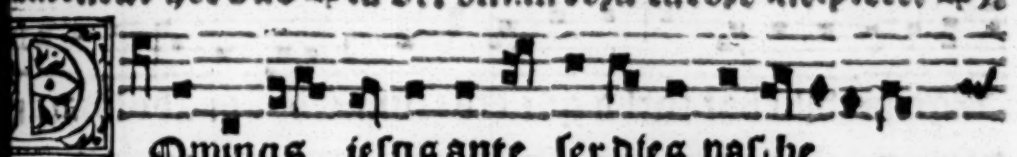


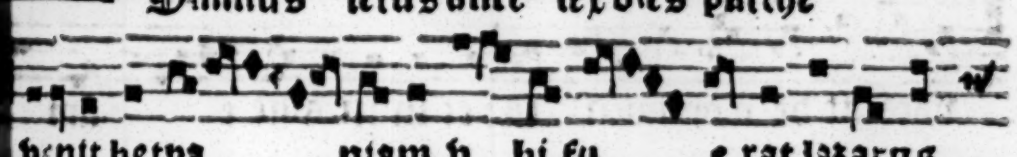


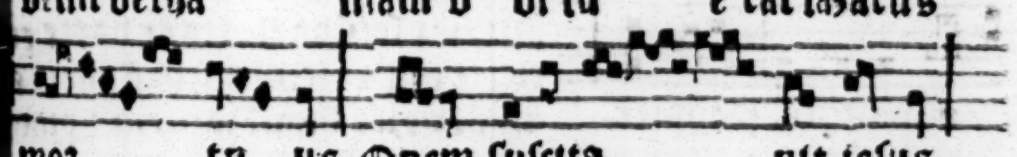


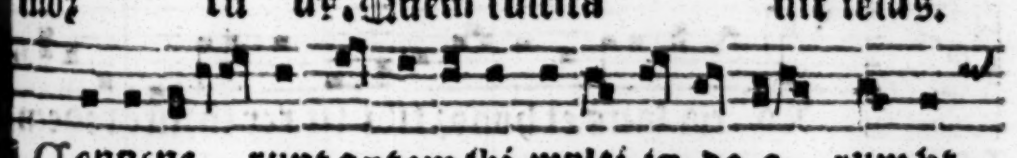


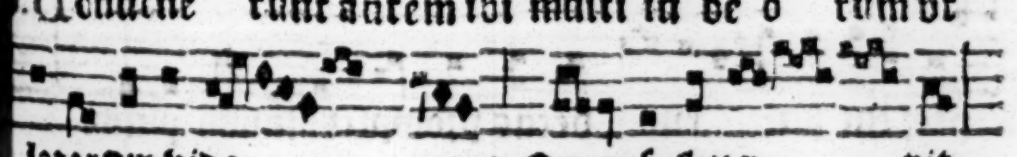
Si nō sufficiāt prędicte due āe vsq; ad locū. ti. stationis tūc tenentur hec duo Ria vel vnum eorū cātore incipiēte. Rs.











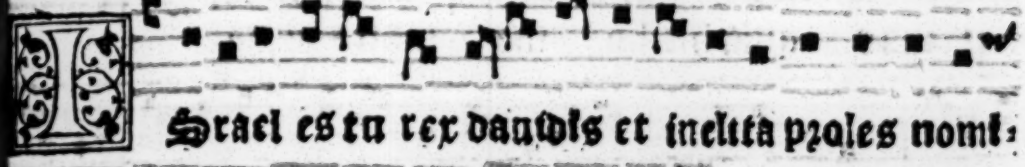
alius We.

Quia uerunt au tẽ pꝛincipes sacer-
do tum ut et laza rum interfice rent. Pꝛopter
quem multi vente bãt et cre de-
bant in ieſum. ℣. Teſtimonium
ergo perhibebat turba que erãt cum e o quãdo lazarum
vocauit de monumen to: et ſu ſcitauit e um
a mortuis. Pꝛopter.

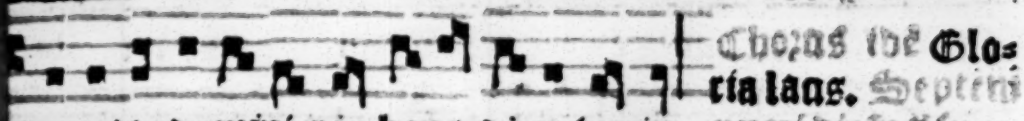
Vbi ſiat ſecũda ſtatio ex vbi e
rit ſeptẽ pueri
minẽtiores ſimul cantẽs hym

Lo ria laus et honoꝛ tibi ſit rex chriſte redem
ptoꝛ cui pue rile decus pꝛompſit oſanna pium.

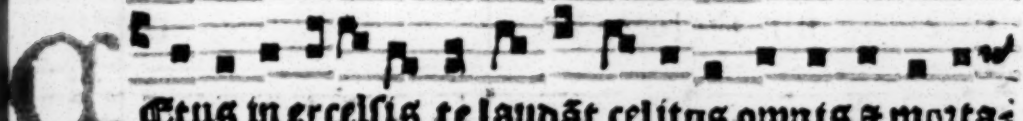
Chorus idem repetat psalmum. Duo
vero prosequantur versum sequentem.



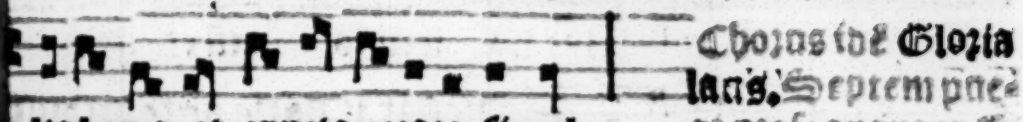
Israel es tu rex davidis et inclita proles nomi-



ne qui in domini rex bene dicte venis. Chorus idē Glo-
ria laus. Septem
pueri dicāt psalm.

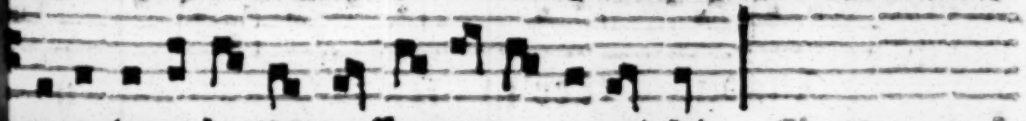


Etus in excelsis te laudāt celitus omnis & morta-

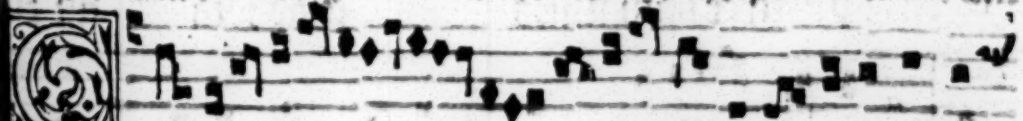


lis homo et cuncta creata simul. Chorus idē Gloria
laus. Septem pue-
ri prosequantur v.

Ebs hebrea ti bi cum palmis obuia venit cum

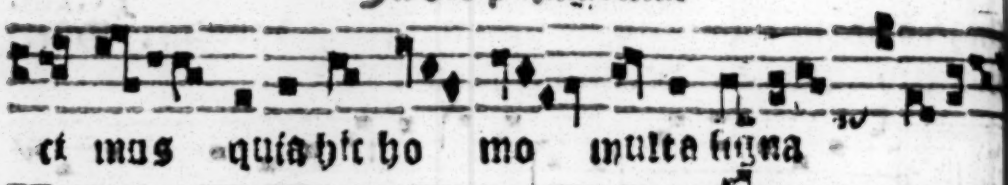


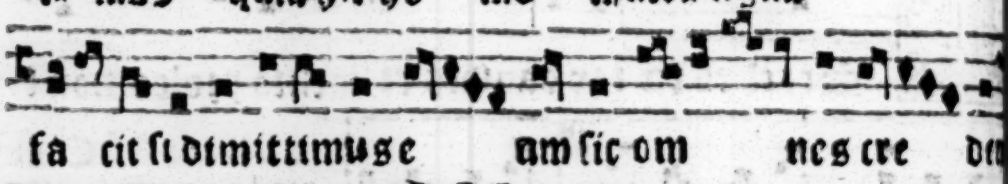
prece voto hymnis assumas ec ce ti bi. Chorus repe.
Gloria laus. peracta hac statiōe est processi. per m.cō. cla. siet
dextera manu vsq; ad ostiū occi. cātore incipiente ahan. an-

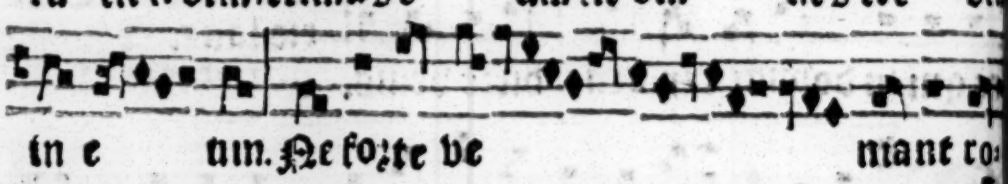


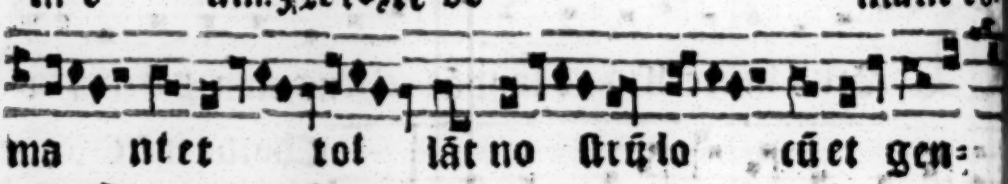
Oli le ge runt pōti fices & pha-

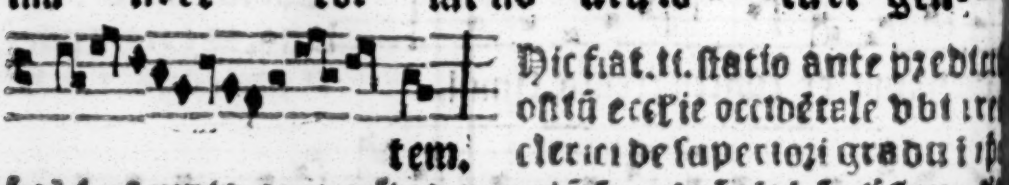
risei con silii um et di cebant quid fa-



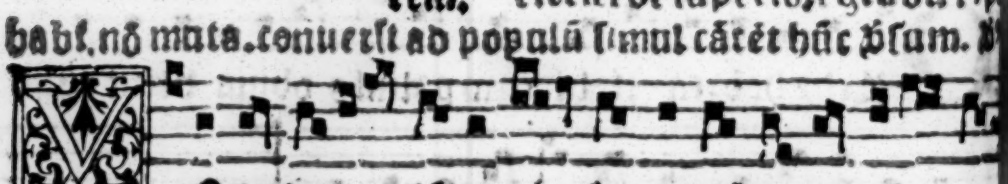


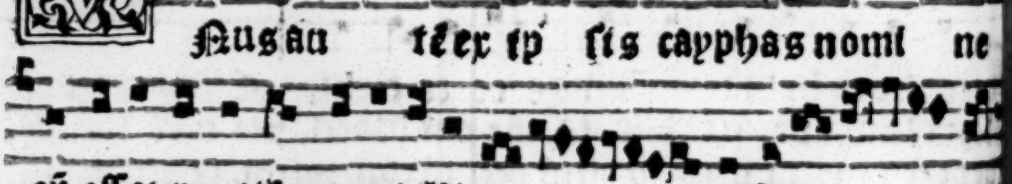


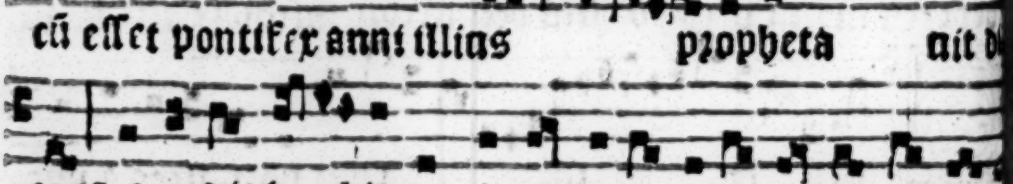


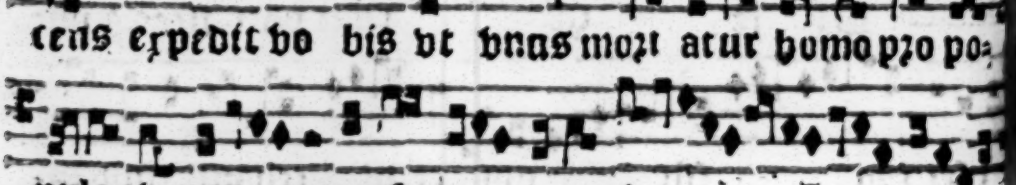


Hic fiat.ii. statio ante pzedictū
ostū eccl̄ie occidētale vbi ire
clerici de superiozi gradu i ip
babl.nō mata.conuersi ad popalū simul cāt hūc ps̄alm. D









illo ergo di e cogits ne rũt interfice re

e am dicẽtes. Ne.

Ngrediente do mino in sanctã ci-

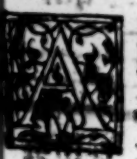
te tem hebzeo rũ pnc ri resurrectionem vite

pzo nũcl en tes. Cum ramis palma rũ

olanna clama bãt in ex cel sis. Cum pueu-

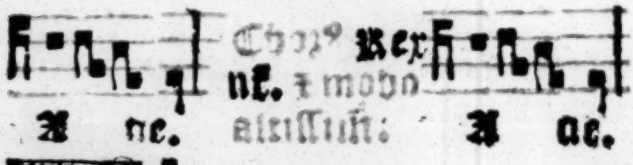
dllent qm a venit tetus hierosoly mã exierunt ob-

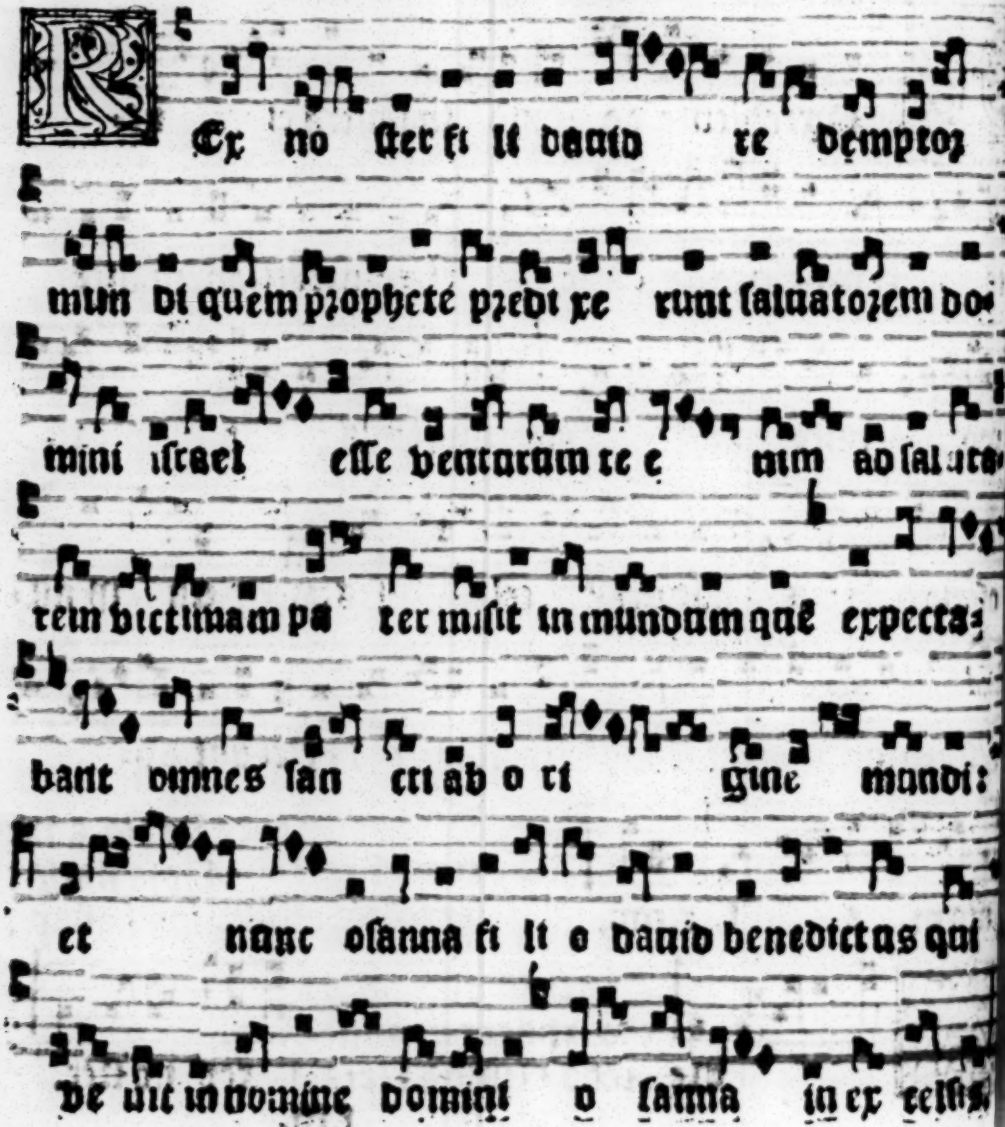
uiam e i. Cum.



Me. rex no ter.

Et sic incipiat sacerdos ℟am ter singulis vicibus hoc[e]
[illegible] una cum choro. Et genuflexo pro et post tertiam
[illegible] choro. Eadem antiphona in statione stando
[illegible]. Item sacerdos hoc [illegible]





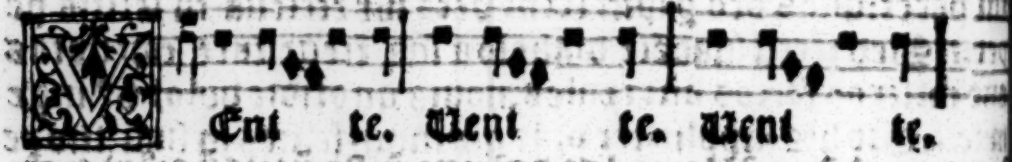
Cum finita intret chorū & oēs cruces p ecclesiā sunt discoperte vsq; post vel. In introitu cho. ℣. Circūdederunt. vsq; in dñica in passione. ℣. Eripe me de inimicis meis deꝰ meus. ℣. Et ab insurgentibus in me libera me. Oremus. Oratio.

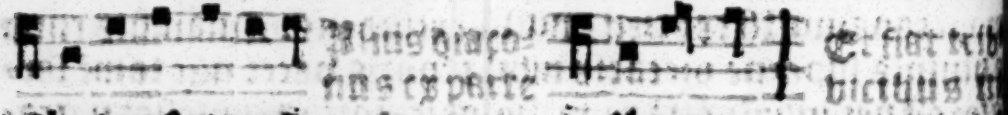
OMnipotens sempiterne deus, qui humano generi ad imitandum humilitatis exemplum saluator noster carnem sumere et crucem subire fecisti: concede propitius: vt et patientie ipsius habere documenta, et resurrectionis consortia mereamur. Per christum dominum nostrum.

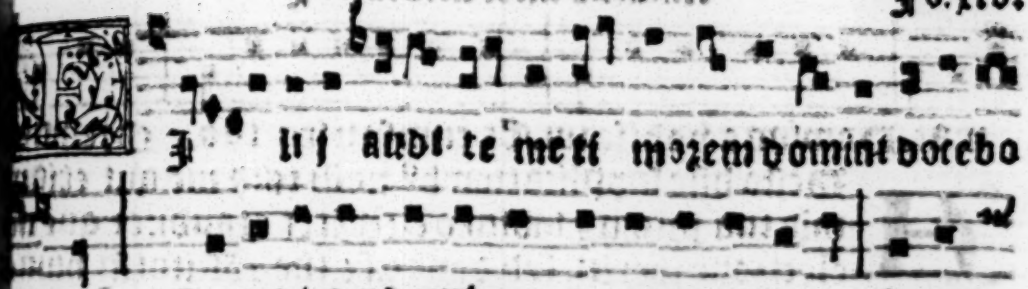
Feria. v. in cena dñi. Imprimis fiat recordatio penitentium hoc modo. ix canta. pergat episcopus vel eius vicarius excelle. sacer. ad ostiū occide. indutus vestibus sacer. in cappa serica cubea cum duobus dia. cum amictis indutis albis subdiac. et sine cruce per medium chori precedēte vexillo ciricino. Sint presentes in atrio ecclesie qui reconciliādi sūt: et si epūs adest principalis archidia. ex parte penitentium sexta ostiam ecclesie in cappa serica legat hanc lectionem. Adest tempus o bene. que nō legatur epō absente. Lectio.

HAdest tempus O venerāde pontifex votiuū afflictis cōgruū penitentibus: optabile tribulatis. Assunt filii tui pater: quos deo p spūm sctm vera mr ecclesia cū letitia peperit. Sed iterū suadēte diabolo a sua integritate corruptas aut miseros factos aut exules, nouis quotidie doloribꝰ ingemiscit. Ora his suppliciter orāt qui cunctis felices in sinu tuo remānserūt, quiq; diuina protegēte clemētia fide stabiles prestiterunt. Parce hodie pater: & toto bonitatis tue impetu fluat nobis fons ille dauid in ablationē menstruati pānī: nullis improperans: nulli fūt reprehensus nullū excludens. Quamuis enim a diuinis superne pietatis nihil tēporis vacet nūc tamē largior est per indulgētiā remissio peccatorū: & copiosior p gratiam assumptio renascentium. Accepisti a dño annuū discretionis & honoris: vt q signanda sunt signes: & que aperienda sunt solues, et qui tradentibꝰ fidem baptismatis: laplis tamē

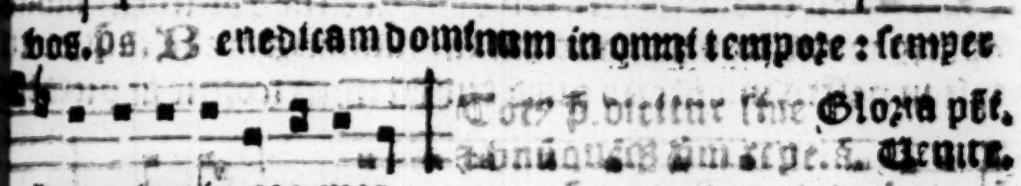
et pēnitentibus per mysteriū rēcōciliationis ianuas regni celestis apertas. Lauāt aque lauāt lachrymē. Maria fleuit & suscepta est. Negauit apostolus: et quia fleuit amarissime restitutus est. Publicanus de theoloneo apostolatū meruit. latro in cruce paradisum intrauit: susceptus a patre clementissimo filius eius iunior: qui tam diu porcos pauit, qui patrimonium hereditati pretiosa stipendia infeliciter dissipauit. Inde est etiam quod hodie tue supplices postea quā in varias formas criminum neglectam mandatorum celestium, et morum probabilium, transgressione ceciderunt, humiliati atq; prostrati prophetica voce clamant dicentes. Peccauimus cū patribus nostris: iniqne egimus iniquitatem fecimus. Vbi dicauerunt sicut scriptum est: pane doloris lachrymis strauerunt rigauerant: coz suum in luctu, corpus suum afflixerūt in tantis, vt animarū reciperent quam perdiderāt sanitatem. Ploraī cum istis: immo pro istis plorare et orare non desistit mater ecclesia: & lachrymē eius in maxillis eius: qz venit tēpus miserēdi eius. Moneat pietatē tuā pater vox fidelis et flebilis: moneat gemitus et habitus ipse miserorū. ℭ



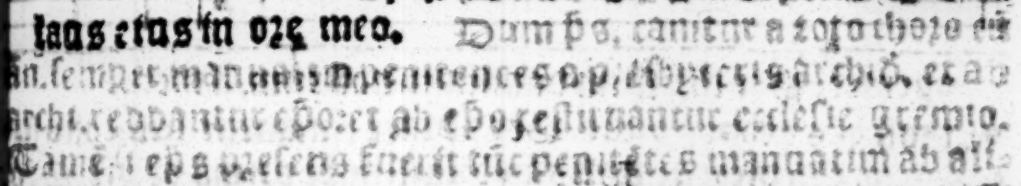




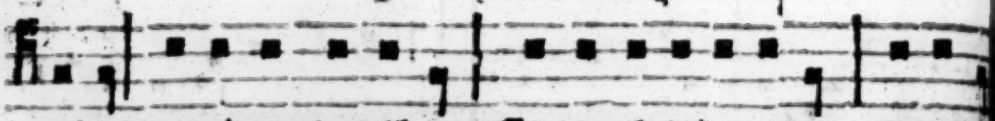
Fili audi te mei mozem domini docebo



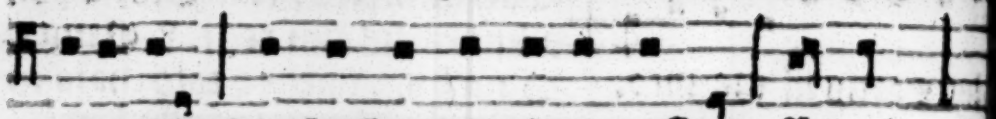
vos.ps. Benedicam dominum in omni tempoze: semper



laus eius in oze meo. Cum p. dicitur sine Gloria pa. tanq̃ ãm. semper. Dum ps. canitur a toto choro ex. ãn. semper manus penitentes sup. eis pontifex archi. reddamur ecclesie gremio. Cum ps. finitur archi. reconciliant. Deinde pergunt ad altare. Ibi. Dum ps. dicitur ab archi. ãn. Dum ps. finitur archi



n:at. Dominus vobiscum. Et cum spiritu tuo. Oremo



Deste dñe supplicatiõis nostris: & me qui etiã
mia tua pzimus indigeo clemẽter exaudi: et qu
electione meritꝰ, sed dono gẽe tue cõstituisti hu
operis ministrum da fiduciam tui muneris exequendi: et
ple in nostro ministerio quod tue est misericozdie ac pieta

operare. Per chzistum dominum nostrum. Amen.

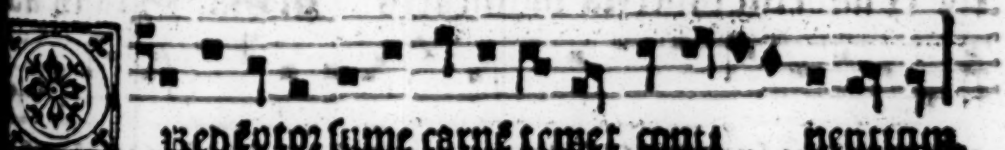
Post ões ões dicat Per xpm. et finiantur sub tono
pzaecto. Nõ dicatur Dñs vobiscum ante pzimã oẽm. O

Deus humani generis benignissime conditoz et m
ricozdissime refozmatoz: qui hominem luidia diab
ab eternitate delectum: vnici filij tui sanguine redemisti:
nifica hos famulos quos tibi nullatenus mozi desideras,
qui nõ derelinquis deuios, assume cozrectos. Mueant p
tatem tuam quesumus domine hozam famulozum tuo
lachzyme, suspiria tuozum medere vulneribus in iacenti
manum pozrige salutarem, ne ecclesia tua aliqua sui co
ris pozrione vastetur. Ne grex tuus detrimentum sustin
ne de familie tue damna inimicus exultet: ne renatos la
chzo salutari mozs secũda possideat. Tibi ergo domine s
plices pzeces effundimus: tibi cozdis fletum effundimus
parce confitentibus: vt sic in hac mozialitate peccata sua
adiuuante deleant: quatenus in tremendi iudicij die se
tã dãnationis euadant: et nesciant quod terret in tenebr
quod sirider in flãmis atq; ab erroꝛis sui via, ad ueꝛ ren
tudinis nequaq; vltra vulneribus saucientur, sed in eg
sit eis atq; perpetuum quod gratia tua contulit, & miseri
dia refozmatur. Per eundem dominum. Oremus.

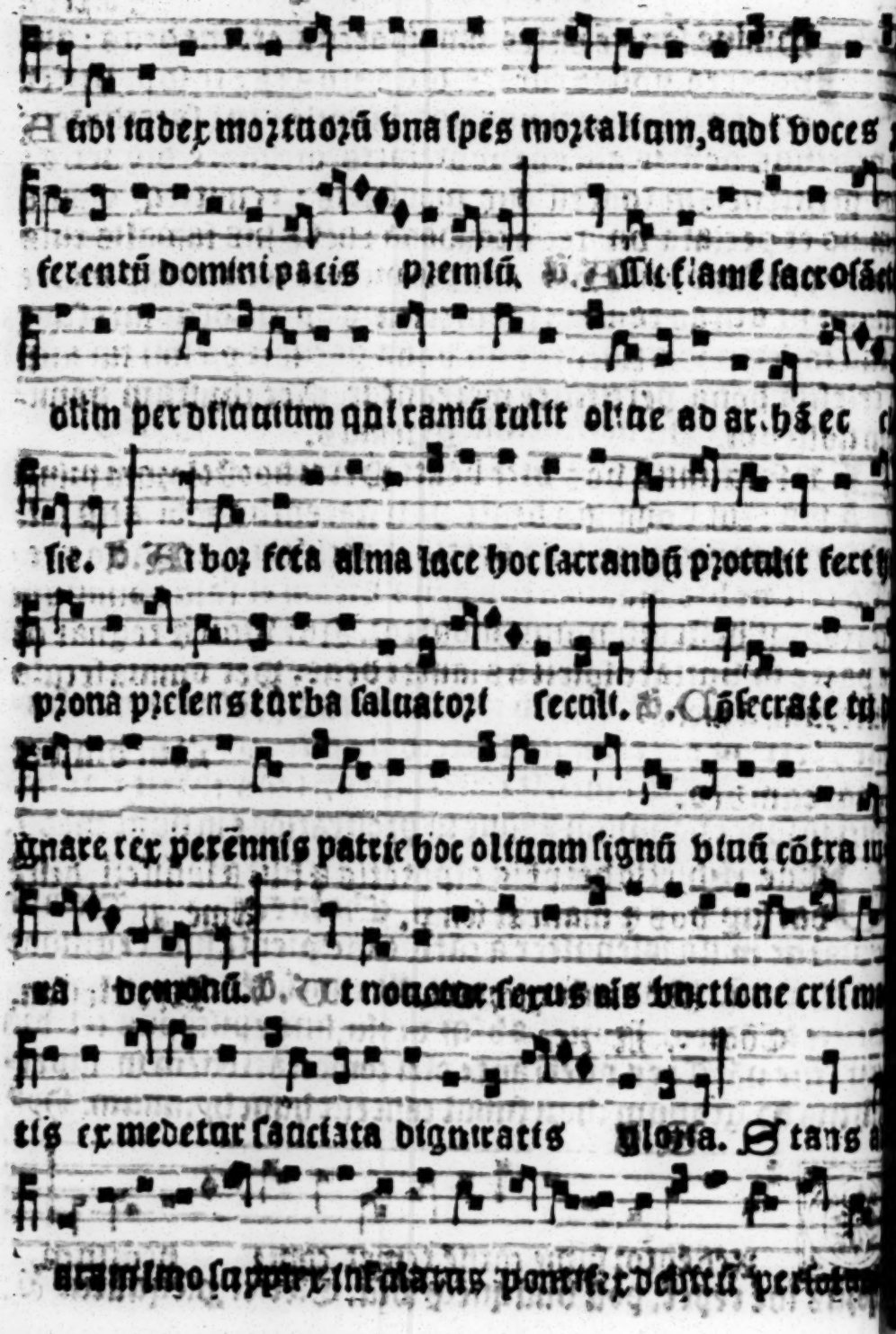
Omine sancte pater omnipotens eterne deus: qui
vulnera nostra curare dignatus es: te suppliciter
exoramus et petimus nos humiles tui sacerdotes:
q̄ precibus nostris aures tue pietatis inclinare digneris:
tos penitentiam confessione monearis: remittrq̄ omnia
mmna et peccata vniuersa condona: detq̄ his famulis tuis
omine pro suppliciis veniam: pro meroze letitiam: p̄ morte
itam: vt qui ad tantam spem celestis apicis devoluti sunt
e tua misericordia confidentes ad bona pacifeti premij tui atq̄
celestia dona peruenire mereantur. Per christum dominum
nostrum. Hic non dicitur Oremus. Oratio

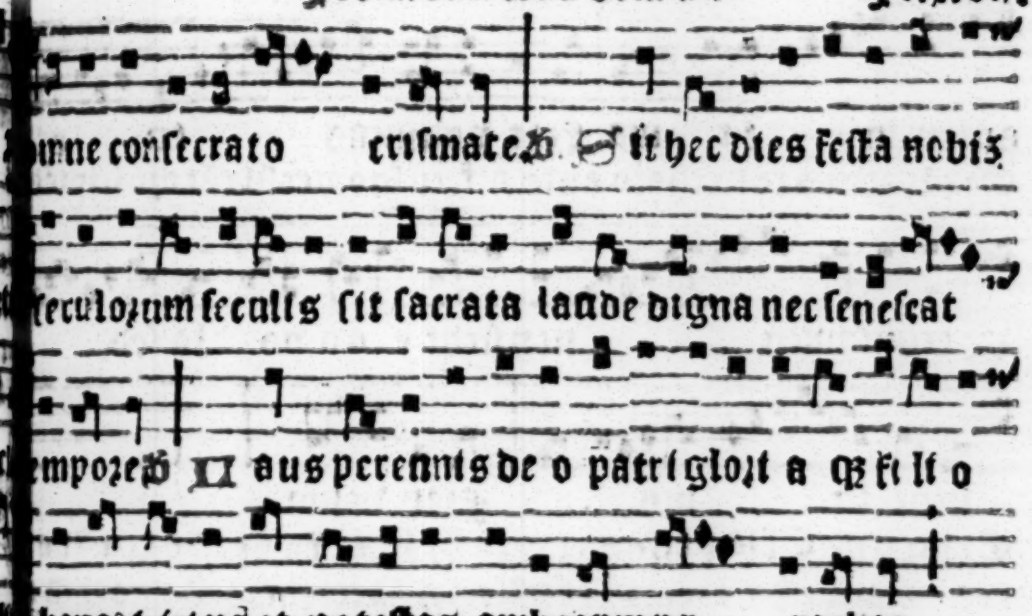
Absolvimus vos vice beati Petri apostolorum princi
pis: cui dominus dedit potestatem ligandi atq̄ sol-
vendi, et quantum ad vos pertinet accusatio, et ad nos re-
missio: sit vobis omnipotens deus vitam et salus omnium
peccatorum vestrorum pius indultor. Qui vivit & regnat cū
eo patre in vnitate spiritus sancti deus. Per omnia secula
seculorum. Amen. Et sic surgūt omēs ā p̄strōne et cā-
tantes terram vel tegimulas sacerdote dicente: Qui vivit et
regnat cum deo. Tamen si episcopus p̄sens fuerit tūc be-
nedictio super populum adhuc in p̄strōne in hūc modū.

Pax ✠ dei dictio dei p̄tis ospotētis & filii & spūssancti, descē
dat sup vos & maneat semp. Chorus. Amē. Deinde
incipiatur missa solenniter a cāto. et incipiente sine regimine
chori. Officium. Nos aūt gloriari. Et cum solēne Kyrieleison,
videlicet Cōditor. Kyrie. a loco versu sine episcopo sedente
ante altare siue nō. Tres p̄sbiteri ante altare collocati incipiant
hymnum sequentem ad gradum chori simul cantent hunc hymnum. Hy-

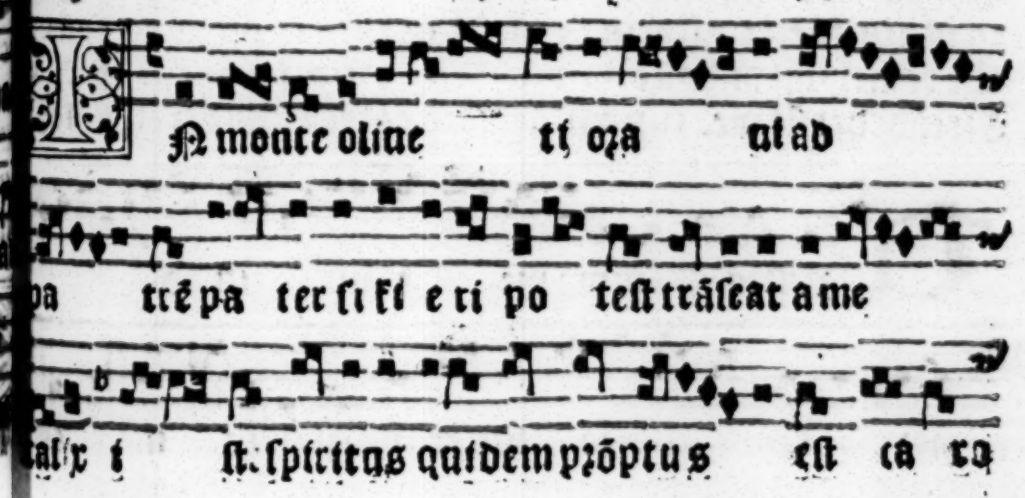


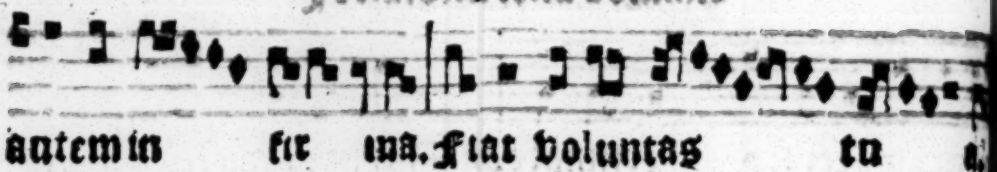
Redemptor sume carnē temet nunc inuitam,
chorus hoc repet. post singulas p̄lā. Interim pleniter


Audi tudex mortuorū vna spes mortaliū, audi voces
ferentū domini pacis premiū. ℣. Mic clame sacrosāct
olim per diluuium qui ramū tulit oliue ad arcā ec
sie. ℣. Ibi vox feta alma lace hoc sacrandū protulit fert
prona prolens turba saluatori seculi. ℣. Cōsecrate tu
gnare rex perēnis patrie hoc oliuam signū vnū cōtra m
na demonū. ℣. Et nouator ferus ais unctione crism
tis ex medetur sanctiata dignaris gloria. ℣ tans a
ueramino sapiens inclauatus pontifex dextrā per totu

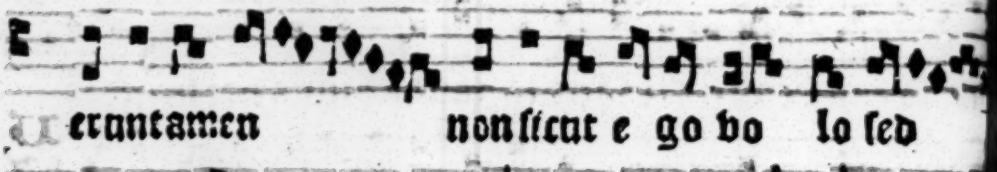


ost prandiū omnes sacerd̄. et clerici conuentant ad eccle=
m ad abluenda altaria ⁊ ad manda tum faciendum ⁊ ad cō
e.dicēdū. Ire impzimis benedicatur aqua benedicta inore
icali: extra chorū sc̄i i vestibulo ante alta. Deide pzepara=
r duo sacerd̄, excellē. cū duob⁹ diaco. ⁊ subdia. de. ii. forma.
cerofer. de. i. forma qui oes sint albis cū amictibus inda=
⁊ duo clerici binū et aquā deferentes incipientes ablūāt
ad, infundentes binū et aquā ⁊ interim cantetur hoc ℣.

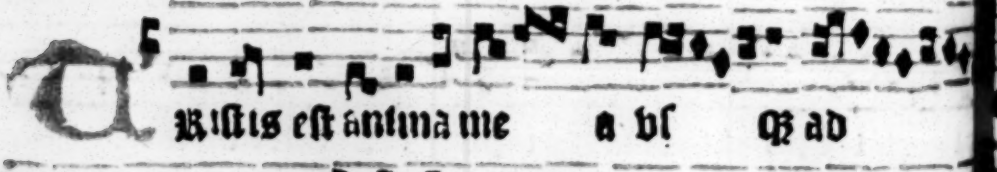


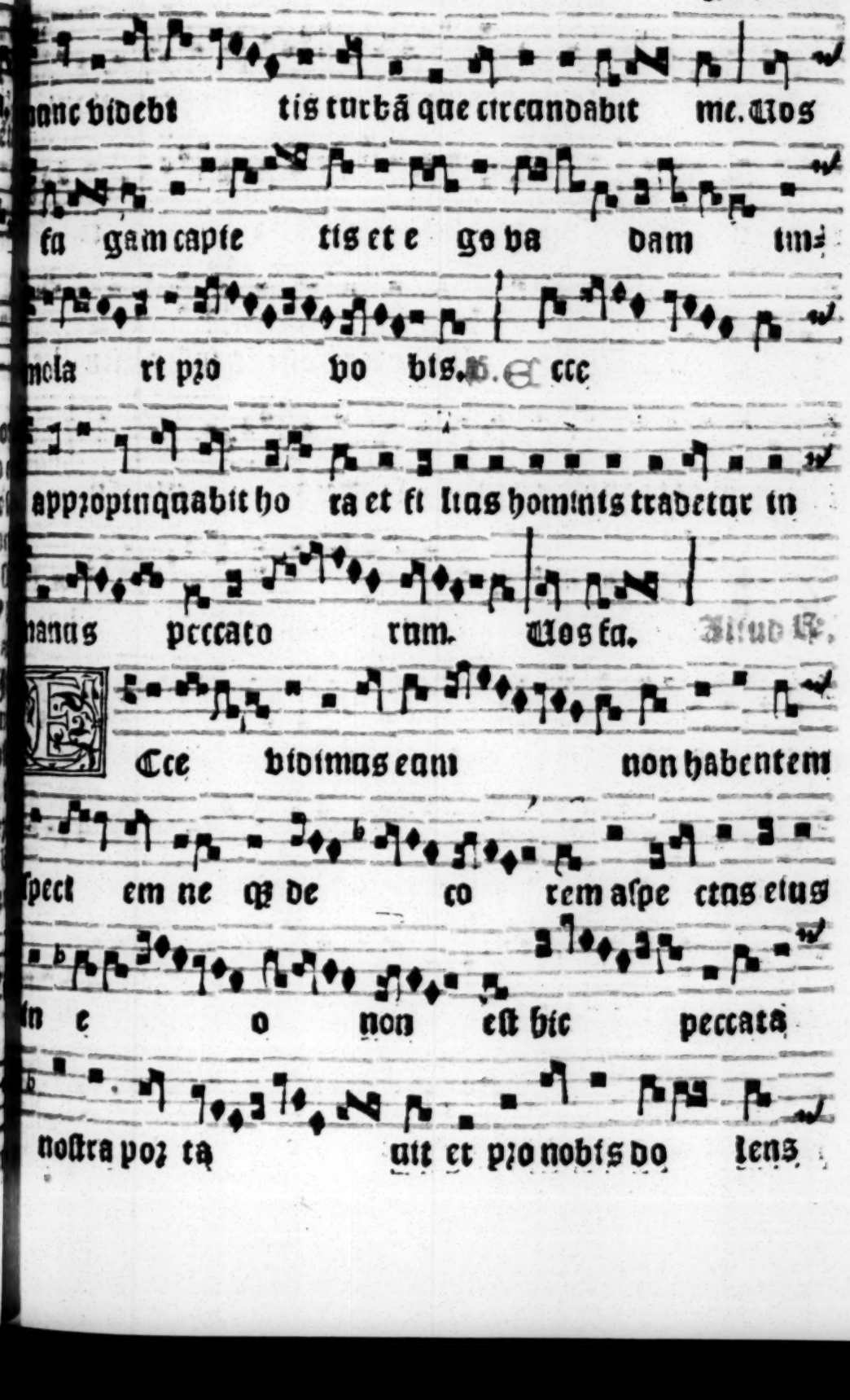


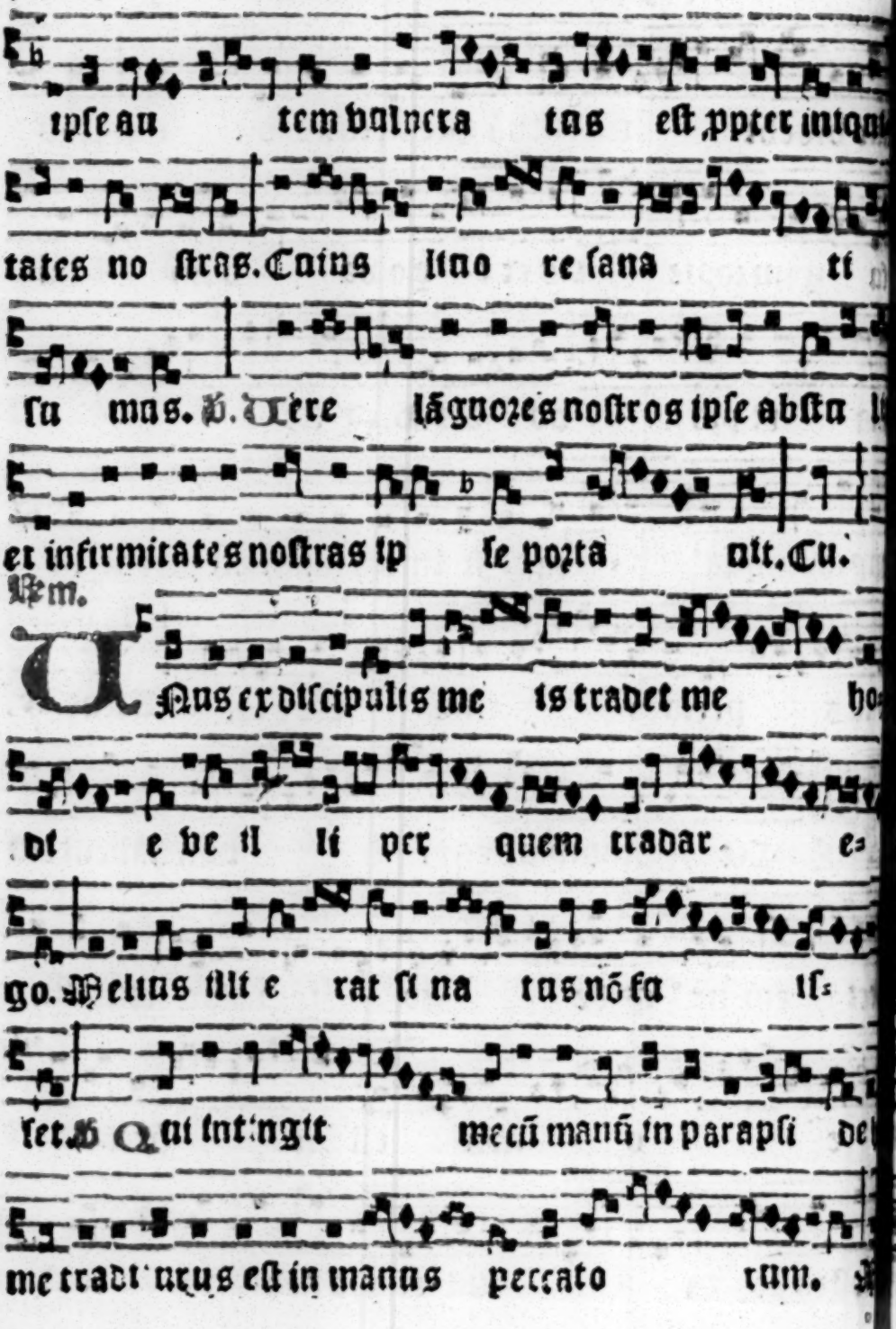
Et cãtetur a toto choro ante alt. cũ suo versu cãto. scipi

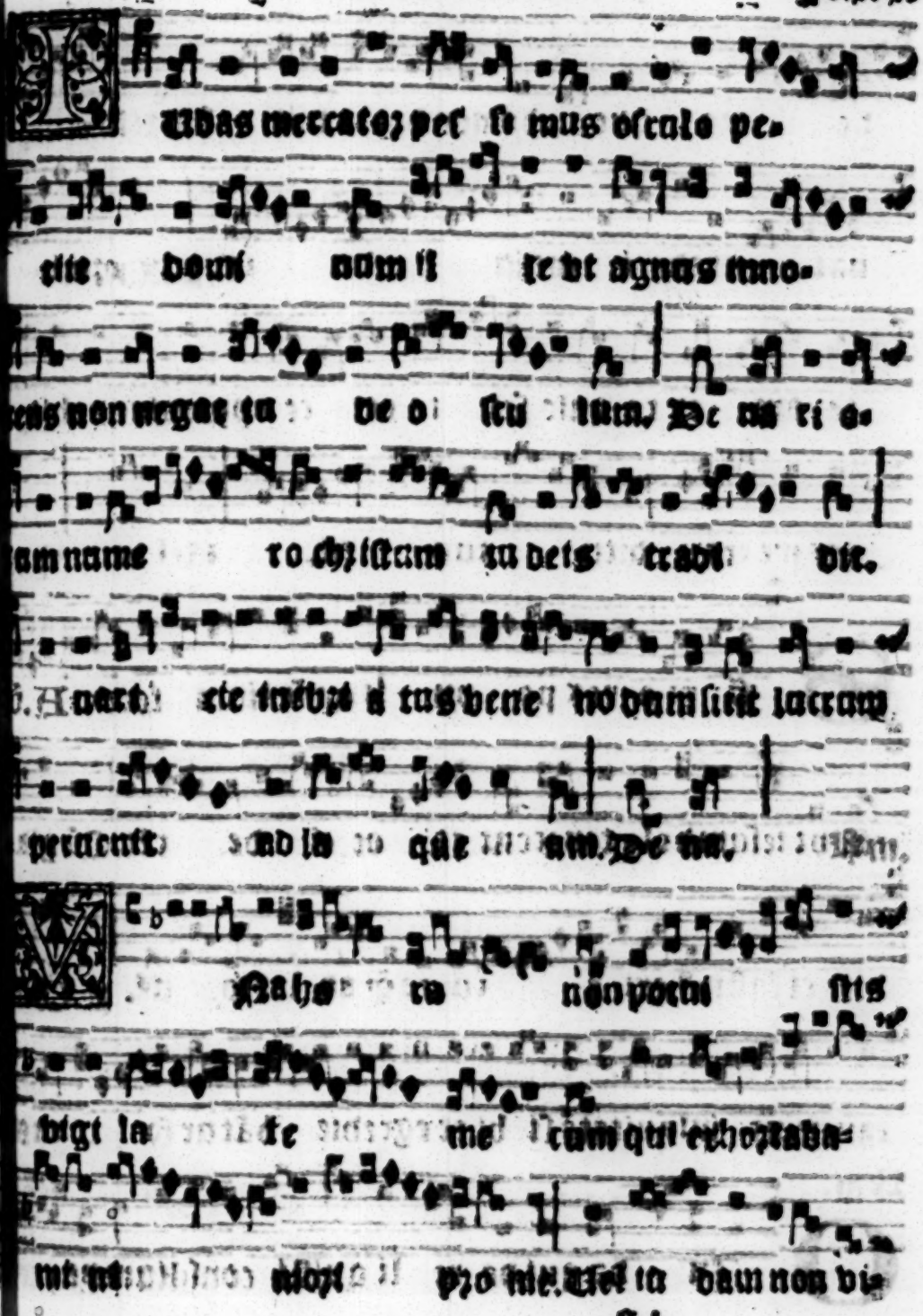


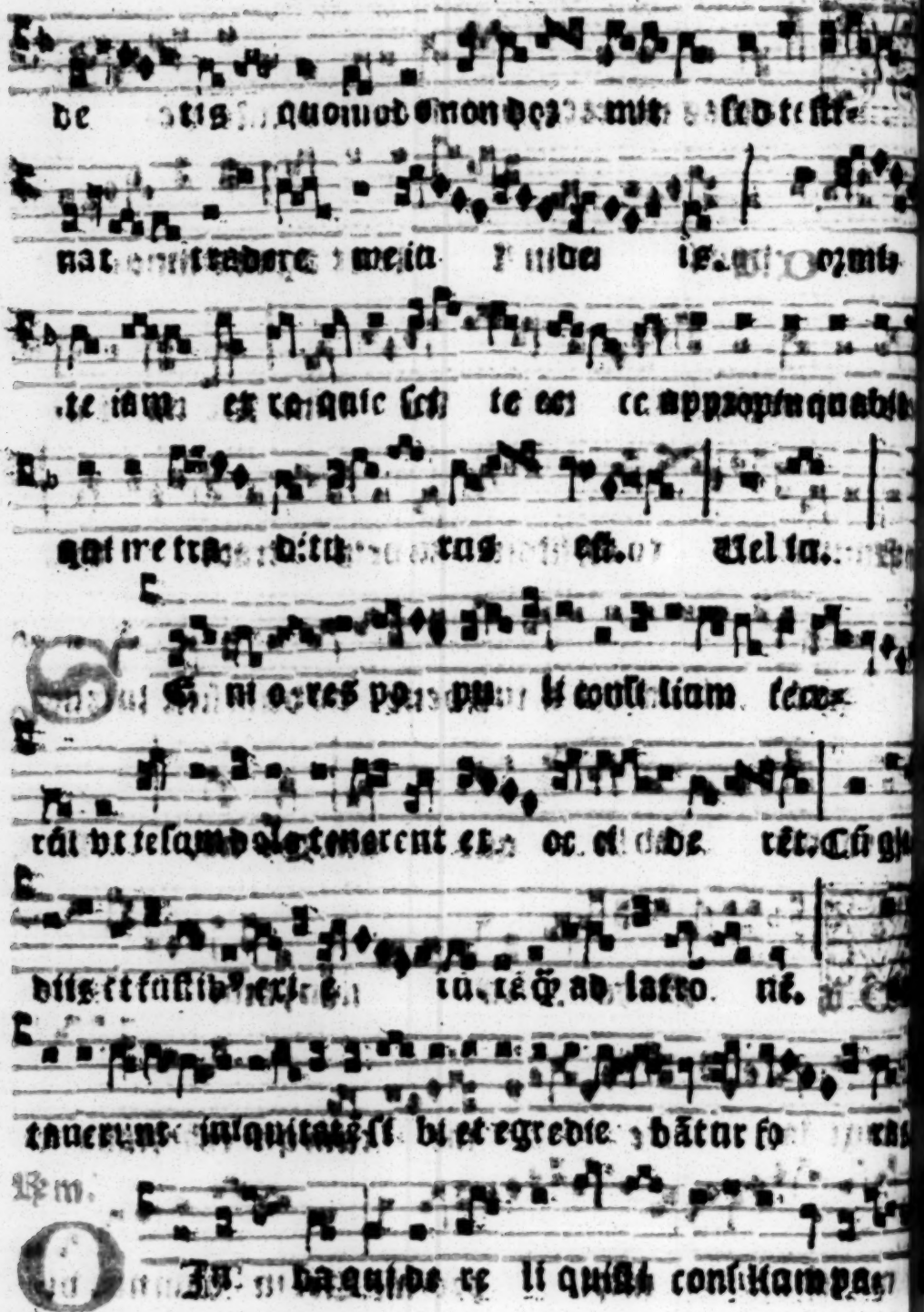
Et dicatur **Gria pri.** quo finito d; v. Ferio de fra cum bo
rõ gr̃ecratũ est altare: ab excelletio; sacer. mõo ãe vote id
sue nota que terminet ure sue. **Per xp̃z dñz.** nec pcedat nec
quatur **Dñs vobiscũ.** sed tñ **Oremꝰ.** ante oratione. Eod
modo dia altaria eccl̃ie ablũãtur cũ Vis. sicut ordinat
in hystoria scilicet **In mõte oliueti.** et cũ ãbus oratiõu
lãcris dictũ: ita q̃ nullũ R̃. incipiatur nisi tantũ cõza alt
vbi totũ cãtetur: et si necesse fuerit incipiatur hystoriã.
in extrema ablutione cãtetur R̃. **Circũdederunt me.** cũ
suo versu sine **Gria pri.** finita ablutiõe altariũ: noda d
ad sabbatũ pasche altaria cõsecrãtur Vter principale. Si
ro plura fuerit altaria i ecclesia q̃ Vria et p̃cedãtia hysto
rũ: recipiãtur hystoria ordine p̃dicto: cãtabitur tñ
Circũdederũt me. sup vltimo loco cãtetur hoc R̃sponsoꝝ

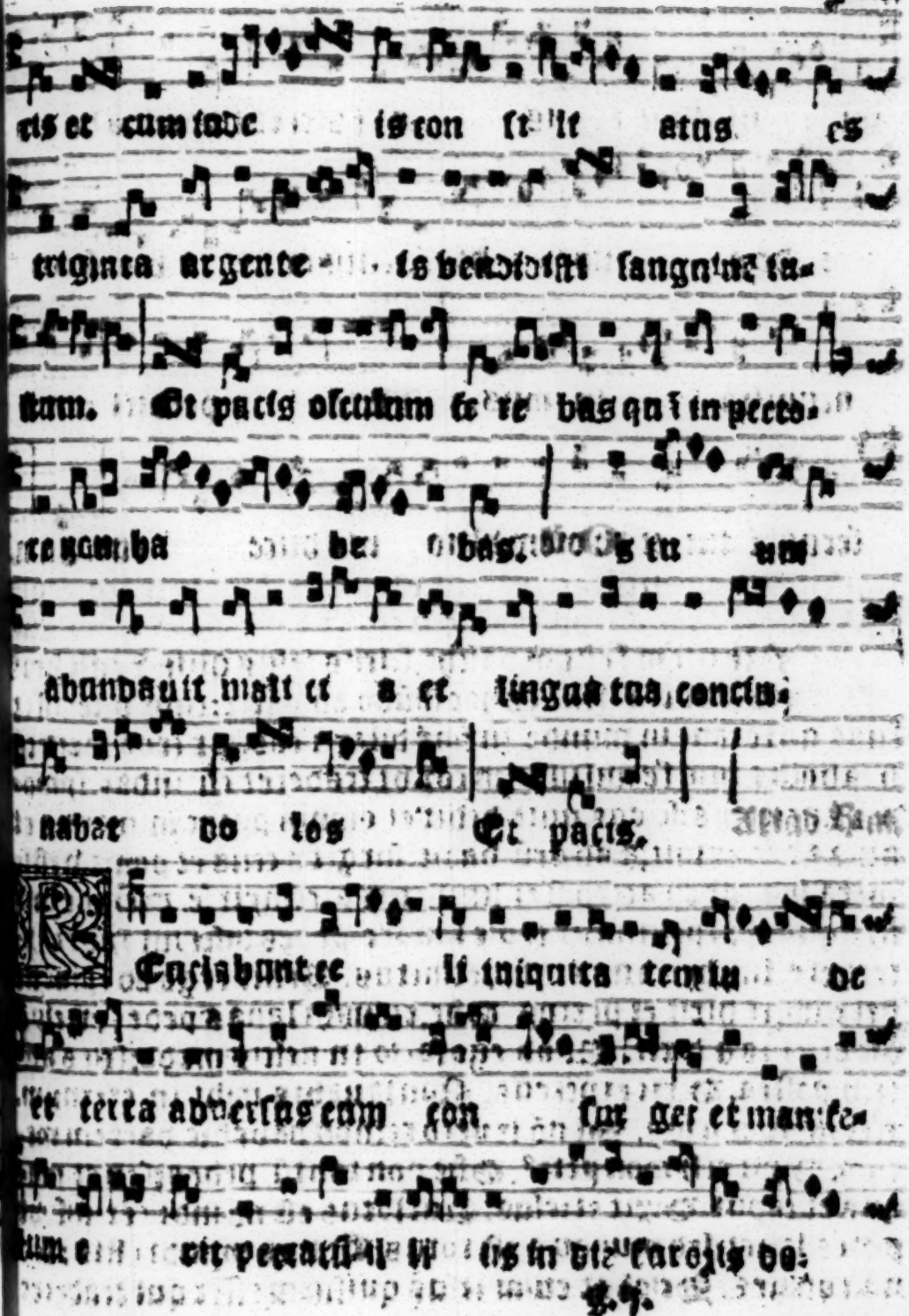


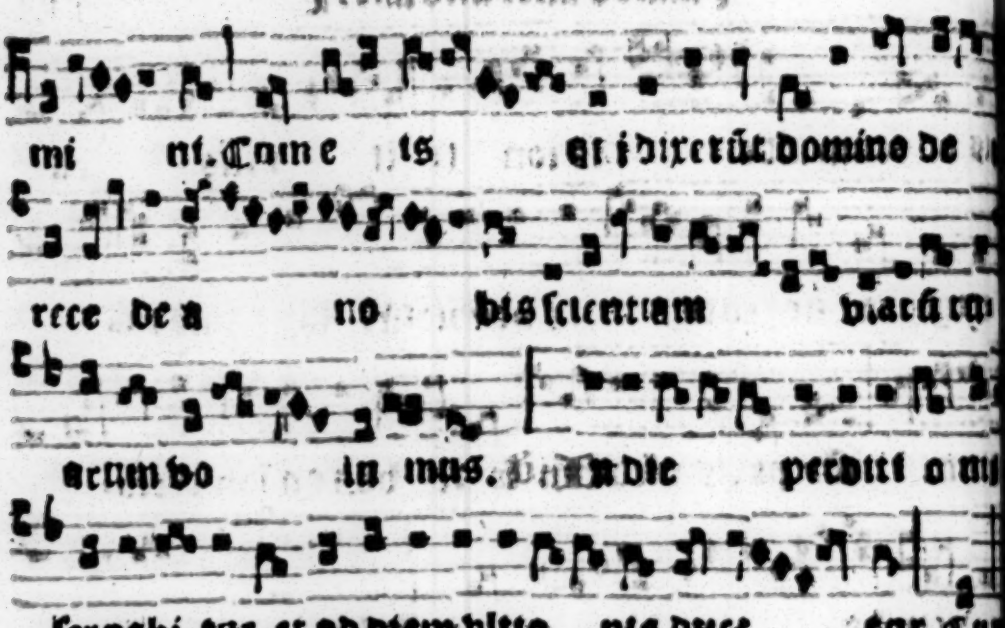

nanc videbi tis turbã que circandabit me. Nos
ta gam capie tis et e go va dam im=
mola ri pro vo bis. ℣. Ecce
appropinquabit ho ra et fi lius hominis tradetur in
manus peccato rum. Nos ta.
Ecce videmus eam non habentem
ſpect em ne q̃ de co rem aſpe ctus eius
in e o non eſt hic peccata
noſtra por ta mit et pro nobis do lens


ipse au tem vulnera tus est ꝓpter iniqui
tates no stras. Cuius liuo re sana ti
su mus. ℣. Vere lãguores nostros ipse abstu
et infirmitates nostras ip se porta uit. Cu.
℟m.
Unus ex discipulis me is tradet me ho
di e ve il li per quem tradar e
go. Melius illi e rat si na tus nõ fu is
set. ℣ Qui intingit mecũ manũ in parapsi de
me tradi turus est in manus peccato rum.


Udas mercatoꝛ pes
simus oscula pe-
cie domi nam si
te vt agnas inno-
cens non negas tu
de o stu lum. De mi ci-
am name
ro christum in deis tradi dit.
R. Heu
cte insidi tus bene
no dum sicut sacram
peruenit
Vah
ra non potu sis
vigi la
re me cum qui exhoꝛtaba-
tur mi
hi pro me. Vel ta dam non di-




tis et cum tade is ton si it atus es
triginta argente is bendidisti sangnine tu-
tum. Et pacis osculum te re bas qui in pecto-
re nam ba be bas. o is tu um
abundauit malti tu de et lingua tua concin-
nabat do los Et pacis.
Cassabant te li iniquita tem tu de
et terra aduersus eum fon fur ge et man ke-
um e cit peccatis li is in diz karojis de:



Ante diem festum pasche, sciens iesus quia venit ho
eius vt transeat ex hoc mũdo ad patrẽ: cum dile
suos qui erant in mundo: in finẽ dilexit eos. Et cena facta
diabolus iam se misisset in cor vt traderet eũ iudas sy
nis scarioth: sciens quia dedit ei omnia pater in manus
quia a deo exiuit, et ad deũ vadit: surgit a cena et ponit ve
mẽta sua. Et cũ accepisset linteum precinxit se. Deinde m
sit aquam in peluim: et cepit lauare pedes discipulo rũ: et
tergere linteo quo erat precinctus. Venit ergo ad symo
petrum, et dixit ei petrus. Dñe, tu mihi lauas pedes? Re
dit ei iesus et dixit. Quod ego facio tu nescis modo: scies a
tem postea. Dicit ei petrus. Non lauabis mihi in eternu
Respondit ei iesus. Si nõ lauero te: non habebis partem m
cum. Dicit ei symon petrus. Dñe non tantũ pedes: sed et m
nus et caput. Dixit ei iesus. Qui lotus est nõ indiget nisi
pedes lauet: sed mundus est totus. Et vos mundi estis: se
non omnes. Sciebat enim iesus quisnam esset qui trade

ram propterea dixit non estis mundi omnes. Postq; ergo la-
uit pedes eorum accepit vestimenta sua: et cum recubuisset
terum dixit eis. Scitis quid fecerim vobis. Vos vocatis
me magister et dñe: et bene dicitis. Sum etenim. Si ergo la-
ui pedes vestros dñs et magister: et vos debitis alter alteri⁹
pedes lauare. Exemplū enim dedi vobis: vt quēadmodū ego
feci vobis, ita et vos faciatis. ¶ Deinde fiat sermo ad popu
lum. Quo finito surgāt predicti presbyteri: et incipiēt a mato-
ri⁹, et vn⁹ lauet oīm pedes ex vna parte: et alt⁹ ex altera pte
et post modū sibi inuicē pedes lauēt, et interim cātet due scē
les āe: cū suis ps a toto choro interim cātēt sedētes ām. ān.

Andatum nouum do vobis vt diligatis inuicem
sicut dilexi vos dicit dom⁹. ℣. Deus misereatur nostri et
benedicat nobis: illuminet vultū suum super nos et mise-
reatur nostri. Tot⁹ ps. dicatur sine Gloria patri. et post
vnūquēq; ām'r, repetatur ān. eodē mo-
do dicātur oēs alie sequentes cū suis ps.

Diligamus nos inuicē quia charitas ex deo est et qui
diligit fratrē suū ex deo na tus est et vidit deum. ℣.

Ecce q̄ bonam et q̄ iocūdū habitare fratres in vnam.

In diebus illis mulier quae erat in ciuitate pec ca-

trix vt cogno uit qō ihesus accubuisset in domo symonis

leprosi attu lit alaba strū vngaēti et stās retro

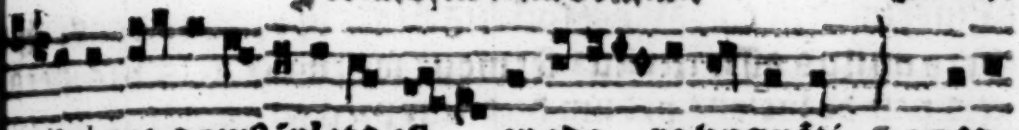
secus pedes domini ihesu la chrymis cepit rigare pedes

e ius et capil lis capitis sui tergebat et osculaba-

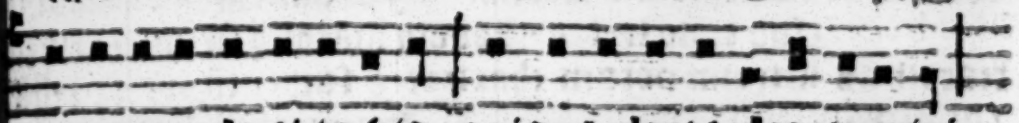
tur pedes e ius et vnguen to vngebat. ℣. M

sere re mei deus: secūdū magnā miſe ricordiam tuam.

Maria er go vnxit pedes ihesu et extersit capillis

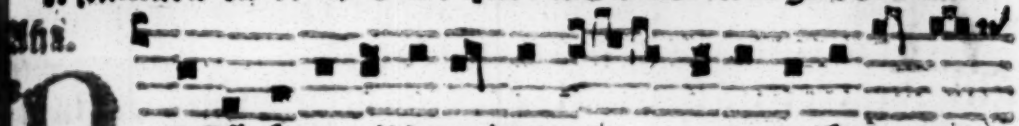


suis et dom⁹ ipleta est ex odo re vnguẽti. ℣. Bea-

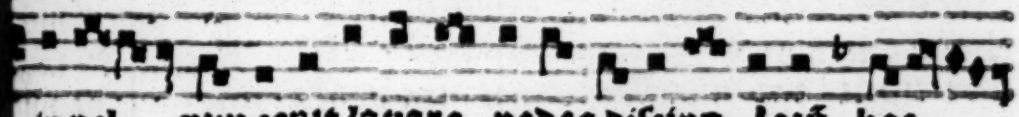


ti immacu la ti in via: qui ambulant in lege domini.

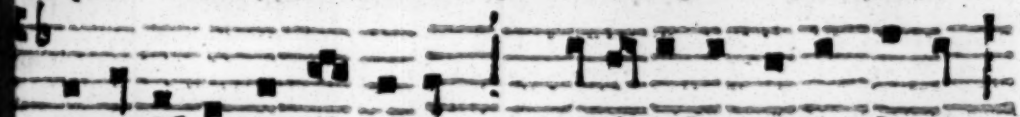
Ant.



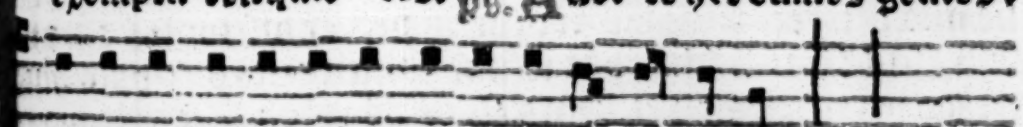
POst̃ q̃ surrexit dominus a cena misit aquam



in pel vim cepit lauare pedes discipu lorũ hoc



exemplũ reliquit eis. ℣. Audi te hec omnes gentes:



auribus perci pi te qui habi ta tis orbem.

PEracta ablutione pedũ dictoꝝ sermone accipiant potũ caritatis, quibus peractis vnus sacer. dicat has preces. ℣. Suscepim⁹ de⁹ miam tuã. ℟. In medio tẽpli tui. ℣. Tu mandasti. ℟. Mandata tua cust diri nimis. ℣. Ecce q̃ bonũ & q̃ iocundum. ℟. Habitare fratres in vnum. ℣. Dñe exaudi. ℟. Et clamor. Dñs vobiscũ. Et cũ spiritu tuo. Orem⁹. Oratio.

ADesto q̃s̃um⁹ dñe officio seruitutis nostre: et quia tu pedes lauare dignatus es tuis discipulis, ne despicias opera manuum tuarũ: que nobis retinenda mandasti, et sicut hec exteriora abluuntur inquinamẽta corporum, sic a te nostrorũ interiora mundẽtur peccata: quod ipse prestare

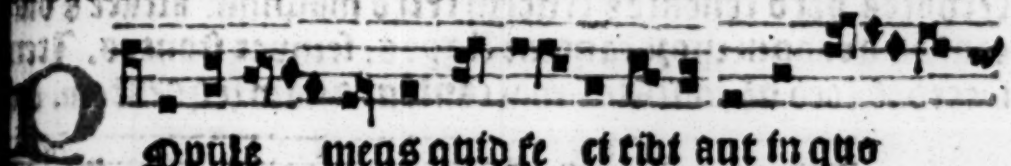
dignetis. Qui cū patre ⁊ spū sctō viuis et regnas deus.
vero nullus assit clericus sermonē faciens ceteris vīs. p
ctis post ablutionē pedum dicantur p̄eces supadicte. D
de legatur euangelium secundum Johannem Amen am
dico vobis. sub tono lect. a quodam diacono in superpelli
fratribus interim potum charitatis sumentibus et leg
tur usq; Surgite eamus hinc. ¶ Secundum Johannem

AMen amen dico vobis: non est seruus maior dom
suo: neq; apostolus maior eo qui misit illum. Si h
scitis: beati eritis si feceritis ea. Non de omnibus vobis d
co. Ego scio quos elegerim. Sed vt adimpleatur scriptur
Qui mādūcat meum panē, leuauit cōtra me calcaneum su
Amen amen dico vobis: priusq; fiat vt credatis cum fa. tu
fuerit: quia ego sum. Āmē amen dico vobis: quia qui accip
it quem misero me accipit. Qui aūt me accipit, accipit eū q
me misit. Et cū hec dixisset iesus turbatus est spū: ⁊ p̄otes
tus est et dixit. Amen amen dico vobis: quia vnus ex vob
me tradet Aspiciebant ergo discipuli adinuicem: hesitante
de quo diceret. Erat aūt recūbens vn⁹ ex discipulis eius
sinu eius: quem diligebat iesus. Innuit ergo discipulo hu
symon petrus: ⁊ dixit ei. Quis est de quo dixit. Iteq; cum re
cubuisset ille supra pect⁹ iesu: dixit ei. Dñe, quis est? Respō
dit iesus. Ille est cui ego intinctū panem porrexero. Et cu
intinxisset panē dedit iude symonis scariothis. Et post buc
lam introiuit in eum satbanas. Et dixit ei iesus. Quod fac
fac citius. Hoc aūt nemo scriuit discumbentium: ad quid dix
rit ei. Quidam enim putabāt quia loculos habebat iudas
quod dixisset ei iesus. Eme ea que opus sunt nobis ad die
festum: aut egenis vt aliquid daret. Cum ergo accepisset i
le buccellam: exiuit continuo. Erat aūt nox. Cum ergo exisset
dixit iesus. Nunc deus clarificatus est in eo: et deus clari
catus est in eo. Si deus clarificatus est in eo: et deus clar
ficauit eum in semetipso: et continuo clarificabit eum. ⁊

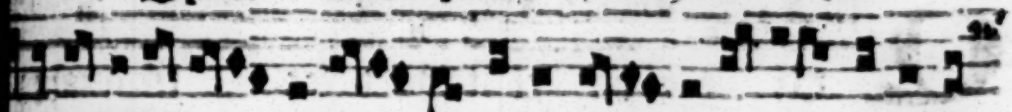
eli adhuc modicum vobiscū sum. Quæritis me, et sicut dixi
vobis quo ego vado: vos non potestis venire. Et vobis di-
o modo. Mandatū nouum do vobis vt diligatis inuicem si-
ut ego dilexi vos. In hoc agnoscēt oēs, qz discipuli mei estis
dilectionē habueritis adinuicem. Dixit ei symon petrus.
ñe, quo vadis? Rñdit iesus. Quo ego vado non potest me
modo sequi: sequeris aūt postea. Dixit ei petrus. Quare nō
ossum te sequi modo. Aiam meā pro te ponam. Respondit ei
esus. Animā tuam pro me pones? Amen amen dico tibi: non
ātabit gallus, donec ter me negabis. Et ait discipulis suis.
Nō turbetur cor vestrū neq; formidet. Credite i deū: & in me
redite. In domo patris mei mansiones multe sunt. Si quo
in⁹ dixissem vobis: qz vado parare vobis locū. Et si abiero
& preparauero vobis locum: iterum veniam & accipiam vos
o meipm: vt vbi ego sū, et vos sitis. Et ego vado quo scitis:
viā scitis. Dicit ei thomas. Dñe, nescimus quo vadis. Et
no modo possum⁹ viam scire? Dixit ei iesus. Ego sum via,
veritas et vita. Nemo venit ad patrem nisi per me. Si co-
gnouissetis me, & patrē meum vtiq; cognouissetis. Et amo-
o cognoscetis eū: et vidistis eum. Dicit ei philippus. Dñe,
stende nobis patrem: et sufficit nobis. Dicit ei iesus. Tan-
o tēpore vobiscum sum: et nō cognouistis me? Philippe qui
idet me: videt & patrē. Et quomodo tu dicis, ostende nobis
atrem. Nō credis qz ego in patre: et pater in me est. Verba
ui ergo loquor vobis a metipso nō loquor. Pater autem in
e manēs: ipse facit opera. Non credis quia ego in patre: et
ater in me est. Alioquin propter opera ipsa credite. Amen
men dico vobis: qui credit in me opa ipsa q̄ ego facio & ipse
cier. Et maiora horū faciet: quia ego ad patrem vado. Et
quodcunq; petieritis patrem in nōie meo hoc faciam: vt glo-
ficetur pater in filio. Si quid petieritis patrē in nōie meo
ot faciam. Si diligitis me mandata mea seruate: et ego ro-
abo patrem: et aliam paraclytum dabit vobis, vt maneat

vobiscum in eternum. Spiritū veritatis quem mundus
potest capere: quia non videt eum: nec scit eum. Vos aut
cognoscetis eum: quia apud vos manebit: et in vobis e
Non relinquam vos orphanos: veniā ad vos. Adhuc mod
cum: et mundus me iam non videt. Vos autē videbitis me
ego vivo: et vos vivetis In illo die vos cognoscetis q
sum in patre meo: et vos in me, et ego in vobis. Qui hab
māndata mea, et servat ea: ille est qui diligit me. Qui aut
diligit me: diligetur a patre meo. Et ego diligā illū: et m
nifestabo ei meipsū Dicit ei Iudas non ille scariothis. D
quid factum est quia manifestaturus es nobis teipsū: & n
mundo. Respondit ihesus & dixit ei. Si quis diligit me serm
nem meum servabit. Et pater meus diliget eum: et ad e
veniemus, et mansionem apud eum faciemus. Qui nō di
git me: sermones meos nō servat. Et sermonem quem aud
stis nō est me⁹: sed eius qui misit me patris. Hec locutus s
vobis: apud vos manens. Paraclytus aūt spūs sanctus q
mittet pater in nōie meo: ille docebit vos oia, et suggeret v
bis omnia quecunq; dixero vobis. Pacem relinquo vob
pacem meā do vobis. Nō quomodo mundus dat ego do v
bis. Non turbetur cor vestrum: neq; formidet. Audistis q
dixi vobis: vado et venio ad vos. Si diligeretis me gaud
retis utiq; : quia vado ad patrē: quia pater maior me est. E
nunc dixi vobis, priusq; fiat: vt cum factum fuerit credat
Iam non multa loquar vobiscum. Venit enim princeps m
di huius: & in me nō habet quicq;. Sed vt cognoscat mūd
or diligo patrē: & sicut mandatum dedit mihi pater, sic fac
Surgite eam⁹ hinc. ¶ Et ita redibant cunis in ecclesiā
ibidē dicant cōple. p. matim. ¶ Feria. vi. in die parasceu
dicta hora. ix. accedat sacer, ad altare indutus vestib⁹ sacer
et capsula cubeo cū diaco & subdia. & ceteris ministris aut
qui ēēs sint albis cū amictib⁹ tantū sin⁹ paruris indutis
finitis orationibus exeat sacerdos casulam poti passione

inde sua in cta altar. se ponat cum diacono z subdiacono
interim alij diuoz sbyteri de superiozi gradu nudis pedi-
bus albis indutis absq; paramtis tenentes crucem coopertam
ppe brachia sua solemniter inter eos retro magnū altare ex dex
ta parte retro dextrum cozna stantes cāt hanc versum.



Opule meus quid fe ci tibi aut in quo

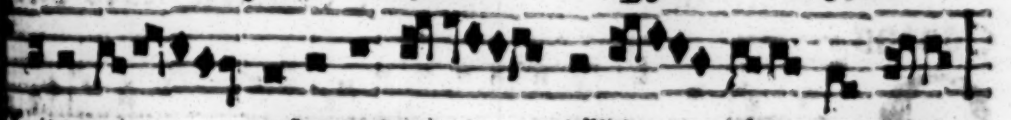


contristaui te respon de mihi qui a e da ri te de

terra egypti para ri crucem salua toti tu o.

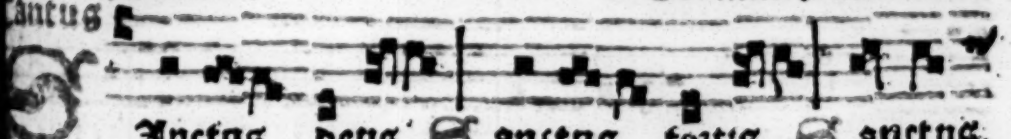
finito versu dicit. de secunda forma indutis nigris cap-
is, stantes ad gradum, conuersi ad altare dicat. Cantus.

Gyos otheos. ℟ gyos isxyzos.

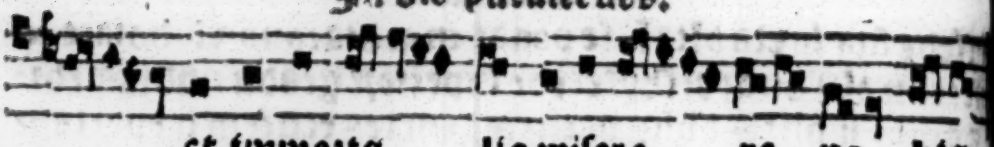


℟ gyos athanatos elei son y mas.

horus respōdeat cū genuflc. osculando trib⁹ vicib⁹ in bna
sponsione z resurgat cū cantus **Deus.** Iterū genuflc. cum
Sanct⁹. z resurgat cū vr **fortis.** Tertio cho. genuflc. cū
dicatur **Sanct⁹.** ri resurgat cū dicatur **Et immortalis mise.**
Cantus

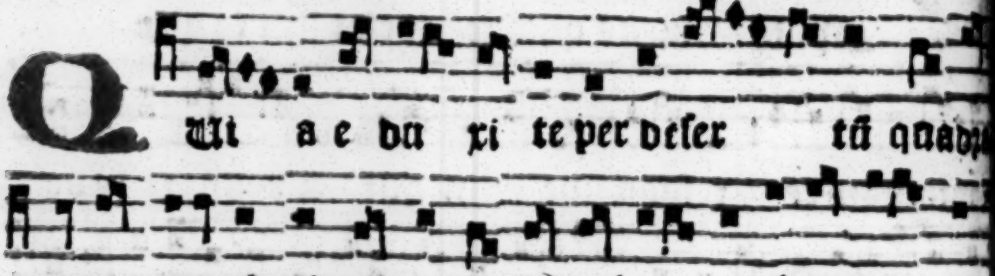


Anctus deus. ℟ anctus fortis. ℟ anctus.

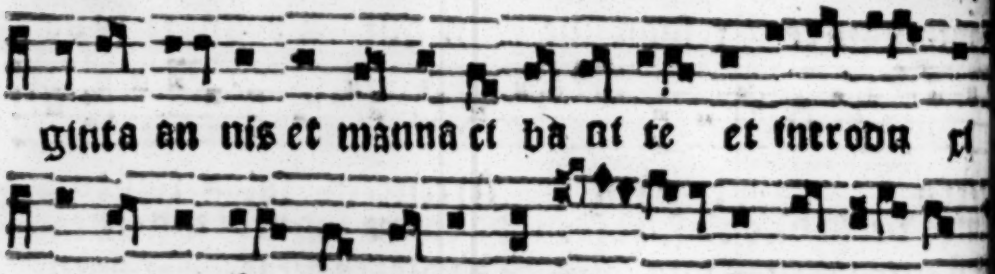


et immoꝛta lis miſere re no bis.

Hoc eſt ad quodlibet Sanctus. genuflect. debet choꝛus ſ
cerdotes vero tenentes crucem retro magnum altare & d
cant ad gradum choꝛi cantent Agyos. ſemper ſtantes. It
ſacerdoꝭ. loco nõ mutato ſ mul cantent añam ſequentem.



Qui a e du xi te per deſer tũ quadꝛ



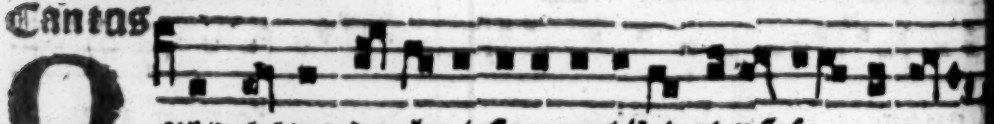
ginta an nis et manna ci bã at te et introdu xi

in terram ſa tis bonam para ſti crucem

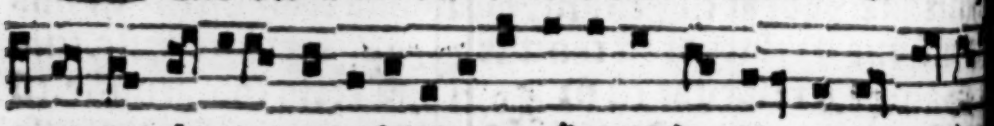
Diaconi Agyos. Cho
Sanctus. Sacerdoꝭ
loco non mutato dic

ſaluatoꝛi tu o.

Cantus

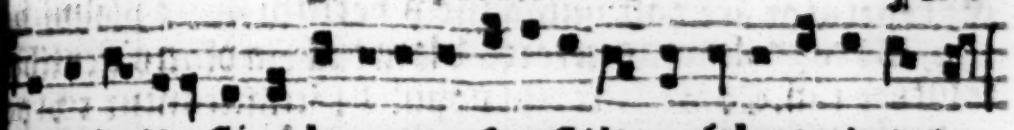


Quid vltra de bui facere tibi et nõ fe ci e

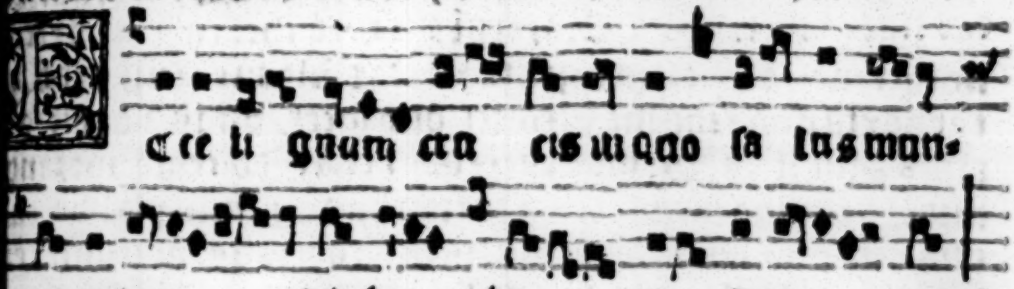


quidem planta ui te vinea mea electa de co ra et in fa

es mihi nimis ama ra a ceto nam p mixto cũ fel le ſtin

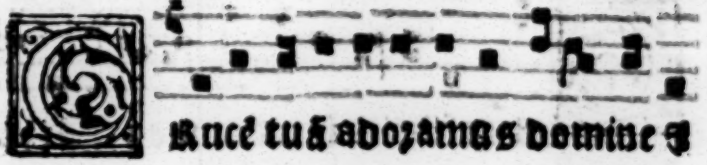


eam prta sti et lancea perfozasti latus salvatozis tui.
ata cont Agyos. Chozus. Sanctus deus. Deinde sacerdo-
es sancte sorte altare ex dextra parte discooperientes
ucem f mul tantes antiphonam hanc añam hoc modo.



Ece li gnum cru cis in quo sa lus mun-
di pepen dit ve nite a doze mus.

Chorus cū genuflexione dicat alter-
ñ vel sonoriter. Re-



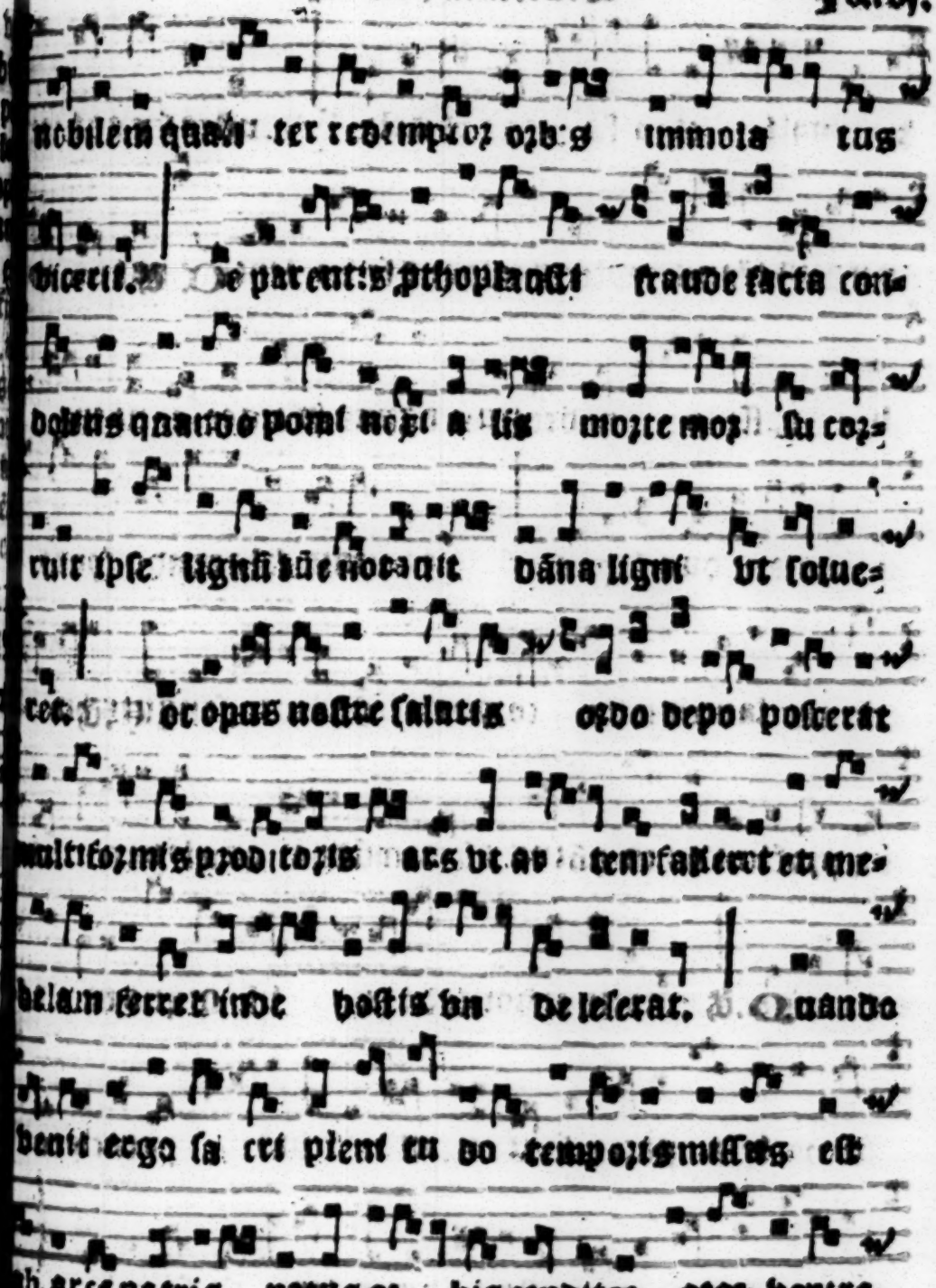
Ruce tuā adozamus domine s
sanctā rcsurrectionem tuā laudamus et gl zificamus et-
te enim ppter crucē ve nit gaudium in vniverso
mundo. ℣. Deus misereatur nostri et benedicat nobis illu-
minet vultum suum super nos & misereatur nostri.

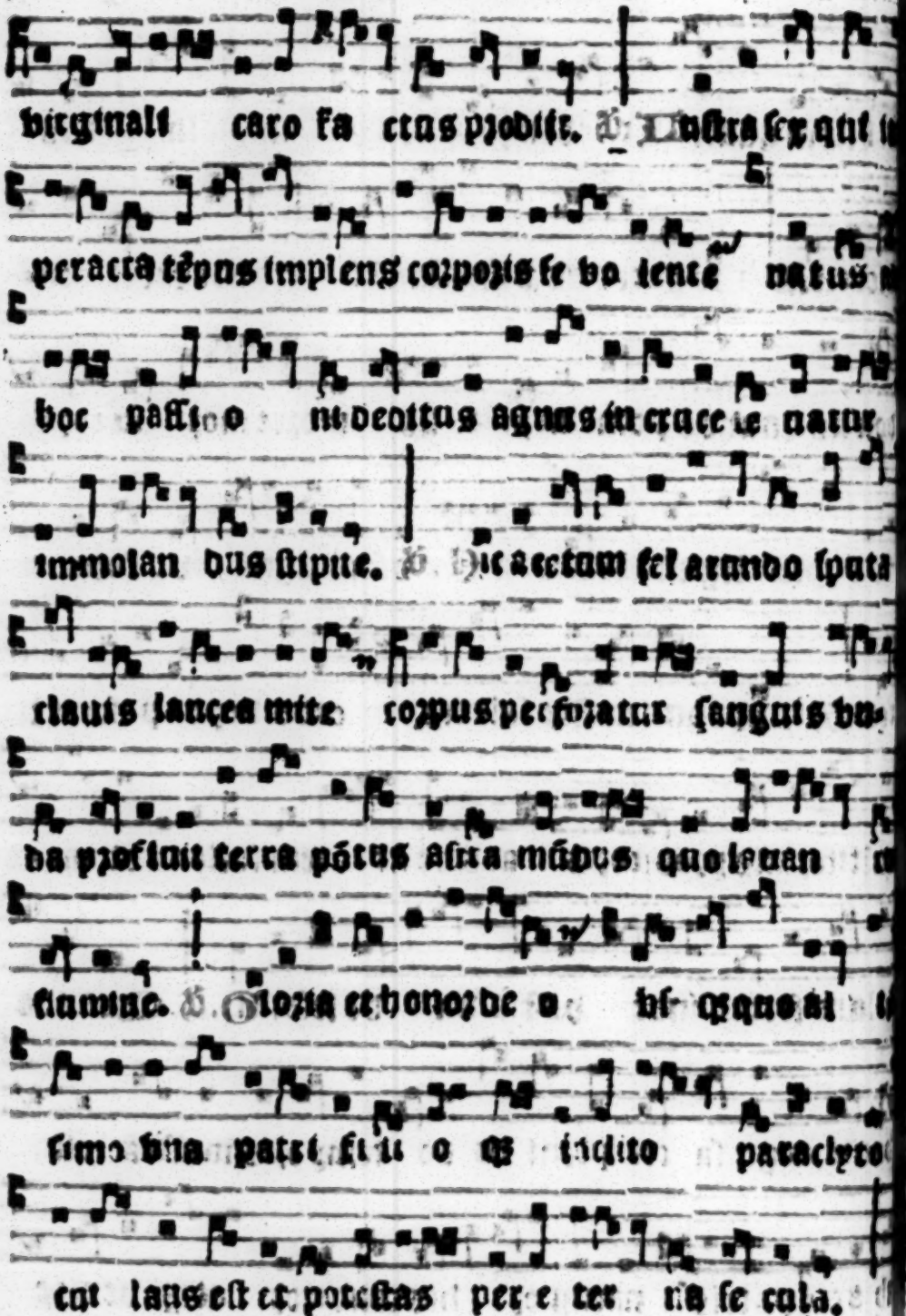
Et repetantur ãte post vnumquęq; versum istius psalmi.

las. Ut cognoscamus in terra vias tuas: in omnes gentes
salutare tuũ. Cõfiteãtur tibi populi dei: cõfiteantur tibi
puli oẽs. Letentur et exultent gentes quũ iudicas popu
in equitate: et gẽtes in terra dirigis. Cõfiteantur tibi po
li deus cõfiteantur tibi populi oẽs: terra dedit fructũ su
Benedicat nos deus deus noster, benedicat nos deus: et metuãt
oẽs fines terre. Gloria ptẽ. a toto cho. cũ genuflec
te cõtinue: et interim ponit crux [illegible] sup gradũ
tor. iuxta quã sedeant ptẽdicti duo facer. vnus a dextris
alius a sinistris. Deinde precedente [illegible] ad crucẽ adorã
nudis pedibus incipiẽtes a remotioribus: finito psalmo
alia cantetur vnus de ptẽdictis interobtibus interim
bus iuxta crucẽ, eo modo quo sequitur incipiẽtes.

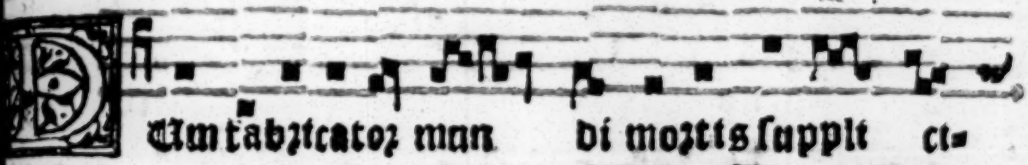
Qui fidelis inter omnes arbor una nobilis
nulla silua talem profert fronde flore germine dulce
lignum dulces clavos dulce pondus sustinet.

Pange lingua gloriosi prelium certaminis et
per crucis trophęum dicentem pho


nobilem quam ter redemptor orbis immolatus
vicerit. De parentis pthoplausti fraude facta con-
ditus quando pomi noxi a lignis mortem mor su cor-
ruit ipse ligni sue notauit dãna ligni vt solue-
ret. Hoc opus nostre salutis ordo depo poscerat
multiformis proditoris ars vt ars tentaret et me-
delam ferret inde hostis vn de leserat. Quando
venit ergo sancti pleni tu do tempore missus est
ab arce patris natus or bis conditor atq; venire


virginali caro fa ctus prodiit. V. uſtra ſex qui
peracta tẽpus implens corporis ſe vo lente natus
hoc paſſio ni deditus agnus in cruce le natur
immolan dus ſtipite. V. ic acetum fel arundo ſputa
clauis lancea mite corpus perfoſſatur ſanguis vu
da proflunt terra pontus aſtra mundus quo lavan
flumine. V. loria et honore de o bi- qque ſi
ſimo vna patri filio q̃ inclito paraclyto
cui laus eſt et potẽtias per e ter na ſe cula.

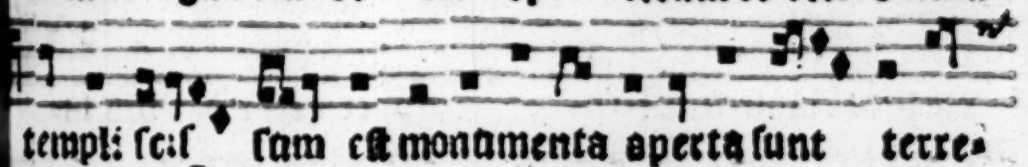
his finitis deponit crux de medio choro solenniter a duobus
predictis sacerdotibus precedente crucifero: et reponatur ante
altare: ubi a populo adoretur: et interim cantetur hec sequens
ps. cum suo. Et a toto choro interim recte canto, et incipiet ante ma



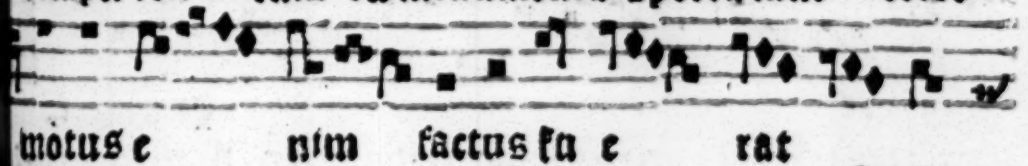
Dum fabricator mundi mortis suppli ci-

um pateretur in cruce clamans vo-

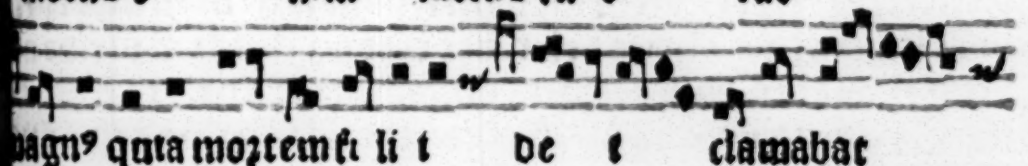
ce ma gna tra dit spi ritum et ecce velum



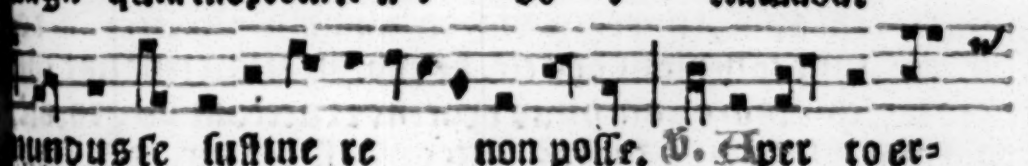
templi scis sum est monumenta aperta sunt terre-



motus e nim factus fu e rat

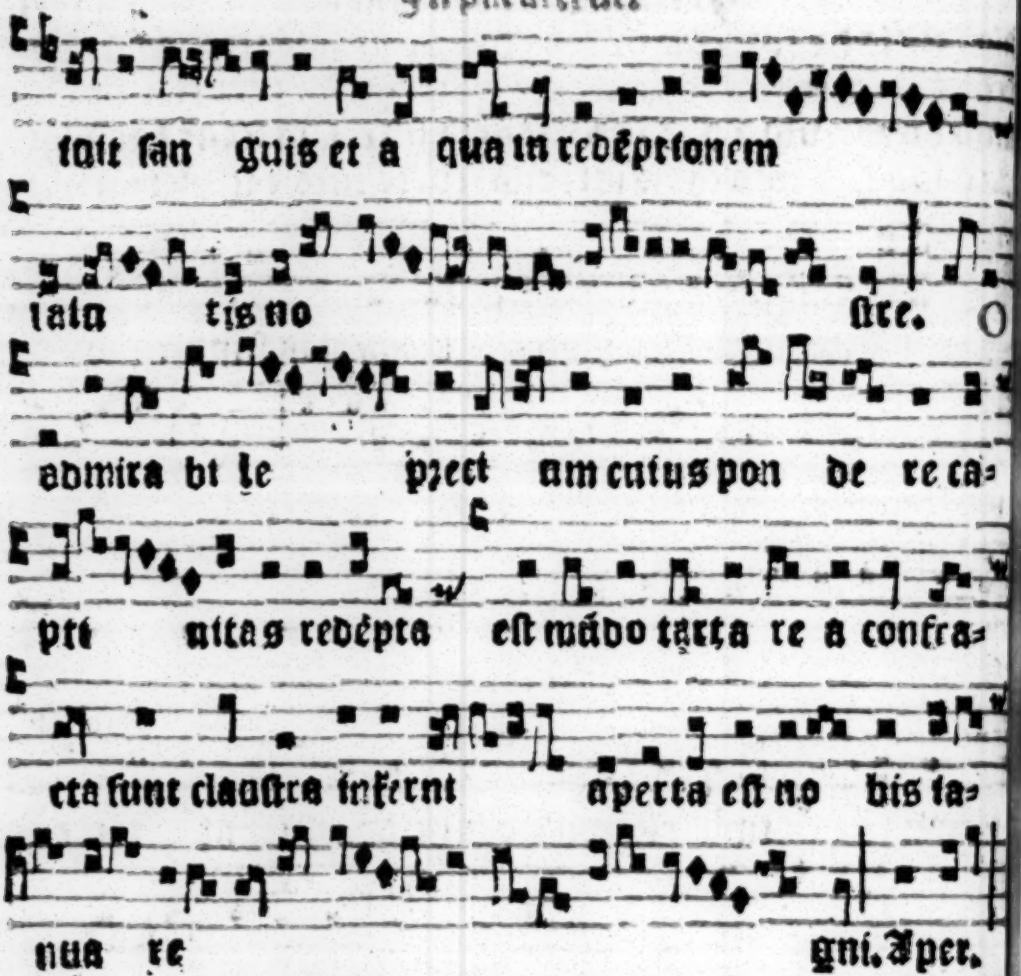


magnus quia mortem pa ti t de us clamabat



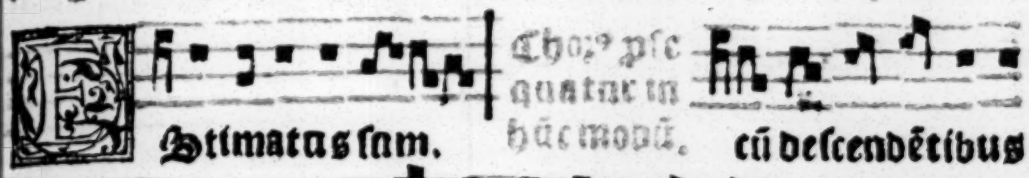
mundus se sustine re non posse. ℣. Aper to er-

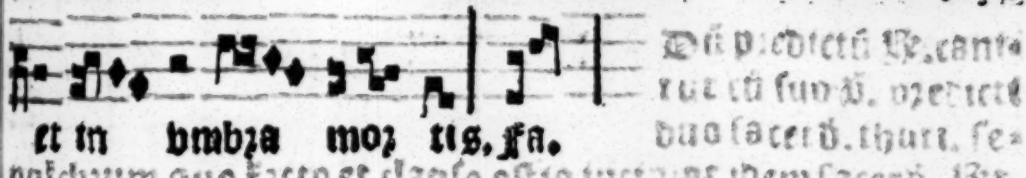
go militis lancea late re cruci fi xi domi ni ex-

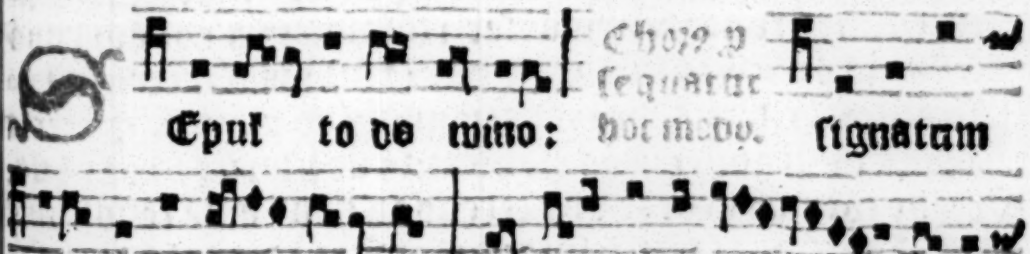


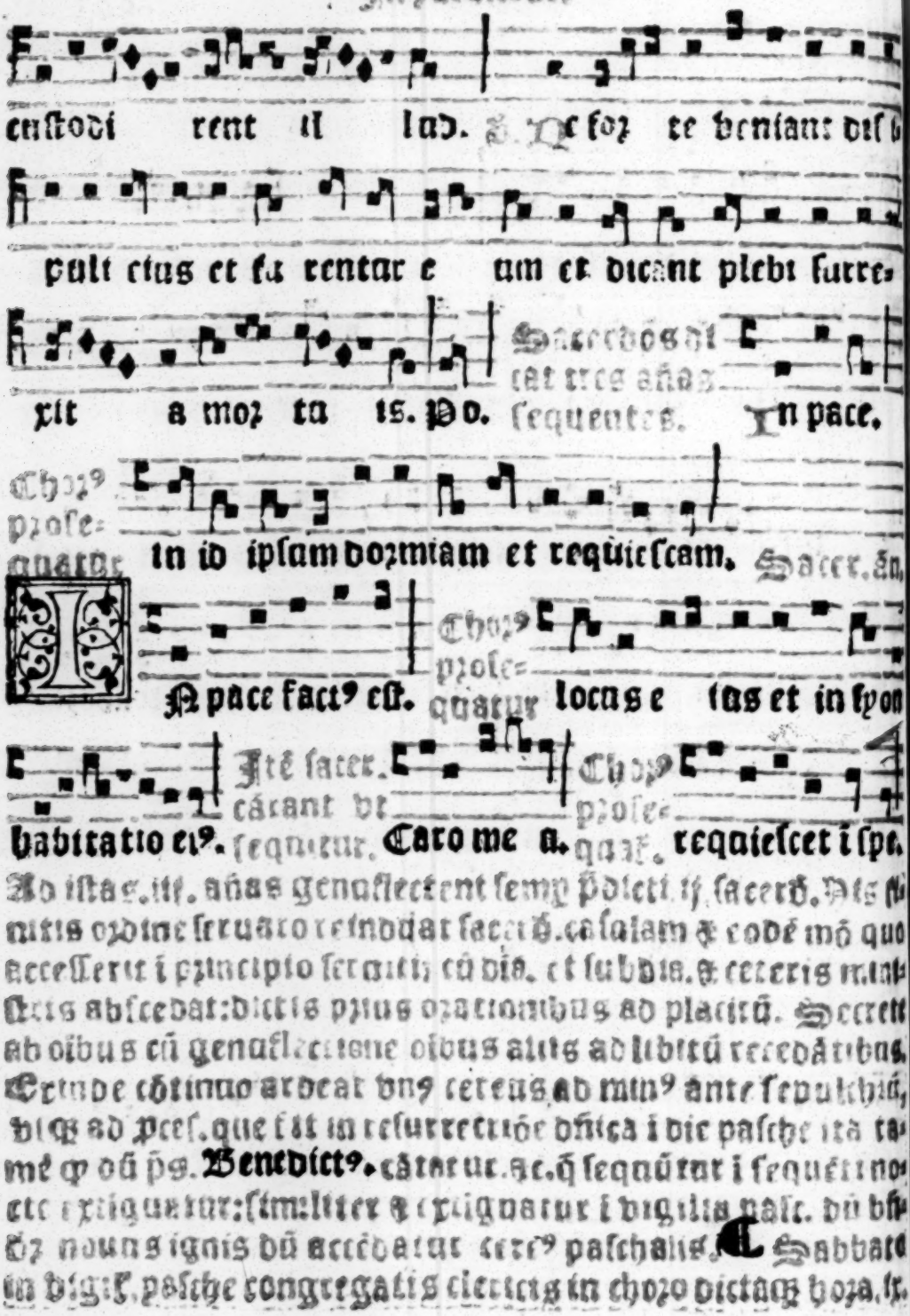
Reuertente ceteſe. ad beſtiũ. pzecedant ſacerd̃. in ſuperpel
diſcalciatis ſine almuco deferente corpus chriſti in pixide a
altare autẽticũ dum pdicta ãn. cantetur. Adoꝛata cruce
ſuita pdicta ãn. cum ſue V. pdicti duo ſacer. ea reuer ẽtu
qua crucem appoꝛtauerunt vſq; ad ſummum altaꝛ. ꝛecumbe
poꝛtent: tunc cõcumbant dẽs clc. de cho. ad alta. reuertat ibi
dem ſac. caſulam quam pmuſtpueꝛat et accedat ad gra. alt
cum diac. & ſubdiac. & dicãt **Cõfiteoꝛ. Miſereatur.** et **Abſolu**
tionem. pcibus & ozone. **Auꝛer a nobis.** more ſolito. Finitis
brip. cruce ſacer. caſulatus et ſumens ſecum vna de pdictis
in ſuperpel. diſcalciati ꝛeperiãt crucem pariter cum coꝛpoꝛe
dominj in ſepulchꝛo incipiens ipſe ſolus hoc ℣. **Eſtimatus**

cum genuflexione, cum loco: quo incepto Natim flectit ad
in ℣. Sepulto domino. Chorus totū ℣. prosequatur cum suo
pria genuflexione. & totū tēpus usq; ad finē silentij: et sequitur.









Sacerdos dicat tres aias sequentes. In pace.

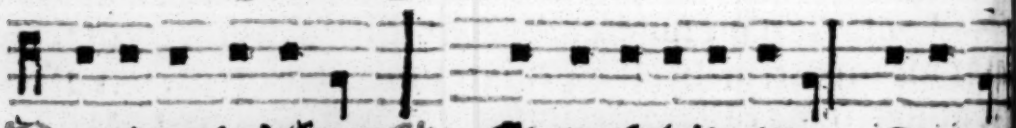
Sacer. An.

Ad istas. iij. aias genuflectent semp pdicti iij sacerd. Dis finitis ordine seruato reindúat sacrū. casulam & codē mō quo accesserūt i pncipio seruitij cū dis. et subdis. & ceteris ministris abscedat: dictis pius orationibus ad placitū. Secrete ab oibus cū genuflexione oibus aliis ad libitū recedātibus. Extinde cōtinuo ardeat vnus cereus ad minus ante sepulchrū, vbi q̄s ad pces. quē sit in resurrectiōe dñica i die pasche ita tamē q̄ oū ps. Benedicti. cātetur. &c. q̄ sequūtur i sequēti nocte exiguntur: similiter & exiguatur i vigilia pasc. dū vbi cor nouus ignis dū accēdatur cereus paschalis. Sabbato in vigil. pasche congregatis clericis in choro dictaq̄ hora. ix.

execut⁹ officii ꝺnat se vestibus sacer. cū cappa serica rubea
alij diaco. dalmati se tnouat: et subdia. tunica Et sic cū cete-
ris ministris altaris: qui oēs albis cū amictib⁹ stat indut,
eat pcessio sine lumine cū cereis: ⁊ sine igne i thuribulo: qui
dā aūt de pxima fxima acolitꝰ sex in sappel. extinct i cereū de
trib⁹ cādelis foxtis i vnū in una parte: desup aūt ab invicem
divisis sup quanoā hastā deferat. Et pcss. pcedat post pxti-
tozē aquę bñdictę p medīū chozi ad fōtes: et ad nouū ignem
bñdictū. Chozꝰ aūt sequat habitu nō mutato excellētioz: b⁹
pcedēt⁹ ad colūnā ex parte aust. iuxt fōtē vbi sac. expcto. of-
ficii illꝰ dicī, ignē bñdicat ꝙ accēdatur ibidē videlz inē duas
colūnas. In cūdo vō: stāt pbs a toto chozo alternati sine nota,

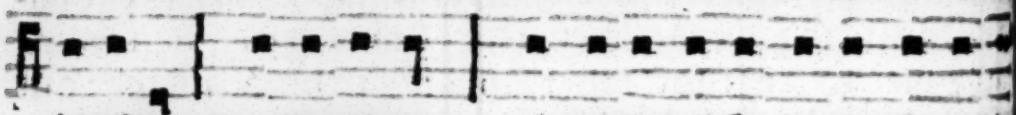
DOmin⁹ illuminatio mea: ⁊ salus mea quem timebo.
Dns ptector vite mee: a quo trepidabo. Dū appxo
piāt sup me nocētes: vt edāt carnes meas. Qui tri-
bulāt me inimici mei: ipsi infirmati sunt ⁊ ceciderūt. Si cō-
stāt adversū me castra: nō timebit coꝛ meū. Si exurgat ad-
versum me pelīū: in hoc ego sperabo. Vnā petii a dño hanc
requirā vt inhabitē in domo dñi: oibus diebus vite mee. Vt
videā voluntatē dñi: et visitē templū e⁹. Qm̄ abscōdit me in
tabernaculo suo: in die malozū pxoterit me in abscondito ta-
bernaculi sui. In petra exaltauit me ⁊ nūc exaltauit capat
meum: sup inimicos meos. Circuiui ⁊ immolaui in taberna
culo eius hostiā vociferationis: cantabo et psalmum dicam
dño. Exaudi dñe vocem meam qua clamaui ad te: miserere
mei et exaudi me. Tibi dixit coꝛ meum, exquisiuit te facies
mea: faciem tuā dñe requirā. Ne avertas faciē tuā a me: ne
declines in ira a seruo tuo. Adiutoꝛ meus esto dñe ne derelin-
quas me: neq; despicias me deus salutaris meus. Qm̄ pr̄ meus
⁊ mr̄ mea dereliquerūt me: dñs aūt assumpsit me. Legē po-
ne mihi dñe in via tua: ⁊ dirige me i semita recta pxopter ini-
micos meos. Ne tradideris me in aias tribulāt⁹ tuū me: qm̄
insurrexerūt in me testes iniqui: et mētita est iniquitas sibi,

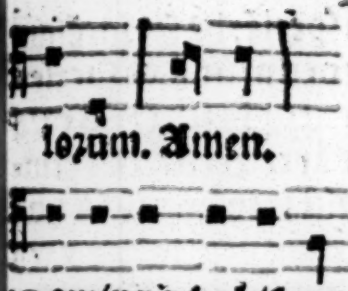
Credo videre bona dñi:in terra viventiū. Expecta dñm viriliter age & cōfortetur cor tuū:& sustine dñm. Et cetera Gloria pri. nec̄ Sicut erat. Hoc mō fiat statio ad ignē bñdicendū. Sacerd. iuxta ignē stet ad orientē cōversus:& ad sinistrū eius stet diac. subdi. vero ad sinistrū diac. bajus ceroferarius. Et sacerd. oppositus:ad dextrū cuius stet puer ferens librū proximior sacer. Alius aūt ceroferariꝰ stet retro sacer. ad dextram cuius stet positior aque proximior sacer. & ultimo longe ultra oēs a parte occidentali stet positor hastē cū ceroferario ex alia parte ignis videlicet ex parte australi stet thuribularius ad accipiendum ignē in thuribulo, post bñdictionem oibus istis ministris ad sacer. cōversis:choro inter[illegible] circūstante. bēs ex parte boreali:vt patet in statiōe sequēt'. Sequitur bñdictio ignis i vigilia pasche solēniter a sacerd. dicenda



Dominus vobiscum. Et cum spiritu tuo. Oremus

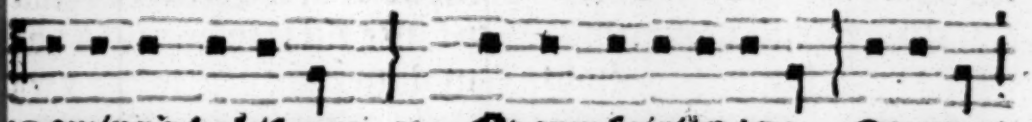
Omine deus noster pater oīps, lumen indeficiēs:conditor omnium luminum:exaudi nos famulos tuos:& bene✠dic hunc ignem qui tua sanctificatione atq; benedictione consecratur. Tu illuminas omnē hominē venientem in hanc mundum:illumina cōscientias cordis nri ignē tue claritatis, vt tuo igne ignīti:tuo lumine illuminati:expulsis cordibus nris pcōrū tenebras ad vitā te illustrāte puenire mereamur eternā. Et sicut illuminasti ignē moysi famulo tuo per colūnā ignis ambulanti in mari rubro ita illustra nostrū lumen vt candela que de eo fuerit accensa:in honore maiestatis tue semper perseueret benedicta, vt quicunq; ex eo lumine portauerit sit illuminatus misericordie gratie spiritualis. Per dominum. Per omni a se cū la se cū





lozam. Amen.

Oēs oȝationes dicuntur cum Oȝemꝰ. sub tono supȝadicto. Hic aspergatur aqua bndicta super ignē et sequatur,



Dominus vobiscum. Cho. Et cum spiritu tuo. Oȝemus.

Domine sctē pr omnīs eterne deus, bñ ✠ dicere, ⁊ sctifficare digneris ignē istū quē nos indigni p̄ invocatione unigeniti filij tui dñi nr̄i iesu xp̄i bene ✠ dicere pȝesumimus tu clementissime pr̄ cū tua bñ ✠ dictione sāctificca: ⁊ ad pfectū humani generis peruenire concede. Per xp̄m. Oȝemus.

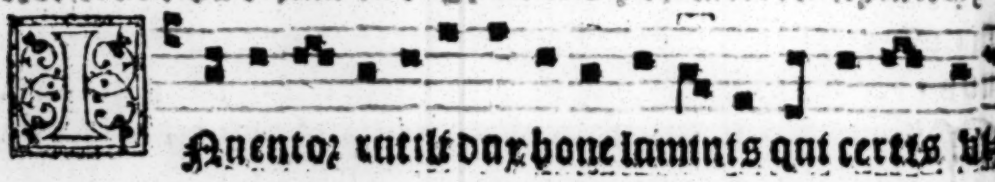
Deus lumine cui⁹ dies semper ⁊ ubiq; nos pȝeuenit: ut misteriam cuius nos participes esse voluisti: et puro ternamus intuitu, et digno percipiamus affectu. Per dominum nostrum iesum chȝistū filium tuum. Qui tecū vivit et regnat in unitate spiritus sancti deus. Per oia. ¶ Sequitur benedictio thymiamatis sine incensi sub tono supȝadicto.

Exorcizo te immundissime spūs et oē fantasma inimici: in noie dei p̄tis oipotentis ⁊ in noīe iesu xp̄i filij eius ⁊ in virtute spūssancti: ut exeas et recedas ab hac creatura thymiamatis sive incensi cū oi fallacia atq; nequitia tua ut sit hec creatura tua sanctifficata in noie dñi nr̄i iesu xp̄i: ut oēs gustantes tangentes sive odorantes eā, virtutē ⁊ sanitatem percipiant spūs sancti: ita ut ubicunq; hoc incensum vel thymiama fuerit: ibidem nullatenus appȝopinquare audeas, nec aduersa inferre pȝesumas, sed quicunq; immūde spūs es tum oi versutia tua pȝocul inde fugias atq; discedas adiuratus per nomen et virtutem dei patris oipotentis et filij ei⁹ dñi nr̄i iesu chȝisti: qui venturꝰ est iudicare vivos et mortuos et te pȝeuaricatorem et seculum per ignem. Oȝemus.

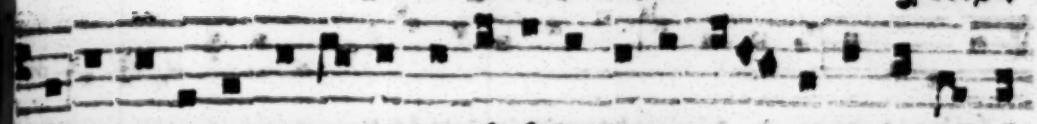
Eterna ac iustissimā pietatem tuā deprecamur dñe sanctissime p̄ oipotēs eterne deus, ut bene ✠ dicere

digneris hanc thymiamatis vel incensi speciē: vt sic incēsum
maiestati tue in odorem suauitatis acceptum sit a te spiritu
bec bene ✝ dicta sit p̄ inuocationē sancti tui nois sancti ✝ cuius
ita vt vbicunq; famus eius peruenerit extricetur: et extin-
guatur oē genus demoniorū sicut incensū terroris pisces qui
raphael archangelus thobiā famolum tuū docuit comascen-
dit ad sue liberationem. Per christum dominum. Oremus.

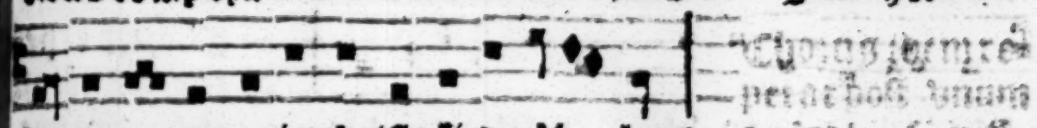
OEscēdat bene ✝ dicto tua dñe sup̄ hāc speciē incensi,
et thymiamatis sicut in illo de quo dauid p̄phe-
cecinit dicēs. Dirigat oō mea sicut incensum in
spectu tuo. Sit nobis odor cōsolationis, suauitatis et gr̄e, vt
famo isto effugetur oē fantasma inimici: mētis et corporis
vt simus: paulī apostoli voce bonus odor deo. Effugiant a
facie incensi huius et thymiamatis: cuncta demonum incursus
sicut pulsus a facie vēti: et sicut famus a facie ignis. Ozeat
hoc pulsime pater boni odoris incēsum ad opus ecclesie tue
ob causam religiōis iugiter permanere: vt mystica nobis si-
gnificatione spūalīū virtutum fragrās ostendit odor suauita-
tē: tua ergo oipotens q̄s deus immense maiestatis dextera,
hāc creaturam bene ✝ dicere ex diuersarum rerū cōmixti-
one inchātā dignare vt in virtute sancti nois tui mandatis
spiritus fantasticos incursus effugare: omnesq; morbos red-
dita sanitate expellere: vt vbicunq; famus aromatum eius
afflauerit mirabiliter possit: atq; in odore fragrātissimo tibi
perpetua suauitate repolere. Per. ℣ Dñs vobiscum. ℟ Et cū
censi ponatur de ipsis carbo, [illegible] incenso: et incen-
batur nouus ignis. Postea accēdatur cereus sup̄ hāc solus
de nouo igne ceteris luminaribus extinctis. Et secundo duo
clerici de sūa forma in suppellicijs p[illegible] incipiāt. Ym.



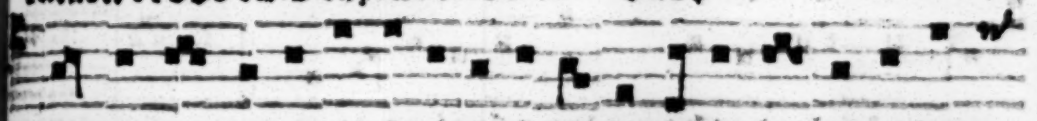
Ymentor rutilū dat bone luminis ignis



ebas tempo;a dialdis merso sole chaos in grait ho;rido

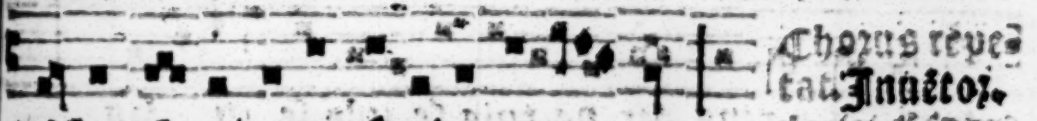


lumen redde tais christe ki de li bus.

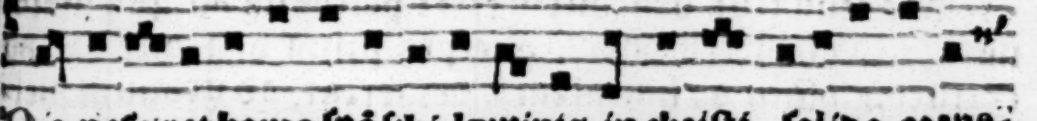


Qañis in numero sydere regiam luna ri· qz polum

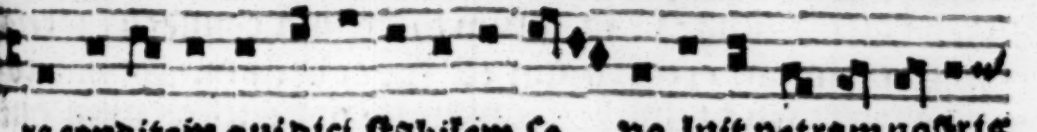
lampade pinxeris incar su si li cis lu mina nos tamen



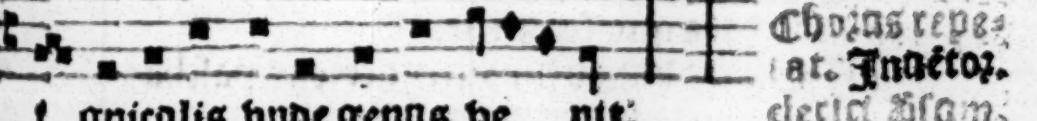
mõstra ssa xi geno semine quere re.



Ne nesciret homo spẽ sibi luminis in christi solido co;po

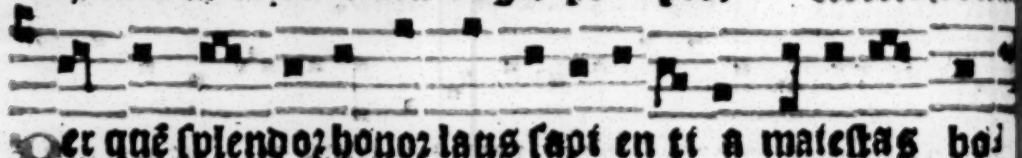


re conditam quidici stabilem se vo luit petram nostris



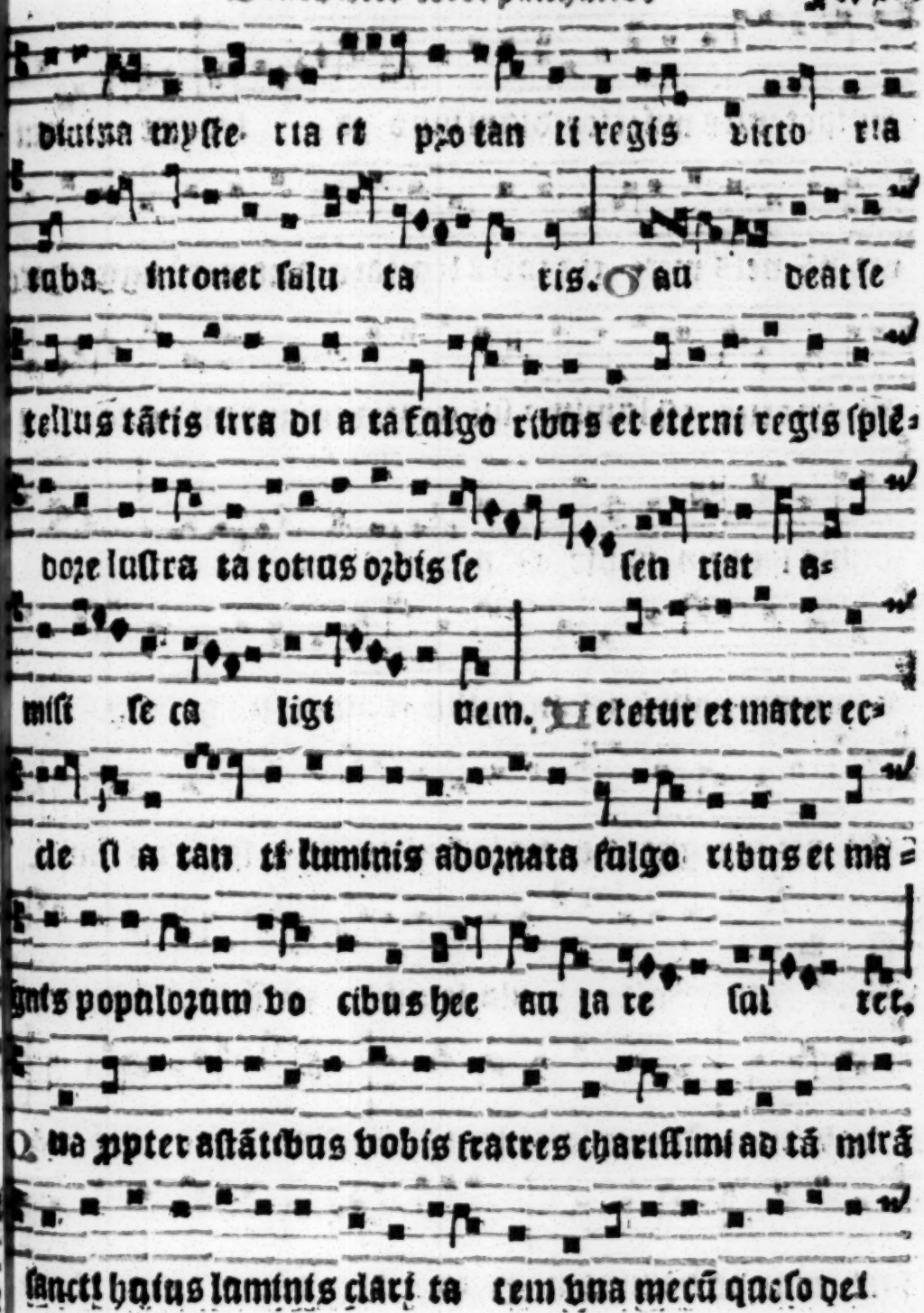
t gnicalis vnde genus ve nit.

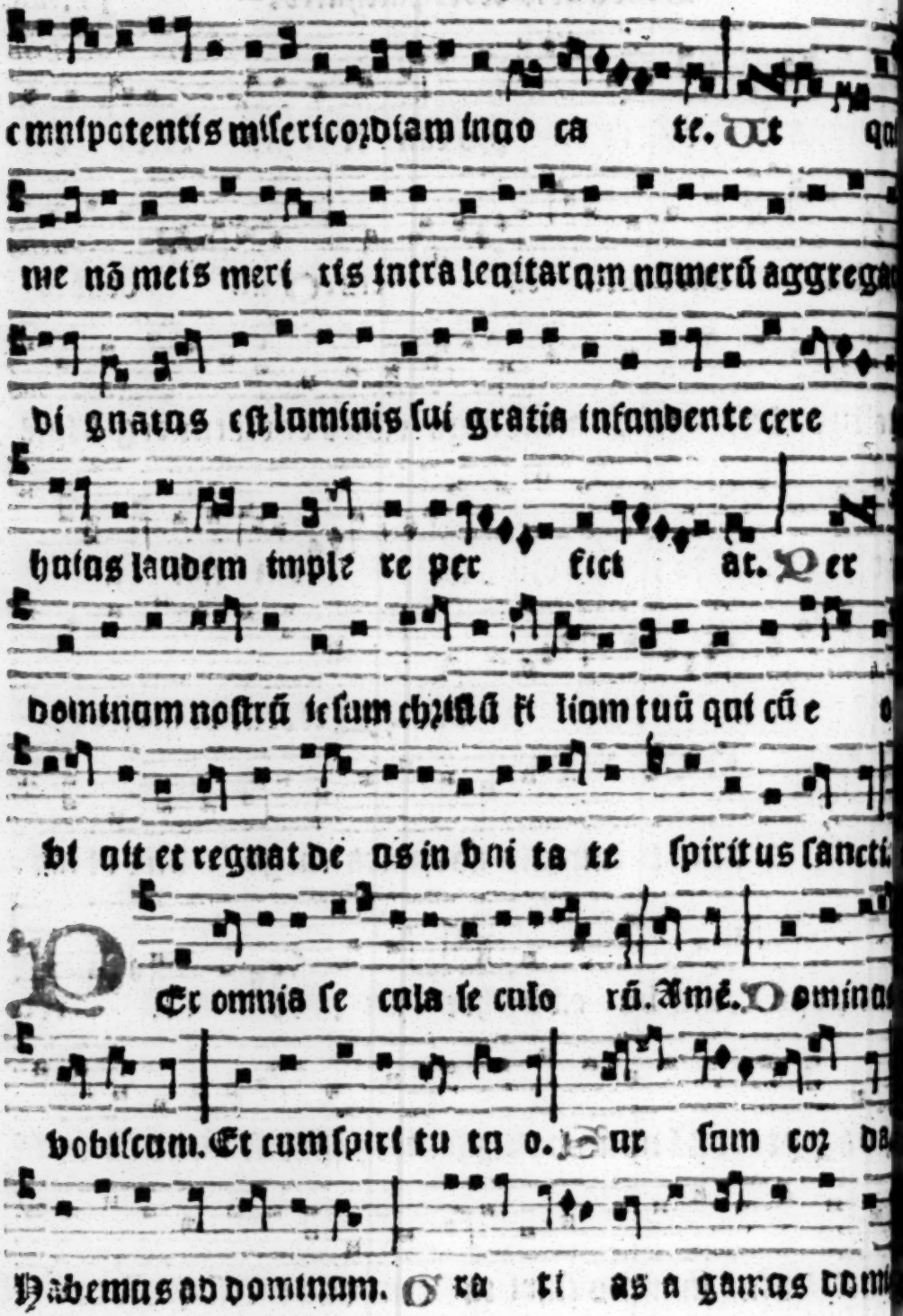
S plẽdẽt er go tais muneribꝰ christi kiãmis ma bilibus

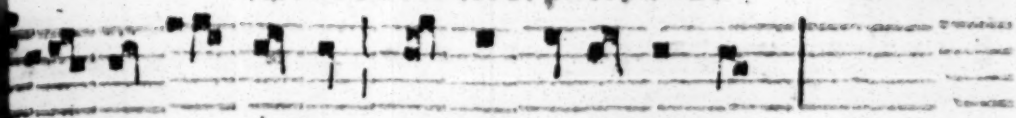


Deinde sequatur benedictio cerei paschalis ab ipso diacono indutо ad processionem. Accepta prius benedictione ab executore officii ad hostealem se conuertat, ad gradum presbyterii. Ceroferarii diacono assistentes: unus a dextera manu: altera sinistra: ad ipsum diaconum conuersi, cereis tamen extinctis excepto qui est super hastam. Subdiaconus vero tenens textum stet diacono oppositus: iuxta quē stet portitor hastē ex una parte: et ceroferarii parui cerei, vt patebo in pictura que sequitur.

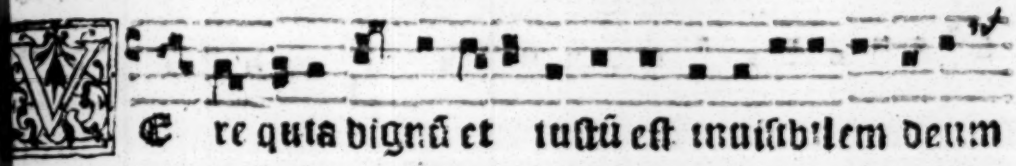
Statio dum benedicitur cereus paschalis in vigilia paschę.


diuina mysteria et potentis regis victoria
tuba intonet salutaris. Gaudeat se
tellus tantis irradiata fulgoribus et eterni regis splē-
dore illustrata totius orbis se
nouerit ab-
misisse caligine. Letetur et mater ec-
de sancta tanti luminis adornata fulgoribus et ma-
gnis populorum vocibus hec aula resultet.
Quapropter astantibus vobis fratres charissimi ad tam mirā
sancti huius luminis claritatem una mecū quesso dei

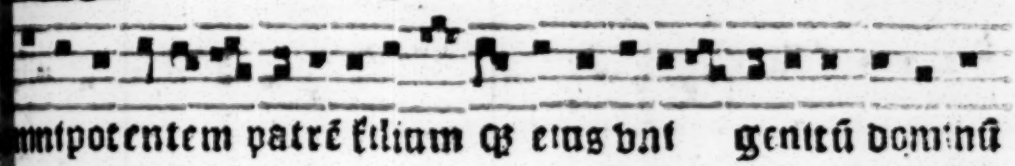

cmnipotentis misericordiam ingo ca te. Ut qui
me nō meis meri tis intra lenitatem numerū aggrega
di gnatus cst luminis sui gratia infundente cere
hatas laudem imple re per fici at. Per
dominum nostrū iesum chzistū fi liam tuū qui cū e
bi uit et regnat de us in uni ta te spiritus sancti
Per omnia se cula se culo rū. Amē. Dominus
uobiscum. Et cum spiri tu tu o. Sur sum cor da
Habemus ad dominum. Gra ti as a gamus domi



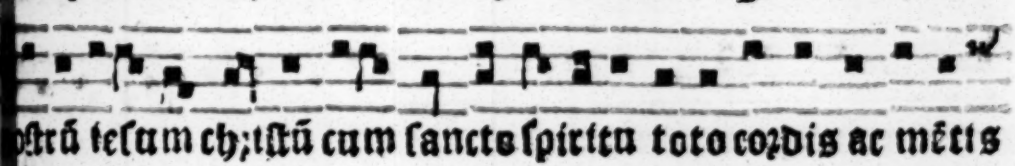
no de e nostro. Dignum et iustum est.



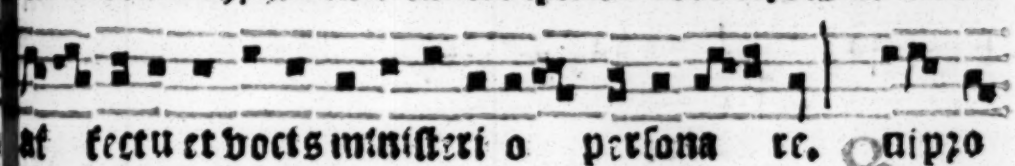
Ere quia digñ et iustũ est inuisibilem deum



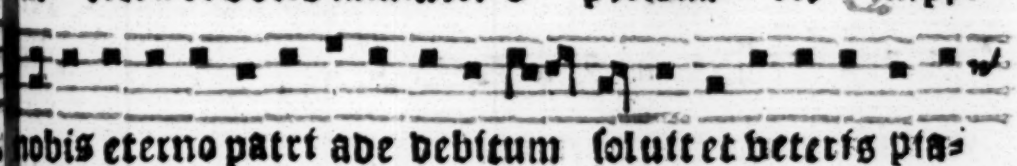
omnipotentem patrẽ filiam q̃ eius vnigenitũ dominũ



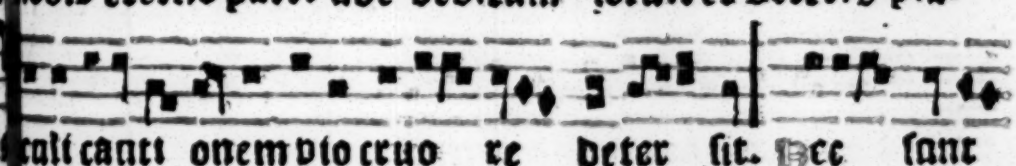
nostrũ tesum christũ cum sancto spiritu toto cordis ac mẽtis



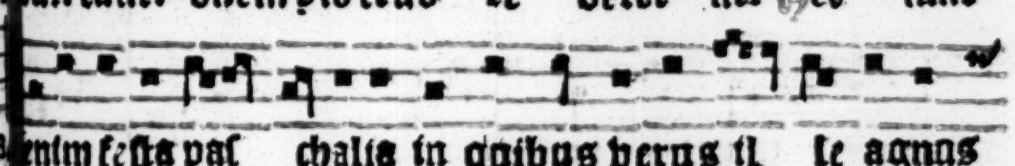
affectu et vocis ministerio o persona re. Qui pro



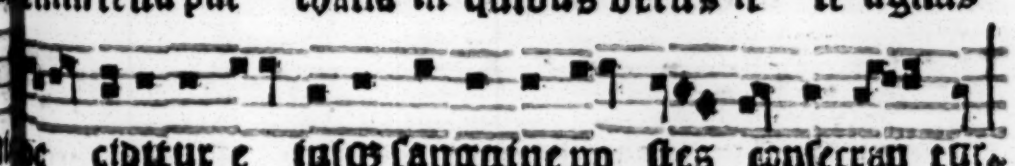
nobis eterno patri ade debitum soluit et veteris pas-



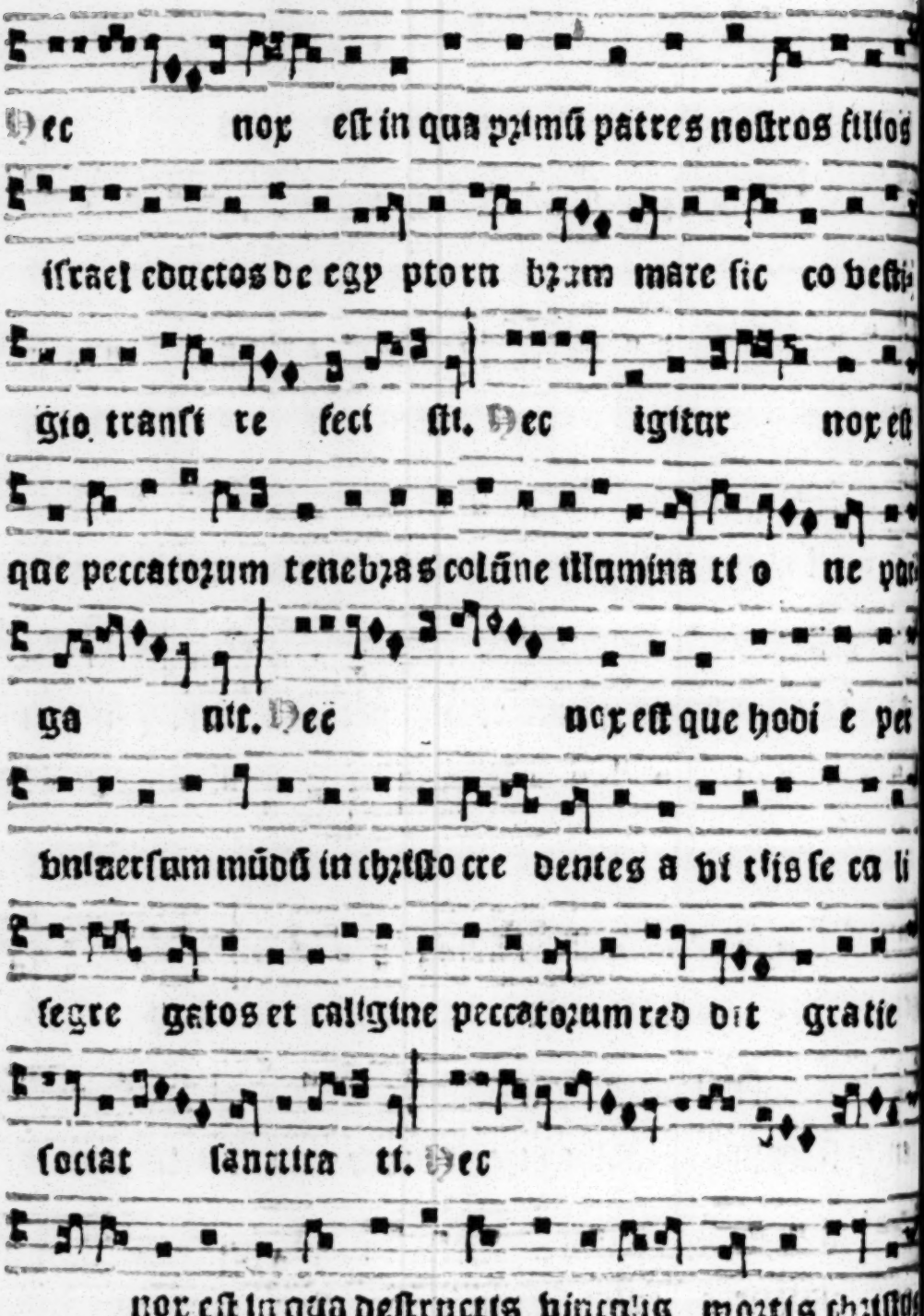
chali cantii onem pio cruo re deter sit. Hec sant

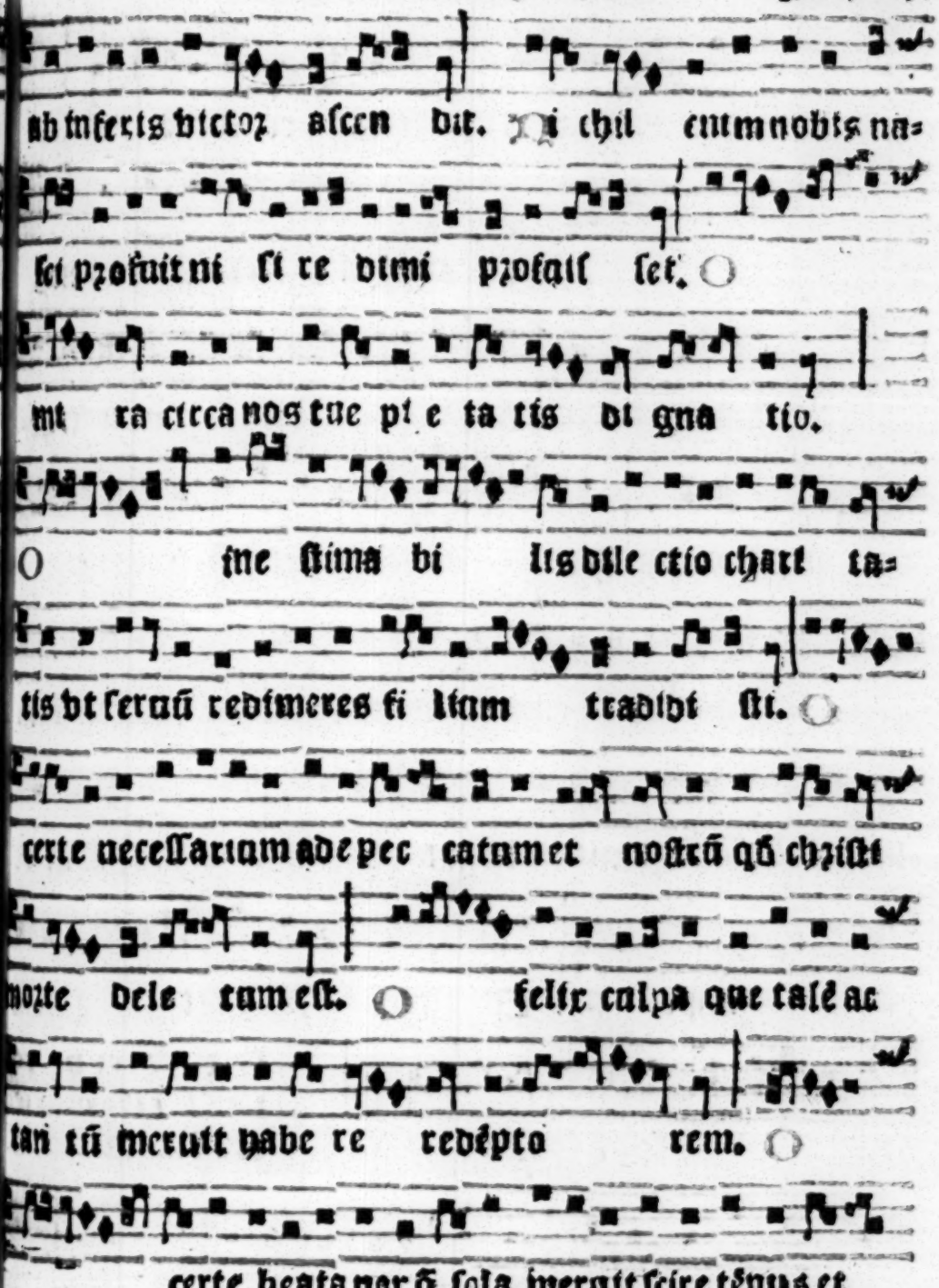


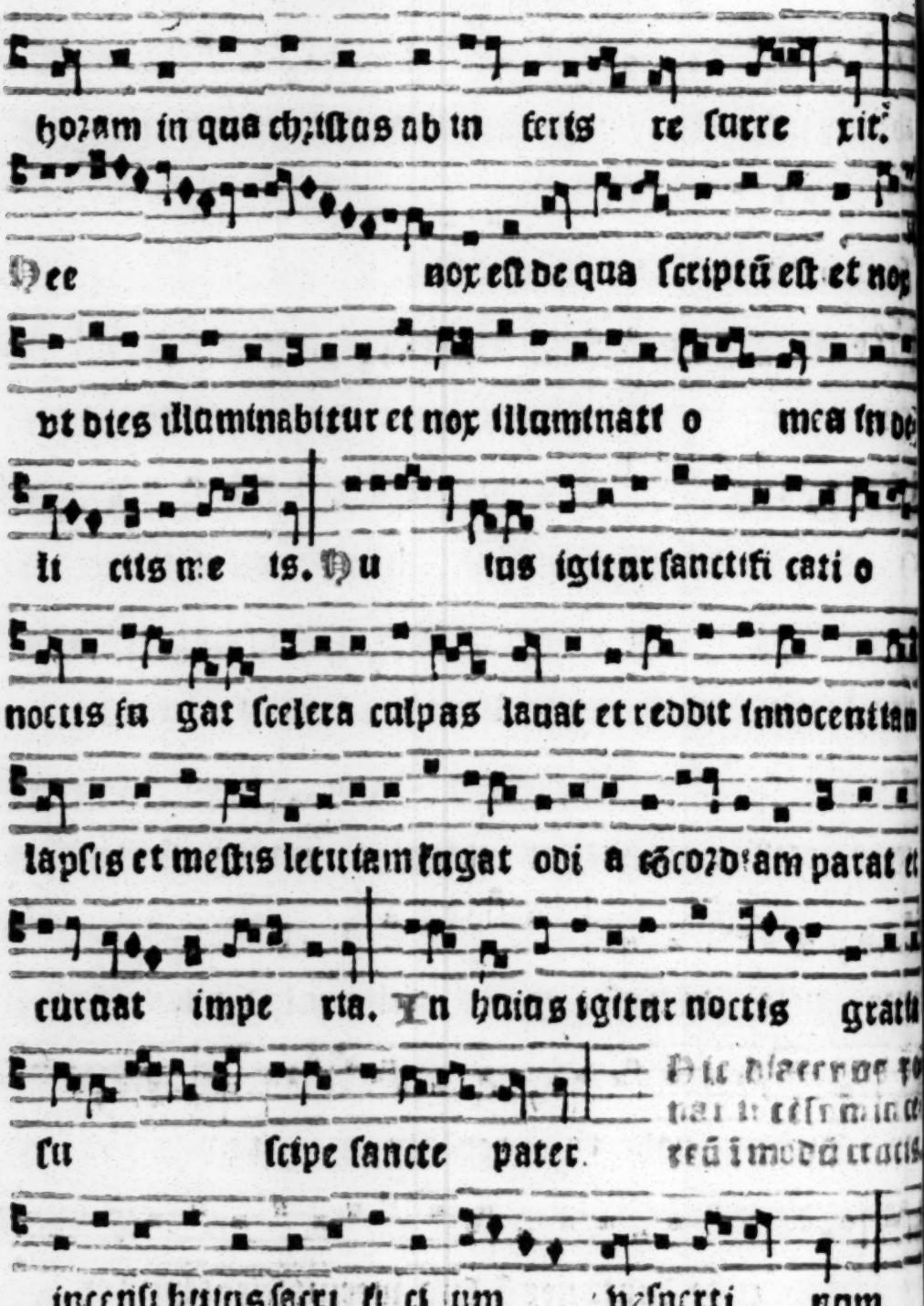
enim festa pas chalia in quibus verus il le agnus

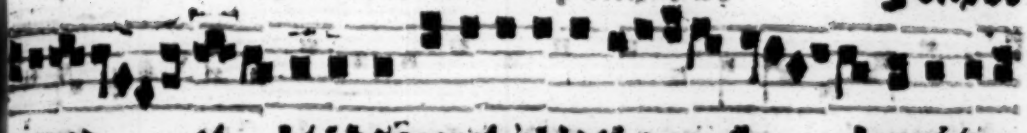


de ciditur e iusq̃ sanguine po stes consecran tur.

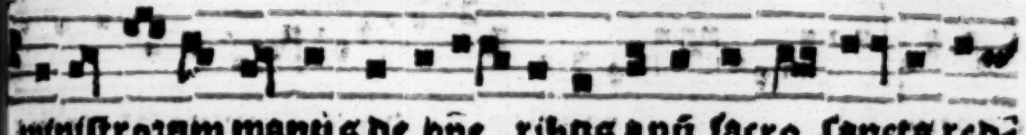

Hec nox est in qua primū patres nostros filios
israel eductos de egypto rubrum mare sic co vesti
gio transire fecisti. Hec igitur nox est
que peccatorum tenebras columne illumina tio ne pur
gat. Hec nox est que hodie per
universum mundū in christo credentes a vitiis seculi
segregatos et caligine peccatorum redit gratie
sociat sanctita ti. Hec
nox est in qua destructis vinculis mortis christus


ab inferis victor ascen dit. ☩ Nichil enim nobis na-
sci profuit ni si re dimi prosail set.
mi ra circa nos tue pi e ta tis di gna tio.
O ine stima bi lis dile ctio chari ta-
tis vt seruū redimeres fi lium tradidi sti.
certe necessariū ade pec catum et nostrū qđ christi
morte dele tum est. O felix culpa que talē ac
tan tū meruit habe re redēpto rem.
certe beata nox ☩ sola meruit scire tēpus et

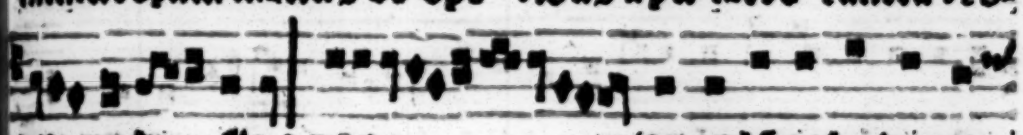

horam in qua christus ab in feris re surre xit.
Hec nox est de qua scriptū est et nox
vt dies illuminabitur et nox illuminatio mea in de
li cijs me is. Hu tus igitur sanctificatio
noctis fu gat scelera culpas lauat et reddit innocentiam
lapsis et mestis letitiam fugat odi a cōcordiam parat et
curuat impe ria. In huius igitur noctis gratia
Hic flectamus genua
Modicum spacium
su scipe sancte pater. requiescamus
incensi huius sacri fi ci um vespertini nam.



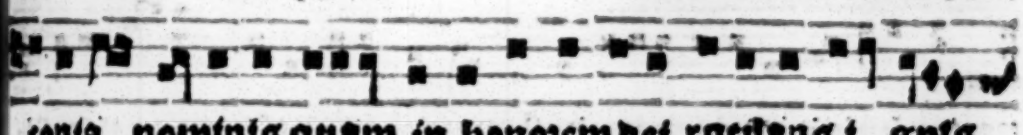
Quod ut bi hāc cereī oblatiōne ſolenni per



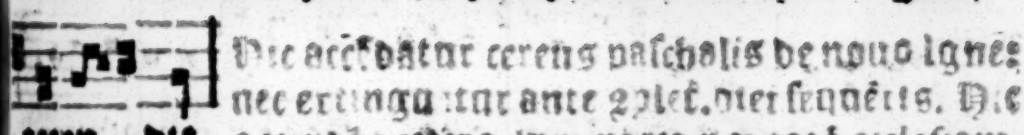
miniſtrorum manūs de opē ribus apū ſacro ſancte red-



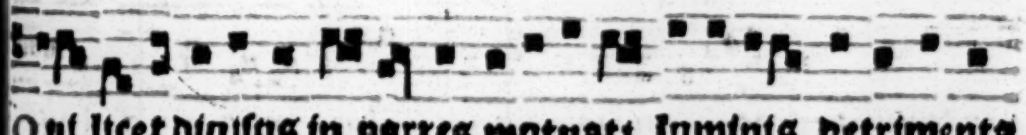
dit eccle ſia. Sed iam colūne huius pre-



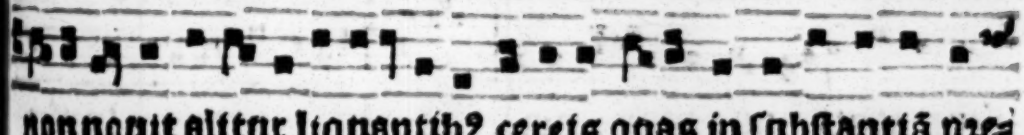
conis nominis quam in honorem dei rutilāns i gnis



accen dit. Hic accendatur cereus paschalis de nouo igne: nec extinguatur ante q̄ plet. dies ſequēs. Hic accendā: cētera lumināria per totā eccleſiam.



Qui licet diuiſus in partes mutuati luminis detrimenta



non nouit alitur liquantib⁹ cereis quas in ſubſtantiā pre-

cio ſe butus lāpadis apes mater creauit. O

be eta nox q̄ expoliauit e gyptios

Finita hac lectione cereꝰ paschalis sacerdos expletur⁹ offic
niorum ꝯ sola ad tumbam aurigarii alba pratica, mitr
lus aqua tota accedat confessione iam non dicta, sed tan
pontifex ad tumbam ubi reliquie humantur sanctorum
cere ante lupen hagie mutier vero qui alia cereꝰ defert ad
nubia capitalis ꝯ sup gradum australe cooperit quou
humantur septiformis letanie, postea leguntur leti ones
ne tribulationibus persequantur ꝛc. Quibus peractis sequ
tur septiformis letanie, q̃ i medio chori a septem pueris i
perpetuus dicatur, et interim cereꝰ paschalis ante
altare reponat, et sumat capam

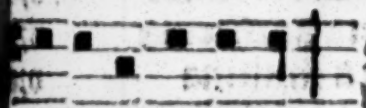
tatis donec cantetur letania sequentis. Sequitur Letan

Kyrie eleison. Christe eleison. Christe audi
nos. Sancta maria. Ora pro nobis. Sancta dei ge
nitrix. Ora pro nobis.

Sancta virgo virginū ora
Sancte michael ora
Sancte gabriel ora
Sancte raphael ora
Omnes sancti Angeli et ar-
changeli dei Orate,
Sctē iohānes baptista ora
Omnes sancti Patriarche et
prophete Orate.
Sancte petre ora
Sancte andrea
Sancte iohannes
Sancte iacobe
Sancte philippe
Sancte bartholomee
Sancte matthee
Omnes sancti Apostoli
euangeliste Orate
Sancte stephane
Sancte lme

Sancte clete	ora	Sancte remigi	ora
Sancte laurenti	ora	Sancte audoene	ora
Sancte vincenti	ora	Sancte augustine	ora
Sancte sixte	ora	Omnes sci confessores orate	
Sancte Dionysi cum sociis tuis	ora	Sancta maria magdal.	ora
Omnes sancti martyres	orate	Sancta felicitas	ora
Sancte silueste	ora	Sancta perpetua	ora
Sancte gregori	ora	Sancta agatha	ora
Sancte hylari	ora	Sancta agnes	ora
Sancte martine	ora	Sancta cecilia	ora
		Sancta scolastica	ora

Omnes sancte virgines. Orate pro nobis. Omnes sancti



Orate pro nobis.

Si eps presens fuerit indut⁹ cappa serica stet in sede sua dū predicta letania canitur. Finita hac letania statim incipiat quinta pars ita letania: q̄ a quinto die. sicut i medio cho. in suppel. de sc̄a forma dicatur & finiatur sub tono supradic. Cū pernētū fuerit ad hāc plationē **Sancta maria.** stati erat pcel. ad fontes bñdicendos hoc ordine. In primis acco. crucē ferens alba & tunica indut⁹: post eū duo ceroferā. i albis cū amictis deide thuribu. in sc̄i habitu: post eū duo pueri in suppel. pariter incedentes: bn⁹ ferēs lib⁹ alt⁹ dextris ei⁹ ferens cereū ad fōtes bñdicendos: deinde duo diaconi de sc̄a forma albis cū amictis indut⁹ pariter incedētes bn⁹ ferens oleū, alius a dextris ei⁹ ferēs crisma: deinde subdia. tunica: deinde subdiaconus. i dalma. deinde sacer. in cappa serica rubea clero itaq; sequēte habita nō mutato ex australi parte ecclie procedēdo ad fontes veniat pcedictis diaco. letaniam canēte duos de singulis ordinib⁹ quinq; in medio clerici de sc̄a forma post executem officii hoc modo. ¶ Sequit ur letanie.

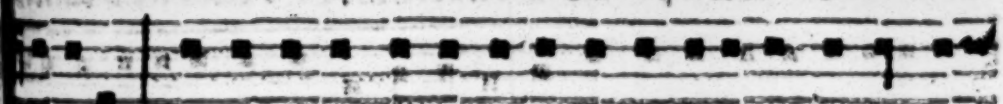
Kyrieleison. Xpe eleison.
Christe audi nos.
Sancta maria ora
Sancta dei genitrix ora
Sancta virgo virginū ora
Sancte michael ora
Sancte gabriel ora
Sancte raphael ora
Omnes sancti angeli et archangeli dei Orate
Sctē iohānes baptista ora
Omnes sancti patriarche et prophete orate
Sancte paule ora
Sancte iacobe ora
Sancte thoma ora
Sancte symon ora
Sancte thadee ora
Oēs scti apli ⁊ euāgeliste. o.
Sancte clemens ora
Sancte cosme ora
Sancte cypriane ora
Sancte sebastiane ora
Sancte maurici cum sociis tuis Ora pro nobis
Oēs sancti martyres orate
Sancte benedicte ora
Sancte nicolae ora
Sancte germane ora
Sancte romane ora
Sancte adelme ora
Sancte augustine ora
Oēs sancti confessores orate
Sancta lucia ora
Sancta petronilla ora
Sancta katherina ora
Sancta christina ora
Sancta brigida ora
Oēs sancte virgines orate
Omnes sancti orate

In his duab⁹ letaniis non dicatur Pater de celis. nec ⁊ filii redemptor mundi deus. nec Spūs scē deus. nec Sancta trinitas vn⁹ deus. ¶ Item Gelasius papa ostendit dicēs: qui ipse qui pater ⁊ filius ⁊ spiritꝰ sanctus vna persona in trinitate: ⁊ tres persone in vnitate: ⁊ i sepulchro custodire se mittitur oīno dicit adhuc surrexerat a mortuis qui voluit ppheciam implere, sed iacuit in sepulchro vsq; ad tertium diē qō bene iste pōt dicte quatuor clausule in his letaniis possunt pretermitteri. ¶ Hoc mō fiat statio ad fōtes ex parte occidētali donec percātetur letania, scz ad gradū fontis ex parte occidentali fiet sacer. retro quē stēt diaconi letaniā cāntes. Deinde ad alios gradū fontis ex parte orientali puer libros ferēs, deinde diacon⁹, deinde subdiaconi deinde oleū ⁊ crisma: deinde presbiteri cere-

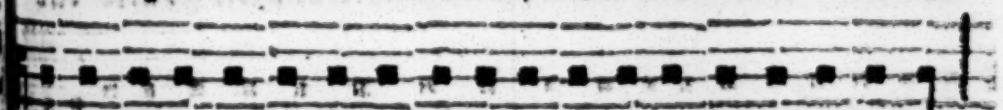
fontis: deinde thuribul'. deinde oleum: deinde ceroferar. exinde duo, accoliti crucē ferentes: oibus ad orientē conuersis. Executor officii conuersus ad orientem fontes benedicēdo: assistat minister iuxta fontē circūstant ordinate scilicet a dextris iuxta sacerdotē stet diac. subd. vero a sinistris: qui fert crisma stet iuxta diaconū, qui vero fert crucem stet sacerdoti oppositus ad eū conuersus iuxta quem eodem modo stent ceroferarii. post ceroferarios & thuribul. qui vero fert cereum inter diac. & crisma uero autem ferens libzum stet inter subdiaconū & oleū. Episcopus tamē si pzesens fuerit, a tergo cantentiū letaniam vel aliis pzocessionibus semper in fine vltimam locum tenet. Statio dū canitur letania ad fontes in vigilia Pasche. Deinde executor officij ad fontes incipiat vt sequitur.

Dominus vobiscum. Cho. Et cum spiritu tuo. Oremus.

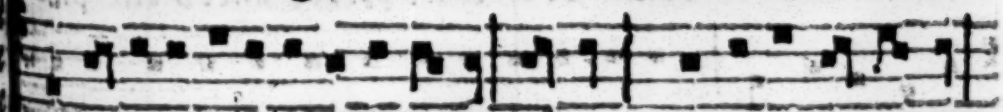
Omnipotens sempiterne deus: adesto magne pietatis mysteriis: adesto sacramentis & ad recreādos nouos populos quos tibi fons baptismatis parturit spiritum adoptionis emitte: vt quod nostre humilitatis gerendum est: ministerio tue virtutis impleatur [pzosequatur sic.



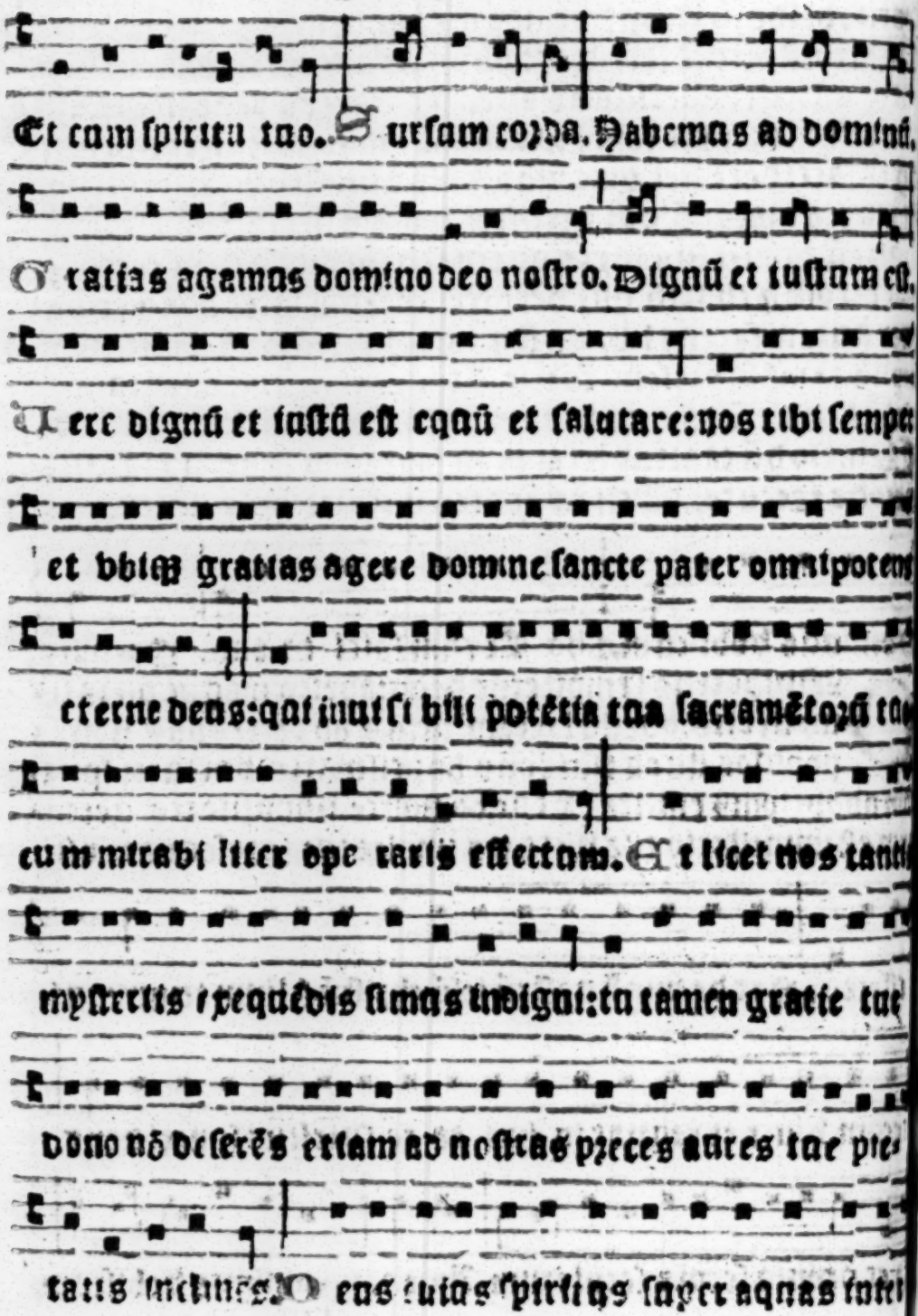
effectu. Per dominū nostrū ihesū christū filium tuam: qui

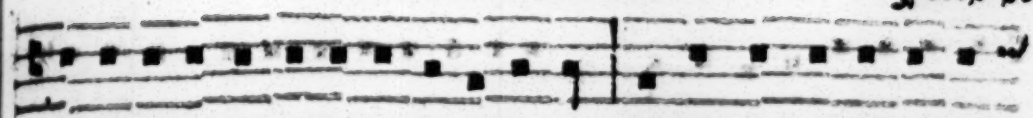


tecum viuit et regnat in vni ta te spiritus sancti deus.

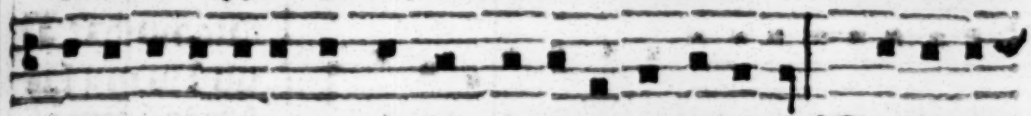


Per omnia secula seculorum. Amen. Dominus vobiscum.

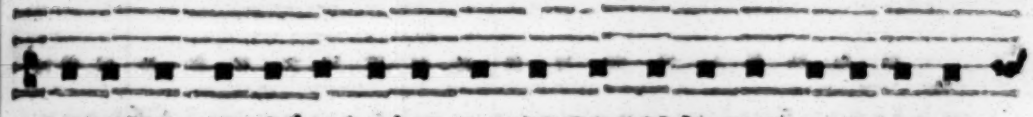

Et cum spiritu tuo. Sursum corda. Habemus ad dominū.
Gratias agamus domino deo nostro. Dignū et iustum est.
Vere dignū et iustū est equū et salutare: nos tibi semper
et vbiq; gratias agere domine sancte pater omnipotens
eterne deus: qui inuisi bili potētia tua sacramētorū tuo
cum mirabi liter ope raris effectum. Et licet nos tanti
mysteriis exequēdis simus indigni: tu tamen gratie tue
dono nō deserēs etiam ad nostras preces aures tue pie
tatis inclines. Deus cuius spiritus super aquas inter



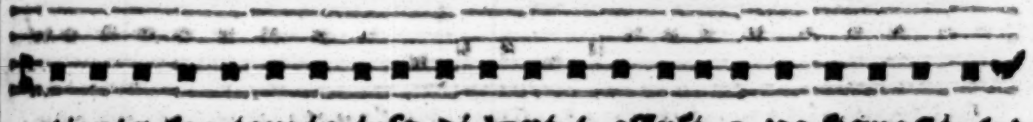
ipsa mũdi pzimoꝛdia ſ:rebatur: vt iam tũc virtutem ſan-



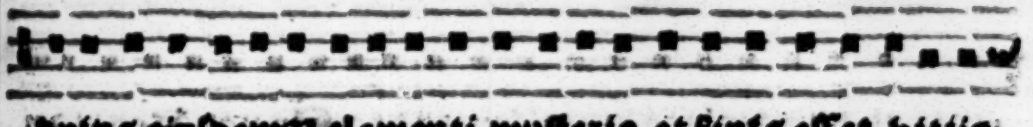
ctifi ca tionis aquaram natura conciperet. O eas qui



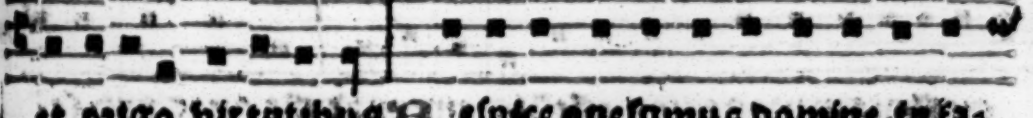
nocentis mundi crimina per aquas abluens regenera-



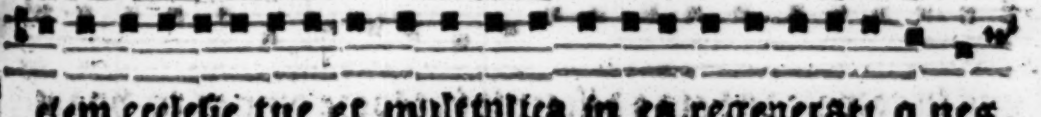
tionis ſpeciem in ipſa diuiſione effecit o ne ſignauit: vt



vnius eiuſdemq; elementi myſterio et finis eſſet vitiis



et oꝛigo virtutibus. R eſpice quæſumus domine in fa-



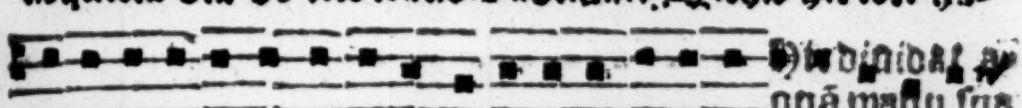
ciem eccleſie tue et multiplica in ea regenerati o nes

tuas: qui gratie tue affluentis impetu letificas ciuita-

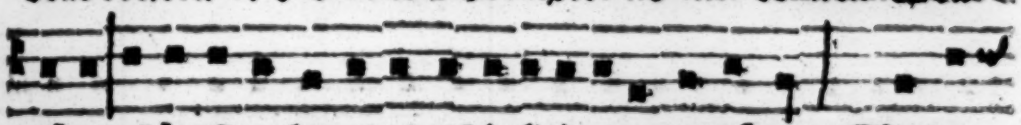
tem tuam fontem q̃ baptiſmatis operis toto oꝛbe terra-

ram gentib⁹ innocandis: vt tue maiestatis imperio famul
Hic diuidat a
unigeniti tui gratiam de spiritu sancto. i modũ cra, di.
Qui hãc aquã regenerandis hominib⁹ p;eparatã
sui luminis admixtione fecũdet: vt sancti ficatio ne con
cepta ab immaculato diuini fontis vte in nouã renatam
creaturam p;ogenies celestis emergat. Et quos aut se
xus in co;po;e aut etas discernit in tẽpo;e omnes in vnam
pariat gratia mater infantiam. Q;occal ergo hac fubenti
te domine omnis spiritus immundus abscedat: q;occal tota

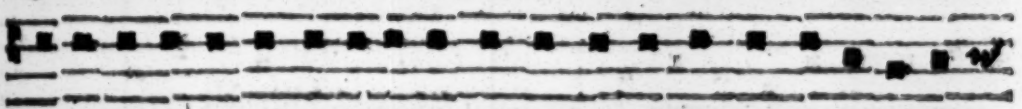
nequitia dia bo lice fraudis abſtſtat. Nichil hic loci ha-



beat contra ri e virtutis admixtio nō inſt diuinā cleuā.



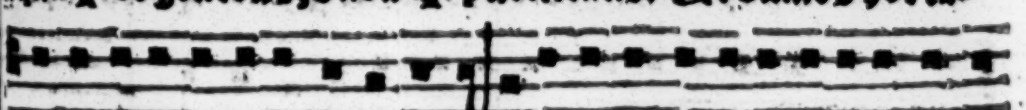
golet, nō latēdo ſurrepat, nō inficiendo corrūpat. Sit hec



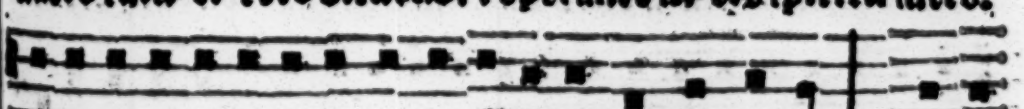
ſancta et innocens creatura ab omni impugnatoris incur-

ſu, et totius nequitie purgata diſcessu. Sit tōs ✠ viuus:

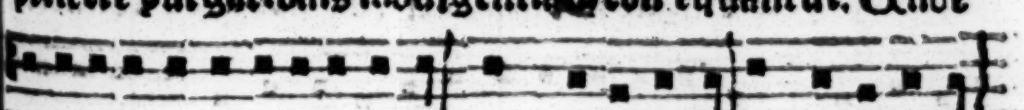
aqua ✠ regenerās, vnda ✠ purificans. Ut omnes hoc ſa-



cro ſalu ti fero diuendi: operante in eis ſpiritu ſāto:

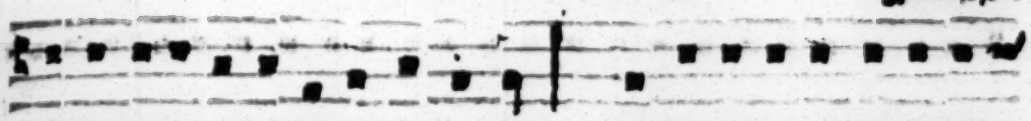


perfecte purgationis indulgentiā conſequantur. Unde

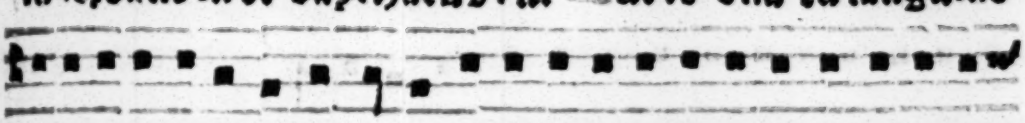


benedico te creatura aqua: per ✠ deū viuū: p ✠ deū verū:

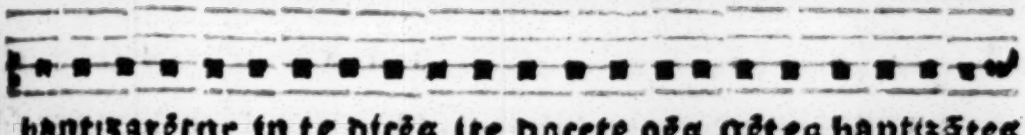
per ✠ deū sanctū: per deū qui te in principio verbo separa-
uit ab arida: cuius spiritus super te ferebatur qui te de
paradiso manare fecit et in quatuor flaminibus totam
terram rigare precepit.
Hic elicias manu aquā de fonte i modū crucis, in tres partes.
Qui te in
deserto amaram suauitate indita fecit esse potabilem
et sitienti populo de petra produxit. Bene ✠ dico te per
tetram christū filium eius vnicam dominū nostrū: qui te in
cyana galilee signo admirabili sua potentia conuertit
in vinum. Qui pedibus super te ambulauit et a iohanne



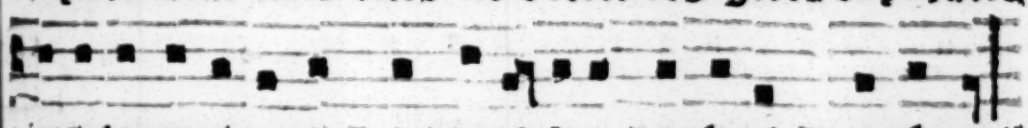
in iordane in te baptizatus est. Qui te vna cū sanguine



de latere suo produxit, et discipulis suis tradidit vt crederes



baptizarētur in te dicēs ite docete oēs gētes baptizātes



eos in nomine ps ✠ tris et fi li ſ ✠ et ſpi rit ✠ tus sancti.

Hic mater bene quasi lezēdo. Hec vobis precepta seruātibus

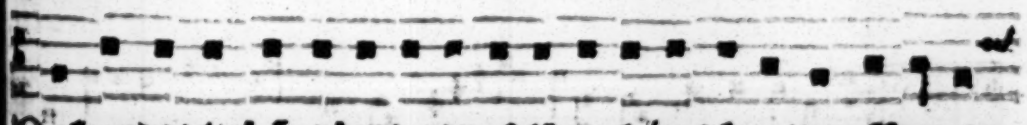
in di⁹ op⁹ & clemēs, adesto tu benigne⁹ aspira. Hic aspiret in

fontē ter in modū crucis. Tu has supplices manus tuo ore

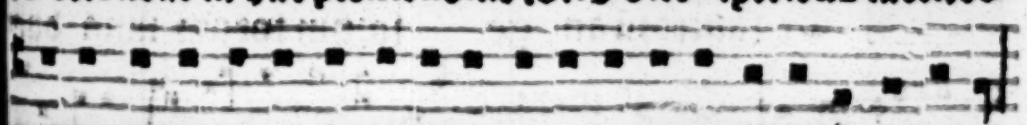
bñ ✠ dicto: vt per naturalē emundationē quā lauādis pos-

sint adhibere corporibus sue etiā pur. ſ cādis mentibus efficaces.

Hic fundet de cereo in fontē in modū crucis postea dic.



Descendat in hāc plenitudinē fōtis virt⁹ ſpiritus sācti: to-



tāq; huius aque substātiam regenerandi fecūdet effectu.

Hic mittat cereū i medio fōtis crucē faciēs, & postea plequat.

Hic omnium peccatorum macule deleantur: hic natura ad

ymaginem tui cõdita: et ad honorẽ tui reformata pzincipij

sanctis vetustatis squaloribus emũdetur.

Ut omnis homo hoc sacramentũ regenera tionis ingres

sus in vere innocen tie nouam infantiam renascatur.
Per dñm nrm iesũ xpm filiũ tuũ. Qui tecũ viuit & regnat in

vnitate spũs sancti deꝰ. Per oia secula seculoꝝ. Amẽ. ℭ Cõsecratis

fõtibꝰ nõ infundetur oleũ nec crisma nisi fuerit aliquis ba

ptizãdꝰ. Cõpleto fõtũ ministerio tres clerici de suptoꝝ gra

du i cappis sericis: viz. i rubea & tertiꝰ i cappa dalmatica in

medio pcessũt. in eũdo cãtẽt hãc letaniã sinualiter qđ pzimꝰ

gãtent pdictis clericis antecẽ portet hoc nõ sequẽ

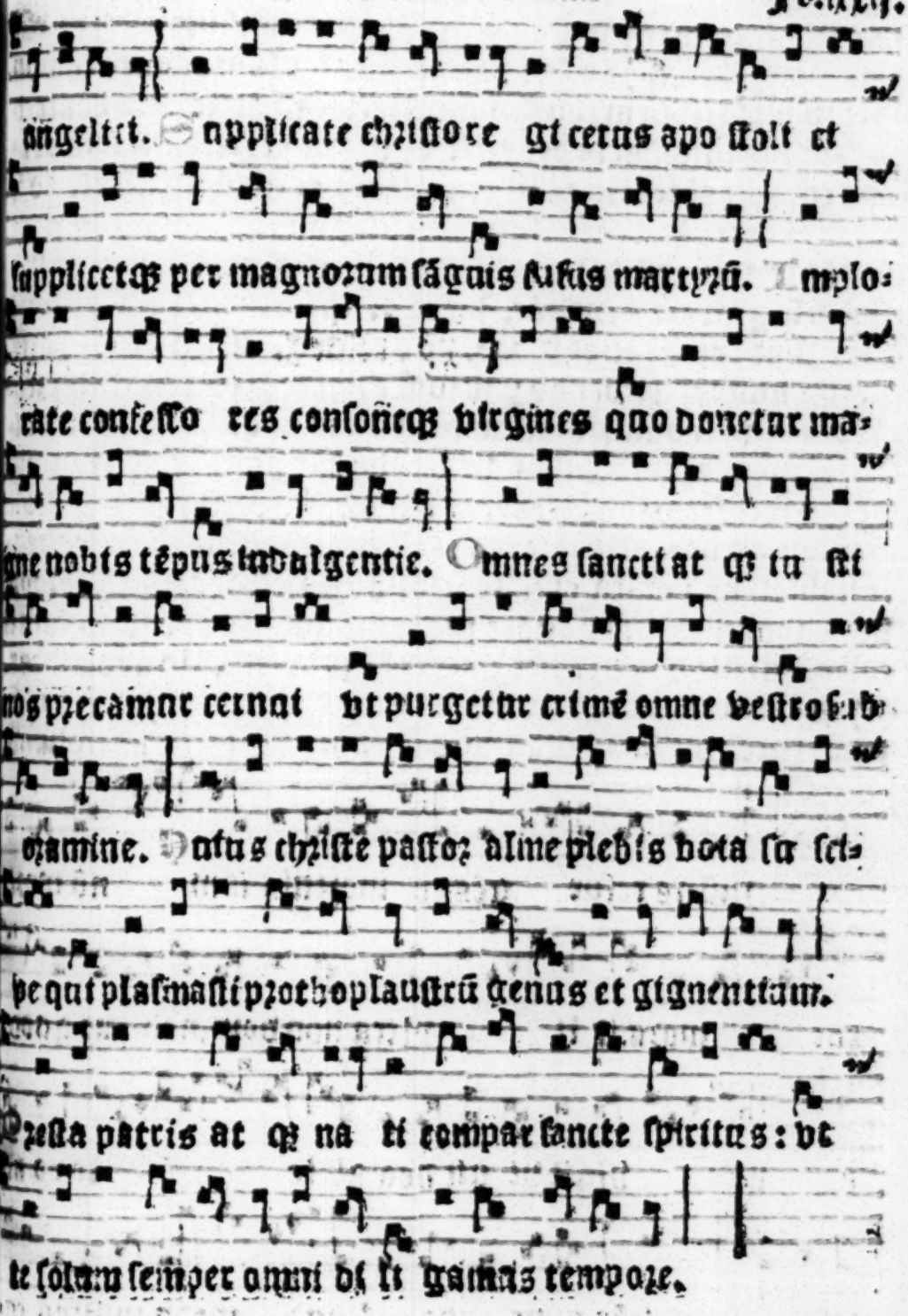
Ex sanctoꝝ an ge lozum totum mun dum

Choꝝ idem re

petat post vñ

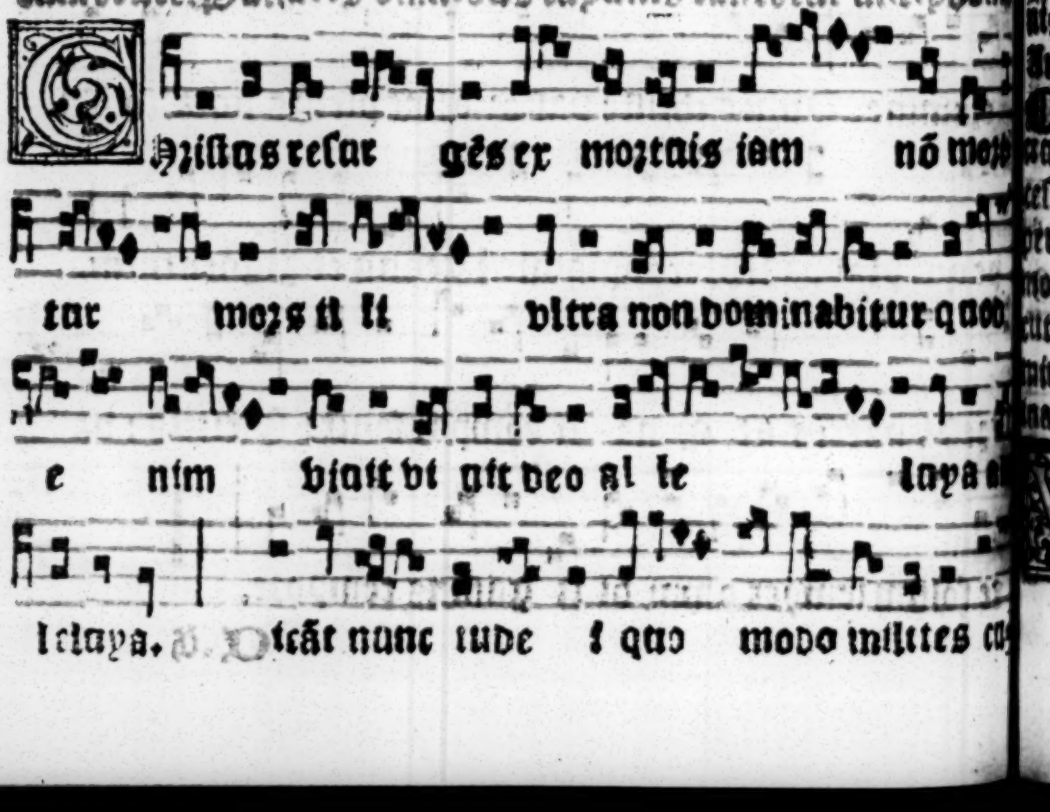
ad iuua. quẽq; ẽ um. ℣. Oza pzimũ tu pzo no bis

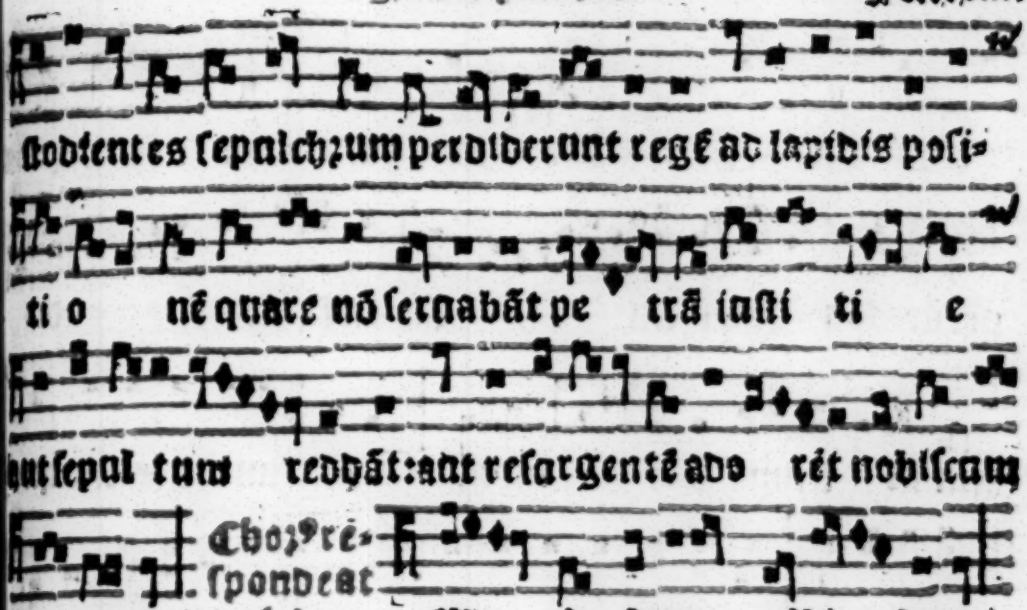
virgo mater germinis et ministri patris sumpsit oz dñus


angelici. Supplicate christore gt cetus apo stoli et
supplicetq; per magnorum sanguis sutus martyrū. Implo-
rate confesso res consonetq; virgines quo donetur ma-
gne nobis tepus indulgentie. Omnes sancti at q; tu sti
nos precamur cernui vt purgetur crimē omne vestro sub-
ramine. Natus christe pastor alme plebis dota tu sci-
pe qui plasmasti protoplaustrū genus et gignentium.
Presta patris at q; na ti compar sancte spiritus: vt
te solum semper omni di ti gamus tempore.

Deinde incipiatur missa sine regimine chori immediate ab ore incipiente. ¶ In die pasche ante missam et ante campanarum pulsationem conueniant clerici ad ecclesiam et accendantur olea lampadum per ecclesiam. Duo excellentiores persone cum ceroferario et thuribulario ad sepulchrum accedant et incensato primo sepulchro cum magna veneratione statim post thuribulum cantorum crucifixi corpus cum vno linteamine sup altare deponant. Iterum ad ipsum crucem de sepulchro incipiat excellentior persona. **xps resurg.** cum quo cat procedat presbyter, australis. ita dando per medium chori regrediens cum predicta cruce de sepulchro assumptio inter duos sacerdotes predictos: super eorum brachia venerabiliter portata cum thuribulario et ceroferario precedente per ostium presbyterii boreale exeundo ad vnum altare ex parte boreali ecclesie chori sequente habitu non multum excellentioribus precedentibus eorum vero dominico super altare in pyride demisso in sub. vel aurifacto, qui illud in predicta pyride et tabernaculo dependent.

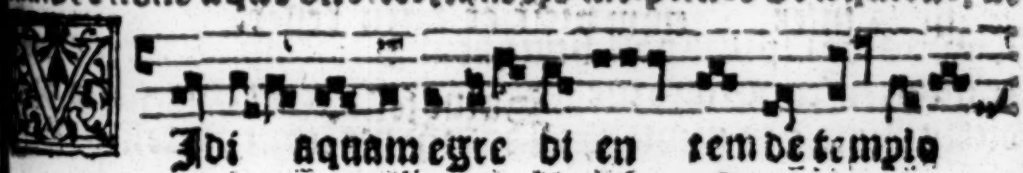
¶ Statio et ordo processionis in die pasche ante matutinum cum cruce. Pulsatis omnibus campanis cantetur antiphona.

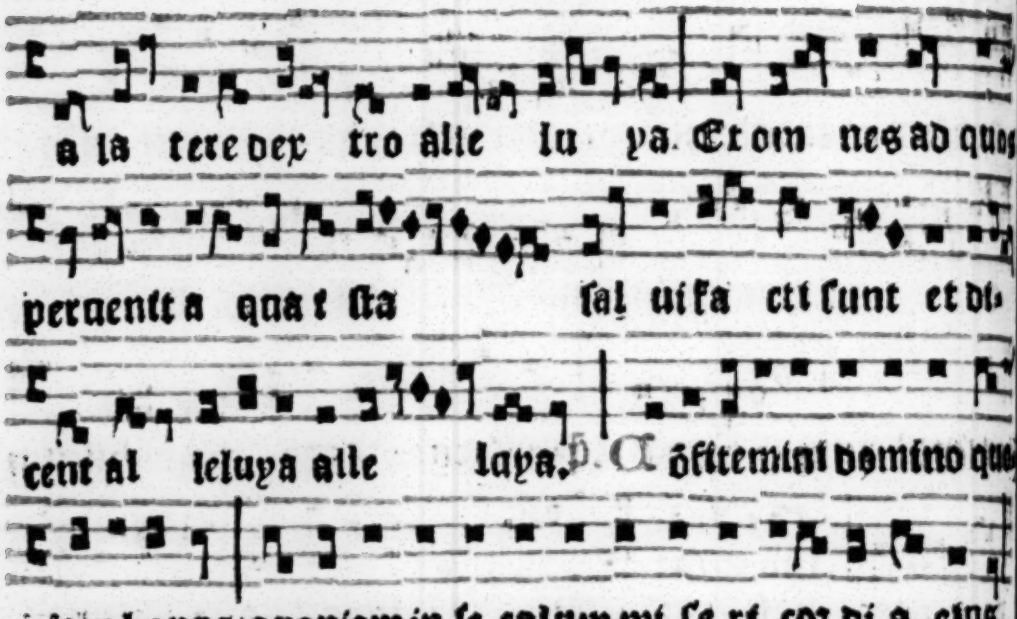




finita ān. cū suo ℣. a toto choro incipiat excellētior psona in
statione conuersus ad alta. ℣ Surrexit dominus. Oremus.

DEus qui pro nobis filium tuum crucis patibulum
subire voluisti: vt inimici a nobis expelleres pote-
statem: concede nobis famulis tuis, vt in resurrectio
nis eius gaudijs semper vigeam⁹. Per eandē xpm dñm nrm.
Amen. Nec precedat nec subsequatur ℣ Dominus vobiscum.
℣ finita oratione oēs cū gaudio genuflec. ibidem: & ipsam
sacē adoret. Imprimis digniores persone & secrete sine pro-
ces. in chorum redeāt. His peractis discooperiātur oēs cruces
per ecclesiā et oēs imagines et pulsentur campane ad matu.
more solito. ℣ Hac die ad matut. nulla fiat procs. ad crucem si-
cut in ceteris diebus. ℣ In die pasche atq; in omnibus do-
minicis diebus ab hinc vsq; ad festum trin. dicetur hec ān.
aspersione aque benedicte: cantore incipiente vt sequitur. ā.





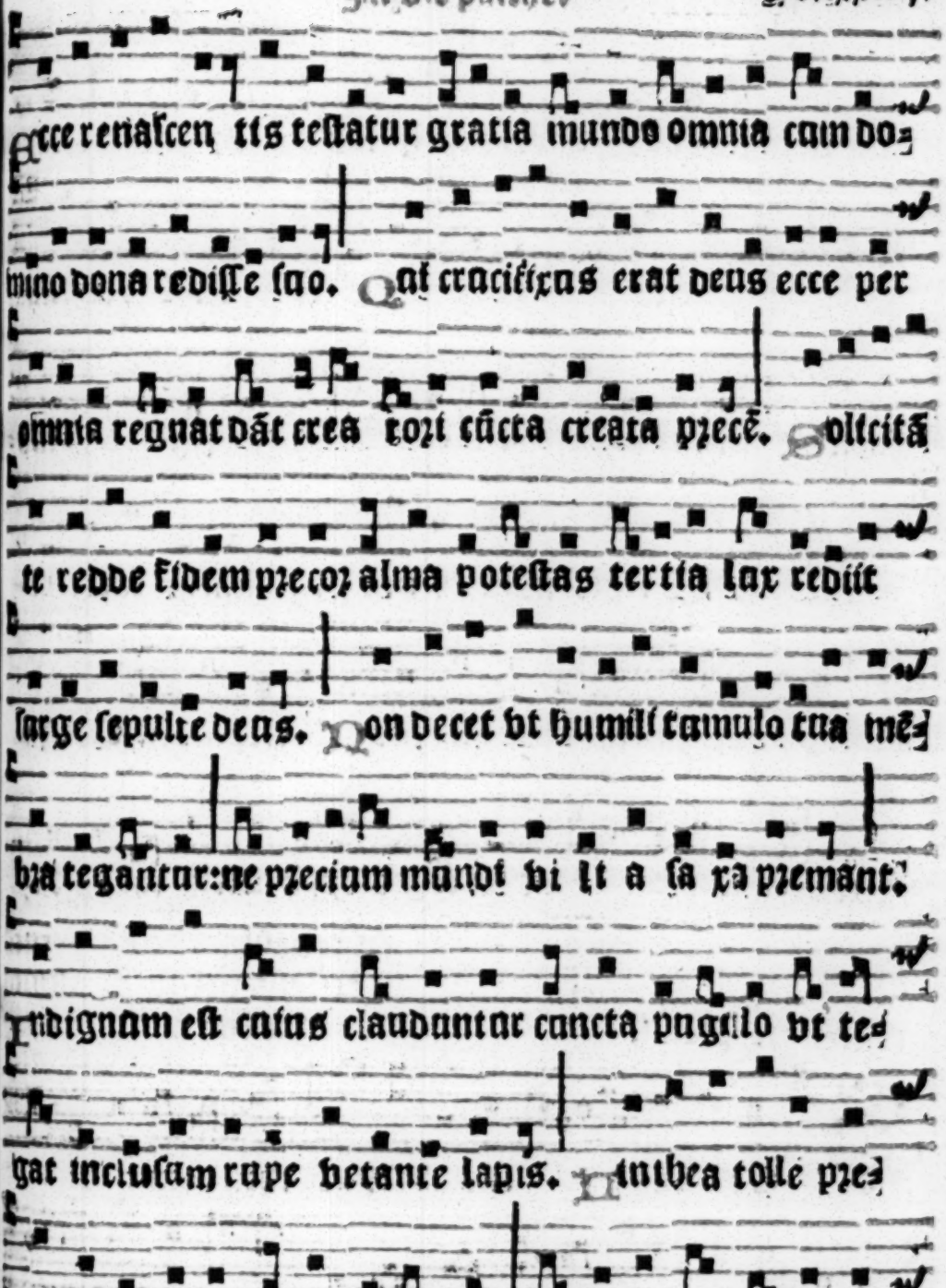
℣. Exorcizo te creatura salis in nomine dei patris omnipotentis et in caritate domini nostri ihesu christi et in uirtute spiritus sancti: omnem uim fugientis inimici omnemque legionem eius omnem incursionem diabolicam omnemque fantasmam effugare de te: per deum uiuum per deum uerum per deum sanctum: per deum qui te per heliseum prophetam in aquam misit amaram ut sanaret eam: ut fias sal exorcizatum in salutem credentium: et sit tibi omnibus accipientibus te sanitas animarum et corporum et omnia loca ubi aspersa fueris careant omni immundicia omnique nequitia et astutia diabolica: ne habitet ibi amplius spiritus nequam qui nos odit et inimicus animarum nostrarum: per dominum nostrum ihesum christum qui uenturus est iudicare uiuos et mortuos et seculum per ignem. ℟. Amen.

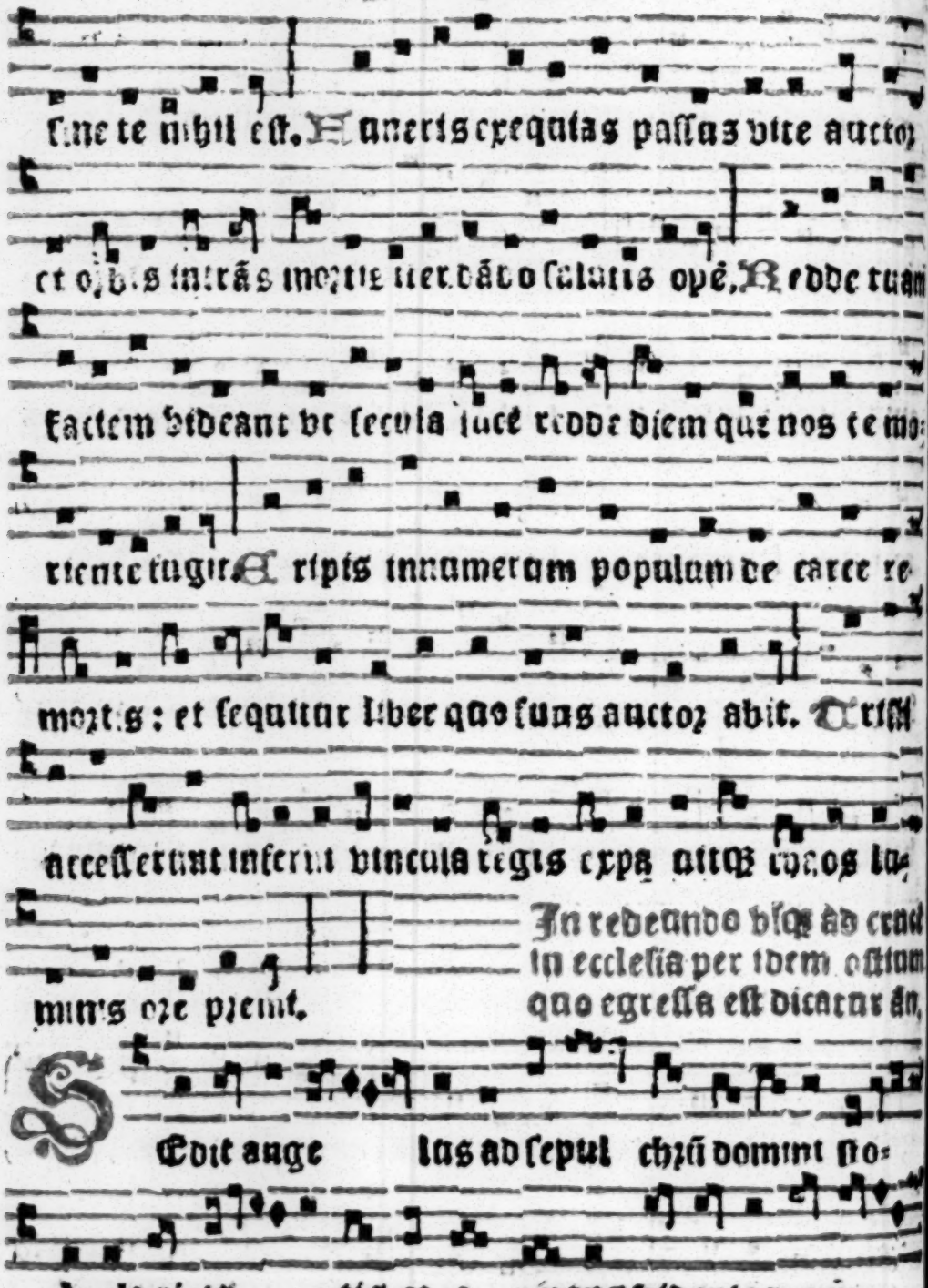
℣. Exorcizo te creatura aque in nomine dei patris omnipotentis et in caritate domini nostri ihesu christi et in uirtute spiritus sancti: omnem uim fugientis inimici omnemque legionem eius omnem incursionem diabolicam omnemque fantasmam effugare de te: per deum uiuum per deum uerum per deum sanctum: per deum qui te per heliseum prophetam in aquam misit amaram ut sanaret eam: ut fias aqua exorcizata in salutem credentium: et sit tibi omnibus accipientibus te sanitas animarum et corporum et omnia loca ubi aspersa fueris careant omni immundicia omnique nequitia et astutia diabolica: ne habitet ibi amplius spiritus nequam qui nos odit et inimicus animarum nostrarum: per dominum nostrum ihesum christum qui uenturus est iudicare uiuos et mortuos et seculum per ignem. ℟. Amen.

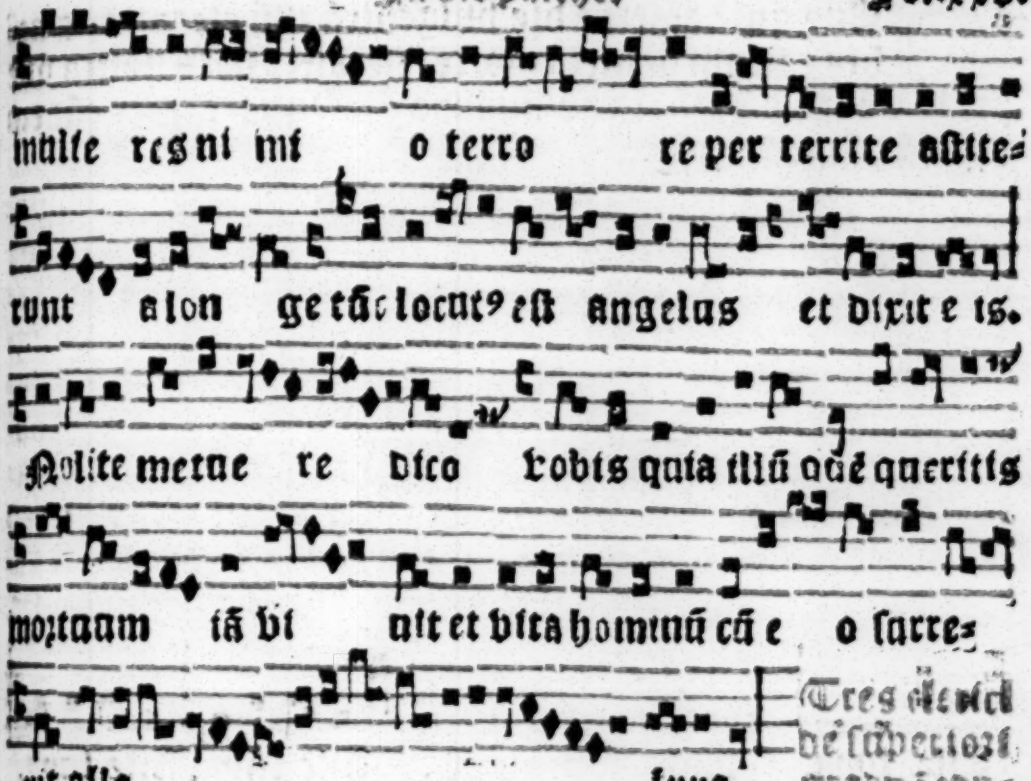
℣. Oremus. Deus qui ad confundendam humane superbie uanitatem: humilitatis remedia contra antiqui hostis insidias dedisti: da nobis quesumus: ut quod ad tue pietatis cultum: et ad nostre salutis profectum: tua nos iussione facere cognoscimus: tua semper gratia consequamur. Per dominum nostrum ihesum christum filium tuum qui tecum uiuit et regnat in unitate spiritus sancti deus per omnia secula seculorum. ℟. Amen.

℣. Dominus uobiscum. ℟. Et cum spiritu tuo. ℣. Sursum corda. ℟. Habemus ad dominum. ℣. Gratias agamus domino deo nostro. ℟. Dignum et iustum est. ℣. Vere dignum et iustum est equum et salutare nos tibi semper et ubique gratias agere domine sancte pater omnipotens eterne deus per christum dominum nostrum. Per quem maiestatem tuam laudant angeli adorant dominationes tremunt potestates celi celorumque uirtutes ac beata seraphin socia exultatione concelebrant. Cum quibus et nostras uoces ut admitti iubeas deprecamur: supplici confessione dicentes. Sanctus sanctus sanctus dominus deus sabaoth. Pleni sunt celi et terra gloria tua. Hosanna in excelsis. Benedictus qui uenit in nomine domini. Hosanna in excelsis. Te igitur clementissime pater per ihesum christum filium tuum dominum nostrum supplices rogamus ac petimus uti accepta habeas et benedicas hec dona hec munera hec sancta sacrificia illibata: in primis que tibi offerimus pro ecclesia tua sancta catholica: quam pacificare custodire adunare et regere digneris toto orbe terrarum: una cum famulo tuo papa nostro ill. et antistite nostro ill. et rege nostro ill. et omnibus orthodoxis atque catholice et apostolice fidei cultoribus. Memento domine famulorum famularumque tuarum ill. et ill. et omnium circumstantium quorum tibi fides cognita est et nota devotio: pro quibus tibi offerimus: uel qui tibi offerunt hec sacrificium laudis pro se suisque omnibus: pro redemptione animarum suarum: pro spe salutis et incolumitatis sue: tibique reddunt vota sua eterno deo uiuo et uero. Communicantes et memoriam uenerantes in primis gloriose semper uirginis marie genitricis dei et domini nostri ihesu christi: sed et beati ioseph eiusdem uirginis sponsi: et beatorum apostolorum ac martyrum tuorum petri et pauli andree iacobi iohannis thome iacobi philippi bartholomei matthei symonis et thaddei: linni cleti clementis sixti cornelii cipriani laurentii chrysogoni johannis et pauli cosme et damiani: et omnium sanctorum tuorum quorum meritis precibusque concedas: ut in omnibus protectionis tue muniamur auxilio. Per eundem christum dominum nostrum. Amen. Hanc igitur oblationem seruitutis nostre sed et cunctae familie tue quesumus domine ut placatus accipias: diesque nostros in tua pace disponas atque ab eterna damnatione nos eripi et in electorum tuorum iubeas grege numerari. Per christum dominum nostrum. Amen. Quam oblationem tu deus in omnibus quesumus benedictam adscriptam ratam rationabilem acceptabilemque facere dignaris: ut nobis corpus et sanguis fiat dilectissimi filii tui domini nostri ihesu christi. Qui pridie quam pateretur hoc est hodie hora vi. cantata et aqua benedicta aspersa ordinemur processio ad gradum chori ita quod in duabus ante dñi. Hoc die hora vi. cantata et aqua benedicta aspersa ordinemur processio ad gradum chori ita quod in duabus ante dñi cū aqne baculo: tribus crucibus, duobus ceroferariis, et duobus thuribulariis. Subdiaconus et diaconus utercz illoz̄ codicem euangelii deferat. Et eat processio per medium chori & ecclesie circūeundo ecclesiā & clausturum tres clerici de superiori gradu prius in choro incipiāt psalm sequē.

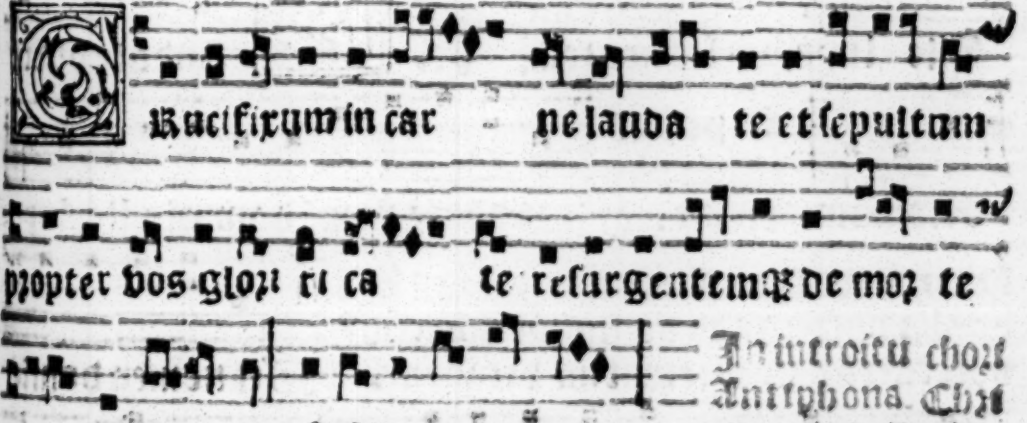
Chorus ide repetat pariter quotiescuncz uersum cāitur incipiēte quotienscunqz dicatur Salue festa. crēcātetur. ℣. a prīdictis clericis in medio chori antecedat processio. ℟.


ece renaſcen tis teſtatur gratia mundo omnia cum do=
mino dona rediſſe ſuo. Qui crucifixus erat deus ecce per
omnia regnat dāt creā tozi cūcta creata pzecē. Solicitā
te redde fidem pzecoz alma poteſtas tertia lux rediit
ſarge ſepulte deus. Non decet vt humili tumulo tua mē=
bza tegantur: ne pzecium mundi vi it a ſa xa pzemant.
Indignam eſt caſus claudantur cuncta pugillo vt te=
gat incluſam rupe vetante lapis. Inibea tolle pze=
coz ſuda ri a iuque ſepulchzo: ta ſatis es nobis et


ſine te nihil eſt. Haneris exequias paſſus vite auctor
et ob.s intrãs mortis tertiãto ſalutis opẽ. Redde tuam
factem videant vt ſecula lucẽ redde diem qui nos te mo
riente fugit. Ripis innumerum populum de carce re
mortis: et ſequitur liber quo ſuus auctor abit. Triſti
acceſſerunt inferni vincula regis expẽ aittq; eos in
mimis ore premit.
In redeundo vſq; ad cruc
in eccleſia per idem oſtium
quo egreſſa eſt dicatur an
Edit ange las ad ſepul chri domini glo
la cla ri ta tis co o pertus videntes cum

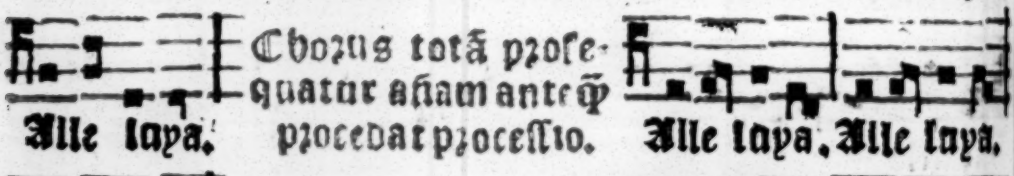


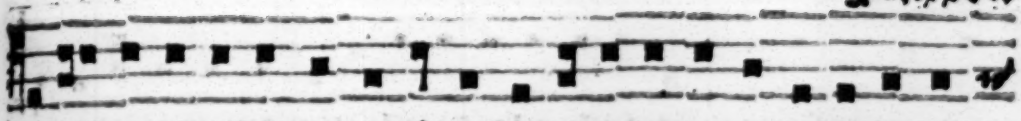
Tres clerici de sepulcro si gradu i capis sericis ad popolam conversi in pulpito dicant versum.



In introitu chori Antiphona. Christus resurgens. cantore incipiente: percantretur a choro cum suo versu ut supra versus. Surrexit dominus de sepulchro. Responsoriū. Qui pro nobis pependit in ligno. Oratio.

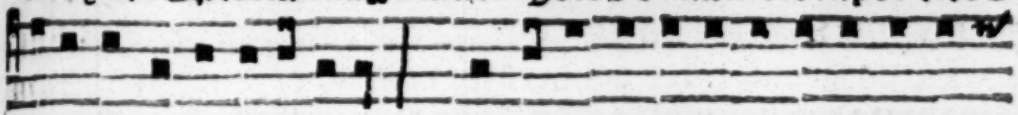
Deus qui hodierna die unigenitus tue eternitatis nobis aditum deuicta morte reseraſti: uota nostra que preueniendo aspiras: et adiuuando prosequere. Per eundem christum dominum nostrum. ℣ In die pasche ad uesperas fiat processio ad fontes per ostium australe prebyterii tam oleo et crisma quam aqua benedicta processione cum cruce et ceroferariis. Exinde oleum et crisma a duobus diaconis de secunda forma: qui induti sunt albis: deinde puer thuribulum ferens super pallio indutus: deinde rectoris officium, post illum rectores secundarii: deinde rectores principales. Nulla uero die hanc ebdomadam precedat cereus paschalis processioni nec subsequatur secundum usum ecclesie Sarum: nec ad uesperas nec ad matutinas. Rectores tamen chori in eundo ad fontes et redeundo in chorum incipiant Antiphonam que sequitur, sic.



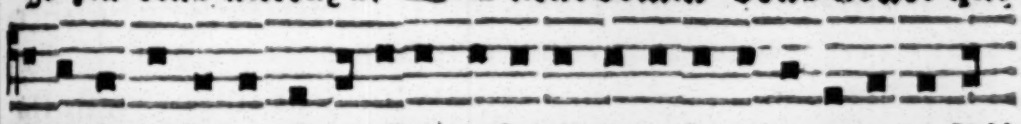


A solis ortu vsq; ad occasum: laudabile nomen domini al-

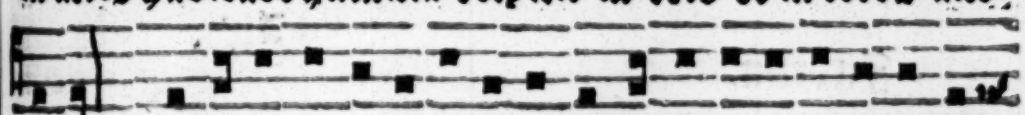
leluya. Excelsus sup omnes gẽtes dominꝰ: et super celos



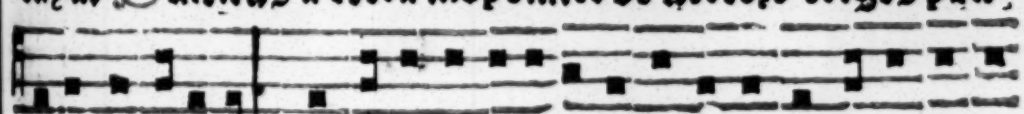
gloria eius alleluya. Quis sicut dominꝰ deus noster qui



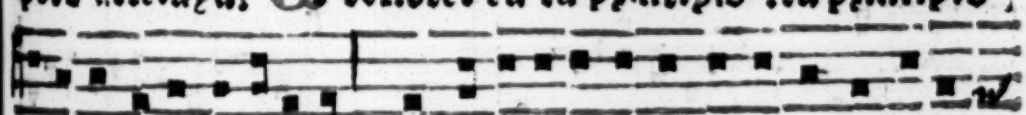
in altis habitat: humilia respicit in celo et in terra alle-



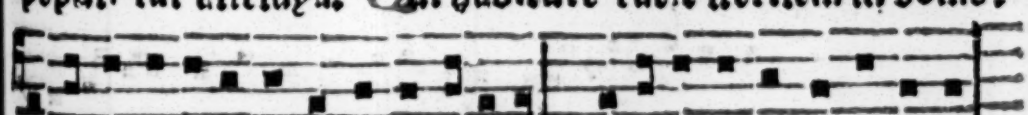
luya. Suscitãs a terra inopem: et de stercore erigẽs pau-



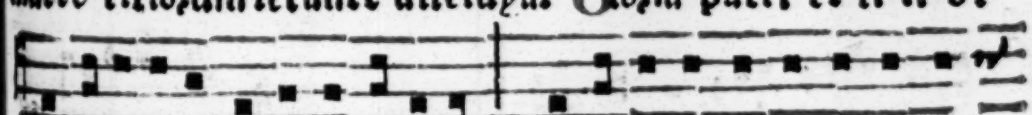
perẽ alleluya. Ut collocet eũ cũ pncipibꝰ: cũ pncipibꝰ



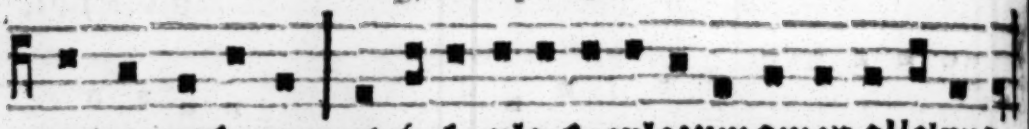
popli sui alleluya. Qui habitare facit sterilem in domo:



matrẽ filiorum letantẽ alleluya. Gloria patri et fi li o:

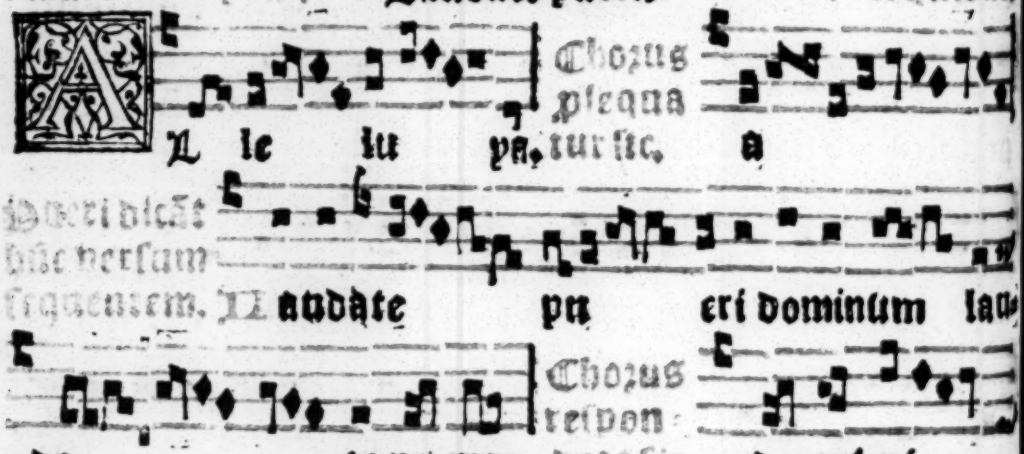


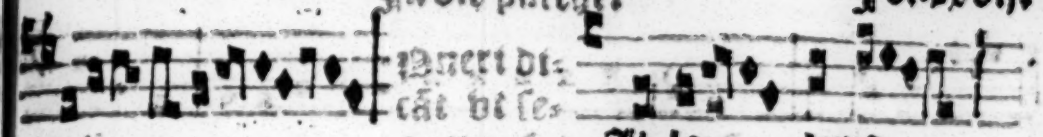
et spiritui sancto alleluya. Sicut erat in pncipi pi o



et nunc et semper: et in secula seculorum amen alleluya.

Quo facto recipiatur ān. a rectoribus chori: et percātetur a toto choro. Hoc mō fiat ratio ad fontes. Imprimis crucifer. deinde ceroferī. deinde thuribula. deinde oleū ⁊ crisma: deinde rectores secūdarii: post ipsos vero tres pueri cāt̄ **Alla. Ps. Laudō pueri.** Deide ad gradū fōtis ozierale pueri ferēs libū. Deide ad gradū fōtis occidentale executor officij. Post illam vero rectores principales. Ad fōtes thurificādos thuribu. ad sacer. accedat: quo facto redeat thurificā. ad stationē suā: sicut ad libū ⁊ ad oronē dicēdā accedāt ceroferī. ad sacer. ⁊ dicta oratione resumāt locū suū. Cōdē vero ordine fiat cōsequēs statio ante crucē exceptis rectoribus secundarijs qui habūt primi post sacer. ⁊ exceptis tribus pueris qui cāt̄auerūt **Alla.** sacer. In fine ps. **In exitu** accedat ante crucifē. ad thurificādū crucifī. quo facto redeat sacer. ad locū suū: ibi dicat ōsum ⁊ oronē de cruce: ⁊ hoc modo fiat sacer. p totā ebdomadā: vt patet in pictura vel in statione que sequitur. Deinde tres clerici in ipsa statione ante fontes conuersi ad altare in superpliciis simul cant̄ post ps. **Laudate pueri.** hoc modo vt sequitur.





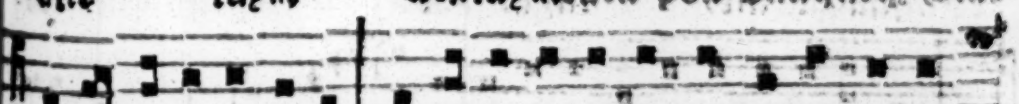
Non viterius dicatur post repetitionē Allelūya. sine neuma
incēsatis prius tōtib⁹ dicat Alla. facer. vñ. Surrexit dñs de
sepulchro. ℟. Qui pro nobis pependit in ligno alla. Oratio.

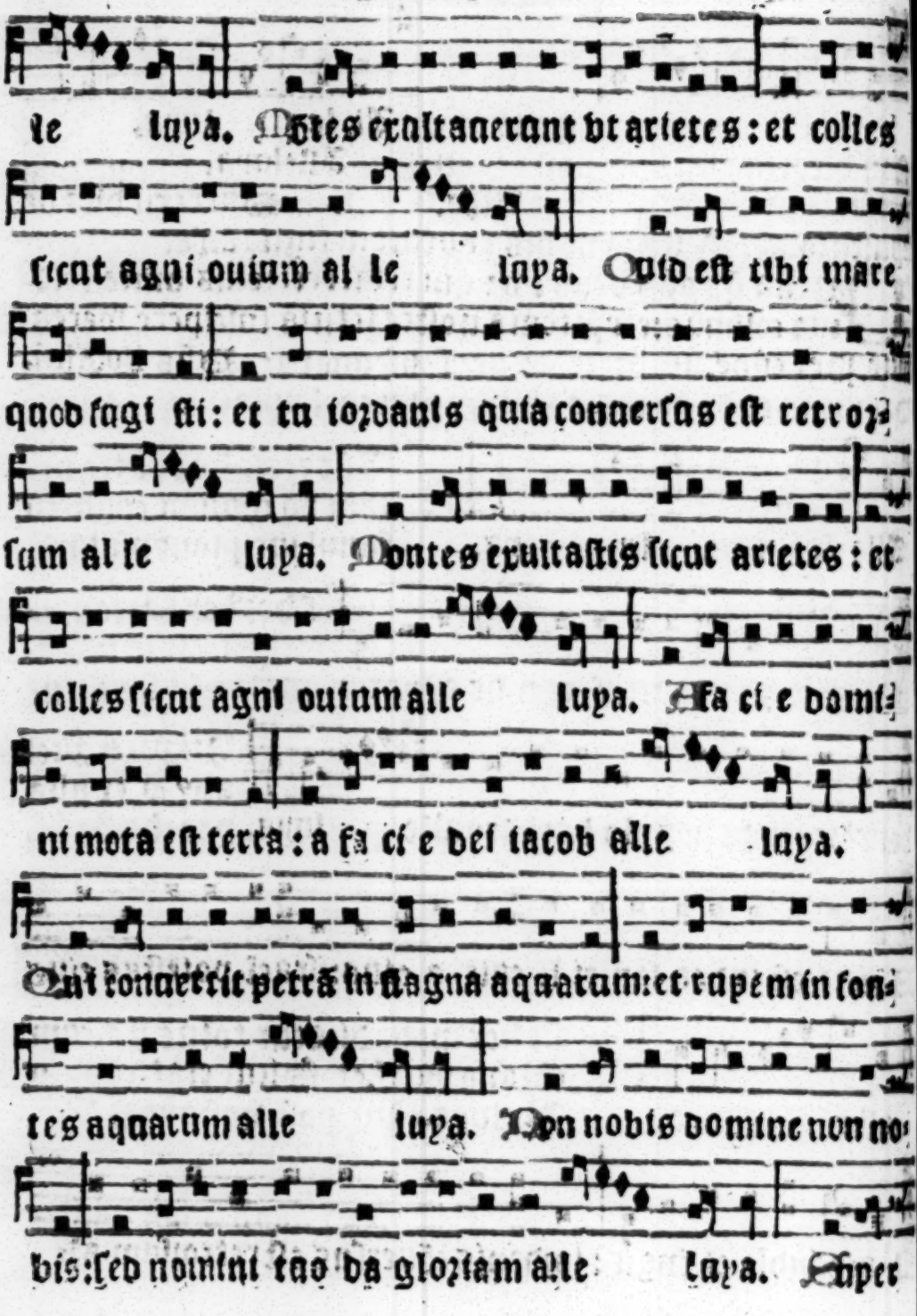
Oratia q̄s op̄s deus: vt qui resurrectionis dñice solē-
nia colimus: ereptionis nostre letitiā suscipere merea-
mur. Per eūdē. nec precedat nec subsequatur. Dñs vobiscū.
Deinde in cruce ab oibus retro. incipiatur hec ān sic.

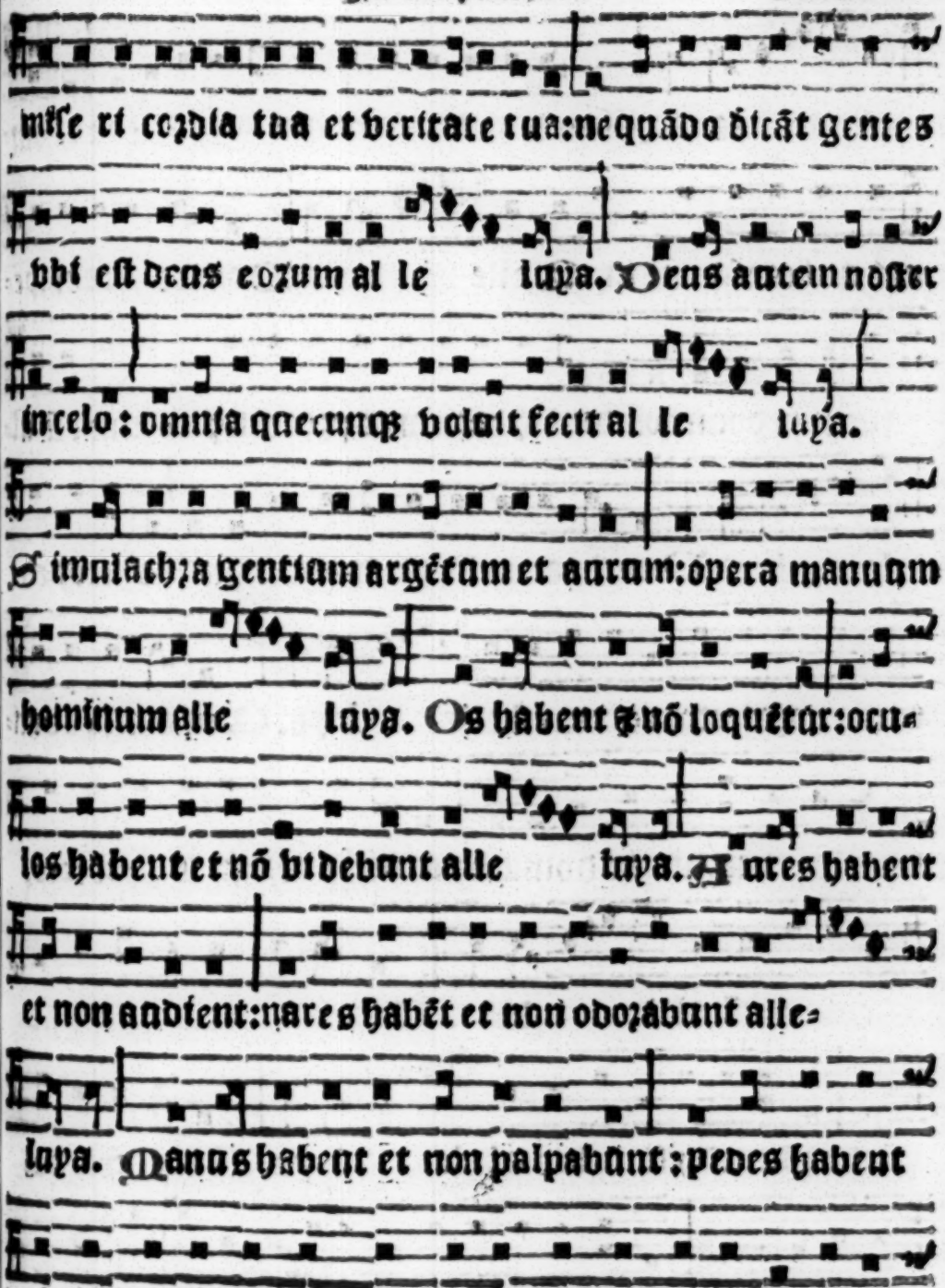
Cūcrector. ex parte de-
cani ad chorum cōuersi
simul inciplant psalmū.

Chor⁹ ex parte pre-
dicta versum prose-
quatur vt sequatur
hic p̄ced. p̄cel
mus p̄ ex alia
pte chor. sic.

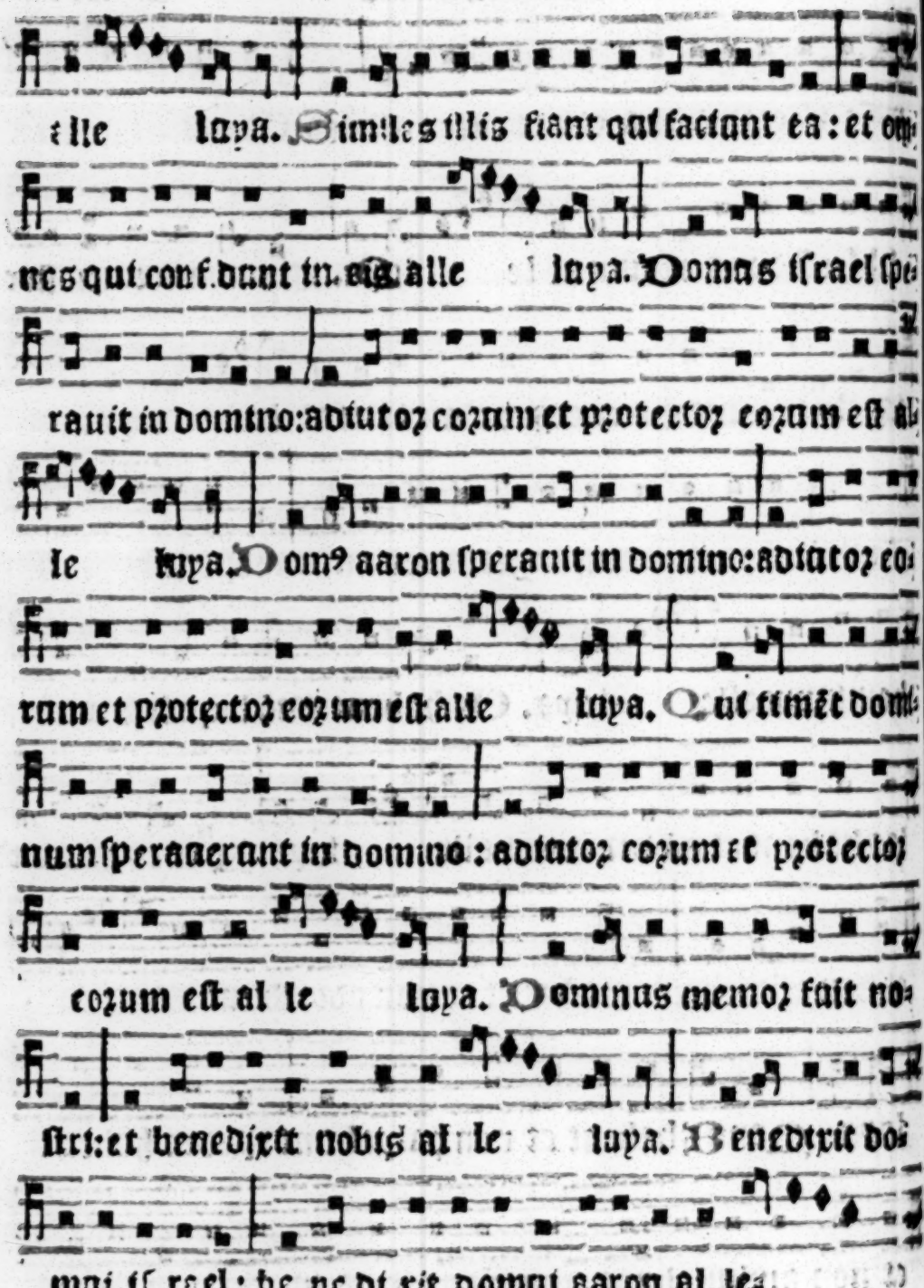
Et hoc modo dicatur totus p̄s. cum
Gloria patri. et Sicut erat. cū vno
Allelūya. tātū post vnūquēq; vsū.

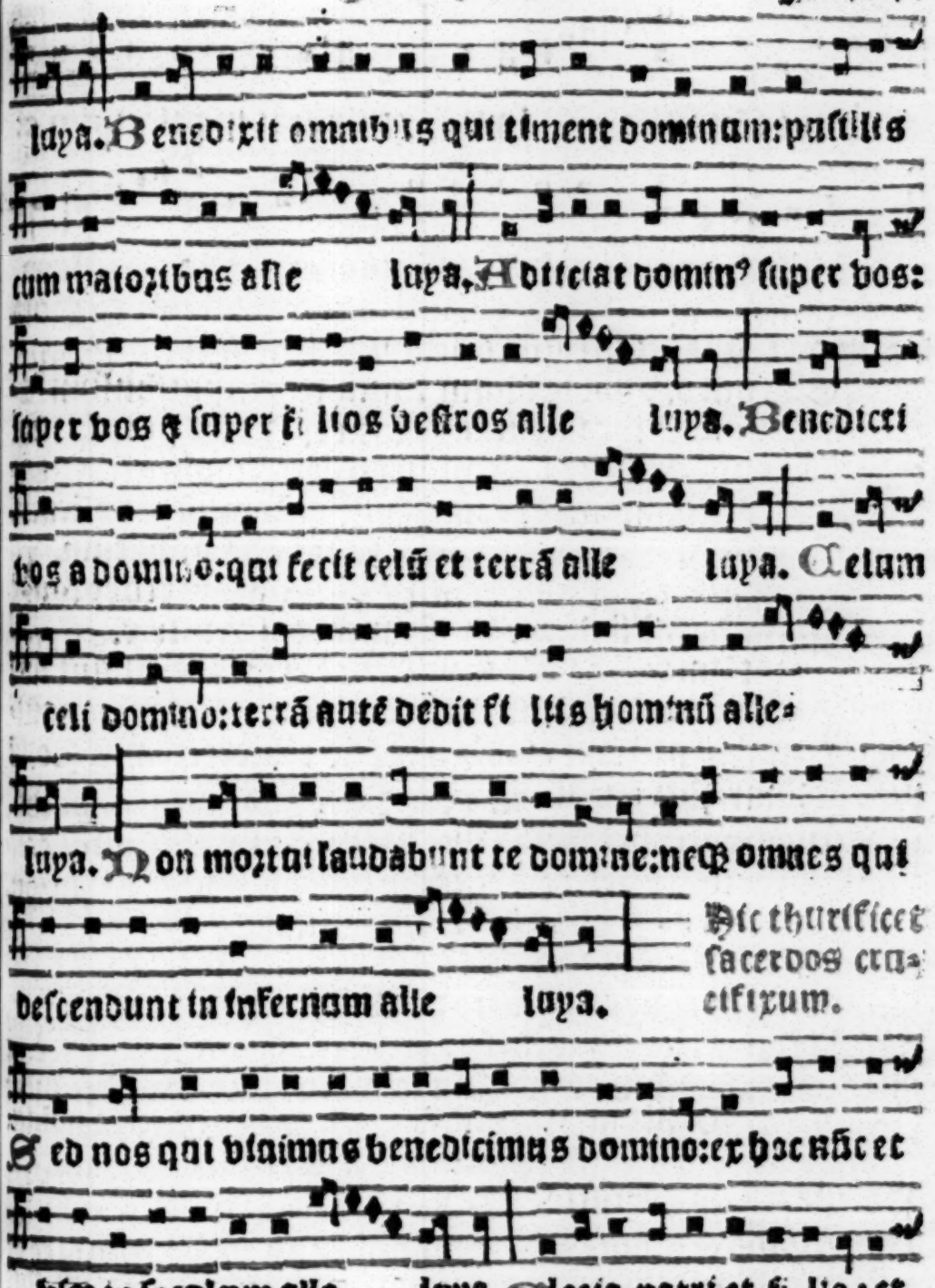


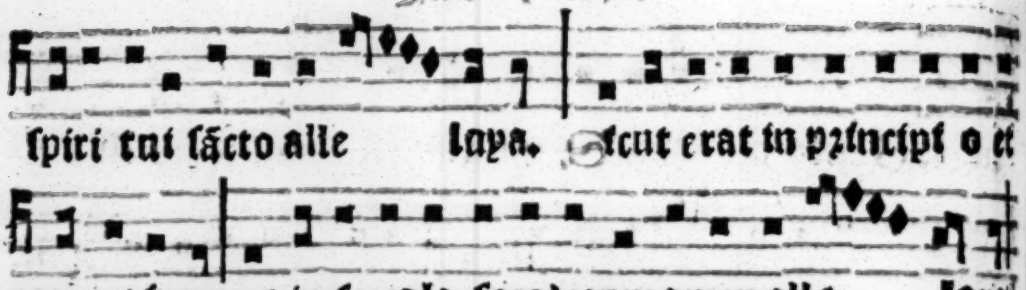

le luya. Montes exultauerunt vt arietes: et colles
sicut agni ouium al le luya. Quid est tibi mare
quod fugisti: et tu iordanis quia conuersus est retrorsum al le luya. Montes exultastis sicut arietes: et
colles sicut agni ouium alle luya. A facie domini mota est terra: a facie dei iacob alle luya.
Qui conuertit petram in stagna aquarum: et rupem in fontes aquarum alle luya. Non nobis domine non nobis: sed nomini tuo da gloriam alle luya. Super



miſe ri cozdia tua et veritate tua: ne quãdo dicãt gentes
vbi eſt deus eozum al le luya. Deus autem noſter
in celo: omnia quecunqz voluit fecit al le luya.
Simulachza gentium argẽtum et aurum: opera manuum
hominum alle luya. Os habent & nõ loquẽtur: ocu-
los habent et nõ videbant alle luya. Aures habent
et non audient: nares habẽt et non odozabant alle-
luya. Manus habent et non palpabunt: pedes habent
et non ambulabunt non clamabunt in guttare ſuo


lle laya. Similes illis fiant qui faciunt ea: et om
nes qui confidunt in eis alle laya. Domus israel spe
rauit in domino: adiutor eorum et protector eorum est al
le laya. Dom⁹ aaron sperauit in domino: adiutor eo
rum et protector eorum est alle laya. Qui timēt dom
num sperauerunt in domino: adiutor eorum et protect
eorum est al le laya. Dominus memor fuit no
stri: et benedixit nobis al le laya. Benedixit do
mui israel: benedixit domui aaron al le


laya. Benedixit omnibus qui timent dominum: pusillis
cum maioribus alle laya. Adiciat dominꝰ super vos:
super vos & super filios vestros alle laya. Benedicti
vos a domino: qui fecit celū et terrā alle laya. Celum
celi domino: terrā autē dedit filiis hominū alle-
laya. Non mortui laudabunt te domine: neq; omnes qui
descendunt in infernum alle laya.
Hic thurificet sacerdos crucifixum.
Sed nos qui viuimus benedicimus domino: ex hoc nūc et
vsq; in seculum alle laya. Gloria patri et filio: et



spiri tui sancto alle laya. Sicut erat in principio et

nunc et semp: et in se cula seculoꝝ amen alle laya.

Quo finito dicat sacerdos. ℣. Dicite in nationibus. ℟. Quia dominus regnauit a ligno alleluya. Oremus.

DEus qui pro nobis filium tuum crucis patibulum subire voluisti: vt inimici a nobis expelleres potestatem: concede nobis famulis tuis vt in resurrectionis eius gaudiis semper vigamus. Per eundem christum dñm nostrum. Amen. nec procedat nec sequatur. Dominus vobiscum. In introitu chori dicatur ad. de sancta maria. Alma redemptoris terminatorum Alleluya. ℣. Sancta dei genitrix.

GRatiam tuam quesumus dñe mentibus nostris infunde: vt qui angelo nunciante christi filij tui incarnationem cognouimus: per passionem eius & crucem ad resurrectionis gloriam perducamur. Per eundem. Ad. Feria. iiii. et quotidie per octauas. fit procel. ad ostium occidentale: cum accolito deferente crucem in sappel. cerofe. & thuribulo cantando ant. Xps resurgens. Hac die dicat ℣. Dicant nunc a quoddam de superiori gradu i sappel. ante introitu chori ad clerum conuersi. Sequens vero duobus dicb⁹ a duobus clericis de loco & habitu superioribus. Et in. v. & vi. f. et sab. dicatur sine Kyrieleyson. finito vltimo responsorio procedat sacerdos. ℣. Dicite in nationib⁹. Oro Deus qui pro nobis. In introitu chori de sancta maria. ad Aue regina celorum. ℣. Post partum. Oro. Gratiam tuam. Ad vesperas procedat ad locum eodem modo et ordine quo in die pasche ad vesperas cum oleo crismate duabus crucibus cerofera. & thuribulo cantando ant. Sedit angelus. sine versu et orationibus incipientibus: excepto quod

hac die puer dñ cãtent. Alleluya. in statione ante fontes in eundo ꝑm. Laudate pueri dñm. ante crucẽ ꝑm. In exitu. israel. sed statim añ. incẽsatis p̃mus fr̃ibꝰ dicat sacer. V̄sum. Surrexit dominus. ℟. Qui p̃o nobis. Oremus. Oratio.

ORacede ꝙsumꝰ oĩpotens deus, vt festa paschalia que veneracõe colimus: etiã viuendo teneamus. Per xp̃m dñm nostrum. Deinde vsq; ad crucẽ. ãn. X̄ps resurgens. sine vla: qua dicta incẽsato p̃mus crucifixo dicat sacer. V̄m. Dicite in nationib⁹. Oro. Deus qui p̃o nobis. In introitu chori de sancta maria. ã. Alia mea liquefacta. V̄ et oro vt̃s. ad vesp̃as inde pasche. Hic ordo seruet de p̃cessionẽ. sendo ℣ introitu chori. quãdiu ad vesperas vsq; ad lab. cum p̃oprijs oĩonibus ad fontes ℣ diuersis ãis in introitu chori. Feria. ii. fiat p̃cessio. ad matutinas vt̃s. In redeundo de sancta maria. ãna. Beata dei genitrix. V̄. et oro vt̃s. Feria. iii. ad vesp̃as ad fontes. Oro.

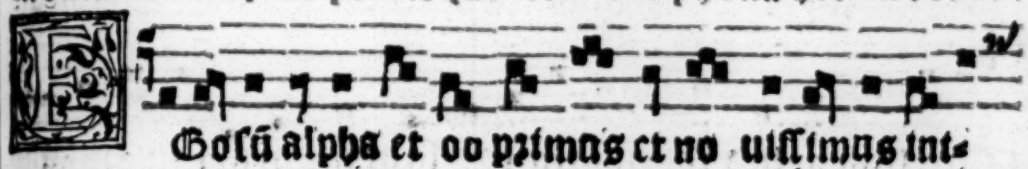
OReseta ꝙs oĩps deus: vt per hec festa paschalia que colimus: deuoti semper in tua laude viuamus. Per xp̃m dñm nr̃m. In redeundo ãna. Descendi in ortũ. Feria. iii. ad matutinas fiat p̃cessio vt̃s. In redeundo ãn de sancta maria. ãn. Speciosa facta. V̄. et oratio vt̃s. Ad vesperas ad fontes. Oro.

ORacede quesumus omnipotens deꝰ: vt qui festa paschalia agimus: celesti desiderio accensi fontem vite sentiamus dñm nr̃m. ihesum christum filium tuum. Qui tecum. Reliqua vt dicatur vlterius. In redeundo de sancta maria. ãn. Alma redemptoris mater. Versus et oratio vt supra. Feria quinta ad matutinas fiat p̃cessio vt supra. In redeundo. ãn. Ave regina. V̄. et oratio vt supra. Ad vesp̃as ad fontes. Oro.

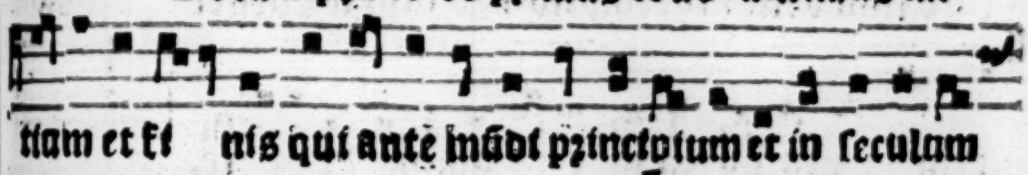
OMnipotens sempiterne deus: qui ecclesiam tuam sanctorum firmitate membrorum, et nouã semper fecunditate letificas. Per christum dñm nostrũ. Amen. In redeundo de sancta maria. ãn. Anima mea. V̄. et oratio vt̃s. Feria. vi. ad missam p̃cessio. In reuertendo ãna. Beata dei genitrix. Versus et oratio vt supra. Ad vesperas ad fontes. Oratio.

Deste q̄s dñe familię tuę et dignanter impende: vt quib⁹ gratiã fidei contulisti: ꝛ cozonã largiaris eternã. Per xp̄m dñm nostrũ. Amẽ. In introitu chozi dicatur ãn. de sctã maria. Descendi in ozum. ℣. ꝯ ꝛ eko vbĩ. ℣. Sabbato ad maiꝰ fiat p̄zocel. vbĩ. In redeundo aham. Speciosa. ℣. ꝯ eko vbĩ. Ad vesp̄as nõ fiat p̄cessio ad fõtes cũ oleo ꝛ crismate sicut in p̄cedẽtibus diebus: sed tantum eat p̄zocel. ante crucem: ꝛ exeat p̄zocel. per medium chozi cum cerofe. et thuribula. sine cruce ꝛ puer ferens libz̃ ante facer. in superpel. facer. autem in simili habita cum cappa serica chozo sequẽte in superpel. cãtando aham. Christus resurgens. ℟. Rectoz ib⁹ cho. in medio p̄cel. in cappis sericis incipientibus. ℣. finita ãn duo cle. de superiozi grado in suppel. ante altũ chozi ad populũ cõuersi dicãt ℣. Dicant nũc ia. Deinde dicat sacerd̄. thuricando crucifixũ. ℣. Dicite in nationib⁹. Oko. Deus qui p̄ nobis. In introitu chozi dicatur vna de p̄dictis ãis per ordinem de sancta maria vbĩ. Sancta dei genitrix. Oko. Gratiã tuam. ꝛ hoc in oĩbus sabbatis oĩm ebdom. obseruetur ad vesp̄as in eũdo ꝛ in introitu chozi vsq; ad ascẽsionẽ dñi: siue de dñica fit seruitiũ siue de festo sanctoz̃: nisi in festo sancte crucis ad vtrasq; vesperas: qñ si in sabbato contigerit nulla fiat p̄cessio tũc ad secũdas vesperas: et nisi qñ in ceteris sabbatis dicatur ℣. Dicant nunc iudei. a duobus de secunda forma loco ꝛ habita obseruato ad clericos cõuersis. Primis tamẽ dñica ante ascensionẽ dñi dicatur ℣. Dicant nunc iudei. a duob⁹ de superiozi gradu loco et habita iã p̄dicto. Similiter fiat oĩbus duplicibus festis in dñicis tẽpoze p̄dicto contingentibus. Preterea rectozes chozi p̄cedant in cappis nigris in oĩbus sabbatis sequentibus nisi duplex festũ fuerit. In dñica in octa. paschę eat p̄zocessio in cappis sericis sicut in oĩbus festis duplicibus que in dñicis cõtingũt per medium chozi, circũeundo chozum ꝛ claustrũ sicut in die nativitatis dñi cantando aham. Sedit angelus. Tres clerici

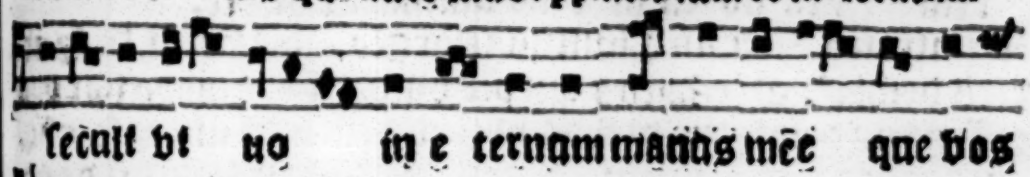
de sup̃rioꝛi gradu dicant ℣m. **Crucifixū in carne.** in pulpito sicut in die pasche. In introitu choꝛi. ān. **Christus resurgens.** cum suo versu a toto choꝛo. ℣ **Surrexit dominus.** Oō. **Deꝰ qui per vnigēnitum.** ℣ Dominica pzima post octauas pasche et omnibus dominicis vsq; ad pzoꝛimam dominicā ante ascensionem dñi quādo de dominica agitur ad pzocessionem in eundo cantoꝛ incipiat sequentem antiphonā hoc modō. ān.



Gosū alpha et oo pzimas et no uissimus int-

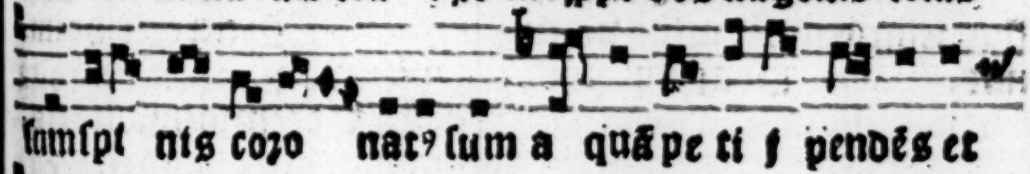


tiam et ki nis qui ante mūdi pzincipium et in seculam

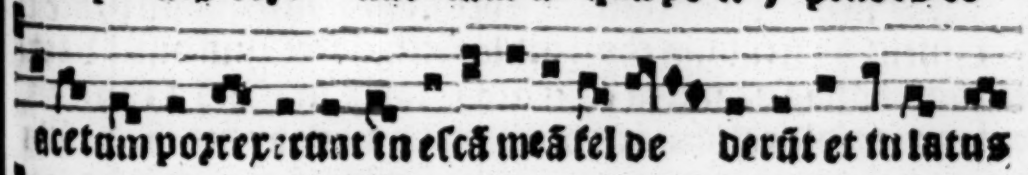


seculi vi uo in e ternam manas mee que vos

fe cerūt cla uis con fixe sūt ꝓpt̃ vos flagellis cesus

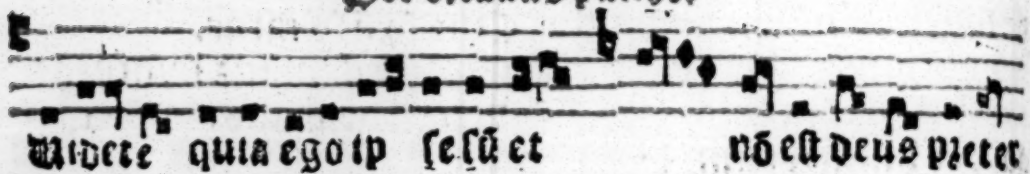


sum sp̃i nis coꝛo natꝰ sum a quā pe ti ſ pendēs et

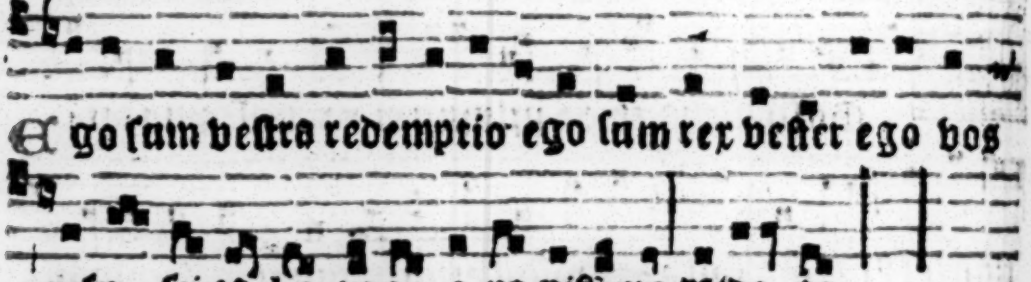


acetum poꝛrexerunt in escā meā fel de derūt et in latus

lanceam moꝛtuus et se pultus resurrexi vo biscum sum.

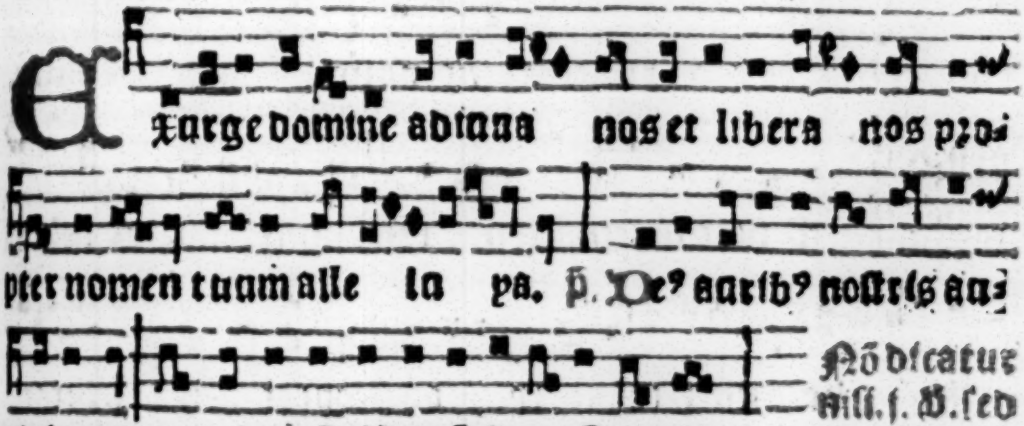


Duo clerici de secunda forma in superpelliciis ante introitum chori ad populum conuersi dicant hunc versum.

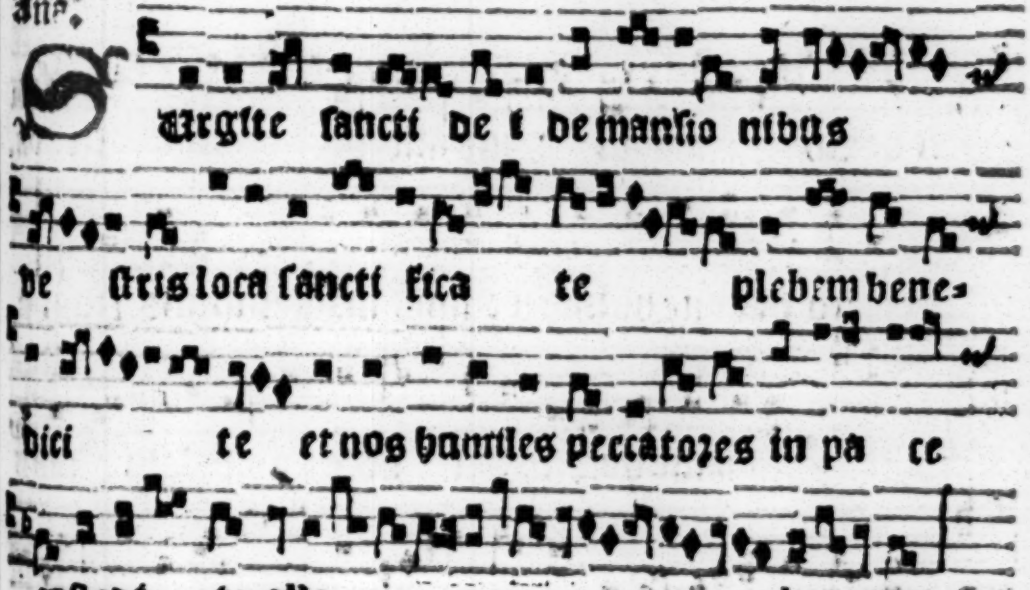


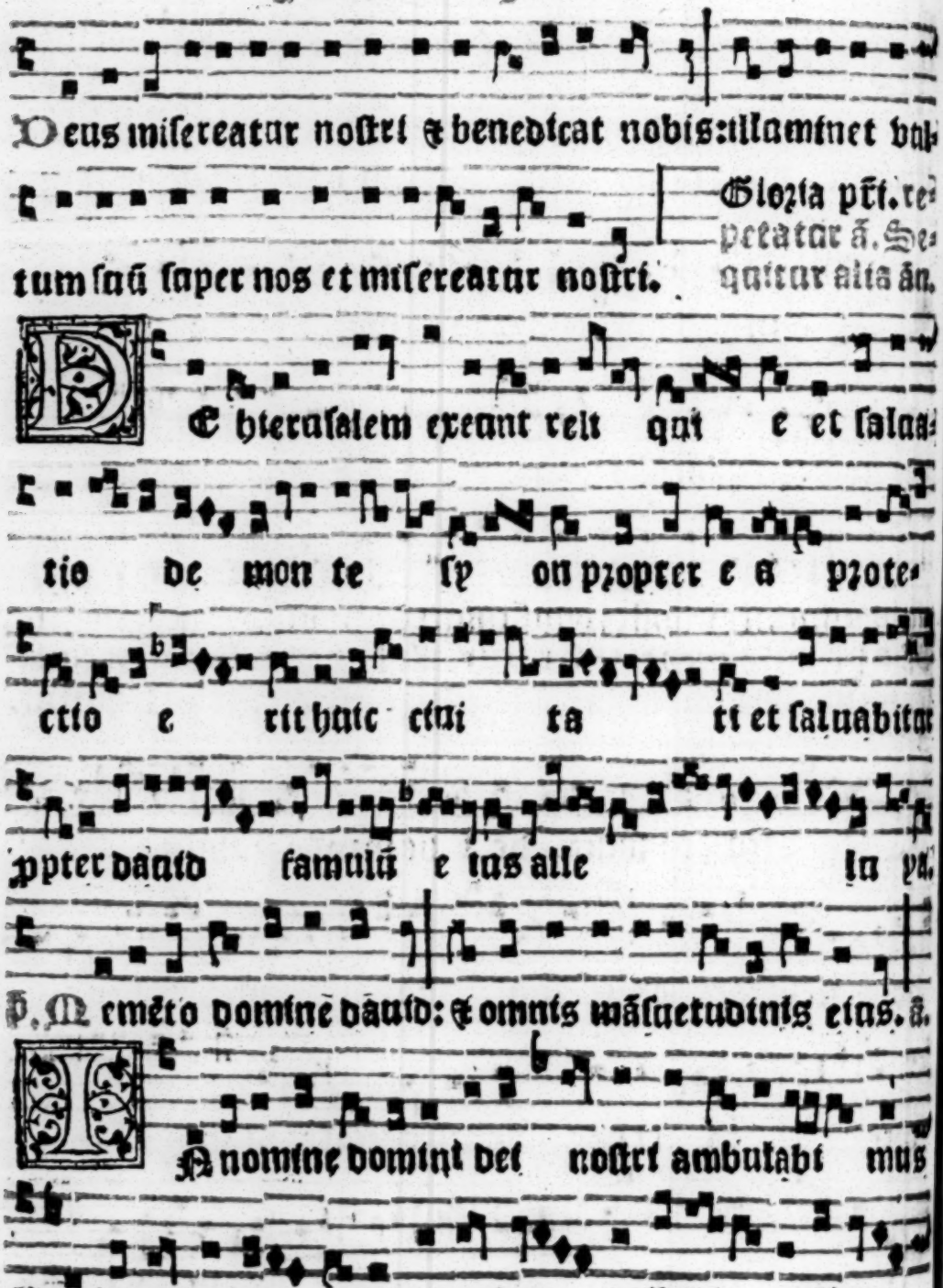
In introitu chori. ãn. **Christus resargẽs.** sine versu. ℣. **Surrexit dominꝰ.** Oro. **Deus qui per vnigẽ.** Eodẽ modo fiat processionibus dominicis diebus vsq; ad dominicã ante ascensio. dñi quando de do. agitur. Quando vltimo fit seruitiũ de do. ante ascensio. dñi ad proces. ãn **Sedit angelus.** Tres pueri in pulpito de superiori gradu ad populũ conuersi in superpelliciis dicat hunc ℣m. **Crucifixum.** In introitu chori. ãn. **Christus resargens.** cum suo versu a toto cho. ℣. **Surrexit dominus.** Oratio. **Deus qui per vnigenitum.** ℣. Fer. ii. in rogationibꝰ si vacauerit post vi. dicat missa. **Vocem iocunditatis,** vt supra in do. ix per cantata et octa. omnibus que ad processionem pertinent ad gradum chori ordinetur processionaliter cum aquebaiulo cum crappa sua nigra cũ cruce, ceroferariis in albis et thuribulo deinde capsule reliquiarũ deferantur a duobꝰ diaco. de scõs forma habitu nõ mutato. Post hec dia. et subdia. cũ sacerdotibꝰ albis indutis procedant: et procl. p medium chori ecclesie: et exeat procl p ostiũ occidentale: et per portã claustri borealẽ: ad aliquã ecclesiã in ciuitate cãtando alias sequẽtes. Vexilla in principio processionis deferatur drachonis tribꝰ vexillis rubeis

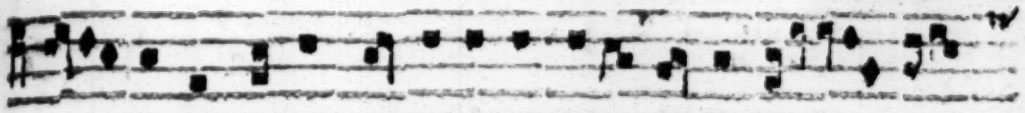
pcedētib⁹:scdo loco ter:tio loco cetera vexilla:deide sequatur pcessus suo ordine eodē modo et habita dicto pcessionali reliquatū:ita qđ absq; cappa serica icedat: vt patet in statōe sequenti. ¶ Ordo processionis in scda feria in rogationibus. Hec sequens Ana cantatur a toto choro in stallis.



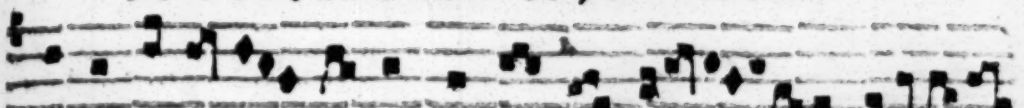
Nō dicatur nisi.s. ℣. sed statī sequitur Glia pri. deide repetat Exarge. Et sic post cetas alias fiat q̄ sequitur. His dictis fiat pcessionalis cātor incipiente vt sequitur. Ana.




Deus misereatur nostri & benedicat nobis: illuminet vul-
tum suũ super nos et misereatur nostri.
Gloria pr̃i. re-
peatur ā. Se-
quitur alia ān.
De hierusalem exeunt reli qui e et salua-
tio de mon te sy on propter e a prote-
ctio e rit hinc cini ta ti et saluabitur
propter dauid famulũ e tus alle ia ia.
℣. Memẽto domine dauid: & omnis mãsuetudinis eius. ā.
In nomine domini dei nostri ambulabi mus
nos et omnes po puli quoniam de syon exibit

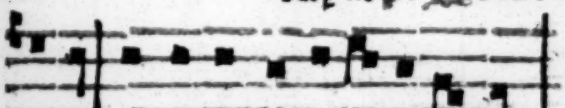


ler et verbum domini de hie ru sa lem



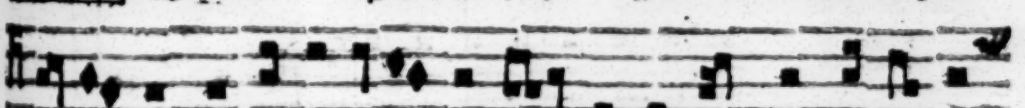
regnabit do minus in e ter num i le=

luya. ℣. etatꝰ sum in his que dicta sunt



michi: in domũ domini ibimus. Si necesse fuerit ad pla=uis postulãdã cãtetur hec lectio ãn. sinaũt rõ bz ãn.

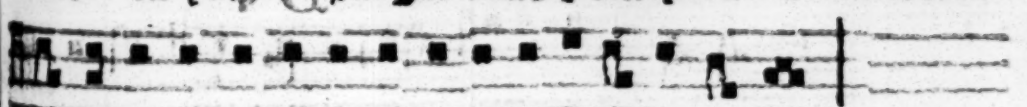
Omine rex deus abza ham dona nobis pla=



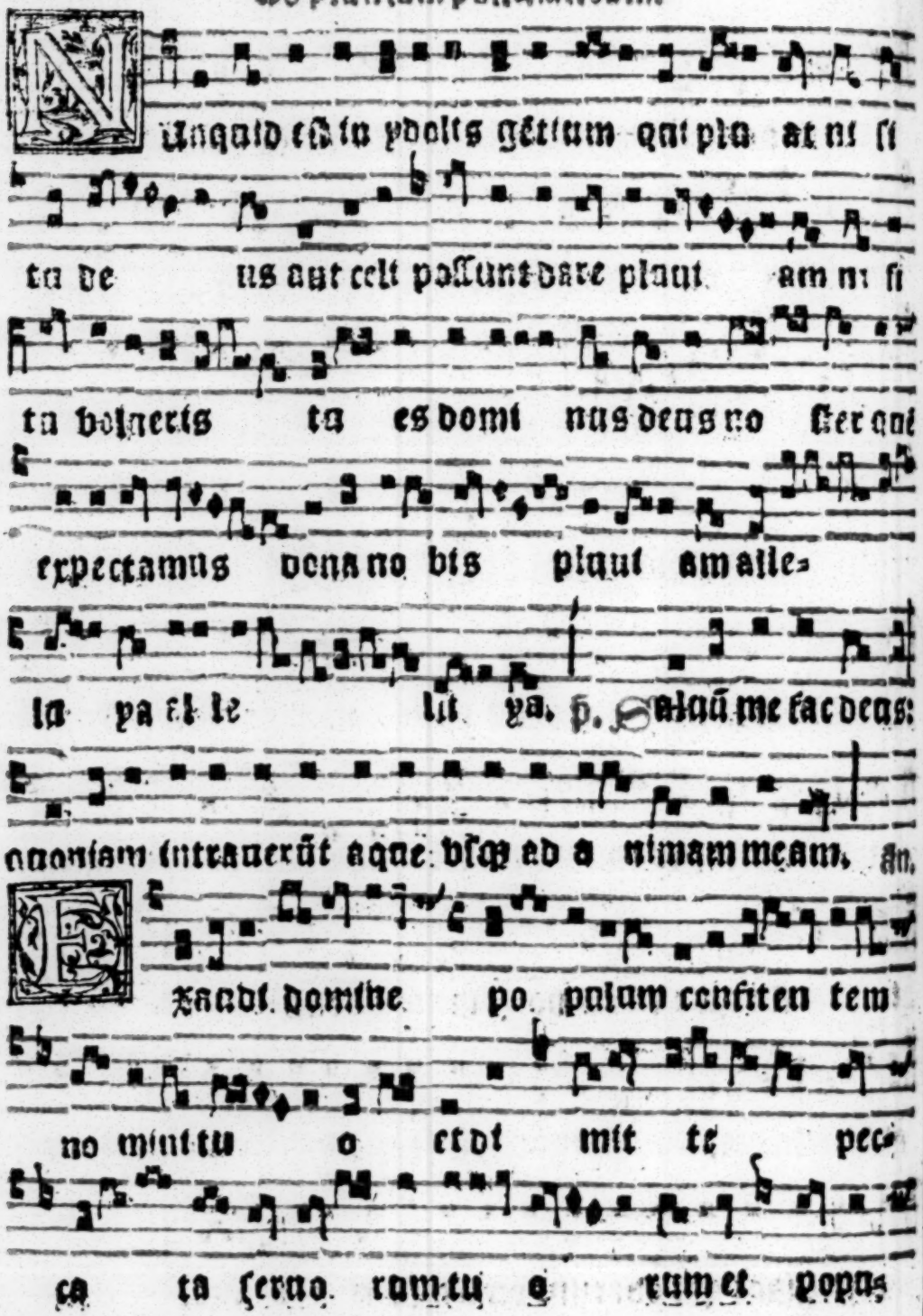
ci am sapere faci em ter re vt di scat populus

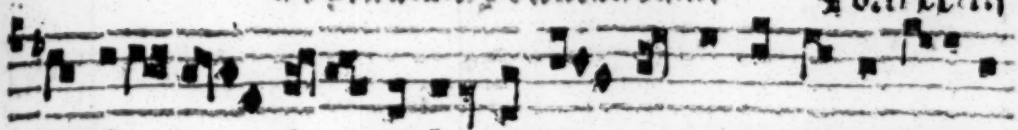
i ste quia tu es do minus deus no ster

si le luya. ℣. exurgat deus ⁊ dissipẽtur inimici eius:

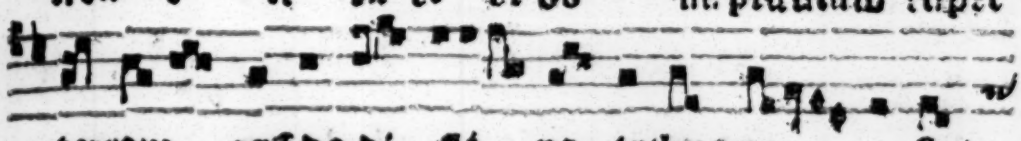


et fugiant qui oderunt eum a fa ci e e ius. ℟.

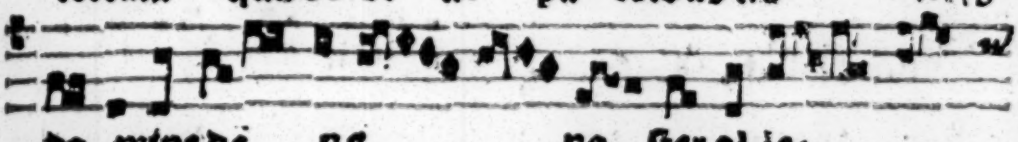

Numquid est in idolis gentium qui pluat ni si
ta de us aut cel i possunt dare pluui am ni si
ta bolueris ta es domi nus deus no ster qui
expectamus uenis no bis pluui am alle-
lu ya. ℣. Saluũ me fac deus:
quoniam intrauerũt aque usq; ad a nimam meam. an.
Exaudi domine po pulum confiten tem
no mini tu o et di mi te pec-
ca ta ser uo rum tu o rum et popu-



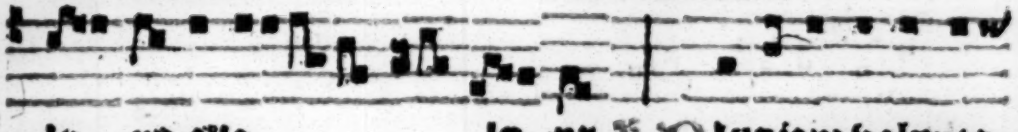
litu i il ra el et do ne plauiam super



terram quã de di sti pa tribus no stris



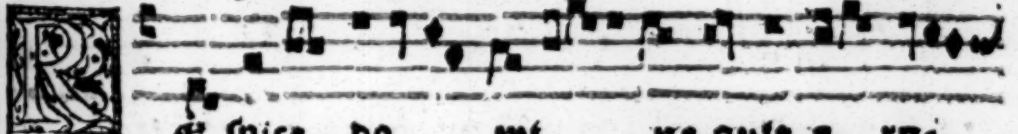
do mine de as no ster al le-



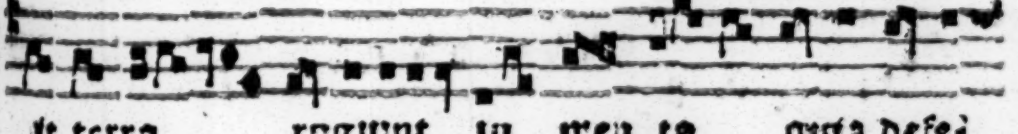
ta ya alle ta ya. ℣. Q luaiam volunta-

riam segregabis deus here di ta ti tae: et infirmata

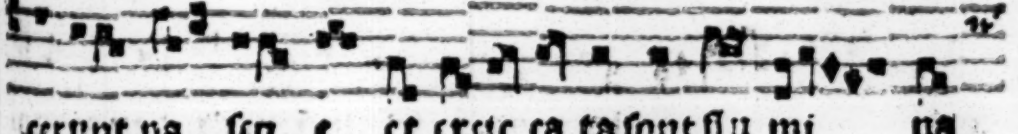
est tu vero perfe ci sti eam. Antiphona.



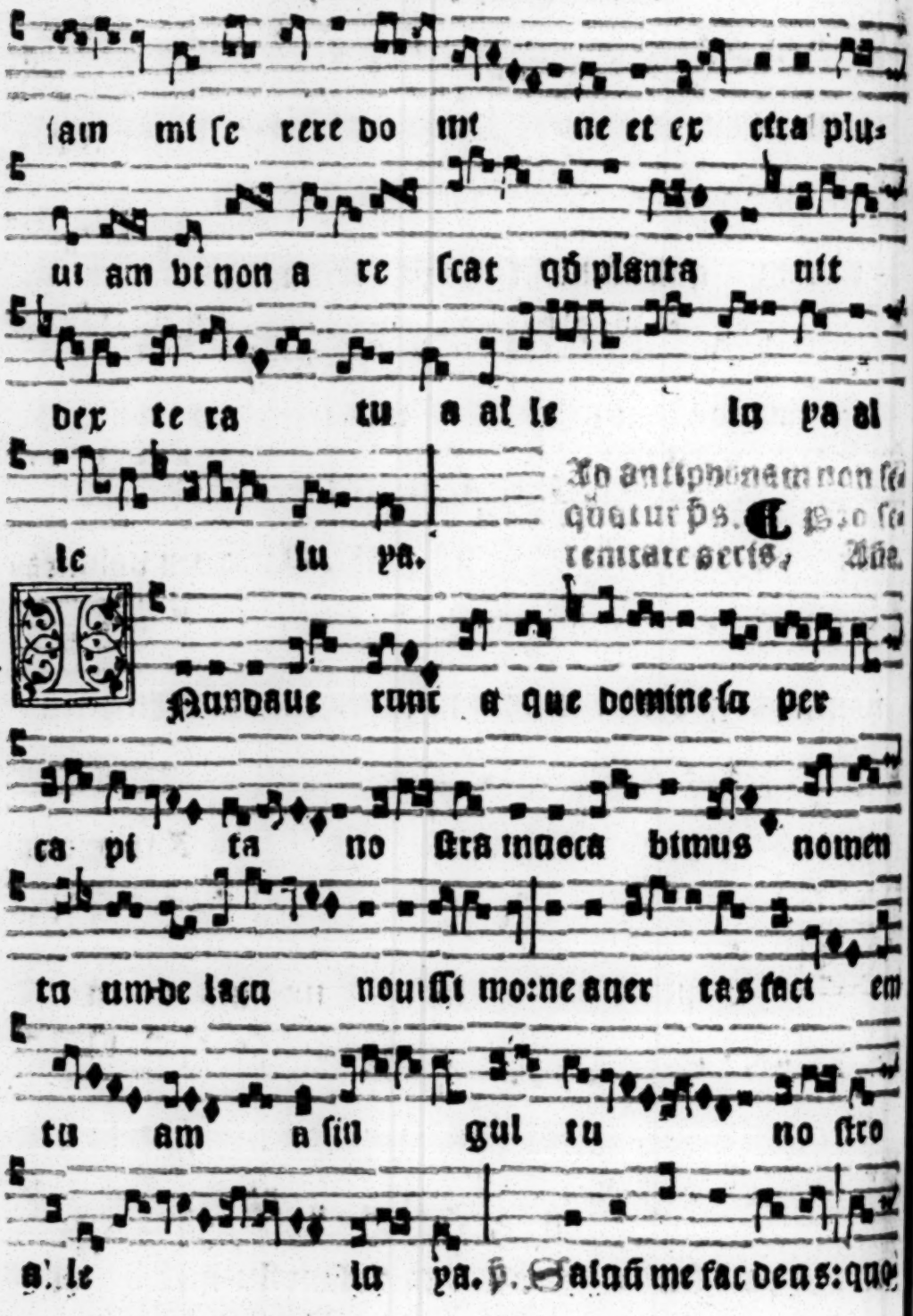
℟ Spice do mi ne quia a ru-



it terra turgiunt iu men ta quia defe-



cerunt pa scu e et exic ca ta sant flu mi na


lam mi se rere do mi ne et ex etra plu-
ui am bi non a re scat qō planta uit
dex te ra tu a al le lu ya al
le lu ya.
In antiphonam non se
quitur ps. Ego se
nectute seris, Ane.
Nundaue runt a que domine sa per
ca pi ta no stra inuoca bimus nomen
ta um de iacu nouisti mo:ne auer tas fact em
tu am a sin gul tu no stro
a: le lu ya. ℣. Saluū me fac deus: que

nism intraverunt aque vsq; ad a nimam me am. An.

On vos demergat domi ne tempestas a-

que ne q; absorbeat nos profun dum ne q; vi-

geat in nos puteus os su am mitte manū tuam

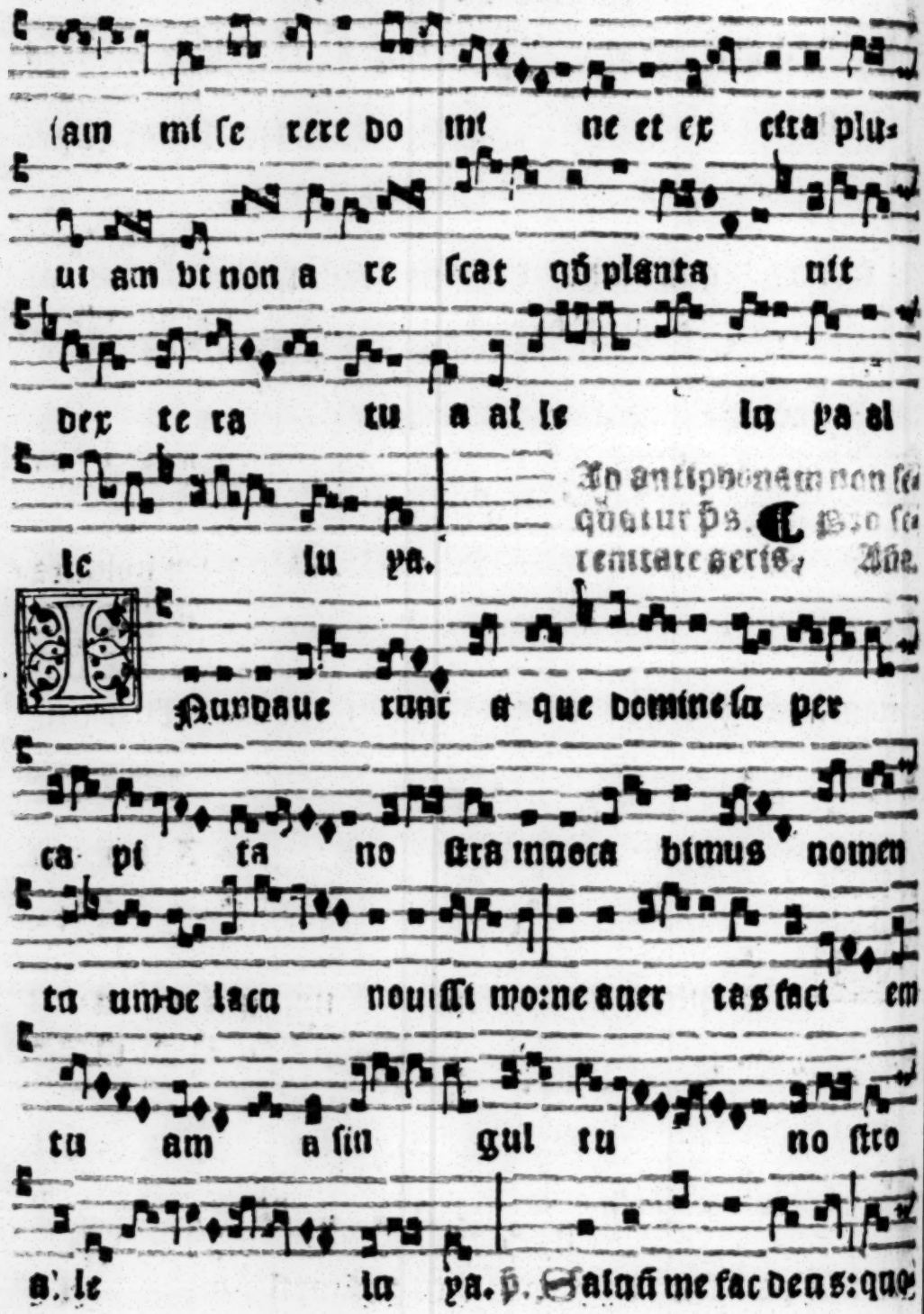
de al to et li bera nos de a quis mul tis alle-

lu ya. ℣. Exaudi domine quoniam benigna est mise-

ricordi a tua: secundū multitudinem miserationum tuarum respice in nos.

Contra mortalitatem hominum tempore belli dicatur hec sequens. Ant.

Libera do mi ne po pulum tu-


sam mi se rere do mi ne et ex cita plu-
ui am bi non a re scat qō planta uit
dex te ra tu a al le lu ya al
le lu ya.
In antiphonam non se
quitur ps. Si se
nierit ueris. Ant.
Nnouaue runt e que domine ta per
ca pi ta no stra inuoca bimus nomen
tu um de lacu nouissi mo:ne aue r tas fact em
tu am a sin gul tu no stro
a. le lu ya. p. Salua me fac deus: quo

nism intrauerunt aque vsqz ad a nimam me am. An.

NOn vos demergat domi ne tẽpestas a-

que ne qz absorbeat nos profun dum ne qz vr-

geat in nos puteus os su am mitte manũ tuam

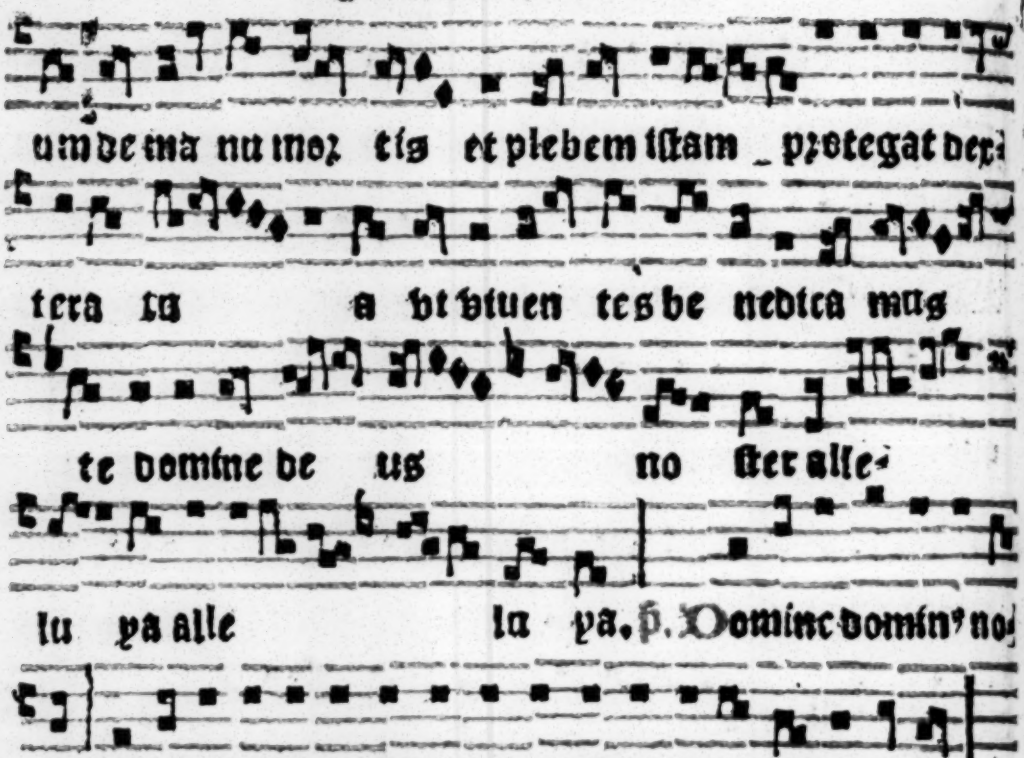
de al to et li bera nos de a quis mul tis alle-

la ya. ℣. Exaudi domine quoniam benigna est mise-

ricordi a tua: secundũ multitudinem miserationum tuarum respice in nos.

Contra mortalitatem ho-minum tempore belli pro-cator hec sequens. Ant.

LIbera do mi ne po pulum tu-



¶ His dictis dicāt septem psalmos penitentiales quantum
estat iter cum Gloria patri. et Sicut erat. ā. Ne reminis
caris. Requiē hos ꝓs cū ān. in. lit. ket. in capite letunti: et
dicatur cū hac letania ⁊ ōsa ⁊ oratione sequēte: ⁊ hec oia sine
notis dicantur ita tm q̄ quicquid dicat sacerdos de letania;
chorus idē repetat plene ⁊ integre usq; ad ꝓlationē. Deīn-
de. Te rogamus audi nos. tunc enim post Ut pacē nobis do-
nes. q̄ chorus respōdeat Te rogamus audi nos. Et post singu-
los ℣. usq; ad ℟ Fili dei. Te rogamus. ¶ Sequitur letania.

Kyrieeleison. Christeeleison. Christe audi nos.
Pater de celis deus. Miserere nobis. Fili redem-
ptor mundi deus. Miserere nobis.
Spiritus sancte deus. Miserere nobis.
Sancta trinitas vnus deus. Miserere nobis.

Sancte maria ora
Sancta dei genitrix ora
Sancta virgo virginū ora
Sancte michael ora
Sancte gabriel ora
Sancte raphael ora
Omnes sancti angeli et archangeli dei orate
Omnes sancti beatorum spirituum ordines orate
Sctē iohannes baptista ora
Omnes sancti patriarche et prophete orate.
Sancte petre ora
Sancte paule ora
Sancte andree ora
Sancte iohannes ora
Sancte iacobe ora
Sancte thoma ora
Sancte philippe ora
Sancte iacobe ora
Sancte mathee ora
Sancte bartholomee ora
Sancte symon ora
Sancte thadee ora
Sancte mathia ora
Sancte barnaba ora
Sancte marce ora
Sancte luca ora
Oēs scti apli ⁊ euāgeliste. o.
Omnes sancti discipuli domini et innocentes orate
Sancte stephane ora
Sancte line ora
Sancte clete ora
Sancte clemens ora
Sancte fabiane ora
Sancte sebastiane ora
Sancte cosma ora
Sancte damiane ora
Sancte prime ora
Sancte feliciane ora
Sancte dionysi cum sociis tuis ora
Sancte victor cum sociis tuis ora
Omnes sācti martyres orate
Sancte silueste ora
Sancte leo ora
Sancte hieronyme ora
Sancte augustine ora
Sancte ysidore ora
Sancte iuliane ora
Sancte medarde ora
Sancte gildarde ora
Sancte albine ora
Sancte eusebi ora
Sancte swithune ora
Sancte birine ora
Oēs sancti confessores orate
Omnes sancti monachi ⁊ heremite orate.
Sctā maria magdalena. o.
Sācta maria egyptiaca ora
Sancta margareta ora
Sancta scolastica ora.

Sancta petronilla ora
Sancta genouefa ora
Sancta prexedis ora
Sancta sotheris ora
Sancta prisca ora
Sancta tecla ora
Sancta affra ora
Sancta editha ora
Oes sancte virgines orate
Omnes sancti orate p nob.

Propitius esto. Parce nobis dñe. Ab omni malo. Libera nos domine. Ab insidijs diaboli. Libe. A damnatione perpetua. Libe. Ab imminentibus peccatorū nostrorū periculis Libe. Ab infestationibus demonū. Libe. A spū fornicationis. Libe. Ab appetitu inanis glorie. Libe. Ab immūditia mentis & corporis. Li. Ab ira & odio et omni mala voluntate. Li. Ab immūdis cogitationibus. Libe. A cecitate cordis. Li. A fulgure & tempestate. Lib. A subitanea & improuisa morte. Libe. Per mysterium sancte incarnationis tue. Libe. Per nātiuitatem tuā. libe. Per circūcisionem tuā. Libe. Per baptismū tuum. Libe. Per ieiunium tuum. libe. Per crucem & passionem tuā. li. Per pretiosam mortē tuā. Libe. Per gloriosam resurrectionem tuā. li. Per admirabilem ascensionem tuā. li. Per gratiam sancti spūs paraclyti. Li. In hora mortis succurre nobis dñe. In die iudicij. lib. Peccatores. Te rogamus audi nos. Ut pacē nobis dones. Te rog. Ut mia et pietas tua nos custodiat. Te ro. Ut ecclesiam tuā catholicā regere & defensare digneris. Te roga. Ut regē nostrū et omnes gradus ecclesie in sancta religione cōseruare digneris. Te ro. Ut regib⁹ et principibus nris pacē & verā concordiā atq; victoriā donare digneris. Te ro. Ut episcopos & sacerdotes nostros in sctā religione cōseruare digneris. Te ro. Ut nostre congregationis fratres & oīm sanctorū tuorū in sancto seruitio conseruare digneris. Te ro. Ut cunctū populum christianū pretioso sanguine tuo redemptū cōseruare digneris. Ut oībus bñfactorib⁹ nostris sempiterna bona retribuas. Te ro. Ut aias nras et parentū nostrorum ab eterna dānatione eripias. Te rog. Ut fructus terre

bere et cõseruare digneris. Te ro. Ut oculos mie tue super nos reducere digneris. Te ro. Ut obsequium seruitutis nostre rationabile facias. Te ro. Ut mẽtes nostras ad celestia desideria erigas. Te ro. Ut miserias pauperũ et captiuorũ intueri et relenare digneris. Te ro. Ut omnibus fidelibus defunctis requiem eternam dones. Te ro. Ut nos exaudire digneris. Te rog. Audi nos. Agnus dei qui tollis peccata mundi: Exaudi nos domine. Agnus dei qui tollis peccata mundi: Parce nobis domine. Agnus dei qui tollis peccata mundi: Miserere nobis. Kyrieleison. Christeleison. Kyrieleison. Pater noster. Et ne nos. Sed libera. Ostende nobis dñe miam tuam. Et salutare tuum da nobis. Oremus. Deus in cui conspectu iusti efficimur cum patribus nostris. Iniuste egimus. Dñe nõ secundum pctã. Nec secundum. Oremus pro omni gradu. Sacerdotes tui. Pro fratribus nostris. Saluos fac seruos tuos. Pro cuncto populo christiano. Saluum fac populum tuum. Dñe fiat pax in virtute tua. Et abundantia. Anime famulorũ famularumq; tuarum requiescãt in pace. Amen. Dominus vobiscum. Et cum spiritu tuo. Oremus. Oratio.

DEus cui proprium est misereri semper et parcere suscipe deprecationẽ nr̃am: et quos delictorũ cathena cõstringit, miseratio tue pietatis absoluat. Per christum. Oratio.

OMnipotens sempiterne deus: qui facis mirabilia magna solus: prętende super famulos tuos pontifices: et super cunctas congregationes illis commissis spiritum gratie salutaris, et vt in veritate tibi complaceant: perpetuum eius rorem tue benedictionis infunde. Oratio.

DEus qui charitatis dona per gratiam sancti spiritus tuorum cordibus fidelium infundis: da famulis et famulabus tuis fratribus et sororibus nostris pro quibus tuam deprecamur clementiam salutem mentis et corporis: vt te tota virtute diligant: et que tibi placita sunt tota di-

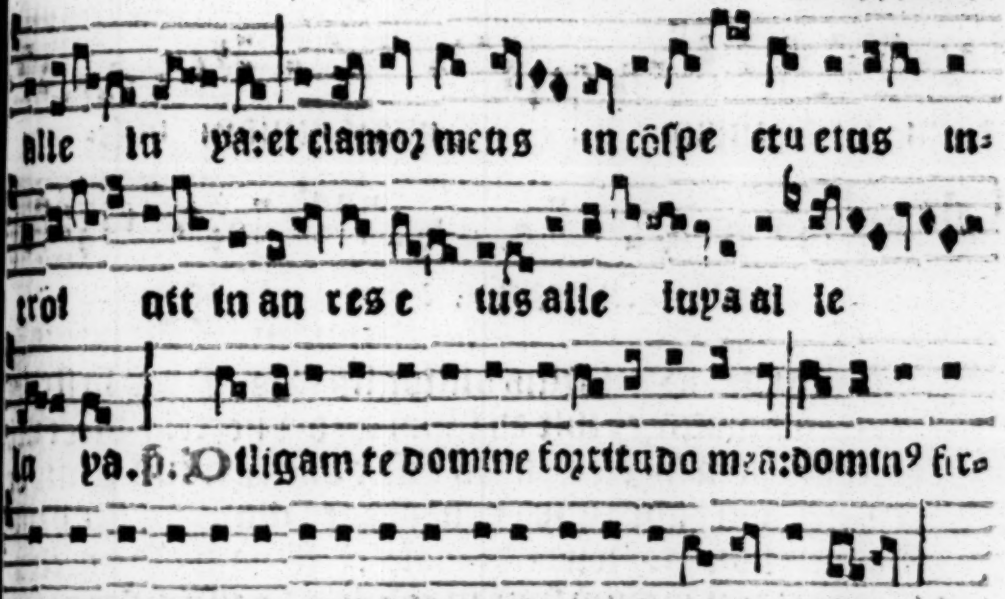
lectione perficiant. Deus a quo sancta desideria. ⁊ cetera.

Ineffabilem miam tuam nobis quesumus dñe clementer ostende: vt simul nos a peccatis exuas, et a penis quas pro his meremur benignus eripias. Oratio.

Fidelium deus omnium conditor et redemptor anime. ⁊c.

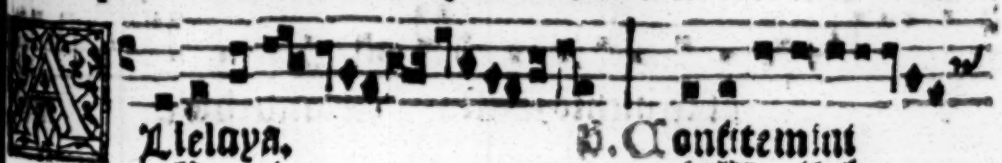
Oremus tua qs dñe nrorum solue vincula oim delictorum ⁊ intercedēte btā ⁊ gloriosa semp̄q virgine dei genitrice maria: cū oibus sanctis tuis: regē nostrum ⁊ principes, episcopos ⁊ sacerdotes nros: et oēm plebē illis cōmissā: nosq famulos tuos atq loca nostra in omni sāctitate custodi: omnesq cōsanguinitate ac familiaritate vel confessione ⁊ oratione nobis iunctos: seu omnē populum catholicam a vitiis purga virtutibus illustra, pacem ⁊ salutem nobis tribue, hostes visibiles et inuisibiles remone: famē et pestem repelle: amicis et inimicis nostris veram charitatem: atq infirmis sanitatem largire: ⁊ iter famulorū tuorum in salutis tue prosperitate dispone, ⁊ omnibus fidelibus vivis ac defunctis interra viventium vrā ⁊ requiem eternam concede. Per eundem christum dominū nostrum. Et si transierit processio per ecclesiam dicatur Rem. cum suo versu Añ. cū versiculis ⁊ oratione de sancto de quo consecrata est ecclesia illa: ita q ad ianuas cemiterii vel citius inchoetur ibi processio circa cemiterium: sed directe in ecclesie. Si autem pervenerit ad ecclesiam vbi fieri debeat statio, et finita ibi vel dicta cōcerō. Rem. ⁊ oronem de sancto de qua est ecclesia. Deinde dicuntur preces i prostratiōe cū dicitur Kyrie leison. Xpe leison. Kyrie leison. Pater nr. ⁊c. vt prenotatum est in p. oresi. fe. quadragesime. Quibus finitis et peractis incipiatur missa de ieiunio cantore incipiente hoc modo vt sequitur. Officium.

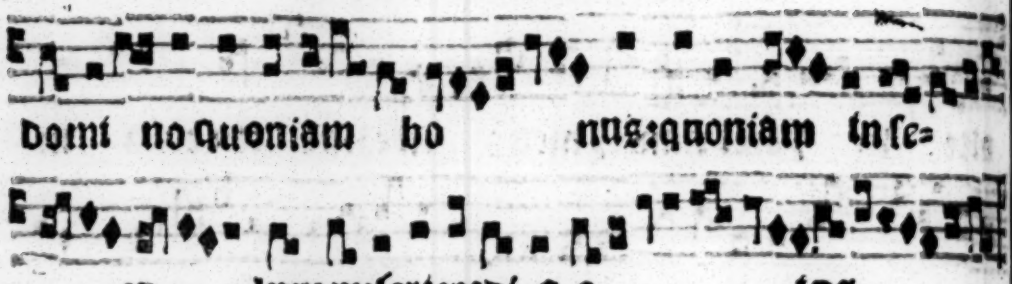
Exaudiuit de templo sancto su o vo cem me am



Oratio ꝙs omnipotēs deus, vt in afflictione nostra de tua pietate confidimus:cōtra omnia aduersa tua protectione muniamur. Per dñm nostrum. Secunda oro de qno libet ecclesia ista. Tertia de oībus sanctis. Oro. Concede ꝙs omnipotens deus. Lectio epistole beati Iacobi apostoli.

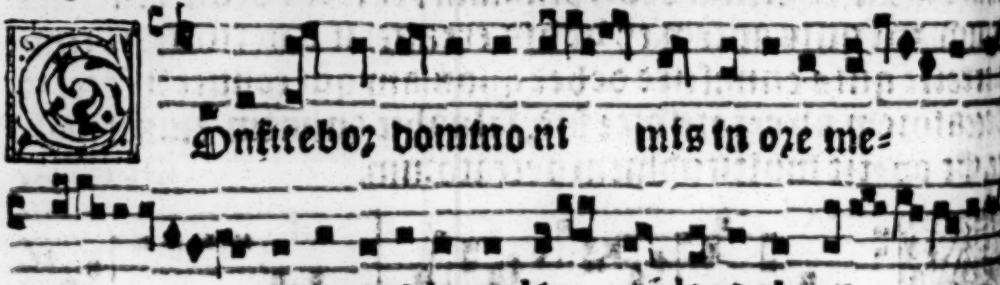
Carissimi. Confitemini alterutrum peccata vestra: et orate pro inuicem vt saluemini. Multum enim valet deprecatio iusti assidua. Helias homo erat similis nobis passibilis, et oratione orauit vt non pluueret super terram: et non pluit annos tres et menses sex. Et rursum orauit:et celum dedit pluuiam: et terra dedit fructum suum. Si quis autem ex vobis errauerit a veritate, et conuerterit quis eum:scire debet quoniam qui conuerti fecerit peccatorem ab errore vite sue, saluabit animam eius a morte, Et operit multitudinem peccatorum. Gradale.

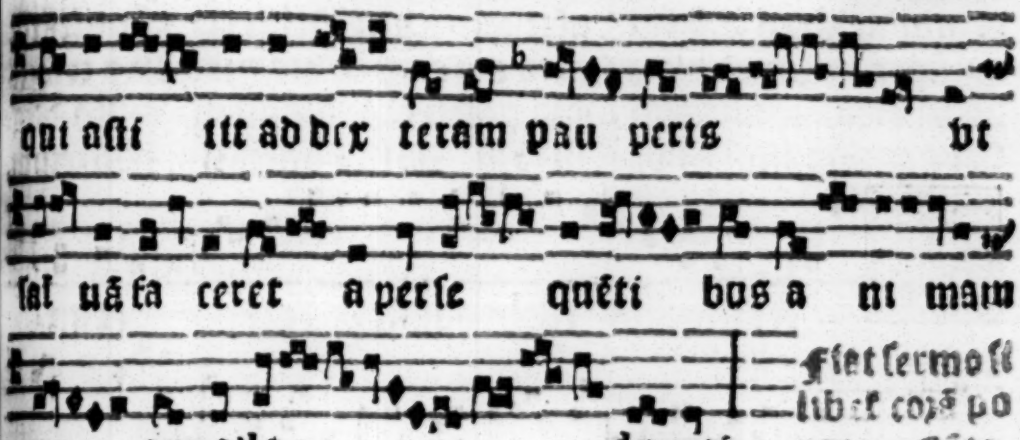




Sequentia sancti Ihannem.

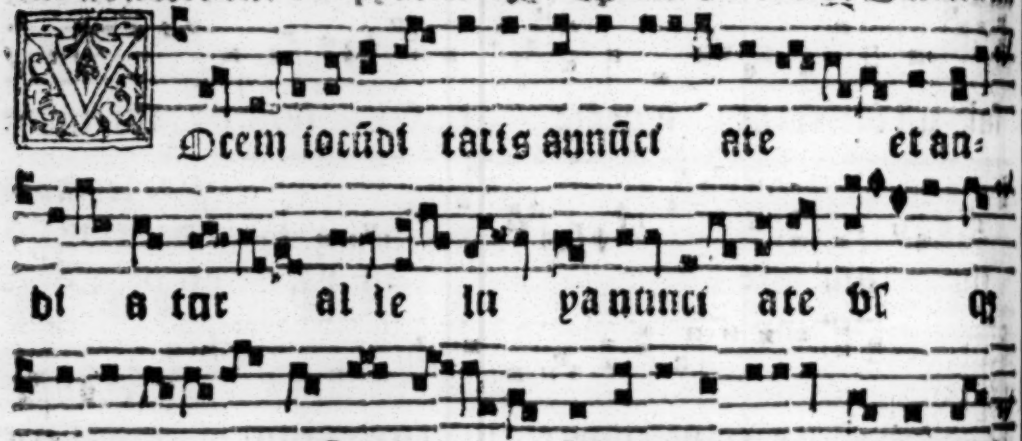
In illo tpe. Dixit Ihesus discipulis suis. Quis vestrum habebit amicū, et ibit ad illum media nocte: & dicet illi. Amice, cōmoda mihi tres panes qm amicus meus venit de via ad me: et non habeo quod ponam ante illum. Et ille deintus respōdens dicat. Noli mihi molest⁹ esse: iam ostium clausum est: pueri mei mecum sunt in cubili: nō possum surgere et dare tibi. Et ille si perseueranerit pulsans dico vobis & si nō dabit illi surgens eo quod amicus eius sit: p̄opter inp̄obitatem tamen eius surget: & dabit illi quot quot habet necessarios: & ego dico vobis. Petite & dabitur vobis. Querite et inuenietis. Pulsate, & aperietur vobis. Omnis enim qui petit accipit: et qui querit inuenit et pulsanti aperietur. Quis autem er vobis patrem petit panem: nunqid lapidem dabit illi? Aut piscem: nunquid p̄o pisce serpentem dabit illi? Aut si petierit ouum: nunquid porriget illi scorpionem. Si ergo cū sitis mali: nr̄is bona data dare filiis vestris: quāto magis p̄ vester de celo, dabit spm̄ bonū petētib⁹ se. Offer.





Feria tertia dicitur magna missa de sancta maria: vbi aliquod festũ cũ regimine chori cõtigerit, et tunc missa. **Salus populi**, dicatur in processio. vbi fit statio et in vigilia ascensionis dñi dicatur missa de pace in processione. Tamen si festũ alterius sancti cũ regimine chori in sexta feria contigerit tñc dicatur missa dñicalis in tertia feria, vel in vigilia ascensionis dñi in processione vbi fit statio. Similiter quũ festũ cũ

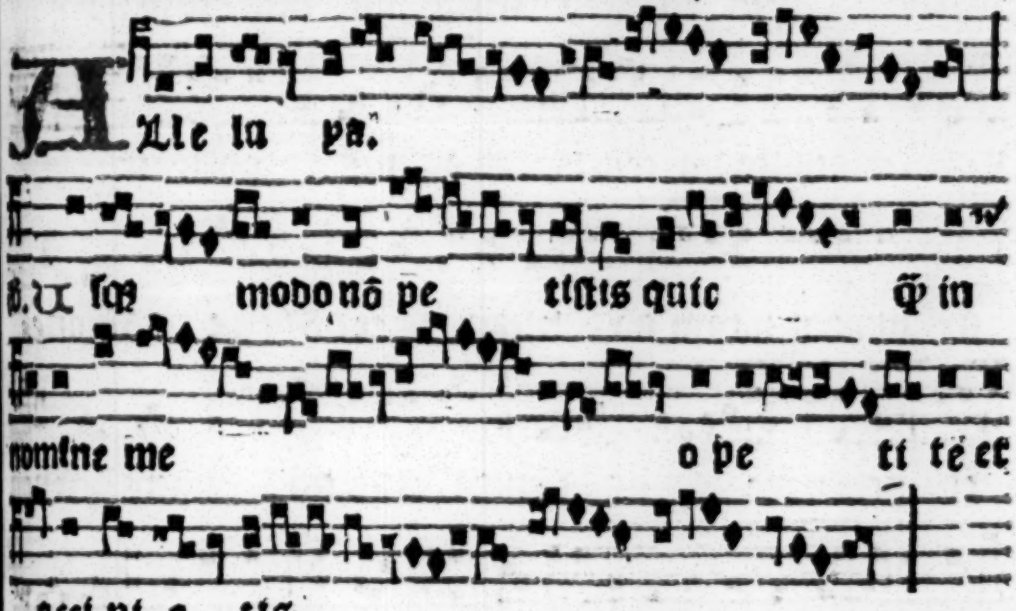
regimine chori in vigil. ascensionis dñi cõtigerit tũc dicatur missa de vigilia vbi fit statio et semp in his predictis tribus diebꝰ dicatur missa in choro post lectã, & post illã missã dicatur nona: et tũc erit processio. Missa dñicalis. Officium.



Oratio. Deus a quo cuncta. Secunda oratio de sancto de quo est ecclesia illa. Lectio epistole beati Jacobi apostoli.

Carissimi. Estote factores verbi & nõ auditores tantum fallentes vosmetipsos: quia si quis auditor est verbi & non factor: hic cõparabitur viro consideranti vultum nativitatis sue in speculo. Consideravit enim se et abiit: et statim oblitus est qualis fuerit. Qui autem per-

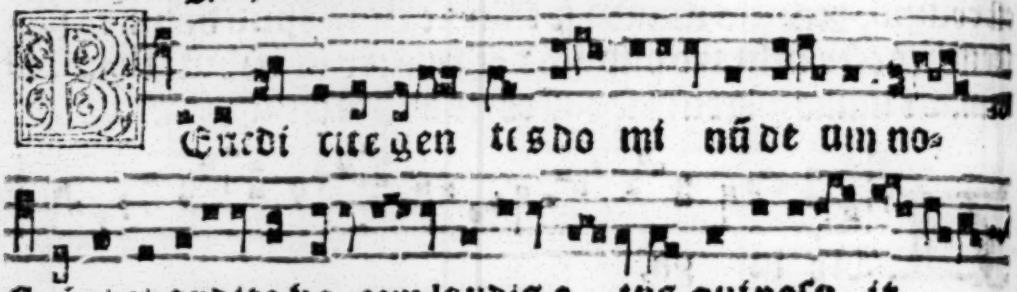
perexit in lege perfecte libertatis et permanserit in ea: non auditor obliuiosus factus, sed factor operis: hic beatus in facto suo erit. Si quis autem putat se religiosum esse non refrenans linguā suam: sed seducens cor suum huius vana est religio. Religio munda et immaculata apud deum et patrem hec est: visitare pupillos et viduas in tribulatione eorum. Et immaculatum se custodire ab hoc seculo. Gradale.

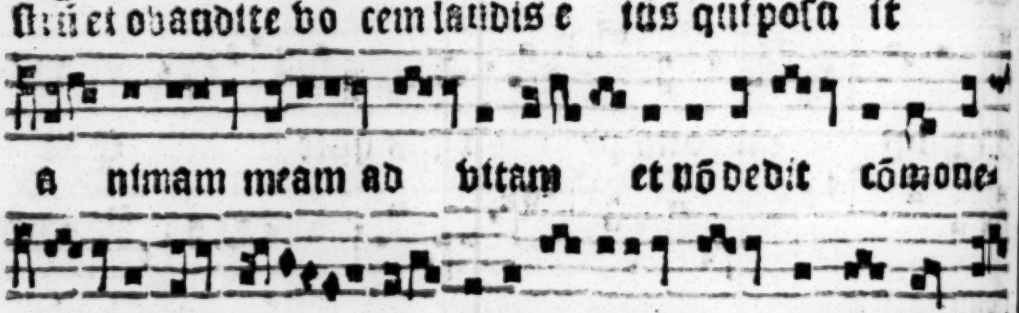


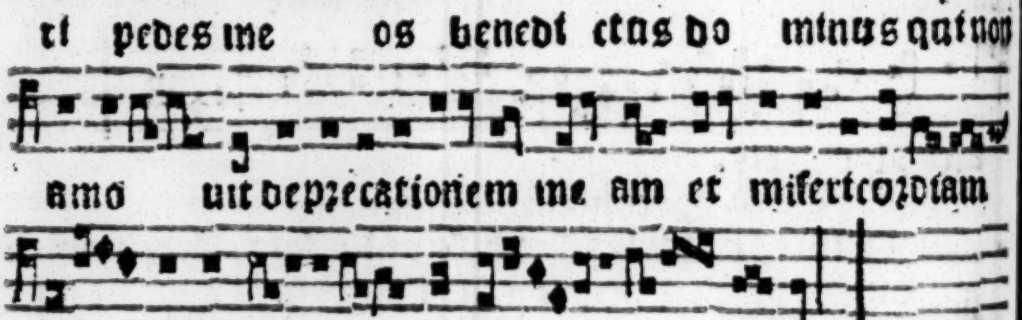
℣ Secundum Johannem.

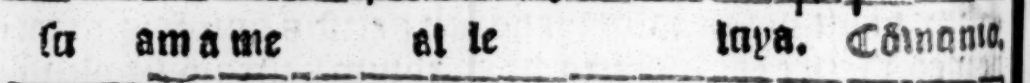
In illo tpe Dixit ihesus discipulis suis. Amen amen dico vobis: si quid petieritis patrem in nomine meo dabit vobis. Usq modo non petistis quicq̄ in nomine meo. Petite et accipietis, vt gaudium vestrum sit plenū. Hec in prouerbiis locutus sum vobis. Venit hora cū iam in proverbiis nō loquar vobis: sed palam de patre meo annunciabo vobis. In illo die in nomine meo petieritis. Et non dico vobis: quia ego rogabo patrem de vobis. Ipse enim pater amat vos: quia vos me amastis et credidistis quia ego a deo exiui. Exiui a patre et veni in mundum: iterum relin-

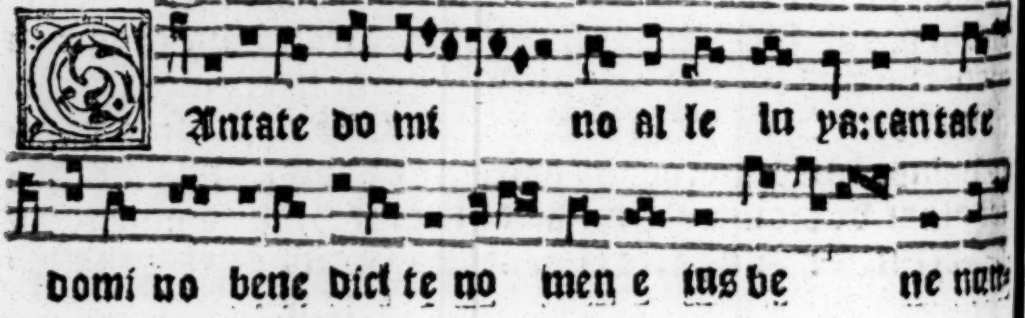
quo mundum et vado ad patrem. Dicunt discipuli eius. Ecce nunc palam loqueris: et proverbium nullam dicis. Nunc scimus quia scis omnia: et non est opus tibi ut quis te interroget. In hoc credimus quia deus existi. Offertorium.

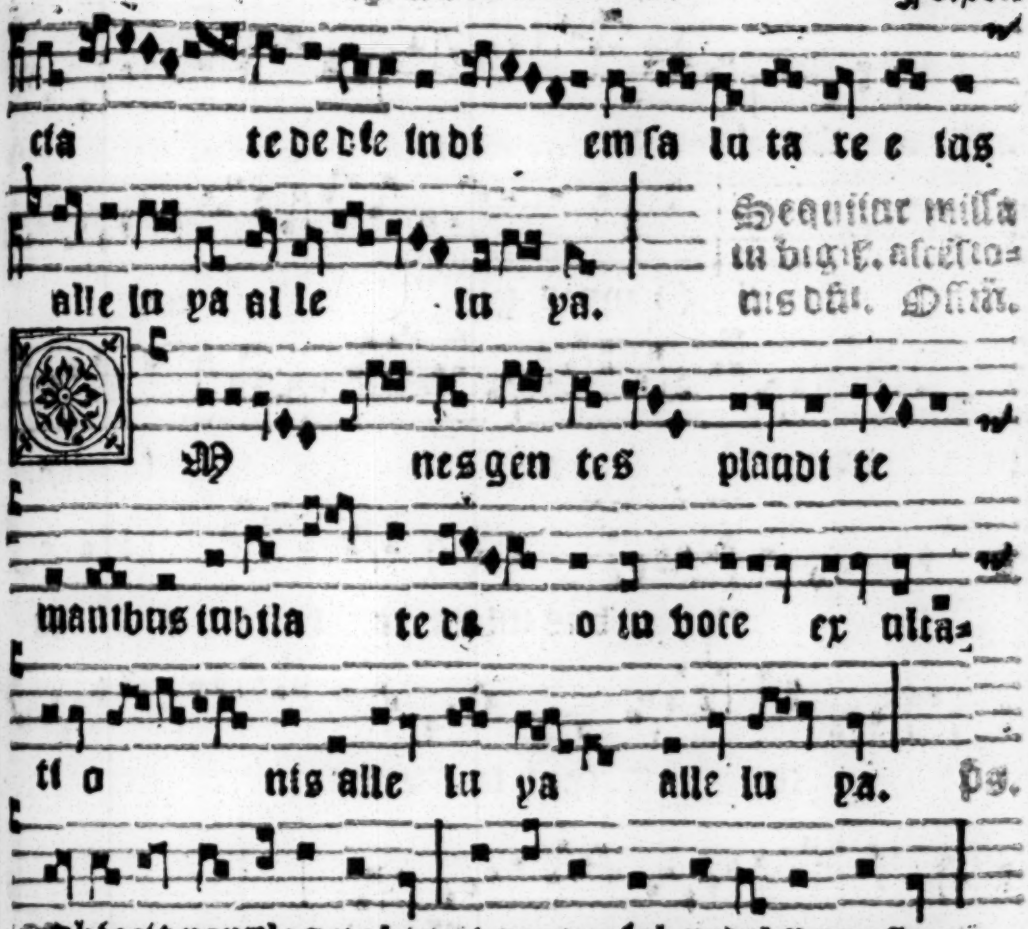








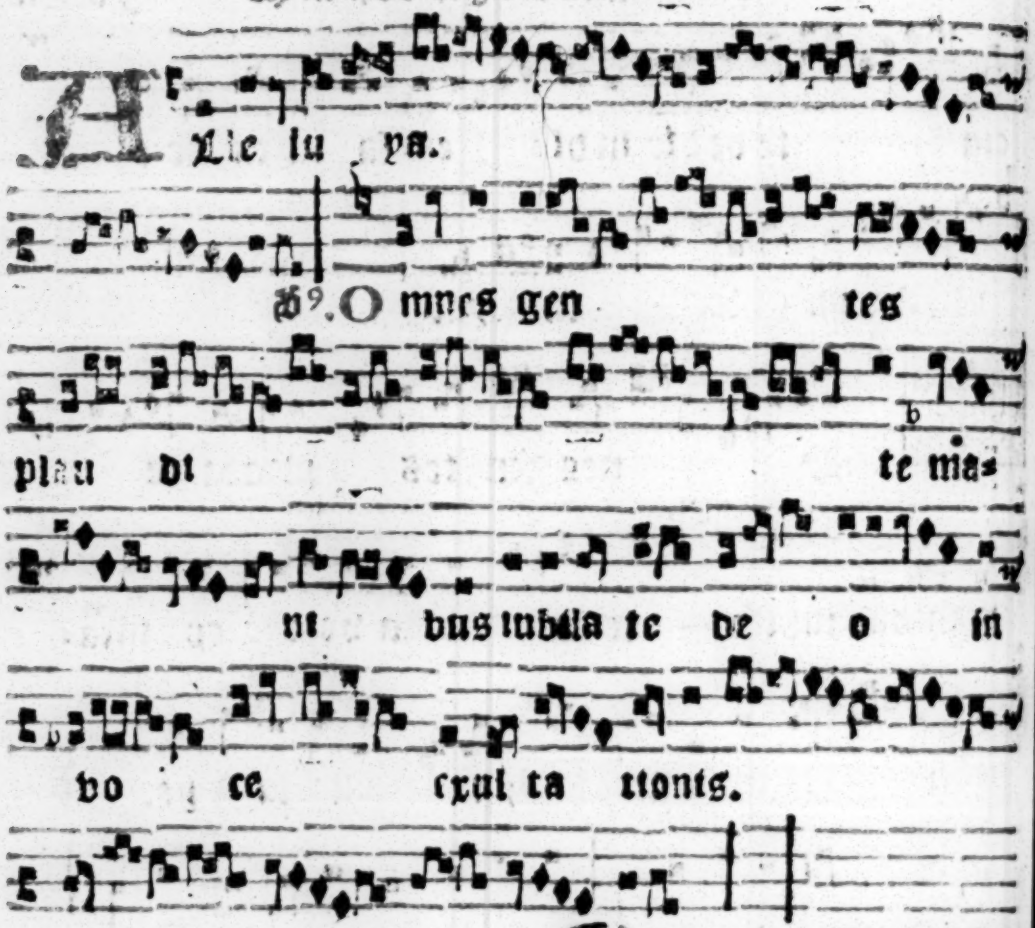




Subiecit populos nobis: et gentes sub pedibus nostris.
Oratio. Presta quesumus omnipotens deus vt in ascli.

℣ Lectio actuum apostolorum.

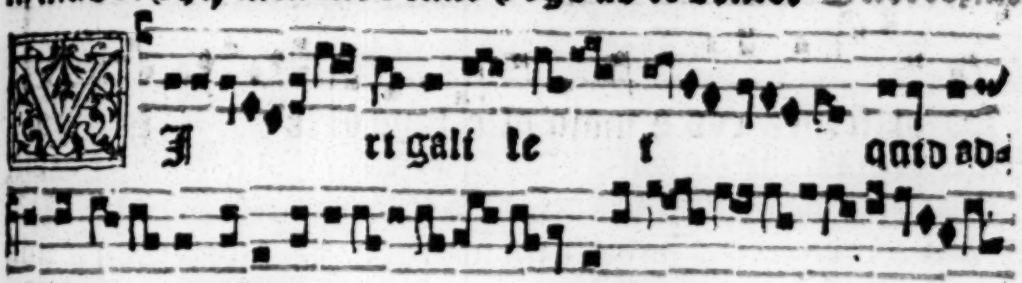
IN diebꝰ illis. Multitudinis autē credentiū erat cor vnum et aia vna. Nec quisq̄ quae possidebat aliquid suum esse dicebat: sed erat oia communia. Et virtute magna reddebāt apostoli testimonium resurrectionis ihesu christi domini nostri: et gratia magna erat in omnibus illis. Nec enim quisq̄ egens erat inter illos. Quotquot enim possessores agrorum aut domorum erant: vendentes afferebant pretia eorū quae vendebant: et ponebant ante pedes apostolorum. Dividebant autē singulis prout cuiq̄ opus erat. Sequitur Grad. m. iiij.

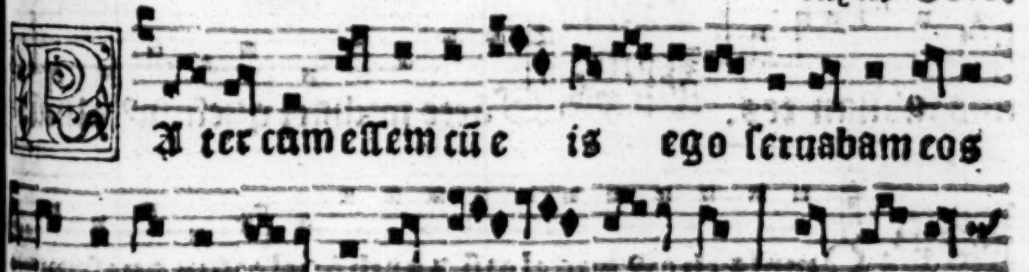


℟ Secundum Johannem.

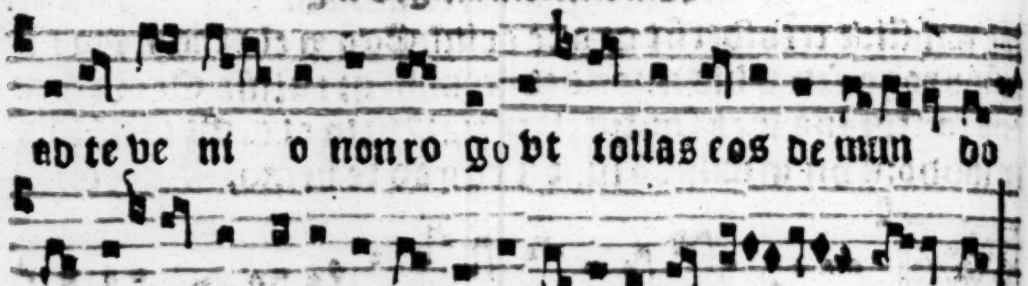
In illo tpe. Sublenatis ies oculos i celū. Dixit. Pater venit hora: clarifica filiū tuū vt et filius tuus clarificet te. Sicut dedisti ei potestatē omis carnis: vt oē qđ dedisti ei: det eis vitā eternā. Hec est vita eterna: vt cognoscāt te solū deū verū: et quē misisti ihesū xp̄m. Ego te clarificaui sup terram. Opus cōsūmaui qđ dedisti mihi vt faciā. Et nūc clarifica me tu pr apud temetipsū: claritatē quā habui priusq̄ mūdus esset apud te. Manifestaui nomē tuū hoibus quos dedisti mihi de mūdo. Tui erāt et mihi eos dedisti: et sermonē tuū seruauerūt. Nūc cognouerūt q̄ omia q̄ dedisti mihi abs te sunt: q̄ verba q̄ dedisti michi dedi eis. Et ipsi acceperūt et cognouerūt vere q̄ te

me miserit: & crediderūt q̄z a te exiui. Ego p̄ eis rogo. Non p̄ mūdo rogo: sed p̄ his quos dedisti mihi q̄z tui sūt. Et oia mea tua sunt: & tua mea sunt: & clarificat⁹ sū in eis. Et iā nō sum in mūdo: & hij in mundo sunt & ego ad te venio. Offertoriū.

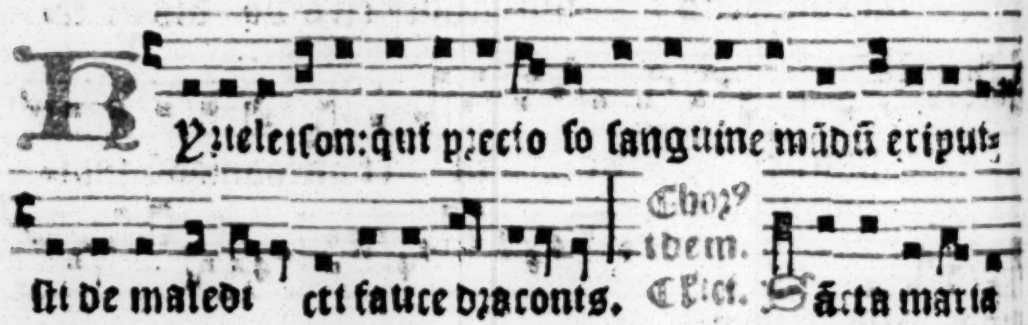


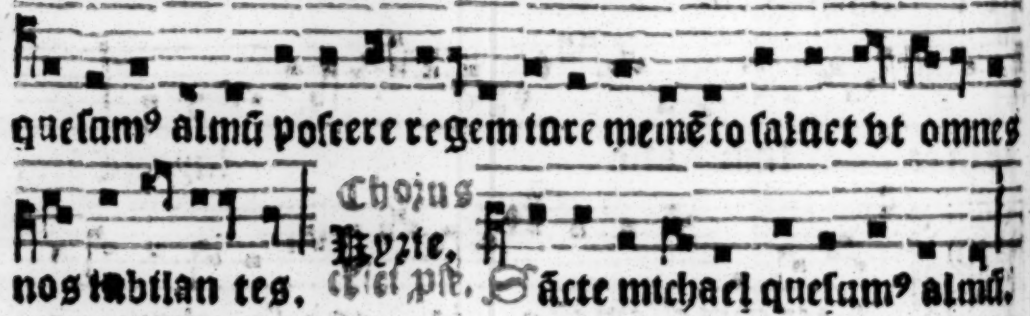


m.tij.

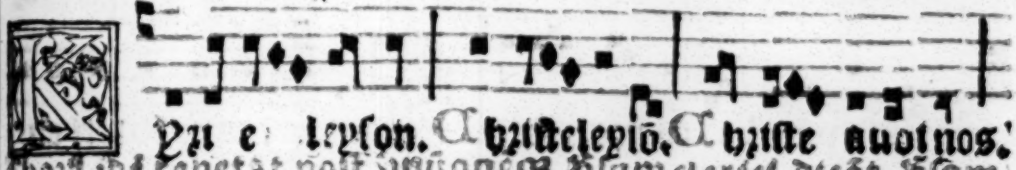


¶ Cãtata missa statim si duplex festum illa die contigerit, tres clerici de superiori gradu, in medio presbiteris simul cãtẽt letaniã i qua ẽt ordo habita nõ mutato. Si duplex festa non fuerit dicatur a duobus clericis de sequenti forma. Et erat presbiter ad portã claustri orientalis: & intrẽt chorũ occidentalis: & dicatur hec sequens letania vsq; ad platonẽ. Sancta maria ꝙs, antequam erat presbiter ad gradũ altaris. Sequitur prima letania.

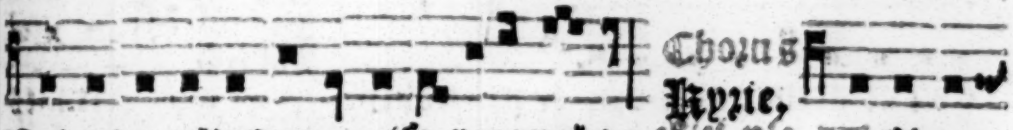




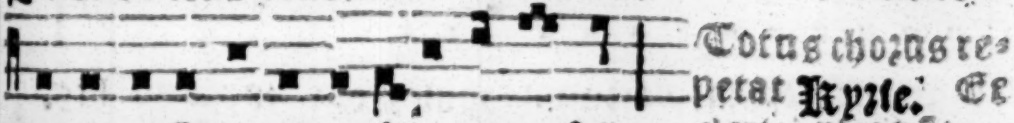
Chorus bis. ℣ clerici prediceti plequãtur de ceteris ordinib⁹ quanto sufficit iter usq; ad gradũ chori in ecclesia ppria, ita tñ q in hac letania et quarta nõ dicatur ℟. sic **Oẽs sãcti angeli. Oẽs sancti apostoli.** sed ita pronũciatur **Omnis chorus sctorũ ℣ archãgelorũ vel apostolorũ vel euangelistarũ.** Similiter de ceteris ordinib⁹ ad gradũ chori fiãtur sic **Omnis chorus angelorum.** deinde sequatur ℟. ℣ oõ de ordinibus. Quãdo vero dicatur **Kyrie qui pcessisti.** In die sancti marci euangeliste in scõa feria in rogationib⁹ dicatur, ista scõa letania que sequitur. Secunda letania.



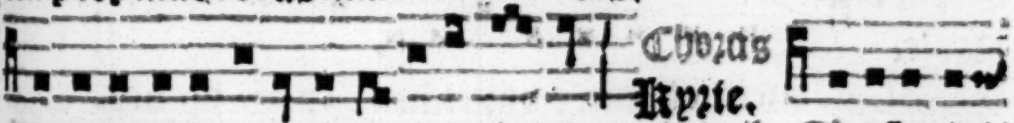
Kyrie eleyson. Christe eleyõ. Christe audi nos. Chorus iterum repetat post vnãquãq; ℟am clerici dicãt ℟am.



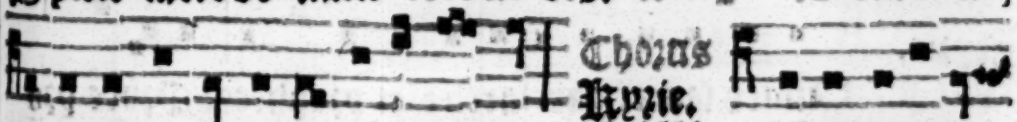
Pater de celis deus: miserere nobis. Chorus **Kyrie,** clerici ple. ℣ ili re-



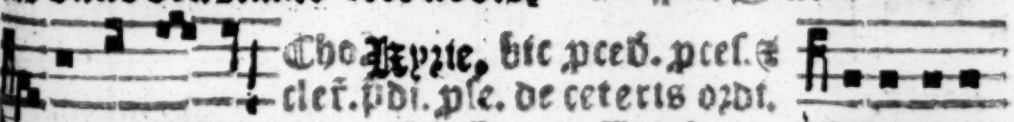
demptor mũdi deus: miserere nobis. Totus chorus repetat **Kyrie.** Et clerici plequũtur.



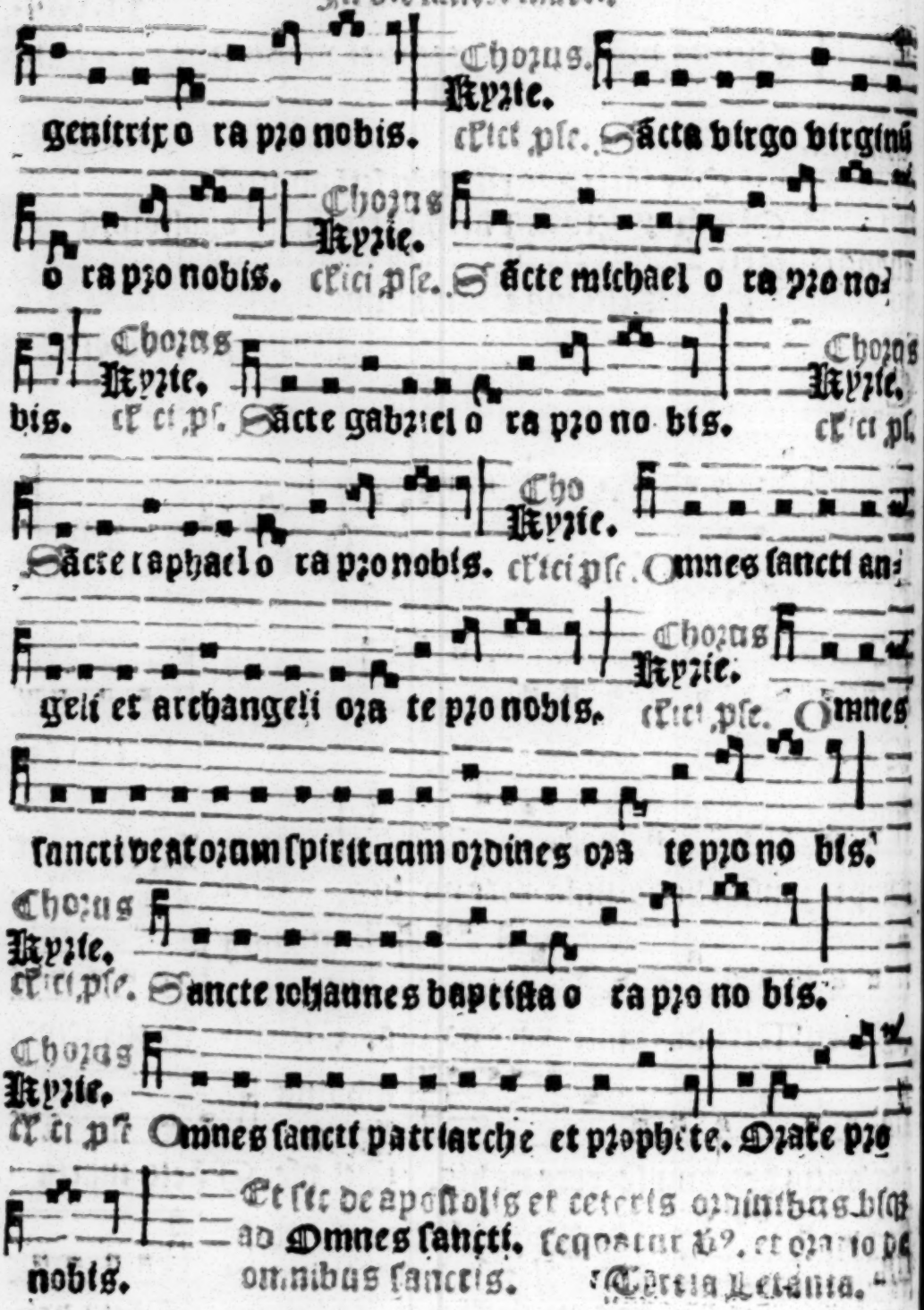
Spiritus sancte deus: miserere nobis. Chorus **Kyrie,** clerici ple. ℣ ctã trini-

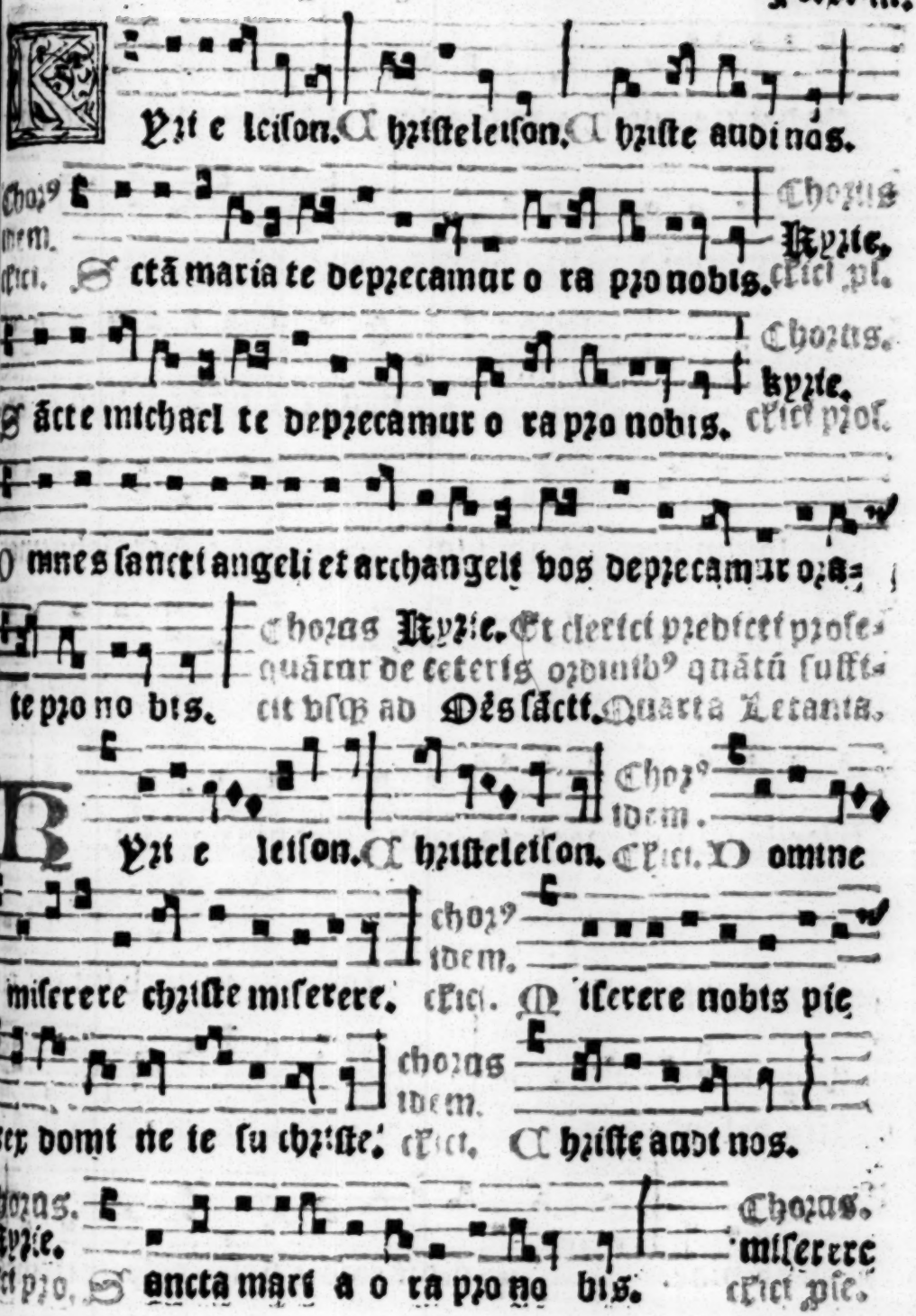


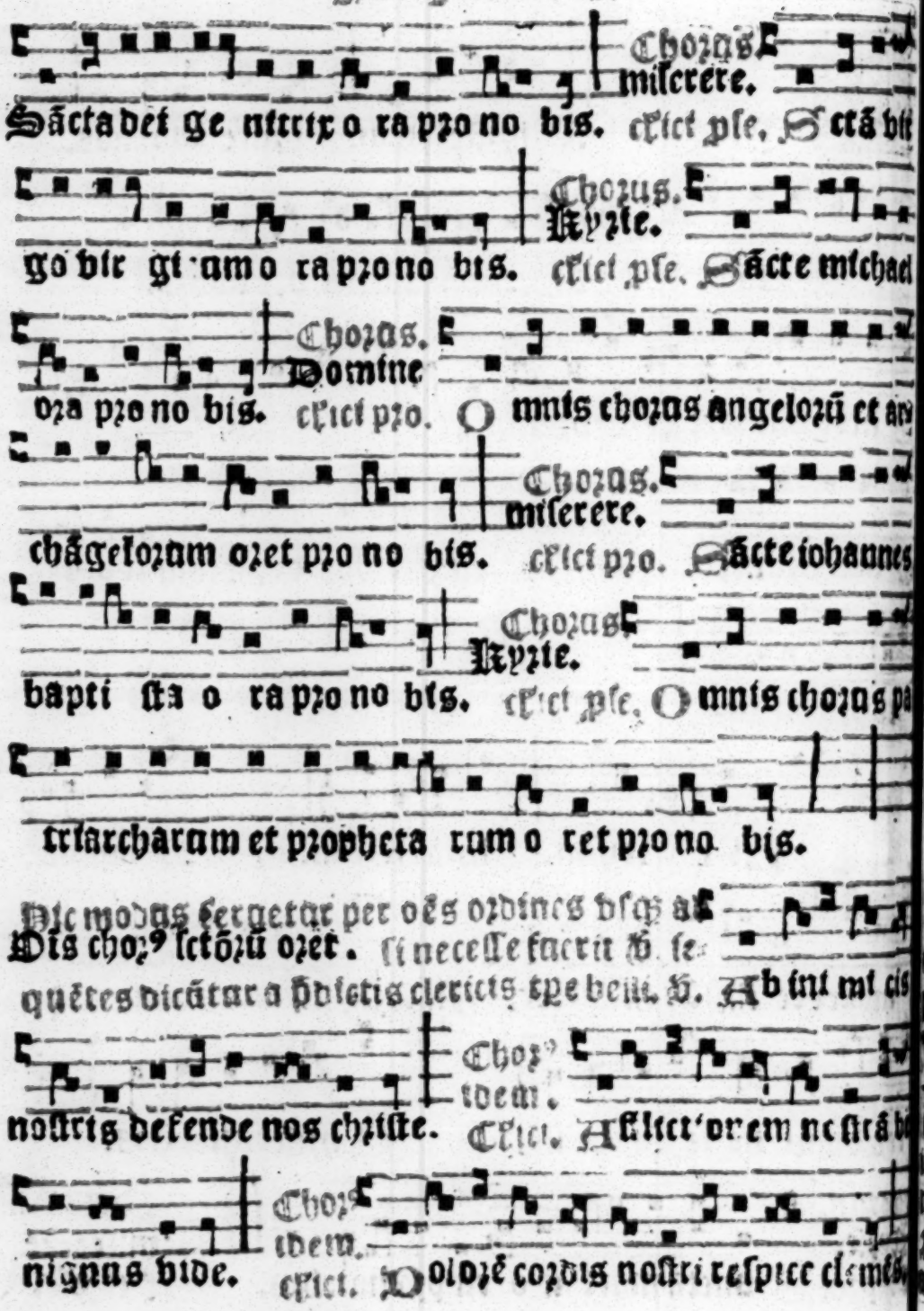
tas vnus deus: miserere nobis. Chorus **Kyrie,** clerici ple. ℣ ãcta maria

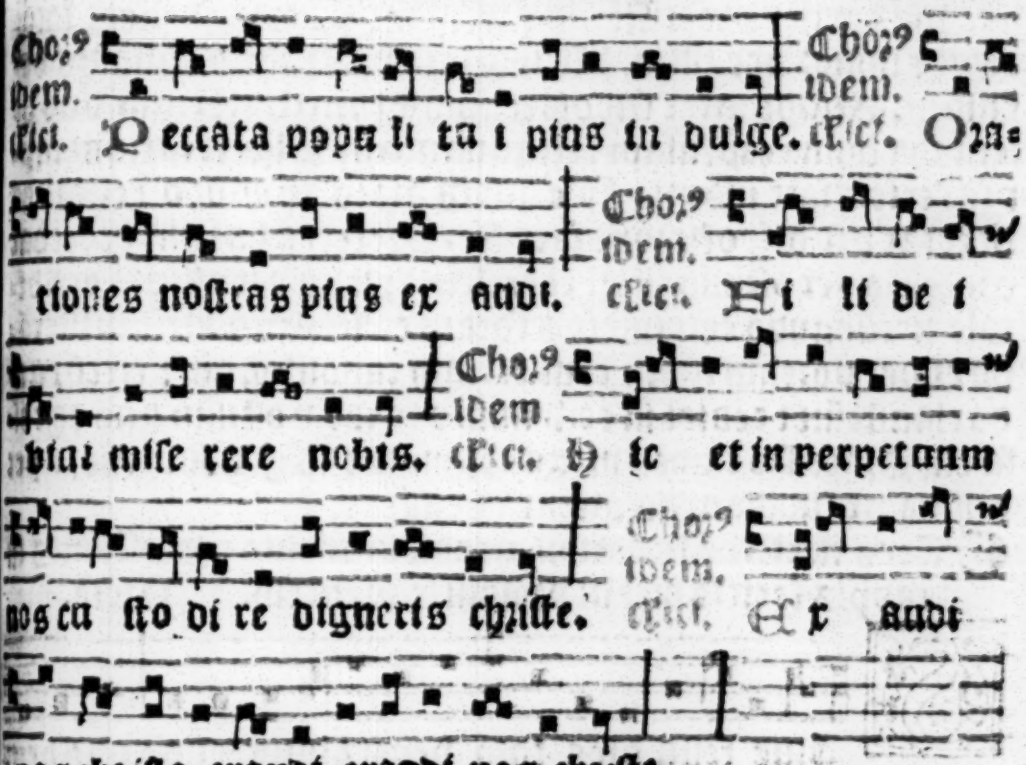


ora pro nobis. Chorus **Kyrie,** hic pceõ. pcel. ℣ cleri. pdi. ple. de ceteris ordi. quantũ sufficiter. Iterũ clerici. ℣ ãcta dei


Chorus.
Kyrie.
genitrix o ra pro nobis. cRici ple. Sancta virgo virginū
Chorus
Kyrie.
o ra pro nobis. cRici ple. Sancte michael o ra pro no
Chorus
Kyrie.
bis. cRici ple. Sancte gabriel o ra pro no bis. cRici pl
Cho
Kyrie.
Sancte raphael o ra pro nobis. cRici ple. Omnes sancti an
Chorus
Kyrie.
geli et archangeli oza te pro nobis. cRici ple. Omnes
sancti beatorum spirituum ordines oza te pro no bis.
Chorus
Kyrie.
cRici ple. Sancte iohannes baptista o ra pro no bis.
Chorus
Kyrie.
cRici ple Omnes sancti patriarche et prophete. Orate pro
nobis.
Et sic de apostolis et ceteris omnibus usq;
ad Omnes sancti. sequatur Ky. et oratio de
omnibus sanctis.


Kyrie eleison. Christe eleison. Kyrie audi nos.
Chorus idem. clerici.
Sancta maria te deprecamur o ra pro nobis.
Chorus. Kyrie. clerici pl.
Sancte michael te deprecamur o ra pro nobis.
Chorus. Kyrie. clerici pros.
Omnes sancti angeli et archangeli vos deprecamur oratе
Chorus Kyrie. Et clerici predicti prosequantur de ceteris ordinib⁹ quātū sufficit usq; ad Dēs sācti. Quarta Letania.
te pro nobis.
Kyrie eleison. Christe eleison. Chorus idem. clerici. O omnes
Chorus idem.
miserere christe miserere. clerici. Miserere nobis pie
Chorus idem.
rex domine te supplicamus. clerici. Christe audi nos.
Chorus. Kyrie. clerici pro.
Sancta maria o ra pro nobis.
Chorus. miserere clerici pie.


Chorus.
miserere.
Sãcta dei ge nitrix o ra pro no bis. cxlvi ple. Sctã vir
Chorus.
Kyrie.
go vir gl·amo ra pro no bis. cxlvi ple. Sãcte michael
Chorus.
Domine
ora pro no bis. cxlvi pro. O mnis chorus angelorũ et ar
Chorus.
miserere.
chãgelorum oret pro no bis. cxlvi pro. Sãcte iohannes
Chorus
Kyrie.
bapti sta o ra pro no bis. cxlvi ple. O mnis chorus pa
triarcharum et prophetarum o ret pro no bis.
Hic modus fergetur per oes ordines vsq; ad
Dis chor9 lctõrũ oret. si necesse fuerit ℣. se
quetes dicãtur a phletis clericis tpe belli. ℣. Ab inimi cis
Chor9
idem.
nostris defende nos christe. Cxlvi. Aclxxxiv orem nostrã
Chor9
idem.
nignus vide. cxlvi. Dolorẽ cordis nostri respice cleme



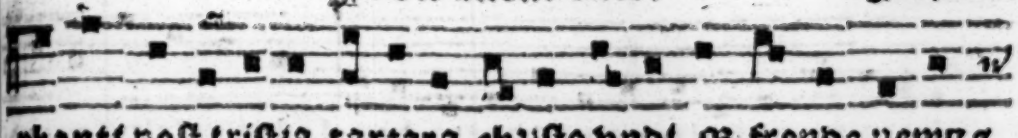
Chorus iste repetat. Finita aliqua letania in his tribꝰ die-
bus precedentibꝰ dicat sacerdos Dñs. Vox letitie ⁊ exultatio
nis. ℣. In tabernaculis iustorum alleluya. Oratio.

OResta qs ops deꝰ, vt in resurrectione dñi nri ihesu xpi
filij tui cū oibus sctis pereiptiamꝰ pietacter poztione.
Qui tecū viuit ⁊ regnat deus. Per oia secula seculoꝝ. Amē.
Ch in vigi. ascensionis finita aliqua letania dicat sacerd. loco
predicto Dñs. Letamini in dño. ℣. Et gloziamini oēs. Dño.

AFirmita tē nostrau qs dne pzopicius respice: et mala
oia que iuste meremur oim sanctoꝝ tuoꝝ intercessio-
nibus auerte. Per xpm dñm nostrū. Amē. Feria tertia et
iiij. fiat eccl. i eūdo ⁊ redeūdo eode mō ⁊ ozdine qua pzedixi-
mus: excepto qꝺ in vigi. ascensi. ante crucem tam in eundo qꝺ redeūdo. In die
ascensionis dñi ozdinetur pzocel. sicut i die pasche: excepto qꝺ

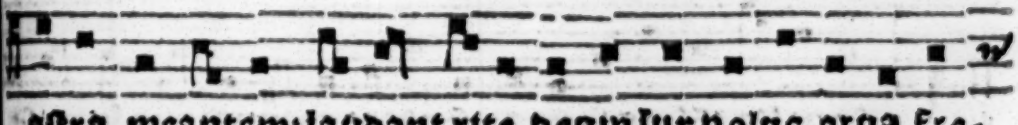
hac die vexilla processionis precedant primo videlicet loco: deinde minor vexillum. Ultimo loco precedat diachonis vexillum. Deinde inter subdiaconum & thuribularium duo de secunda forma capsulam reliquiarum simul deferãt: qui cappis sericis sint induti. Ipse quoq; diacon. in eundo reliquias deferat pro dispositione sacriste. Preterea hac die procedat processio per ostium chori et ecclie exiens per ostium occidentale circũeundo extrinsecus totam ecclesiam & atrium intrãdo et per portam iuxta cemiterium canonicorum: circũeundo claustrũ: et rediet in ecclesiam per idem ostium quo egressa est. Processio tamen prius ordinetur ad gradum chori per omnia vt sublequens pictura declarat.

¶ Tres clerici de superiori gradu in medio processionis in cappis sericis dicant prosam sequentem. Prosa.

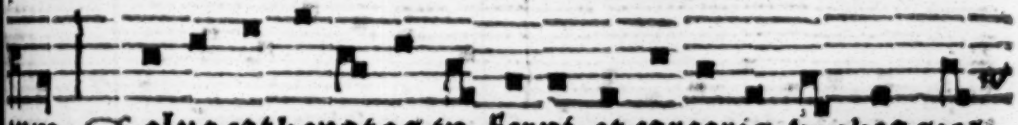


phanti post tristia tartara christo vndi cꝫ fronde nemus

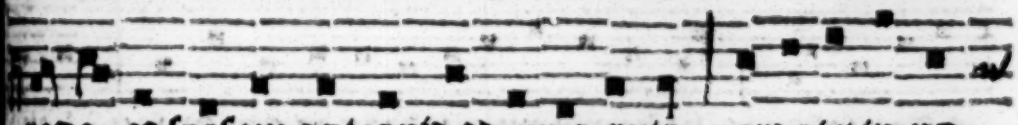
gramina floze fauent. ℣ egibus inferni oppzessis super



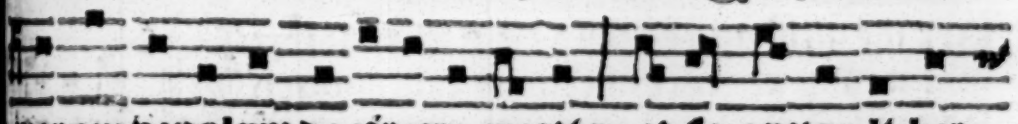
astra meantem: laudant rite deum lux polus arua fre-



tum. ℟ olue cathenatos in ferni et carceris vmbzas: et



regno cassarsam quicquid ad yma ruit. ℟ri pis in ma-



meram popalam de carcere mozris: et se quitat li ber

quo sanas auctoz abit. ℣mma cu la ta tu is plebs

hec begetetur in vl nis at cꝫ de o parampignus ad

astra feras. ℣ na cozona tibi de te tribuatur ab aito:

altera de populo venit adepta tuo. Christe salus mundi

bone conditor atq; redemptor: unica progenies ex deitate pa-

tris. Equalis colors sortus cū patre coeuus: quo sumpsit

mundus principe principiū. Qui genꝰ humanū cernes mer-

sisse profundo: ut hominem eriperes es quoq; factꝰ homo

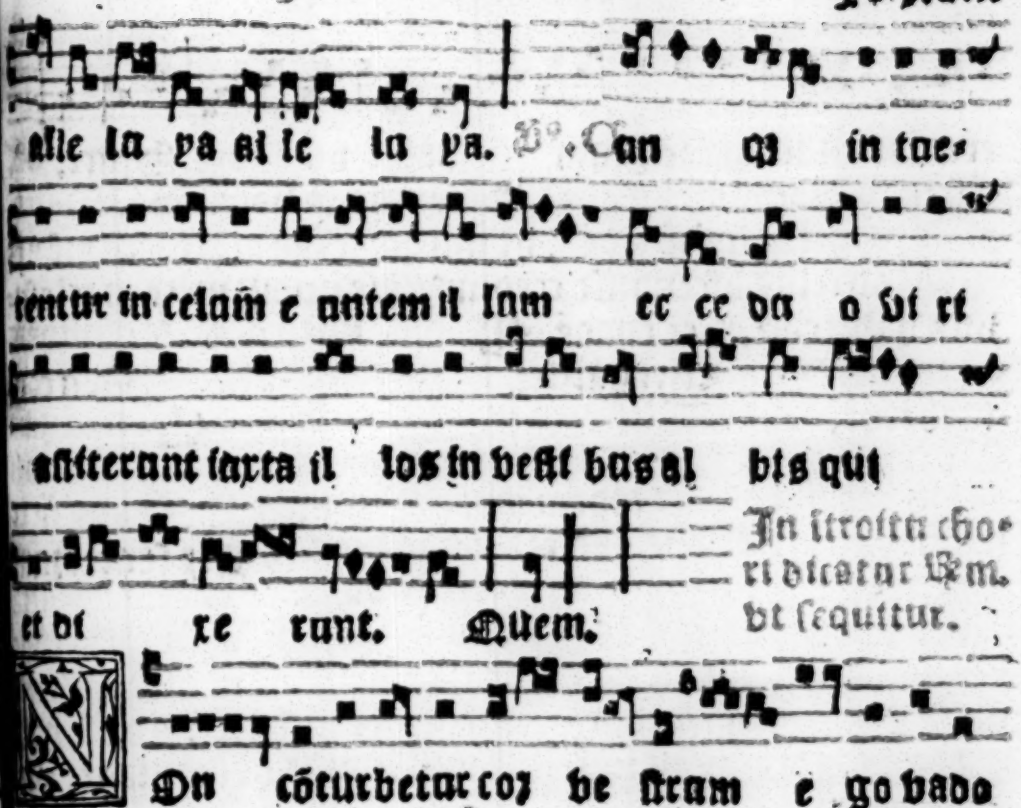
Per idē offic quo egressa est prelegre
dianus: usq; ad crucē in ecclesia cantando
sequens. Et dicit incipiens hoc modo:

Vri gali-

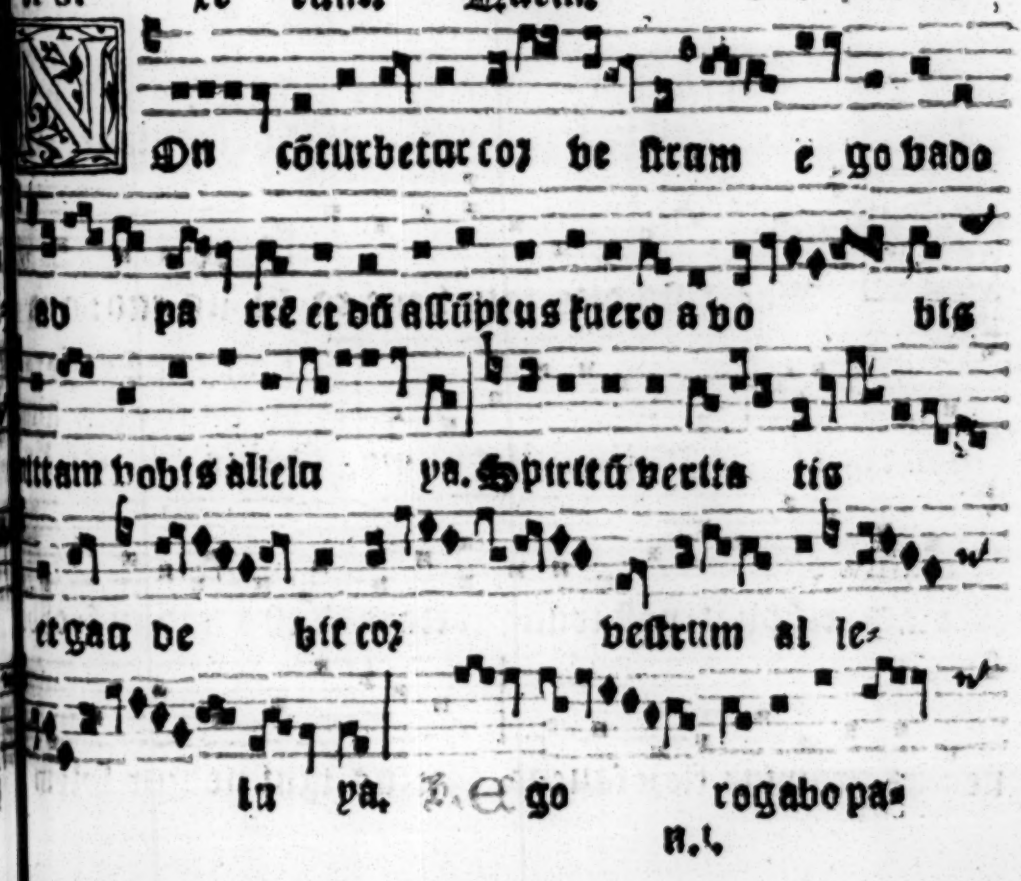
le i quid admirami ni aspicientes in ce-

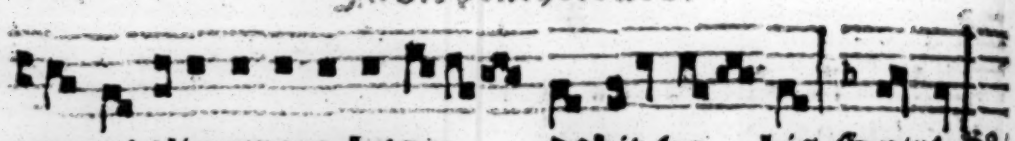
lum al le luya. Quēadmodū vidistis e-

um ascēden tem in ce lum ita veniet alleluya



In stroffa chori dicatur ℣m. vt sequitur.

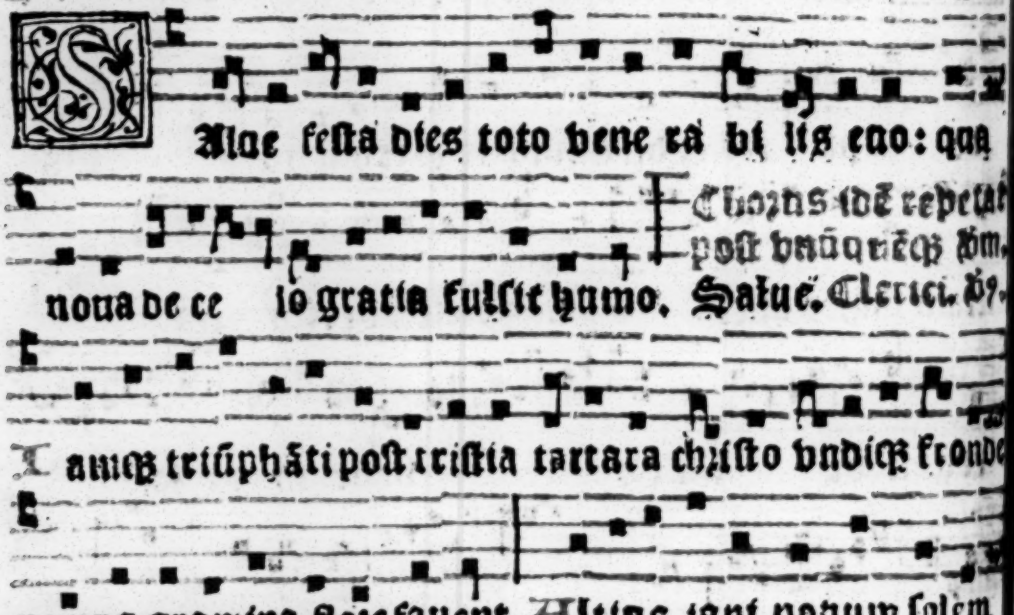




trem et alium paraclytum dabit vo bis. Spirt. ꝃ. Ascendit in iubilatione. ℣. Dominus in voce tube. Oratio.

QUoncede qs ops deꝰ, vt qui hodierna die redẽptoꝛẽ nr̃z ad celos ascendisse credim⁹: ipse quoq; mẽte in celestibus habitem⁹, Per eundẽ. Missa infra octa. ascensionis ad processionẽ. ℣. Viri galilei. In introitu chori. ℣. Non conturbetur. ꝃ. et oratio vt̃s in die ascensionis. ℒ In vigilia penthecostes cantentur letanie & fiat benedictio fontium sicut in vigilia pasche eodem modo & ordine vs in eundo & redeundo et in statione. In redeundo dicitur Rex sanctorum.

IN die pẽthecostes ante tertiã aspergatur aqua benedicta & post aspersionẽ aque ordinet̃ pcessus sine vexillis & sine reliquiis circũeundo ecclesiã: & claustrũ sicut in die pasche: et cãtet̃ psa sequẽs i medio processionis a trib⁹ clericis de scdo gradu i cappis sericis: qui ita simul incipiãt vt sequatur. psa.



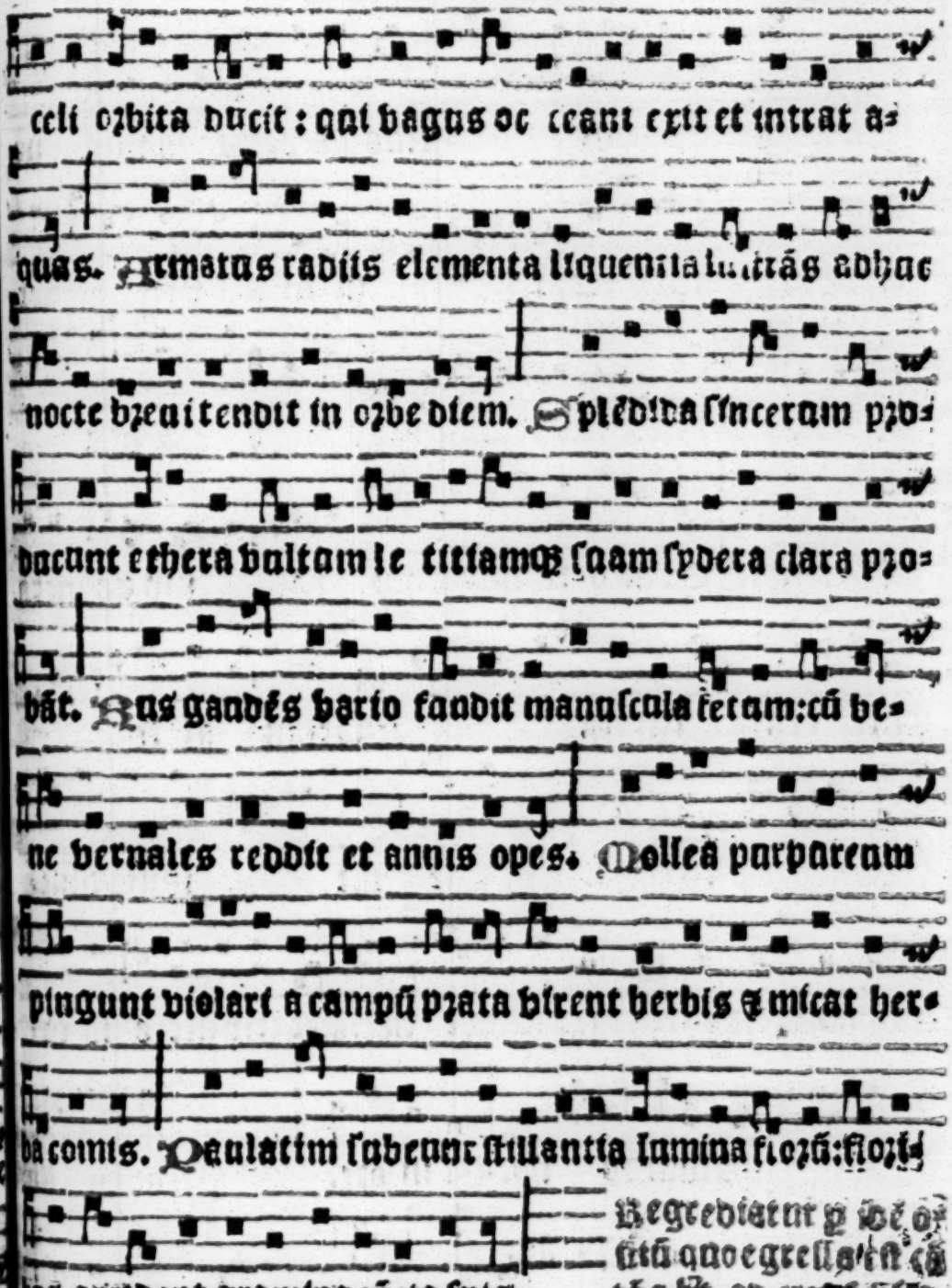
SAlue festa dies toto venerãbilis ẽvo: qua

Chorus idẽ repetat post vnãquãq; ꝛom.

nouus de celo gratia fulsit ymmo. Salue. Clerici. ꝃ.

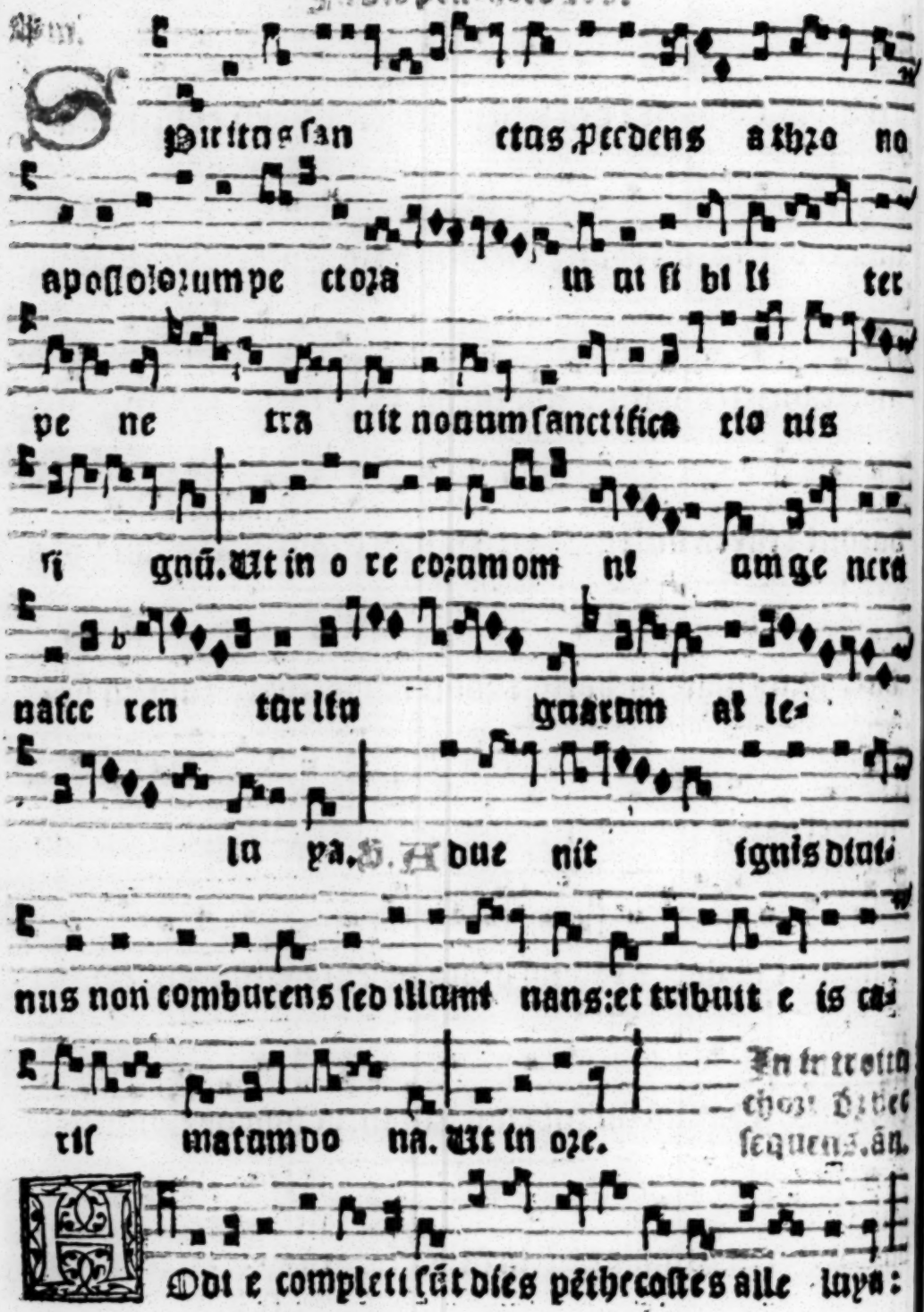
IAmq; triũphãti post tristia tartara christo vndiq; fronde

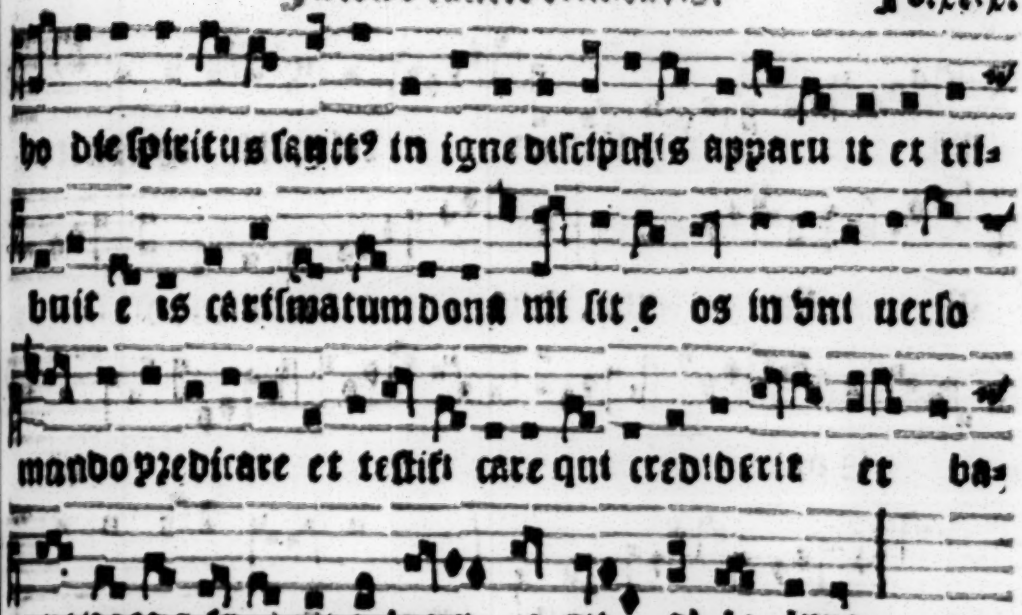
nemus gramina floꝛe fauent. Altius igni nouum solem



celi ozbita ducit: qui vagus oc ceani exit et intrat a-
quas. Armatus radiis elementa liquentia lustrãs adhuc
nocte vzeuitendit in ozbe diem. Splẽdida sinceram pzo-
ducunt ethera vultum le titiamq; suam sydera clara pzo-
bãt. Eus gaudẽs vario laudit manuscula cetu: cũ be-
ne vernales reddit et annis opes. Molles purpureum
pingunt violari a campũ pzata virent herbis micat her-
ba comis. Qualatim subeunt stillantia lumina flozũ: flozi-
bus arridet graminea cũcta suis.

Regredietur p hoc o-
stiũ quo egressus est cã
tãs ℟. ad cruce hic.


Spiritus sanctus procedens a thro no
apostolorum pectora implevit alleluia ter
pe nostra fuit nostram sanctificatio nis
ri gnũ. Ut in ore eorum omnium nationum ge nera
nascerentur linguas eorum alle-
luia. ℣. Hodie nit ignis divi-
nus non comburens sed illuminans: et tribuit eis ca-
ris matum do na. Ut in ore.
In tractu
chori. Qui
sequens. ãn.
Hodie completi sũt dies pẽthecostes alle luya:

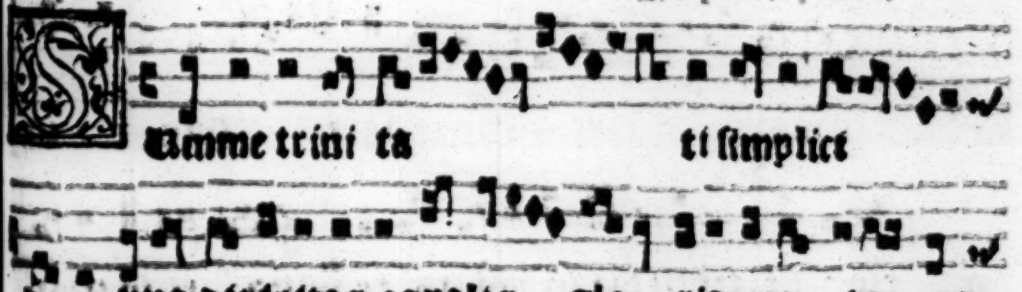


Versus. Loquebantur variis linguis apostoli. Ym. Spiritualis dei alleluya.

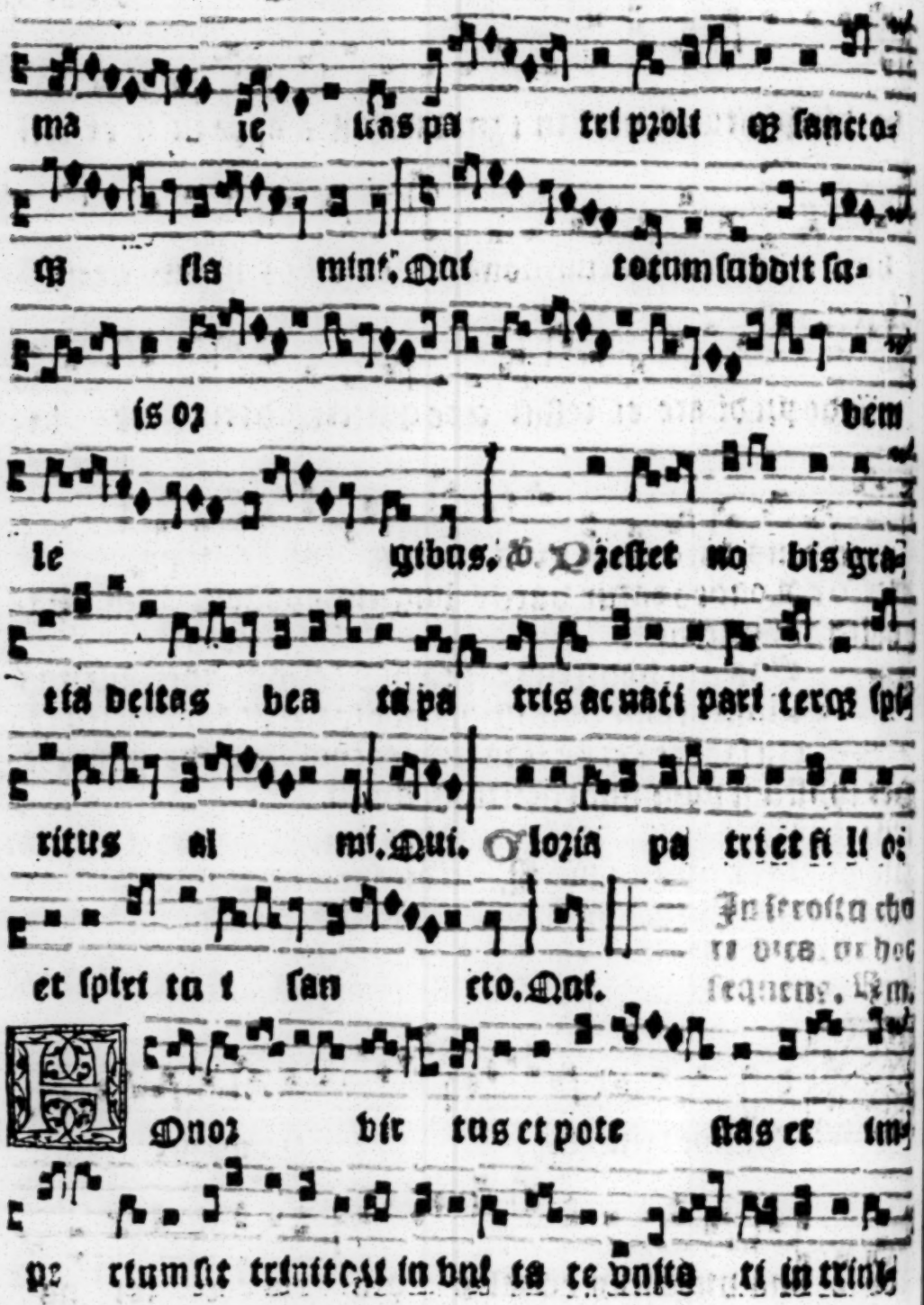
Oratio.

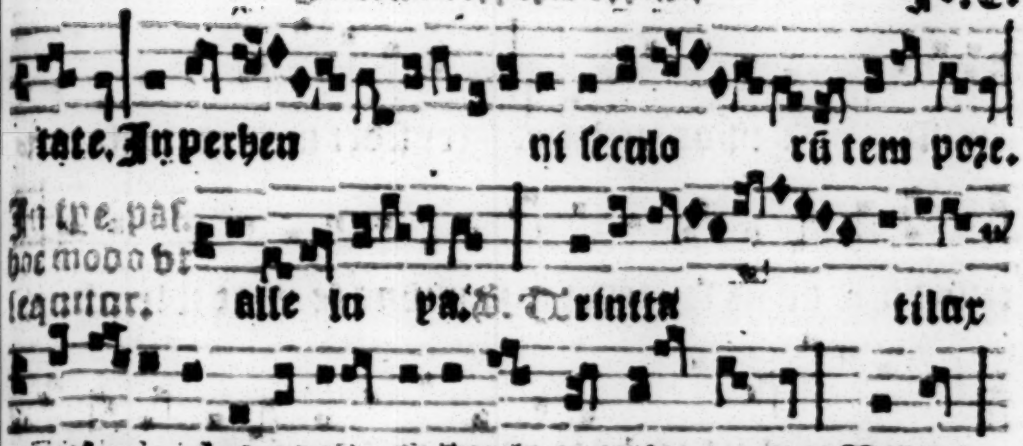
DEus qui hodierna die corda fidelium sancti spiritus illustratione docuisti: da nobis in eodem spiritu recta sapere: et de eius semper consolatione gaudere. per christum dominum nostrum. Amen. Et nota q̃ hac die cantetur hora. iii. et. vi. a toto choro in cappis sericis et non alias per totam annum. ¶ In die sancte trinitatis ordinatur ꝓcessio, sicut in die natalis domini: excepta cantata ibi ꝓcessio per medium chori, circumeundo claustrum cantoris incipiente.

Responsorium.



n.tis.


ma ie tas pa tri pzoli ꝯ sancta
ꝯ sis mini. Qui totum sabdit sa
is oz bem
le gibus. ℣. Pzestet no bis gra
tia deitas bea tu pa tris ac nati pari teroꝯ spi
ritus ai mi. Qui. ℟ lozia pa tri et fi li o
et spiri tu i san cto. Qui.
Onoz bir tus et pote stas et im
pe rium sit trinitati in bni tas te bnite ti in trini



perhen nis vni ta te sit de cus per petim. In per. ℟. Sit nomen domini benedictum. ℣. Ex hoc nunc et ꝙq in seculum.

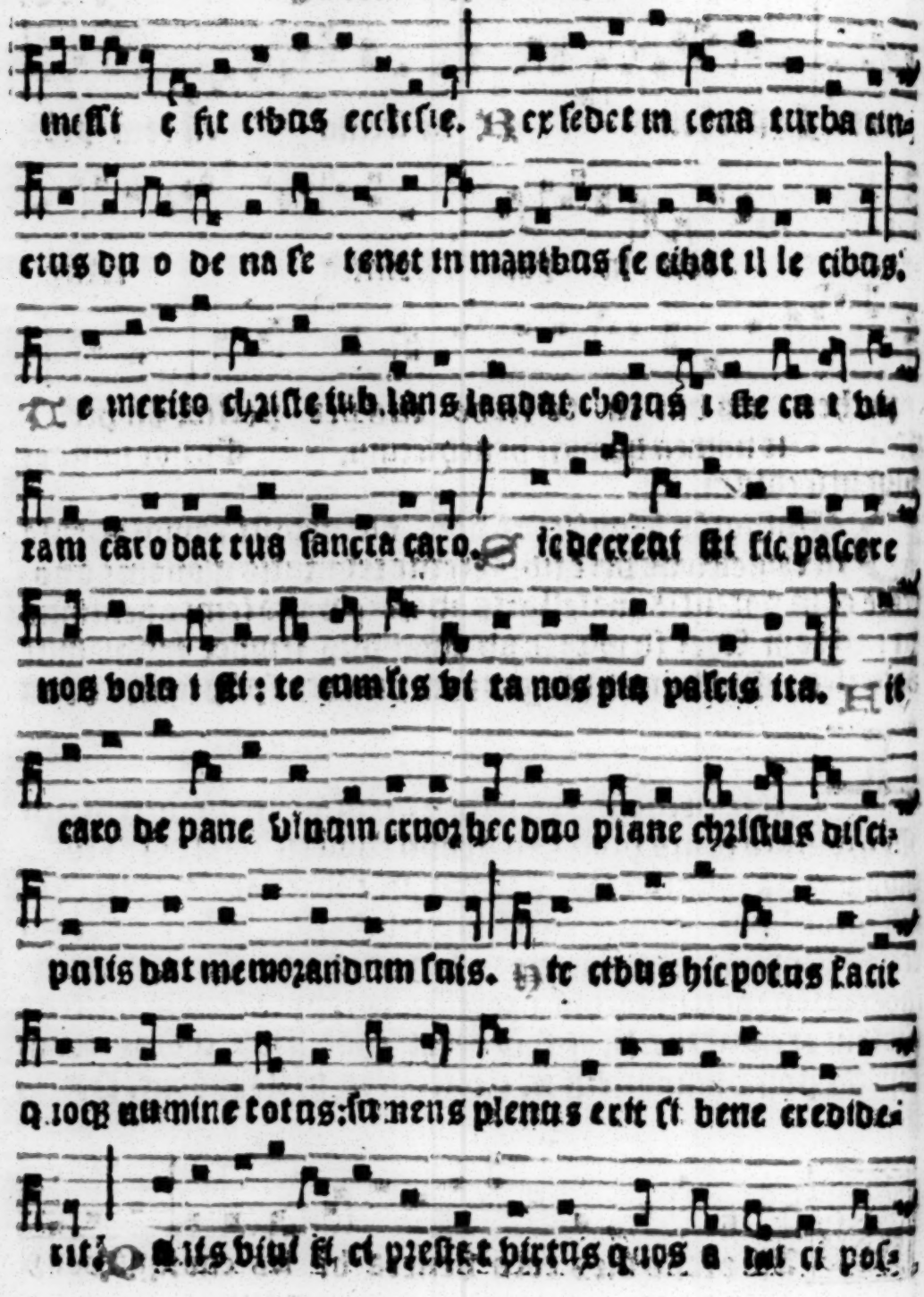
Oratio.

OMnipotes sempiterne deꝰ, qui dedisti famulis tuis in confessione vere fidei eterne trinitatis gloziam agnoscere et in potentia maiestatis adorare vnitatem: quesumus vt eiusdem fidei firmitate ab omnibus semper muniamur aduersis. Qui viuis et regnas in vnitate spũs sancti deus

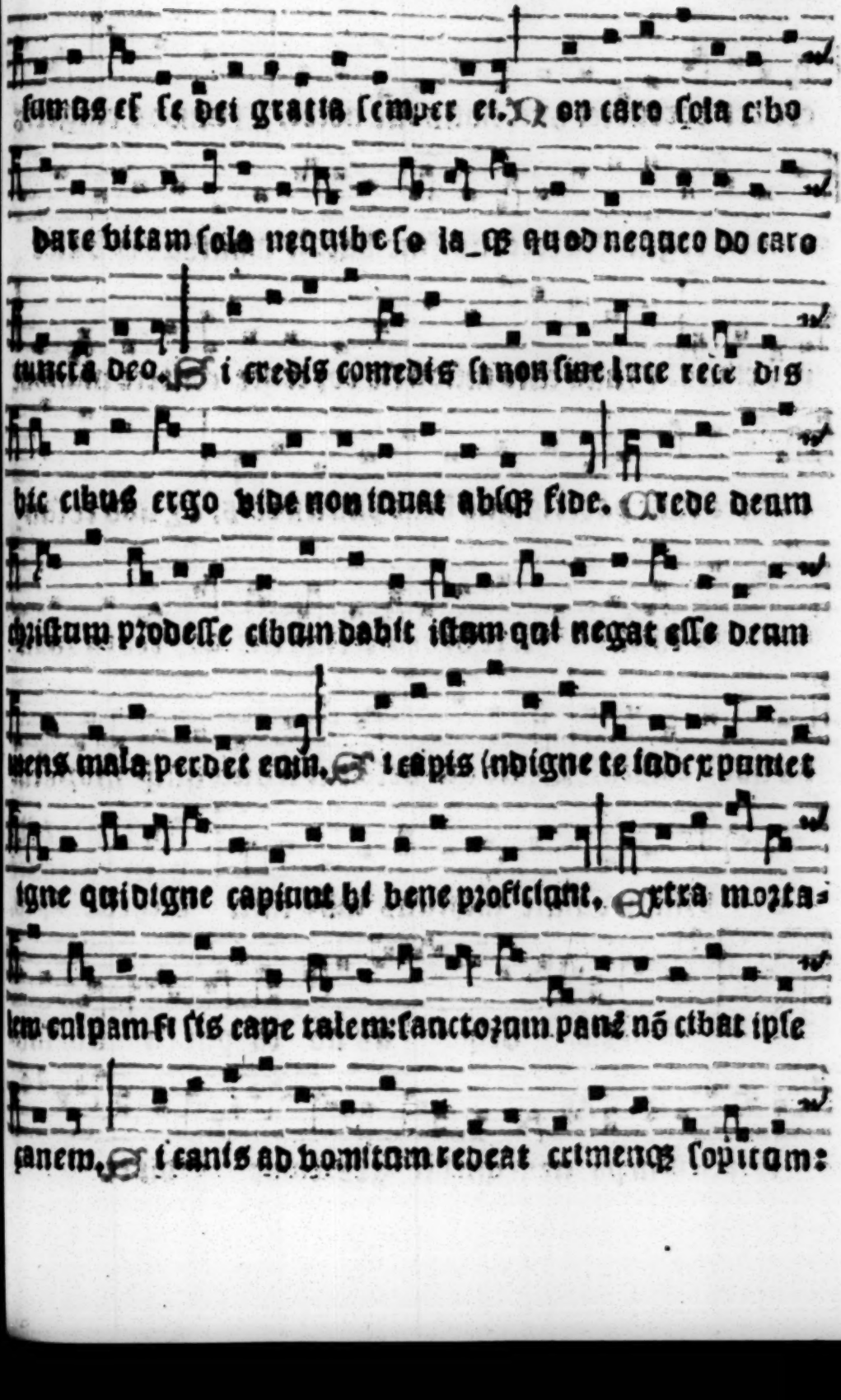
IN festo corporis christi ante missam ꝓcedat ꝓcessio per medium chori ecclesie, exiens per ostium occidentale circuiendo ecclesiã extrinsecꝰ vt in die ascensionis dñi ordinata ꝓcessione ad gradũ chori cũ sacerdote alba et cappa serica indutꝰ: corpus christi in tabernaculo deferente sub quodã pallio de serico qđ sup. tubas vel hastas ꝓferatur, cum cereis illuminatis a clericis in cappis sericis. Tres clerici de superiori gradu in medio ꝓcessionis in cappis sericis canteꝝ ꝓsam et cõmictur. ℣. antequã exeat ꝓcessio: cuius eadem repetat post vnumquodq; ℣. clerici vero ꝓsequẽtur. ꝓsa.

SAncte festa dies tota veneranda diebus cui quadra

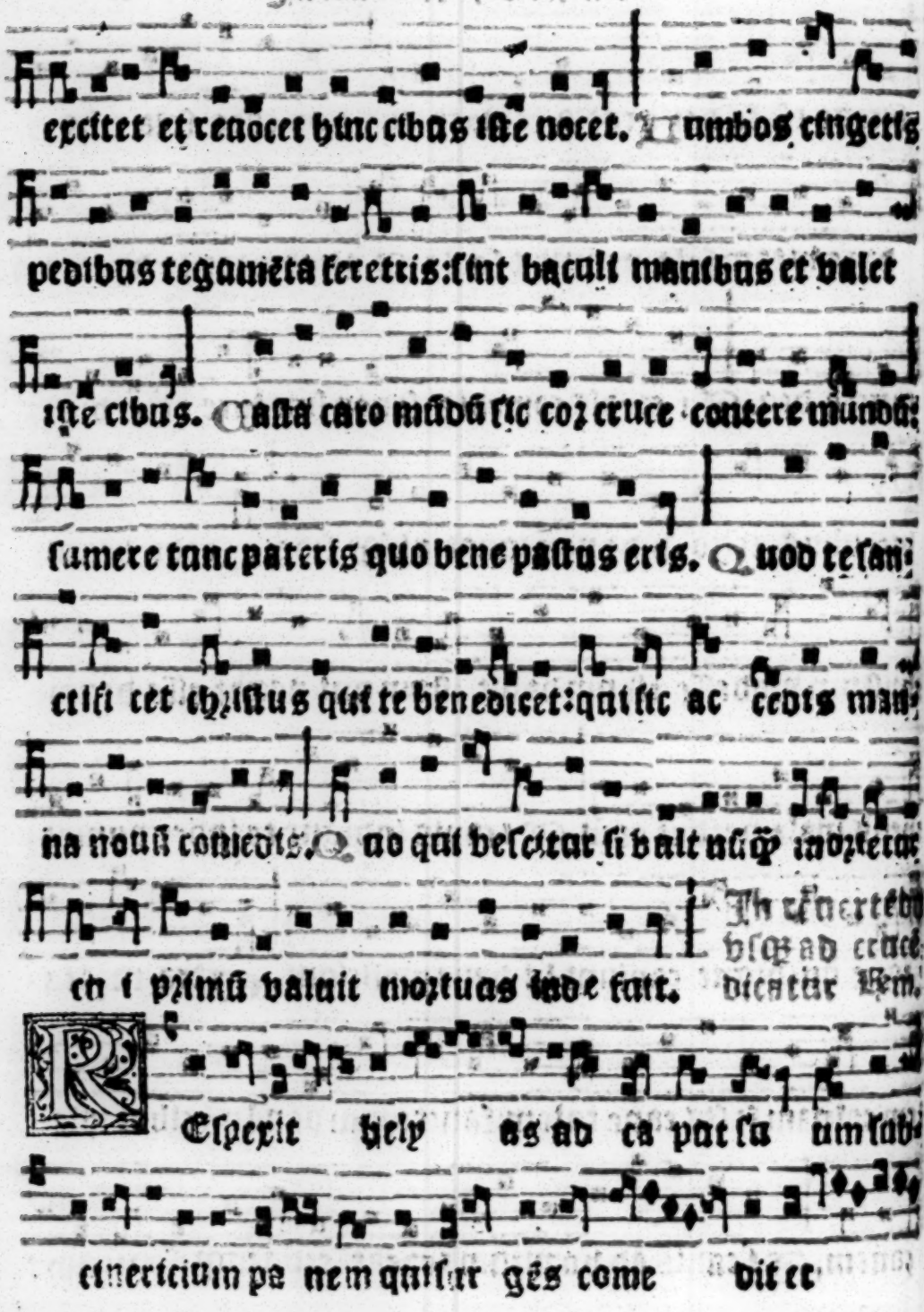
n.iij.



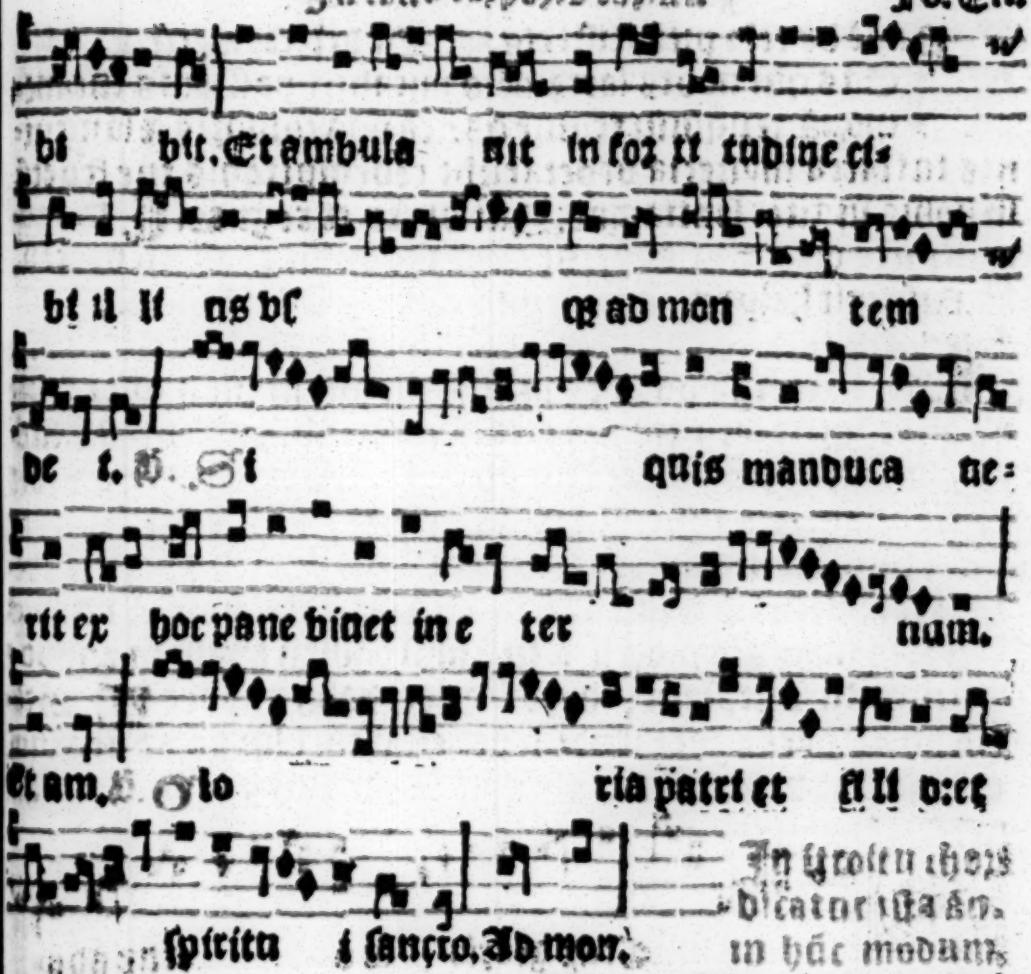
messi e fit cibus ecclesie. Rex sedet in cena turba cin-
ctus duo de na se tenet in manibus se cibat il le cibus.
De merito christe iubilans laudat chorus i ste cu t ua
ram caro dat tus sancta caro. Sic decrevit sit sic pascere
nos bona i si: te cumulis vi ta nos pia pascis ita. Hic
caro de pane vinum in cruor hec duo plane christus disci-
pulis dat memorandum suis. Te cibus hic potus facit
quoq; numine totus: sumens plenus erit si bene credide-
rit. Quis viui si ci prestet virtus quos a tui ci pos-



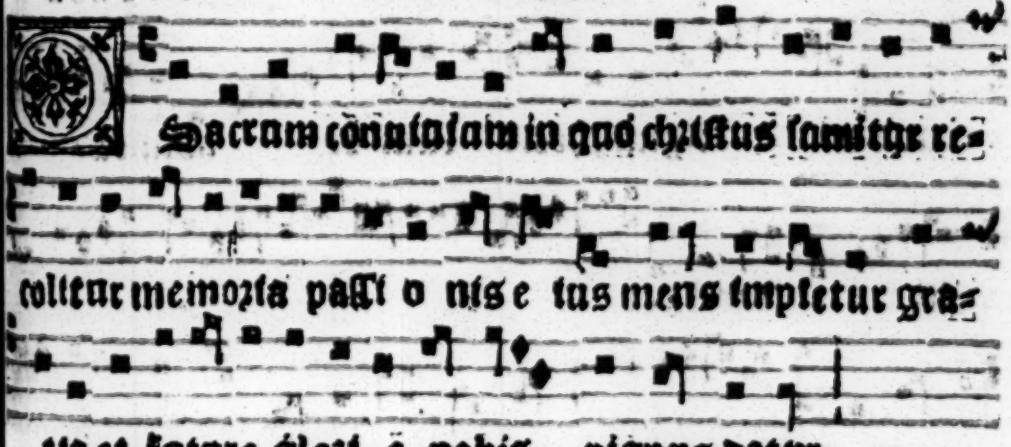
sumus es se dei gratia semper ei. Non caro sola cibo
dare vitam sola nequibo so la_ꝯ quod nequeo do caro
tuncta deo. Si credis comedis si non sine luce recte dis
bic cibus ergo vide non tonat ablꝯ fide. Crede deum
christum prodesse cibum dabit istam qui negat esse deum
mens mala perdet eum. Si capis indigne te iudex punict
igne qui digne capiunt hi bene proficiunt. Extra morta-
lem culpam si sis cape talem: sanctorum panē nō cibat ipse
canem. Si canis ad vomitum redeat crimenꝯ sopitum:



excitet et renocet hinc cibus iste nocet. Cumbos cingetis
pedibus tegumenta feretris: sint baculi manibus et valet
iste cibus. Casta caro mundū sic coz cruce contere mundū:
sumere tunc poteris quo bene pastus eris. Quod te san-
ctificet christus qui te benedicet: qui sic ac cedis man-
na nouū comedis. Quo qui delectat si valet nūq̄ moriet.
en i primū valuit mortuos inde fatt. In cinere[tu]
usq; ad cruce[m]
dicitur Item.
Elegit deus ab ea patria um lab-
ciniticium pe nem qui sit ges come dit et



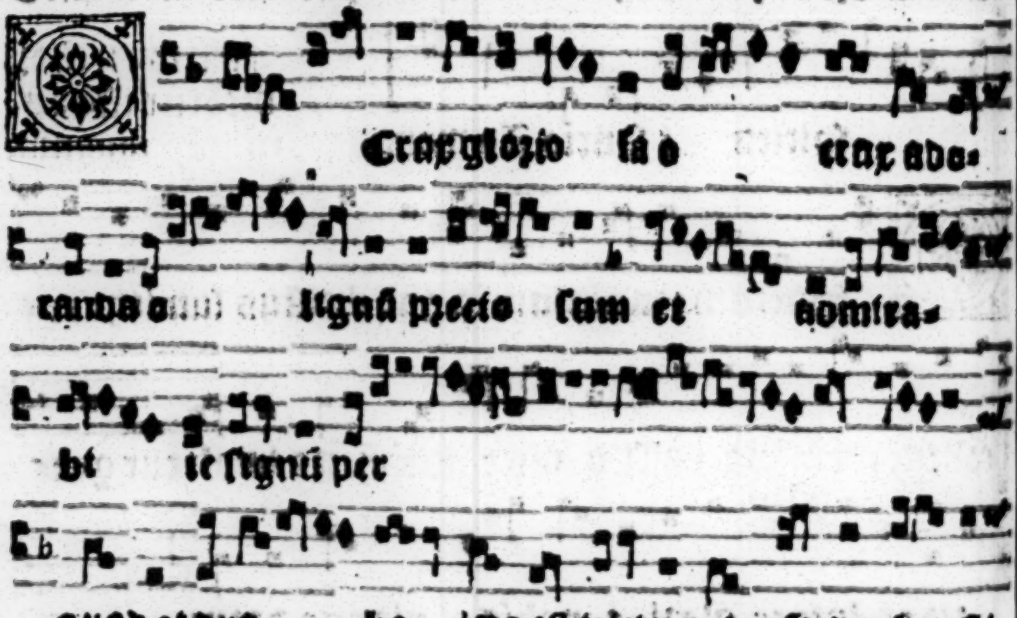
In festo corporis christi dicatur ista ant. in hūc modum.



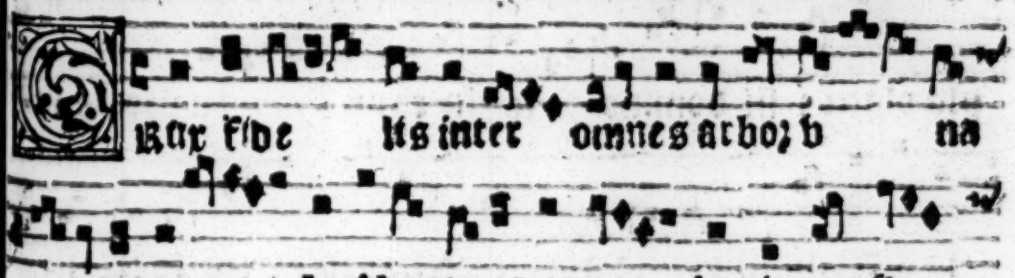
℣. Hanc de cetu pzestitisti eis. ℟. De delectamẽtũ. Oratiõ.

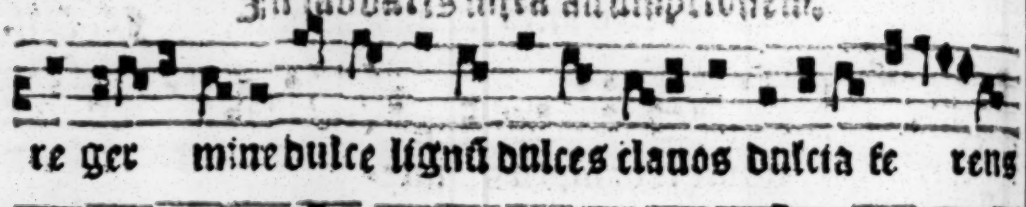
DEus qui nobis sacramẽto mirabili passionis tue memoziã reliquisti tribue qs: ita nos corpozis & sanguinis tui sacra mysteria venerari: vt redemptionis tue fructũ in nobis iugiter sentiamus. Qui viuis et regnas. ℣. Dominice mẽtis ozta. vbi habebit cum regimine chori ad pzocess. ℟. Respexit helyas. In introita chori de sancta maria.

IN sabbatis per estatem scilicet vsq; ad aduentum dñi: ad vesperas post cibos missas & pcessiones ante crucẽ de quocũq; sit seruitiũ per mediũ chori: vbi duplex festũ fuerit, ozdinata pzima pzocessiõe ad gradũ rũ ceroferariis albis tantũ indutis: & thuribulari in sl̃i habitu sine cruce: deinde puer libzũ ferens ante sacerdotes in superpelliciis deinde exeint ozdine in sl̃i habitu cũ cappis ceroferis. post eũ duobus ceroz̃ in medio pzocessio in simili habitu alijq; in ordine in introitu incipient, chorũ ingredi habitu eodem. ℣. Statiõ ad vesperas ante crucem per estatem vsq; ad aduentũ. Et cantent vnam ex tribus aliarũ aliarum sequentiũ per ozdinem. ãn.

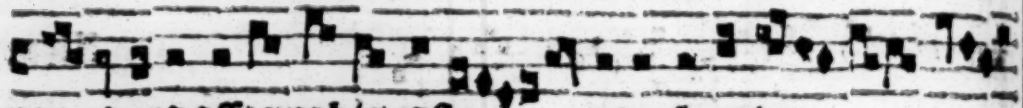


Crux splēdidoz cūctis astris mūdo celebzis homi=
nibus mattam a mabilis sanctioz b nt uersis q̄ sola
salsti digna pozta te talentum mundi dulce li gnū
dulces clauos dulcia ferens pōdera sal ua pzesen=
tem eternam in tuis hodie laudibus congregatam. ā.





re ger mine dulce lignū dulces clauos dulcia fe rens

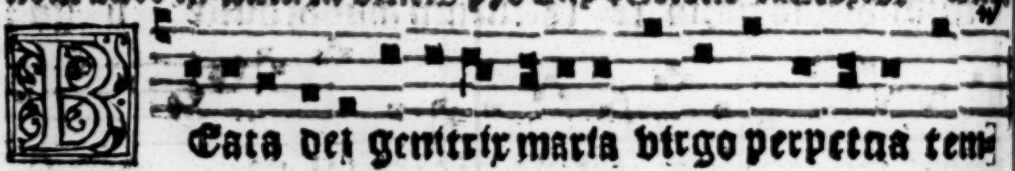


pon dera astis nobis custo dia cōtra in=

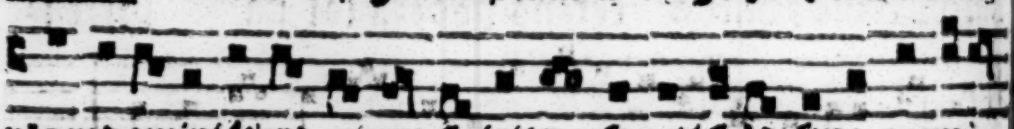
imi ci ta cula. dicim⁹ tibi. ℟ Qui y sācta. ora

Statio post sanctificatio crucis. ℣ Adoram⁹ te xp̄e et benedicimus tibi. ℟ Qui y sācta. ora

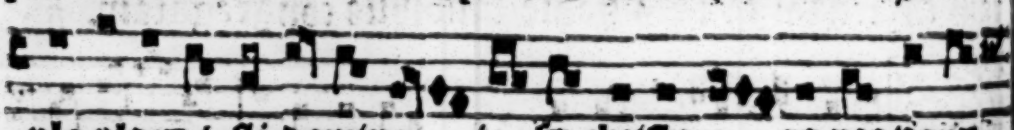
DEus qui unigeniti filij tui dñi nostri iesu christi preciosi sanguinē vianfice crucis vexillum sanctificare voluisti: cōcede q̄sum⁹ eos qui eiusdē sctē crucis gaudent honore tua quoq; virtutis protectione gaudere. Per eundem christū dominum nostrū. In introitu chori dicatur una istarum aliarum per ordinem tam in processione in sabbatis q̄ ad processionem ante missam in diebus pro dispositione cantoris. Ant.



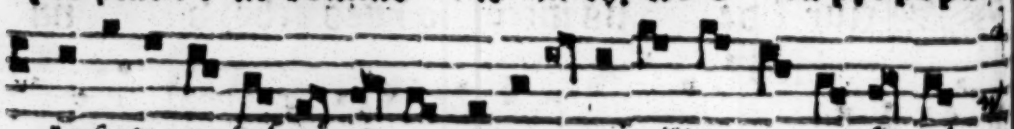
BEata dei genitrix maria virgo perpetua tem=



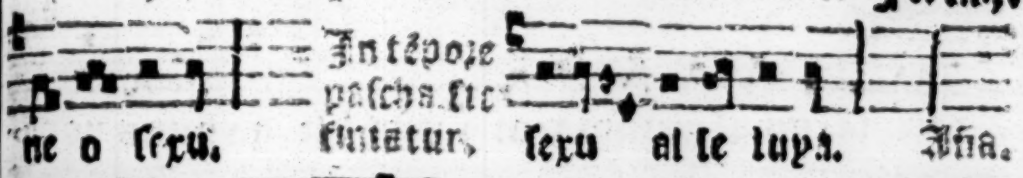
plum domini sacra rium spiritus sancti sola sine exem=

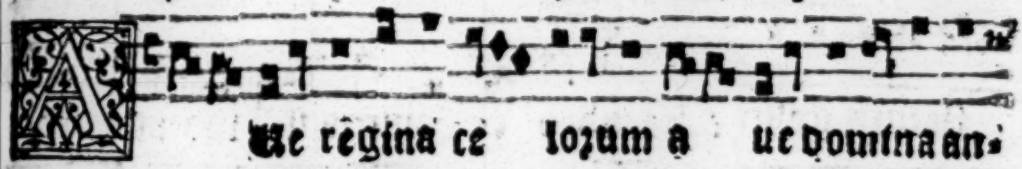


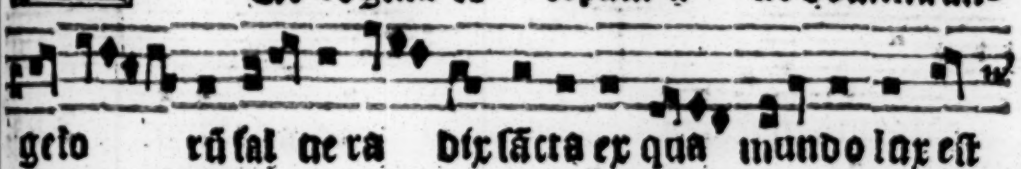
plo placu i sti domino ie su christo o ra pro popu=

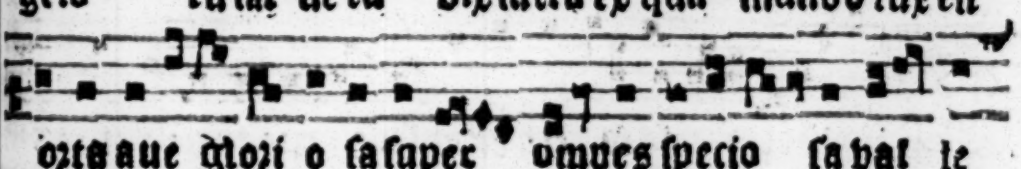


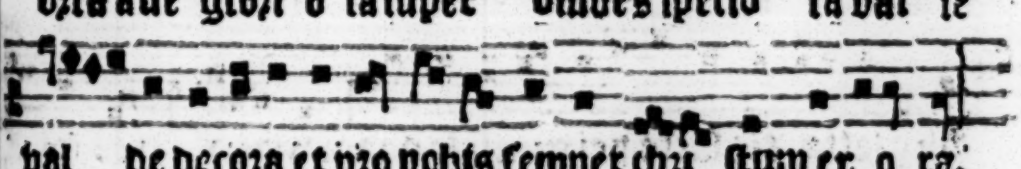
lo interue ni pro cle ro intercede pro de uo to fe mi=


In tẽpore
paschs fit
ne o rexu.
finitatur. rexu al le luya. Ihs.

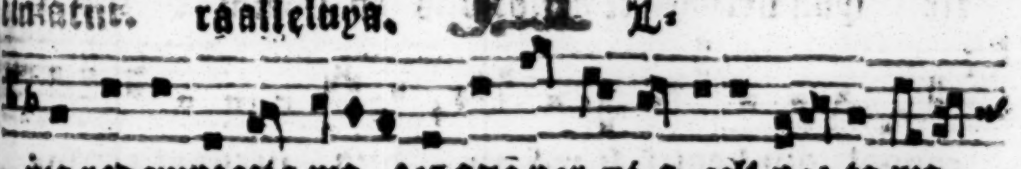

Ue regina ce lorum a ue dominа an-

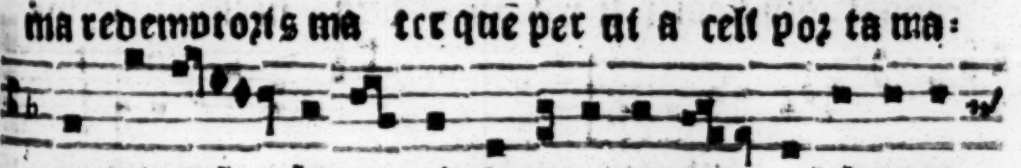

gelo rũsal ue ra dix sãcta ex qua mundo lux est


oztis aue glozi o sa saper omnes specio sa val le


val de decoza et pzo nobis sempet chzi stum ex o ra.

Ihs.
In tepore
pasche tra
finitatur. ra alleluya. N.


ma redemptoris ma ter que per ui a celi poz ta ma-


nens et stel la ma ris succurre caden ti surgere

qui cu rat popalo tu ꝫ genu i fi natu ra mi-

ran te tanm ſanctum geni tozem vir go ꝛius ac po-

ſterius gabzi e lis ab o re ſumens il lud alle pec-

catozum miſerere. Tempoze paſch. ita ſimiatur. te alleluya. Ant.

Vecio ſata cta es et ſu a ais in de lici is

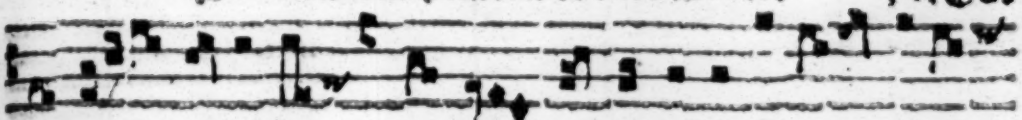
virginita tis ſăcta dei genitrix quam viden tes ſi-

lie ſyon vernan tẽ in liozibus ro ſaram et li li is

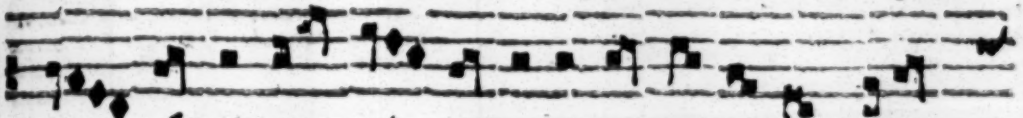
connalliam beatiſ ſi mă ꝛie dica nerũt et regine

laudaue rũt eam. Tempoze paſche ita ſimiatur. eam alleluya. Ant.

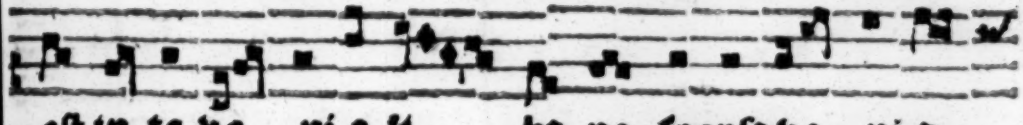
Vo mi hi ad mon tẽ myzre et ad col-



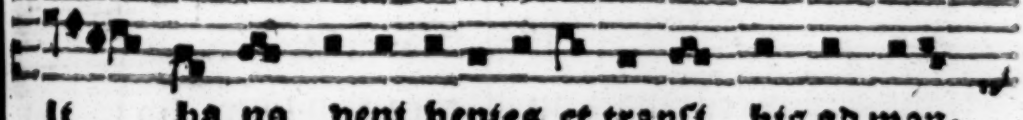
lemit bant et loquar ſponſe mee tota ſpeci-



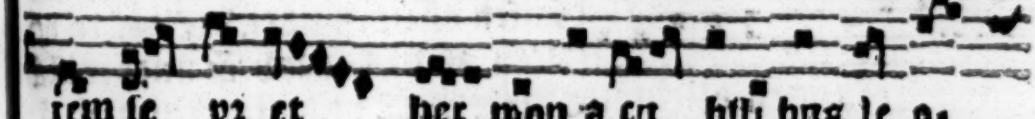
o ſa es pro xi ma mea et ma cu la non



eſt in te ve ni a li ba no ſponſa ve ni a



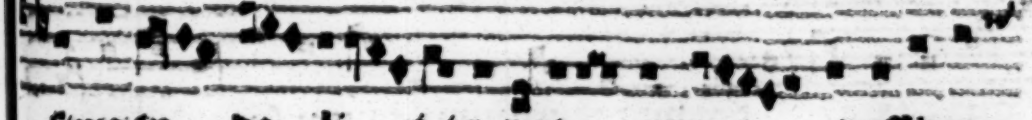
li ba no veni veries et tranſi bis ad mon-



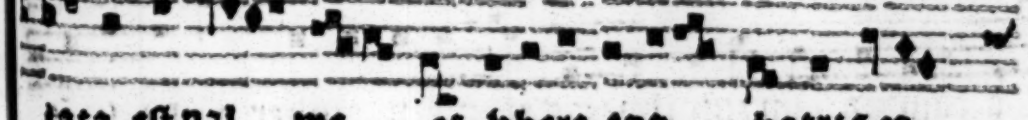
rem le pr et her mon a cu bili bus le o-

nera monti bus le o pardozum. Alia.

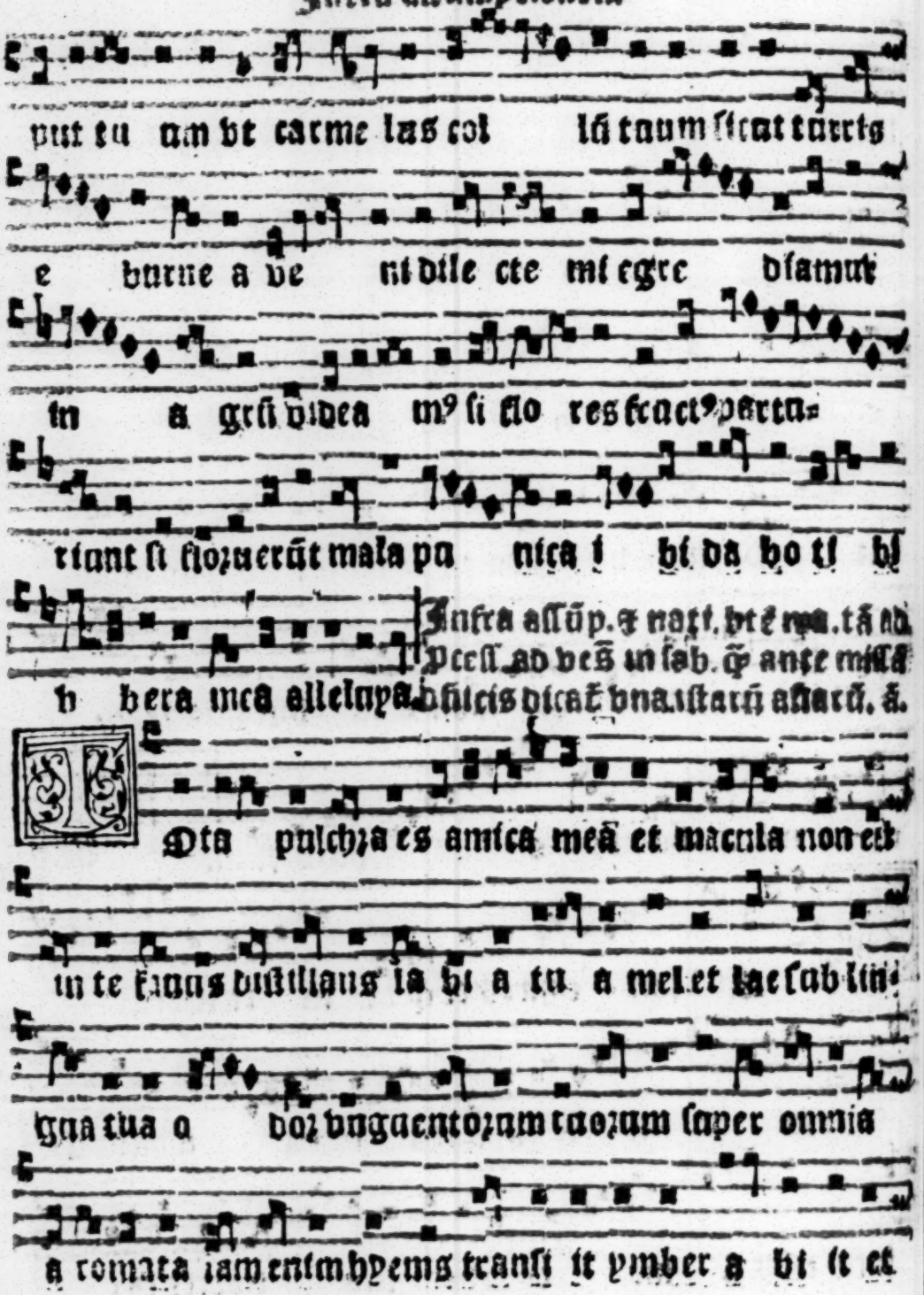
Mnã pul chra es et ꝙ ve co ra charit-

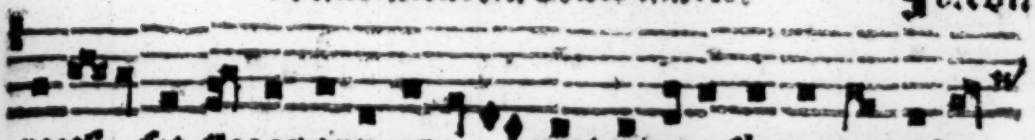


ſima in de li ci is trata ra tu a aſſimu-

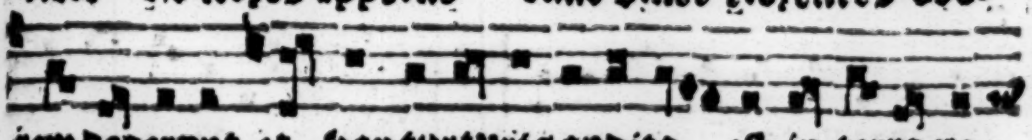


lata eſt pal me et vbera tua botris ca-

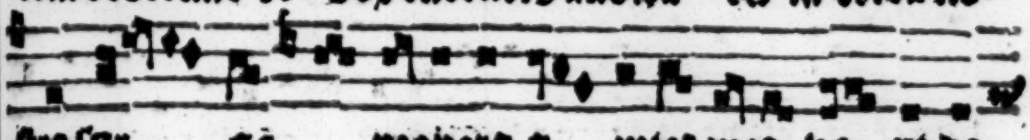

put tu am vt carme las col lũ taum sicut turris
e burne a ve ni dile cte mi egre diamur
in a gri dinea mꝰ si flo res fructꝰ portu-
riant si flozuerũt mala pu nica i bi da bo ti bi
Infra assũp. ⁊ nati. vte ma. tã ad
pces. ad vesp̃ in sab. ꝙ ante missã
b bera mea alleluya. dilecis dicat vna istarũ altarũ. ã.
Ota pulchra es amica mea et macula non est
in te fauus distillans la bi a tu a mel et lac sub lin-
gua tua o doz vnguentoz am tuoz um super omnia
a romata iam enim hyems transi it ymber a bi it et



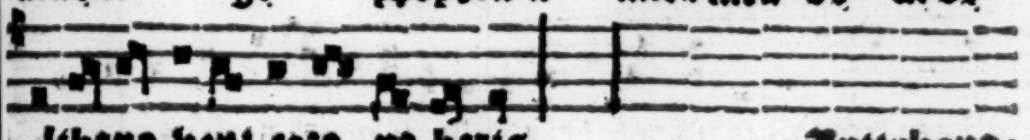
recef ſit flozes apparue runt vinee flozentes odo-



rem dederunt et vox turturis audita eſt in terra no-

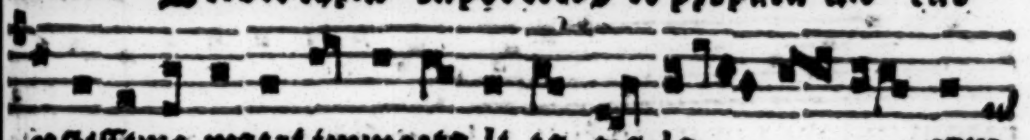


ſtra ſurge propera amica mea ve ni de

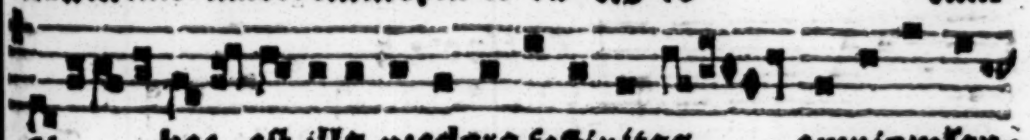


libano veni coro na beris. Antiphona.

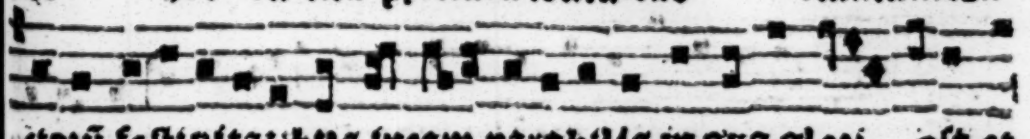
Ascēdit chriſtꝰ ſuper celos et prepara uit ſue



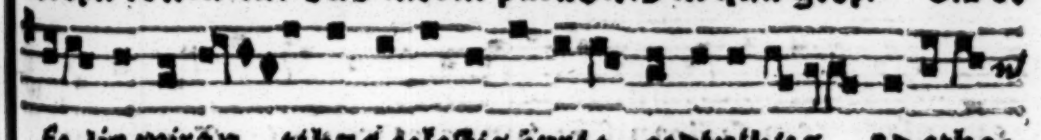
caſtiſſime matri inmorta li ta tis lo cum



et hec eſt illa preclara feſtiuitas omniam ſan-



ctorū feſtiuitatibus incom parabilis in qua glori oſa et



ſe lix miran tibus celeſtis curie ordinibus ad ethe-

reum peruenit thalamū quo pia sui memoriam

immemor nequaq̄ existat. ān. Anima me a

liquefacta est vt dilectus locut⁹ est quesiui et nō inueni

illum vocaui et nō respōdit mihi inuenerūt me custodes ci

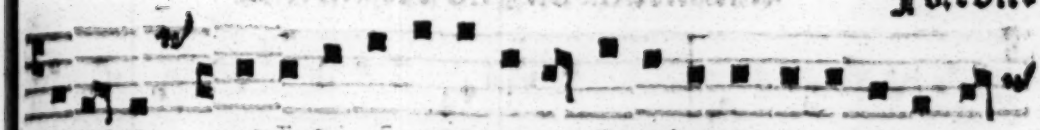
uitatis percusserūt me et vulnerauerūt me tulerūt pallium

meum custodes murorū filie hierusalem nunciate dilecto

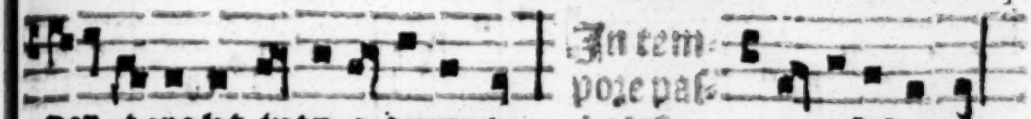
quia amore langueo. In tēpore paschalis finitur. o al le laya. Ana.

Descendi in ortū meū vt viderē po ma convallium

et inspicerem si floruissēt vinee et germinassent mala



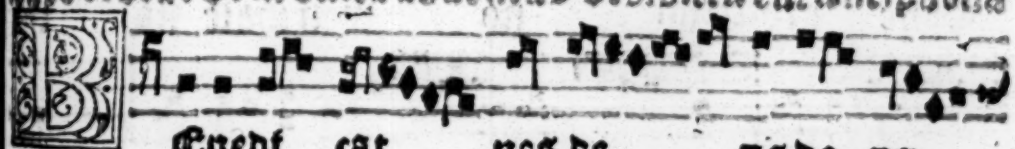
panica reuerte re reuertere sunamitis: reuertere re-



uer tere vt intu e amur te. chali sic. te alleluya.

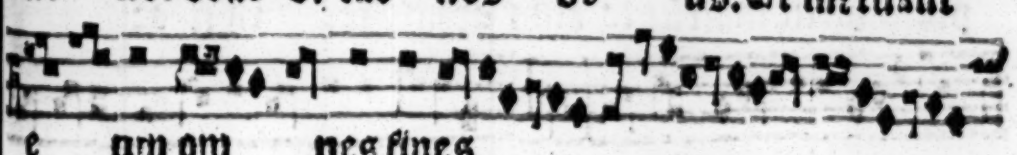
uersus. Sancta dei genitrix. ℟m. Intercede. ad ꝓcessio-
nē ante missam. ℣. Post partū virgo inuiolata ꝑmansisti. ℟s.
Dei genitrix interce. Et semper cum hac oratione. Oratio.

ACcede q̄s oipotens deus, fragilitati nostre ꝓsidiū:
vt qui sancte dei genitricis et virginis marie cōme-
moratione agim⁹, intercessionis ei⁹ auxilio a nostris iniqui-
tatibus resurgamus. Per xp̄m dn̄m nr̄m. Amē. ℣. Sabba-
to instā octa. assūptio. et ngtuit. beate Marie dicatur in
introitu chori de oibus sanctis. ⁊ cētera. Salutare mūdi. cū ℣.
Letamini in dño. et cū oratione. Infirmitatē. ℣. Omnibus
diebus ab oct. sancte trinita. vsq; ad aduentū dñi q̄n fit ple-
nū seruitiū de dñica ad ꝓcess. ante missā vnū istoꝝ ℟ toꝝ.
sequentiū per ordinem de trinitate q̄ ad matuti. cxeat ꝓ-
ces. et redeat vt in dñica aduentus vis. Dictū est. Antiphona

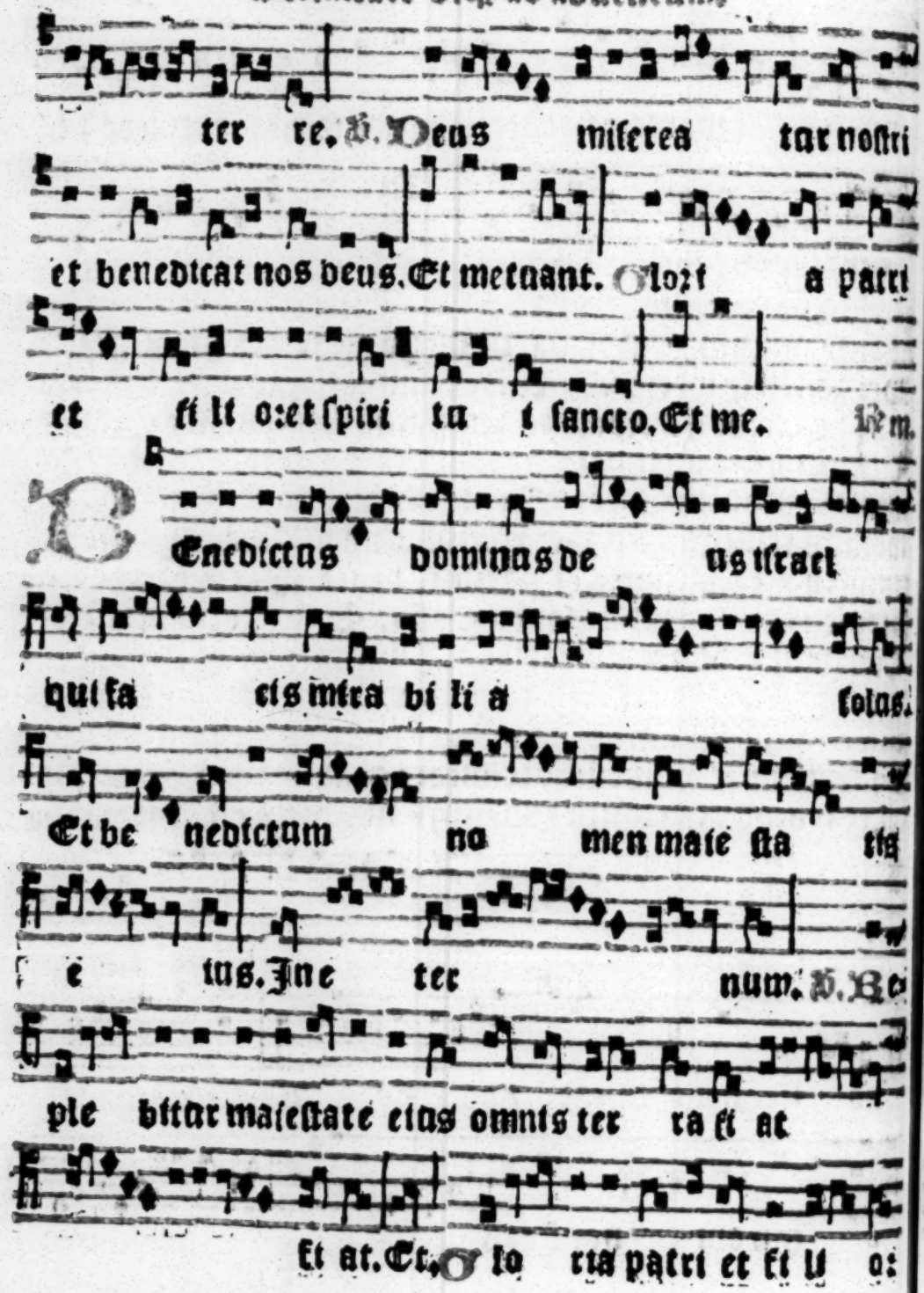


Benedi cat nos de us de us

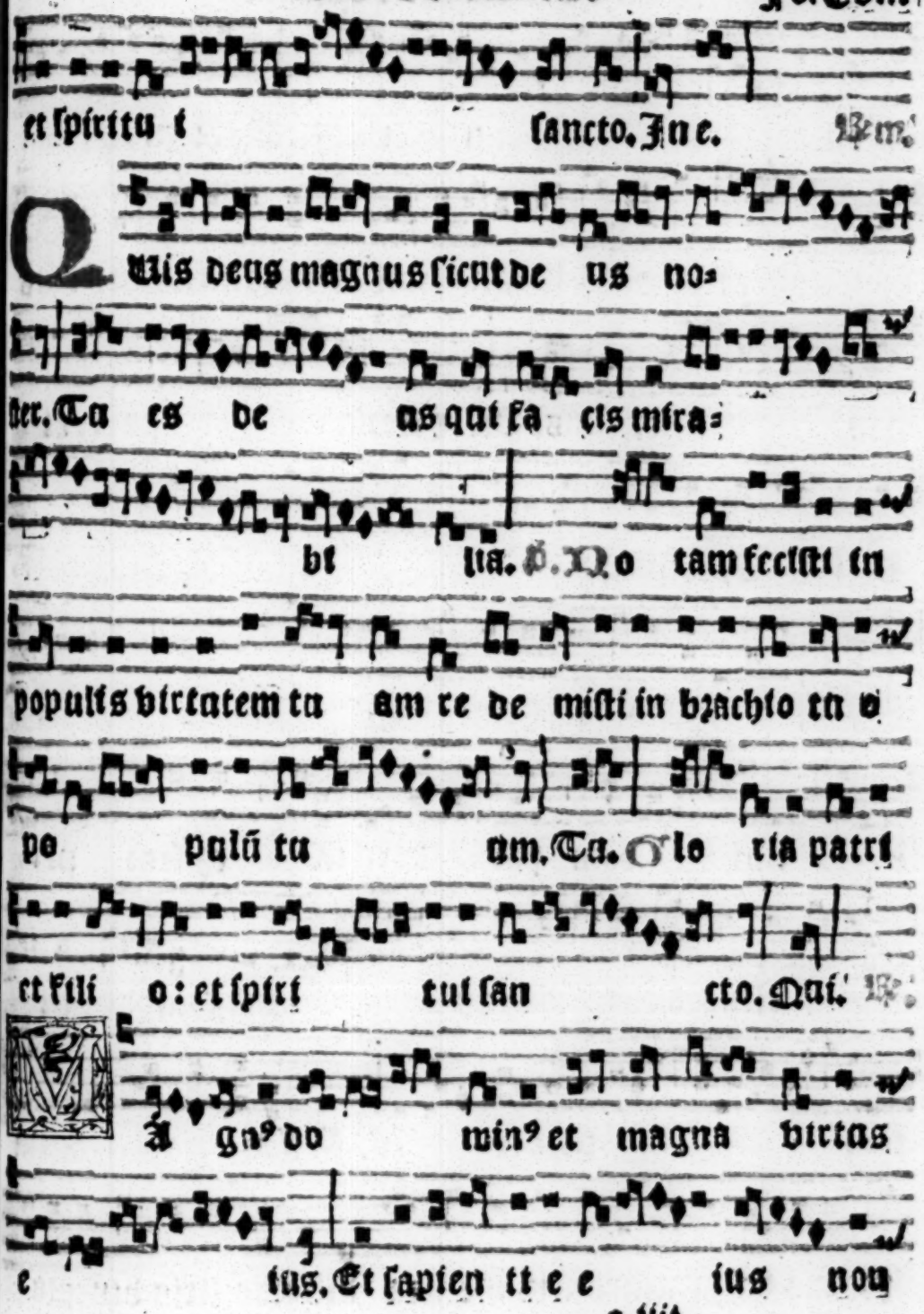
no ster bene di cat nos de us. Et metuant



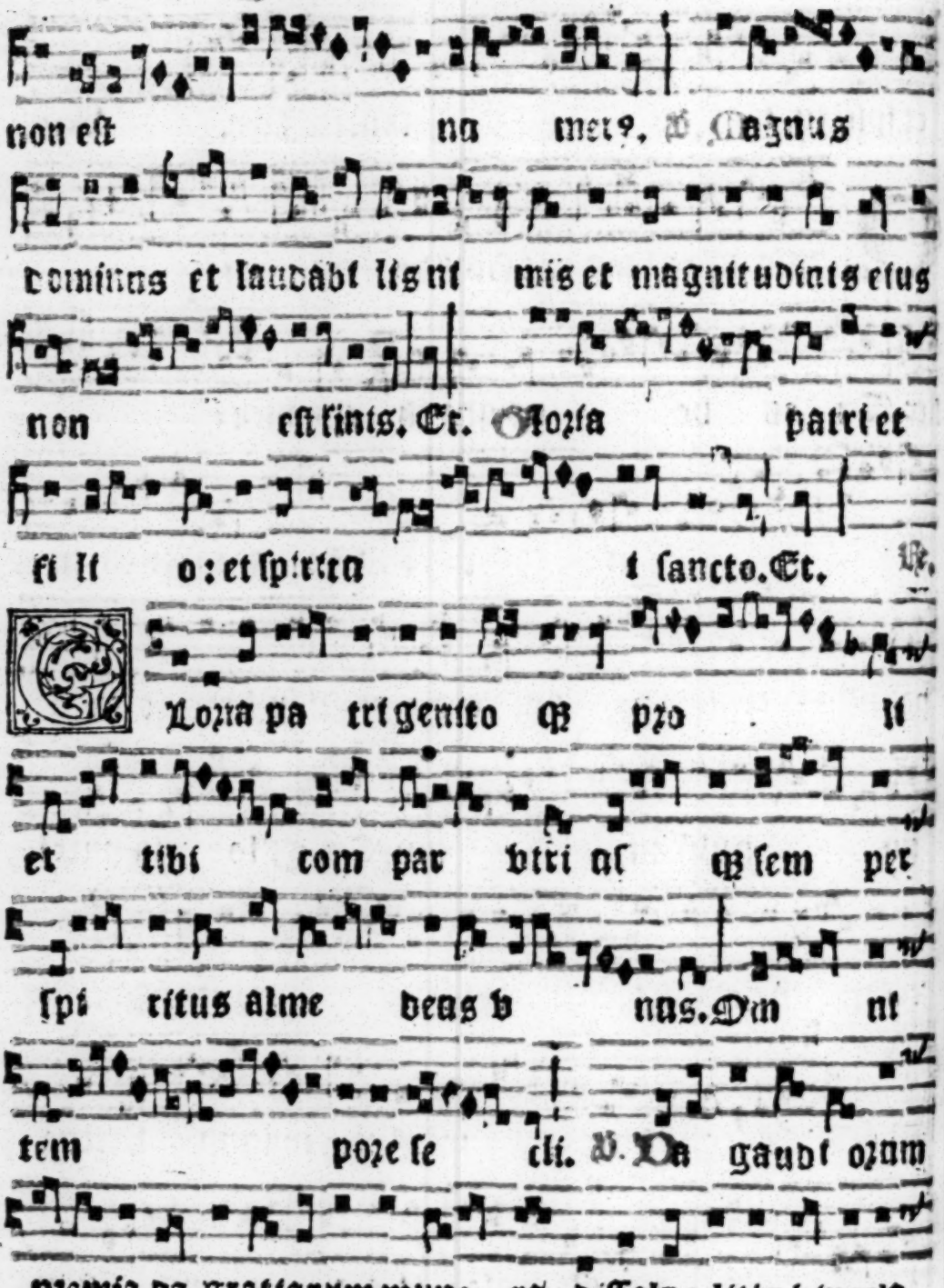
e um om nes fines

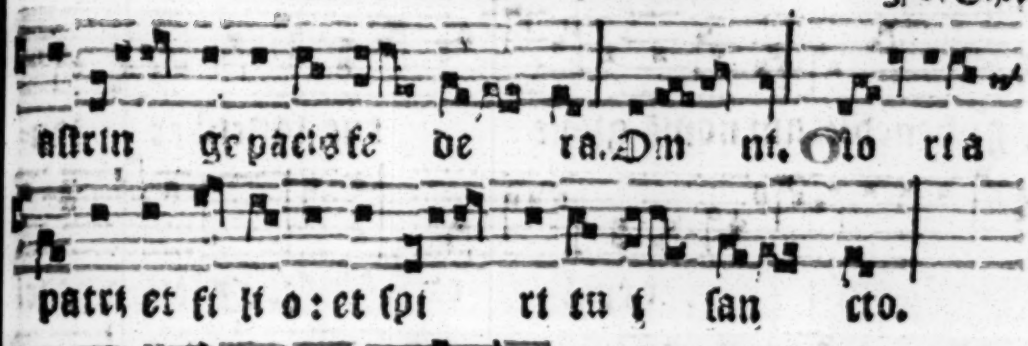

ter re. ℣. Deus misereatur nostri
et benedicat nos deus. Et metuant. Glori a patri
et fili o: et spiri tu i sancto. Et me. ℟m.
Benedictus dominus de us israel
quia fa ecit redemptionem plebi li a
Et be nedictum no men maie sta tis
e tius. In e ter num. ℣. Re
ple bitur maiestate eius omnis ter ra fi at
fi at. Et. Glo ria patri et fili o:

et spiritu ſ ſancto. Ine. Rem.



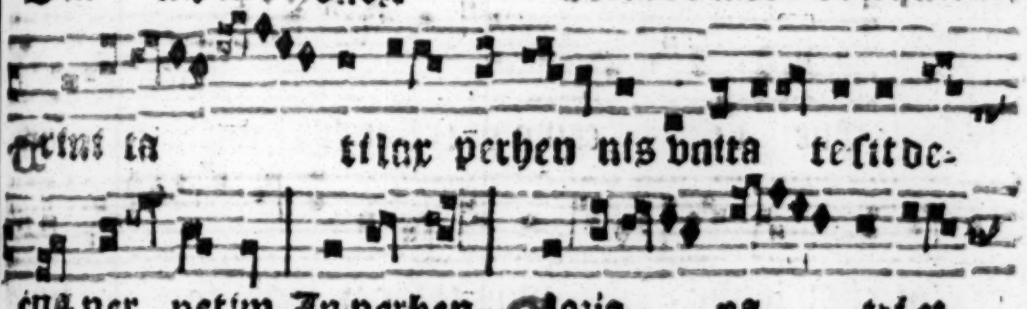
o. iij.

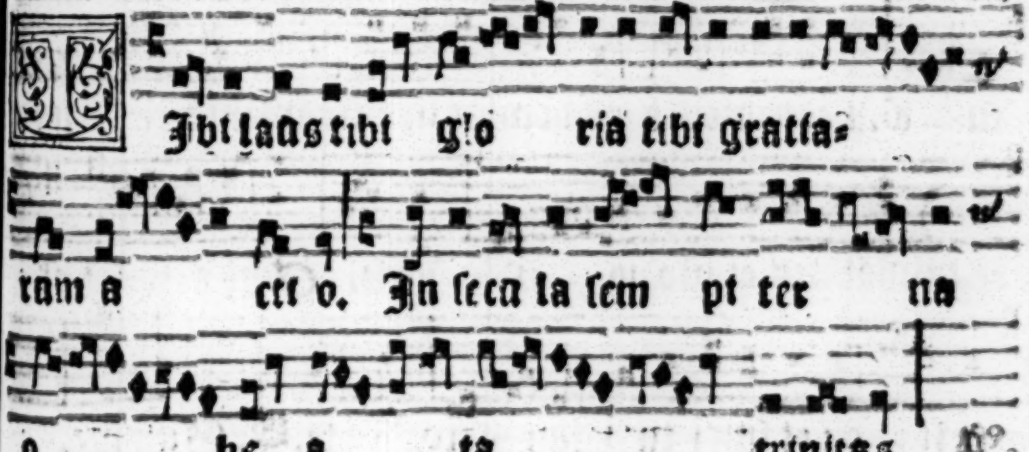

non est na mer9. ℣ Magnus
dominus et laudabilis nimis et magnitudinis eius
non est finis. Et. Gloria patri et
filio: et spiritui sancto. Et. ℟.
Gloria patri genito q̄ pro li
et tibi compar utri q̄ semper
spiritus alme deus vnus. Omnipotem
tem pore sempiterne. ℣. Da gaudiorum
premia da gratiarum munera dissolue vinculum

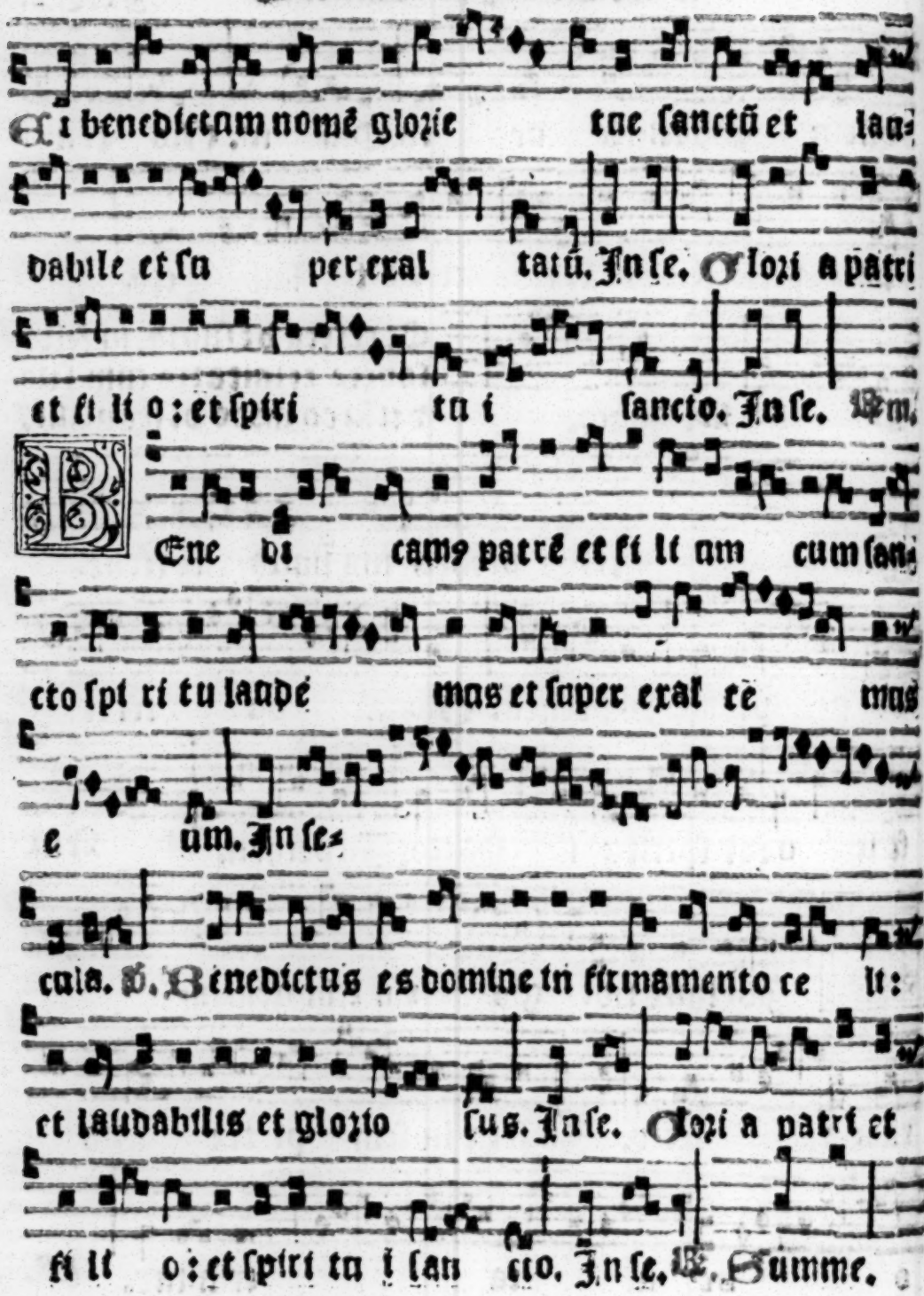


Dm nr. R. Honor.

Et cetera vt supra, in festo sancte trinitatis cum suo versu eo modo vt sequitur.

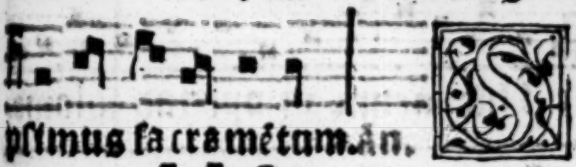





Et benedictam nomẽ glorie tue sanctũ et lau-
dabile et su per exal tatũ. In se. Glori a patri
et fi li o: et spiri tu i sancto. In se. Hm.
Bene di camꝰ patrẽ et fi li um cum san-
cto spi ri tu laudẽ mus et super exal tẽ mus
e um. In se-
cula. ℣. Benedictus es domine in firmamento ce li:
et laudabilis et glorio sus. In se. Glori a patri et
fi li o: et spiri tu i san cto. In se. ℟. Summe.

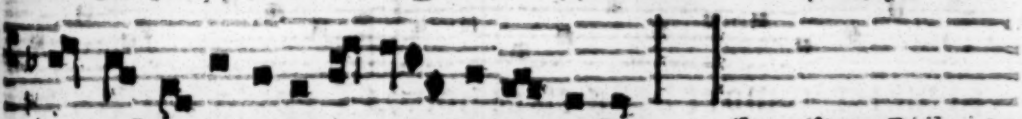
requirē in festo.s. trin. Et sēp tūc post Te. fiat crucē in ec-
clesia dicatur vna istarū aliarū de cruce: si de aliquo fest. fit
vel licet ad vesp in sab. pcel. ante crucē facta nō faciat, nisi
tantū aliquod festum duplex in ipsa dñica contigerit. Ant.

Adoremus crucis signaculum per qđ salutis sum-



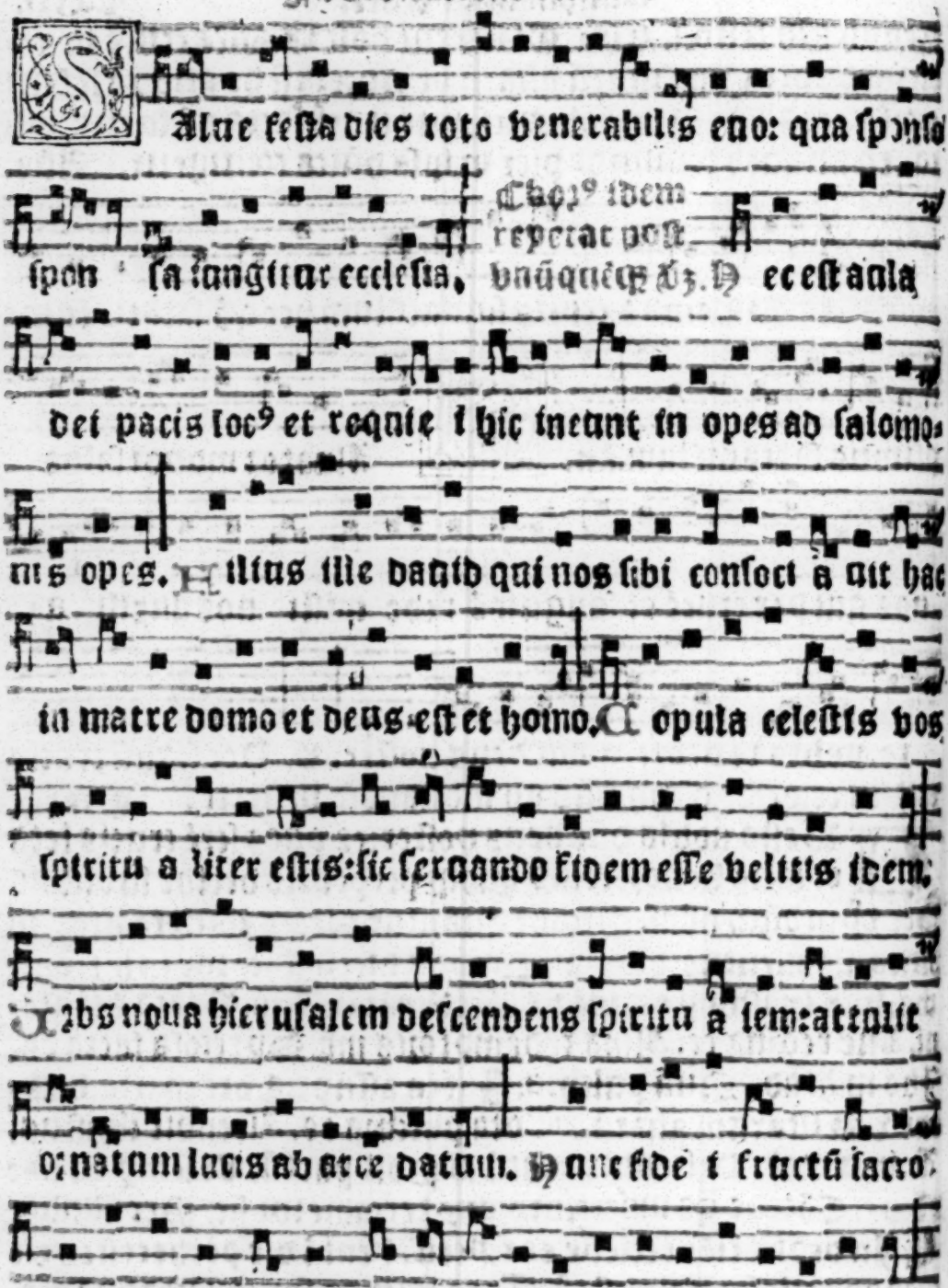
ptimus sacramētum. An. Creator mundi salua

nos qui per crucē et sanguinē rede misti nos auxili a-

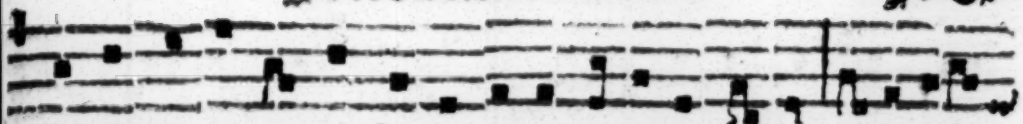


re nobis te deprecamur deus noster. ℣. Hoc signū crucis
erit in celo. ℟. Cum dñs ad iudicandū venerit. Oratio.

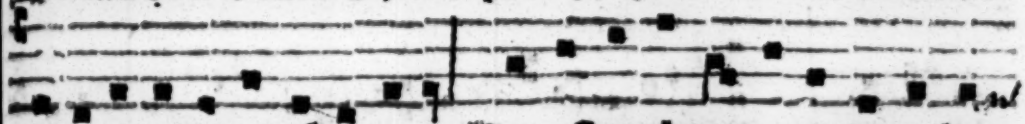
Deste nobis dñe deus noster: et quos sēte crucis leta-
ri facis honore: eius quoq; perpetuis defēde subsidiis
per xp̄m dñm nr̄m. Deinde dicantur preces cōsuete vsq;. in
dñica. i. aduentus domini. Quibus dictis dicatur introitus
cho. vna ex istis p ordinē de sācta maria. Ant. Beata dei ge-
nt. Aue regina ce. Alma redemptoris mr̄. Speciosa facta es.
Ibo mihi ad. Quā pulchra. Infra assūptio. vel marie dica-
tur vna istarum aliarū. Tota pulchra es. Ascendit christus.
Anima mea. Descendi in ortū ℣ Post partū. Et semp cū hac
ōne. Cōcede qs misericors, vt qui terminetur sic. Per eundē.
¶ In dedicatiōe ecclesie eat pcess. sicut i die pētecostes ex-
cepto ecclesiā z claustrū. Tres ex illi de sapiori gradu i me-
dio pcel. i cappis sericis incipiāt hāc plām in vltr medū. Prose



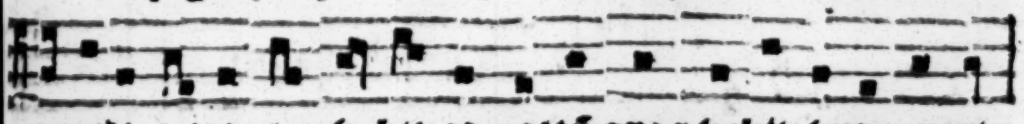
Alue festa dies toto venerabilis evo: qua sponsa
spon sa fangitur ecclesia, vñquq; ℣. ℍ ecce tabula
dei pacis loc⁹ et requie i hic ineunt in opes ad salomo-
nis opes. ℍ ilius ille david qui nos sibi consoci a uit hac
in matre domo et deus est et homo. ℍ opula celestis vos
spiritu a liter estis: sic seruando eidem esse velitis idem.
℣bs noua hierusalem descendens spiritu a lem: attulit
o; natam lacis ab arce datum. ℍ ane fide i fructu sacro
baptismate ductum: da rex iusti ti e celitus ecclesi e.



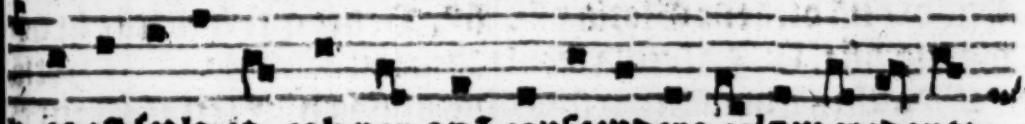
Firma dauid turris hec ste pede propere turris: inuenies



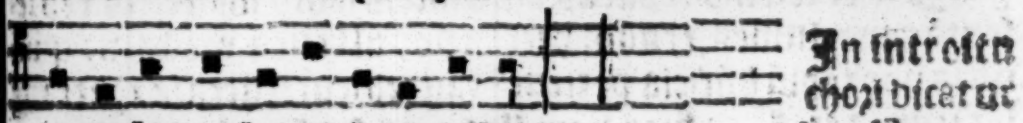
in e a pigneza syde rea. ℣ ec est archa no e credentibus:



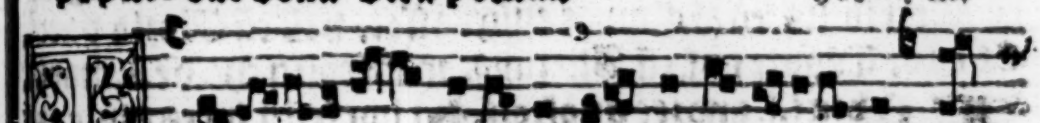
auxilii a rix que uehit ad portū quos uehit unda maris.



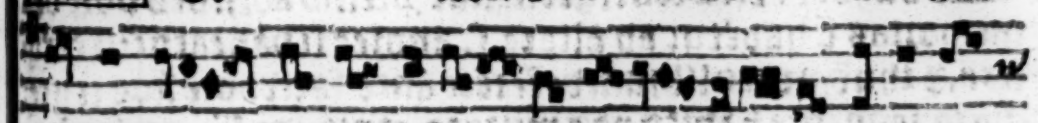
℣ ec est scala ia cob per quā conscendere celum credenti



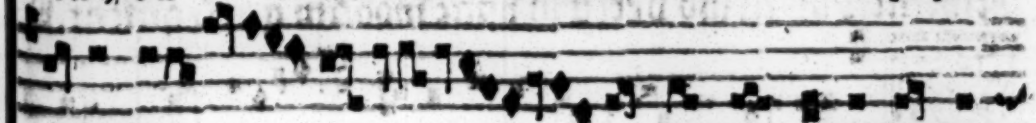
populo dat dona uita polum. In introitu chori dicatur hoc ℣m.



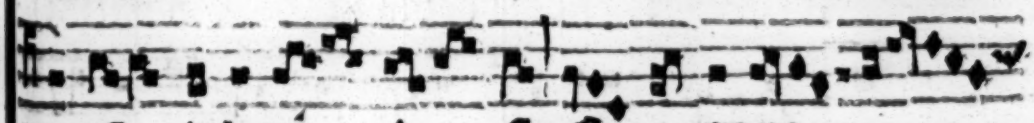
Er ribilis est locus i ste non



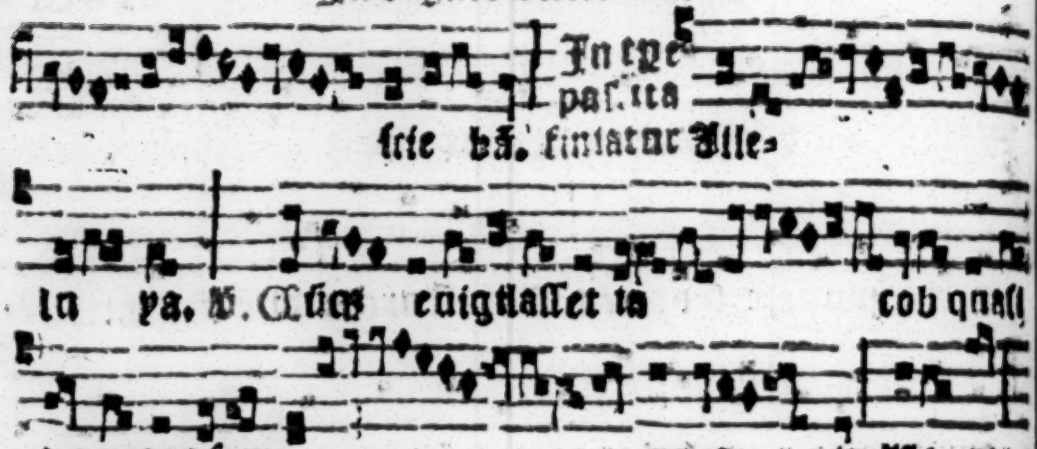
est hic a li nisi domus de i et porta



celi be re et enim domi=

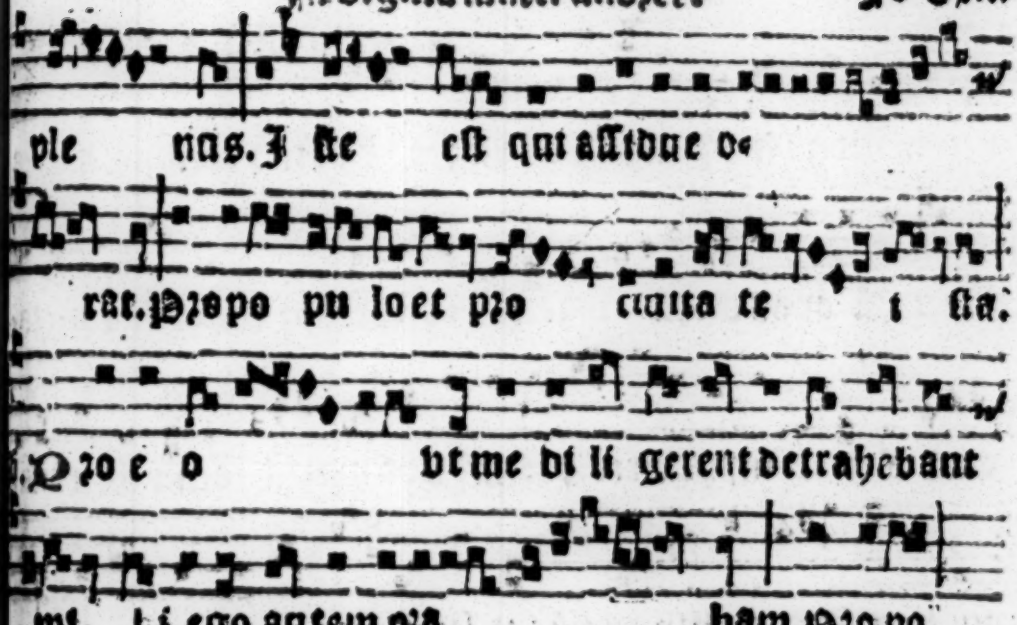


nus est in loco i sto. Er e gone=



Hac die nō dicatur Gloria pri. ℟. Beati qui habitāt in do mo tua dñe. ℣. In secula seculoꝝ laudabunt te. Oratio.

DEus qui nobis p singulos annos hui⁹ sci tēpli tui cō secrationis reparas diē & sacris semp mysteriis rēpre sentās incolumes, exaudi preces populi tui & presta: vt quic quis hoc tēplū dñicia petitur⁹ ingrediturꝰ: cūcta se ipetrasse letetur. Per. ℣. Dñica vero ista octa. si dñica fuerit ad pce ℣ Terribilis. cū ℟ Tamos euigilasset, vtꝫ cū Gloria patri Et ego. Tēpore pas. cū Alleluya. in introitu cho. de. s. maria. ℣ Vigi. s. andree apostoli. Si hoc festū infra aduentū dñi vel extra contigerit: fiat pcessio ad. s. vēs post ter mmoriaꝫ & habētur ad altare. s. andree si habeatur: ī cero fera. & thur. pueri libr̄um deferēte ante sacerdotē sine cruce. choro sequente habitu non mutato cantando ℣. rectoribus incipientibus cū suo versu in hunc modum qui sequntur. ℣.

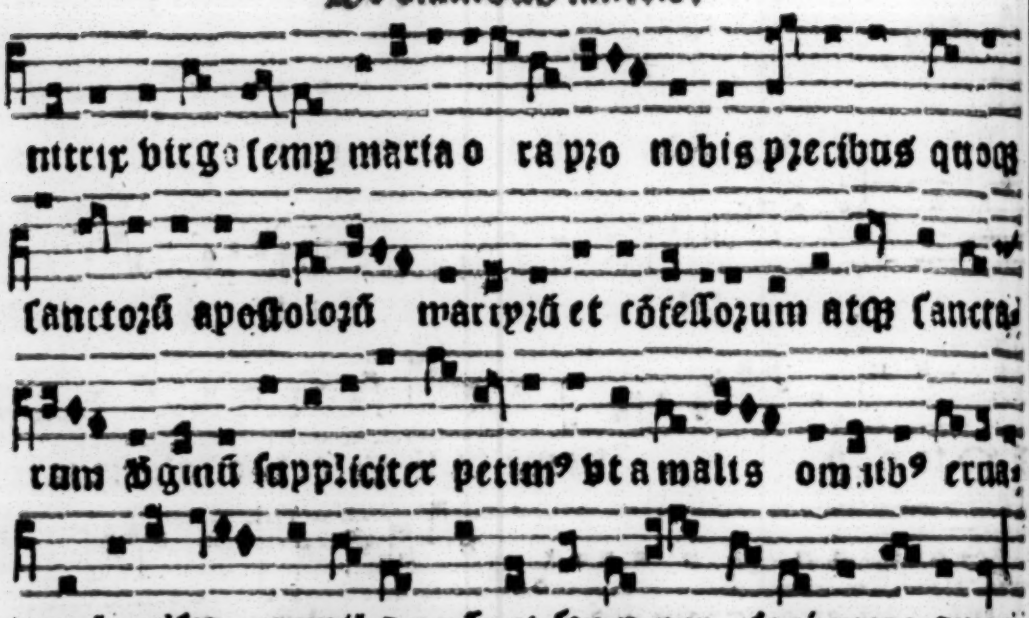


Non dr Ostia pñi. dñi. V. cantor thurificet sacer. astare ii sub
nde ymagine sti andree: et postea dicitur ℣. In omnem ter-
ram exiuit sonꝰ eorũ. ℟. Et in fines orbis terre verba eorũ. Dño.

Maiestatem tuã q̃s dñe supplices exoramꝰ: vt sicut ec
cleste tue beatꝰ andreas extitit predicator: ita apud
te sit pro nobis ppetuus intercessor. Per christũ, nec
precedat nec subsequatur. Dñs vobiscum. sed tantum cum
Oremus ante oratione. Cum vero oratio. Maiestatem. dica
r ad primas vesp̃as sic ad processionem dicatur ista. Oratio.

Quesumus omnipotens deus: vt beatus andreas apo
stolus tuam pro nobis imploret auxiliam: vt a cun
ctis etiam periculis eruamur. Per christum dominũ nostrũ.
Amen. In redeundo extra aduentum de sancta maria. In
aduentum vero dicitur de omnibus sanctis. Antiphona.

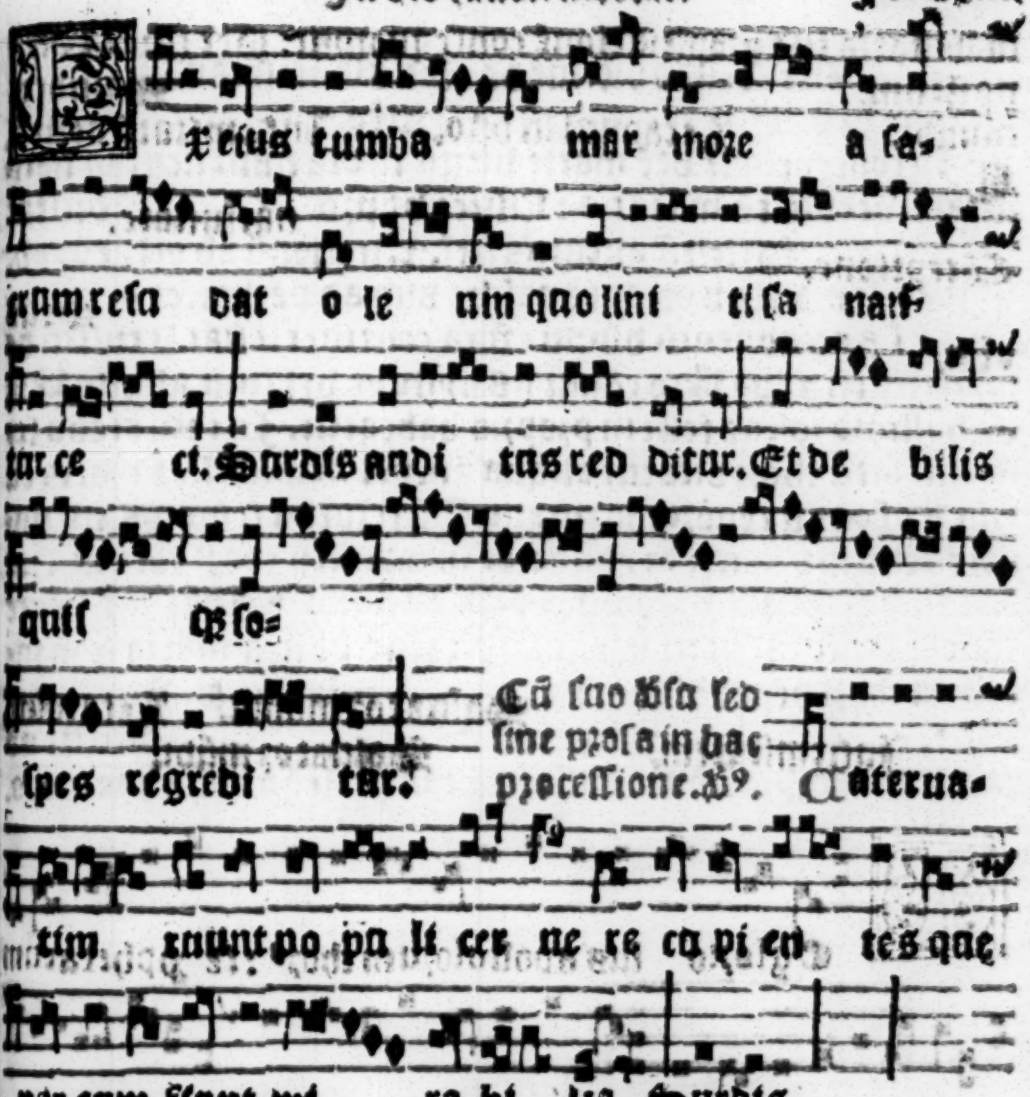
Signator mundi saluum vos omnes sancta dei ge-



℣. Letamini in dño & exultate iusti. ℟. Et gloriamini. Oro.

IN firmitatẽ nr̃am hs die propitius respice, & mala oĩa que iuste meremur omniũ sanctoꝝm tuoꝝ intercessione auerte. ℟. Et dim. Et eat processio in omni festo sctoꝝ ad primas vesperas post memorias que habentur semel per annum quoꝝ altaria sunt in ecclesia cum propriis Vitis versi. de cõmuni cum versu et oratione de sanctis: ita tamen q; quando oratio de vigilia dicitur ad primas vesperas bis dicim⁹: tunc ad processionẽ dicitur oratio de die. Similiter q̃n oratio de festo dicitur ad primas vesperas tũc ad processionem dicatur oratio de communi: nisi quando de festo propria habeatur vt in festo sancti Nicolai et consimilibus. Et semper in redeundo dicatur de sancta maria: nisi quando de ea ad vesperas prius fuerit memoria: tunc enim dicatur de omnibus sanctis. In reuertendo bis. notandum est.

¶ In die sancti Nicolai ad vesperas post memorias dictas erit procel. ad altare eiusdem cum cerofelariis et thuribularijs puero libzam deferente ante sacerd. sine cruce: chozo sequente habitu eodem cantando. Responsoriam.

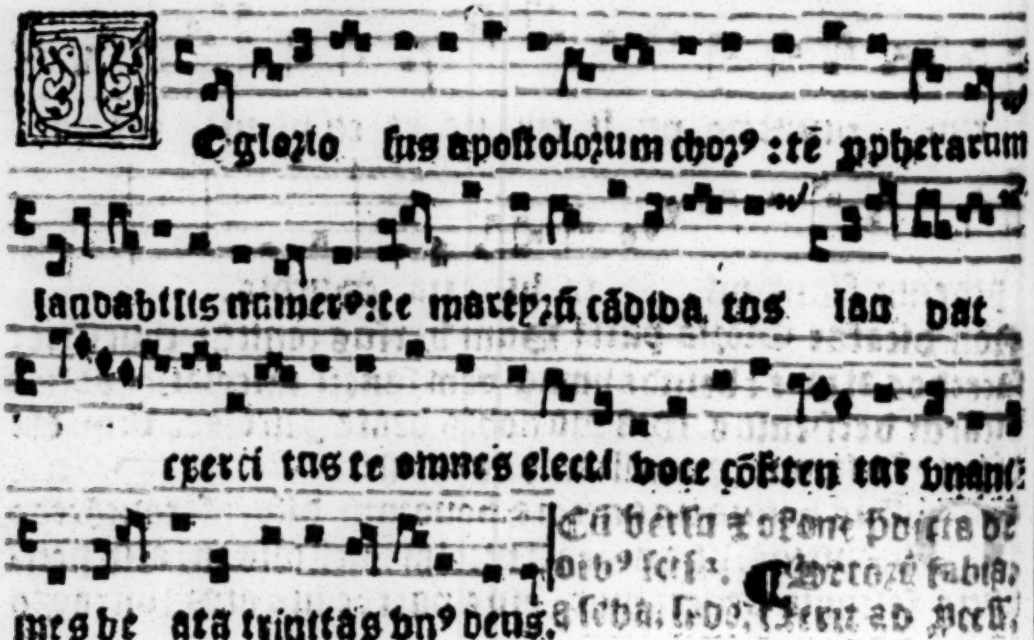


Non dicatur Gloria patri Dum versus cantatur thuriferet sacerdos altare: deinde vnus vel sancti nicolai: et postea dicatur versiculus. Ora pro nobis beate Nicolae. Ut digni efficiamur promissionibus christi. Oratio.

DEus bonitatis auctor & bonorum dispensator: concede propitius: vt qui beati nicolai confessoris tui atq; pontificis solennia veneramur, eius patrocinio atq; suffragio

p.j.

maiestatis tue pzopitiatione consequamur. Per christū dñm nostrum. Saluator mundi. dñs vō. Letamini in dño. Ofo. Intermitate nostrā. ℭ In conceptione bte marie virginis ofa cantent̄ in natiuitate. dicitur ℭ Cōceptione. Deus olim.



Legit do mi nus vi rum de

ple be et clarita te vistonis e terne dedit

il li celebzemus solemnitatem se-

ba stia ni marty ris. Gaudium sit in celo.

Et in ter ra pax in homini bus bone vo-

lun ta tis. ℣. Be ne dic tus es et bene di ci

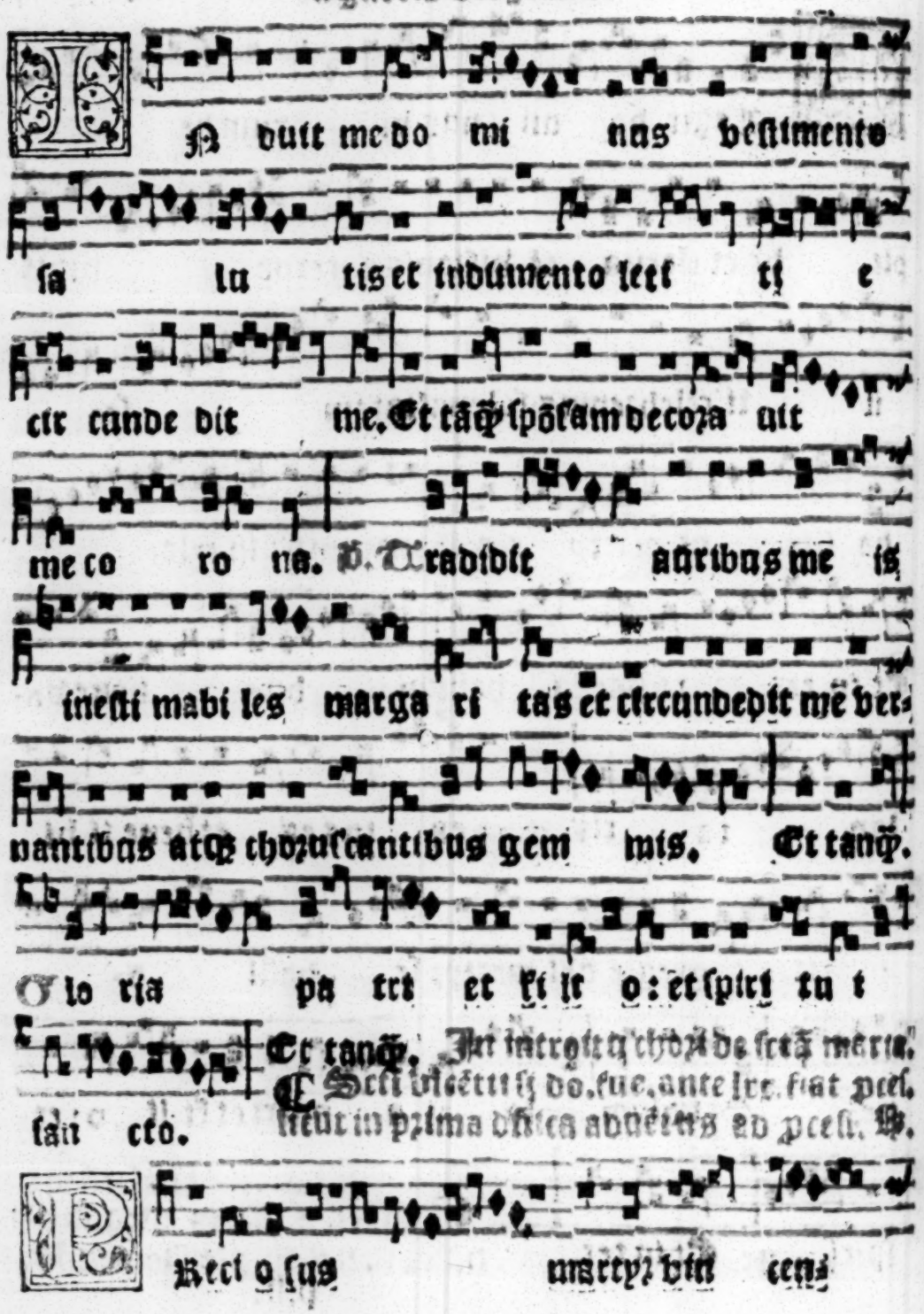
e ris e gregie dei marty; se basti a-

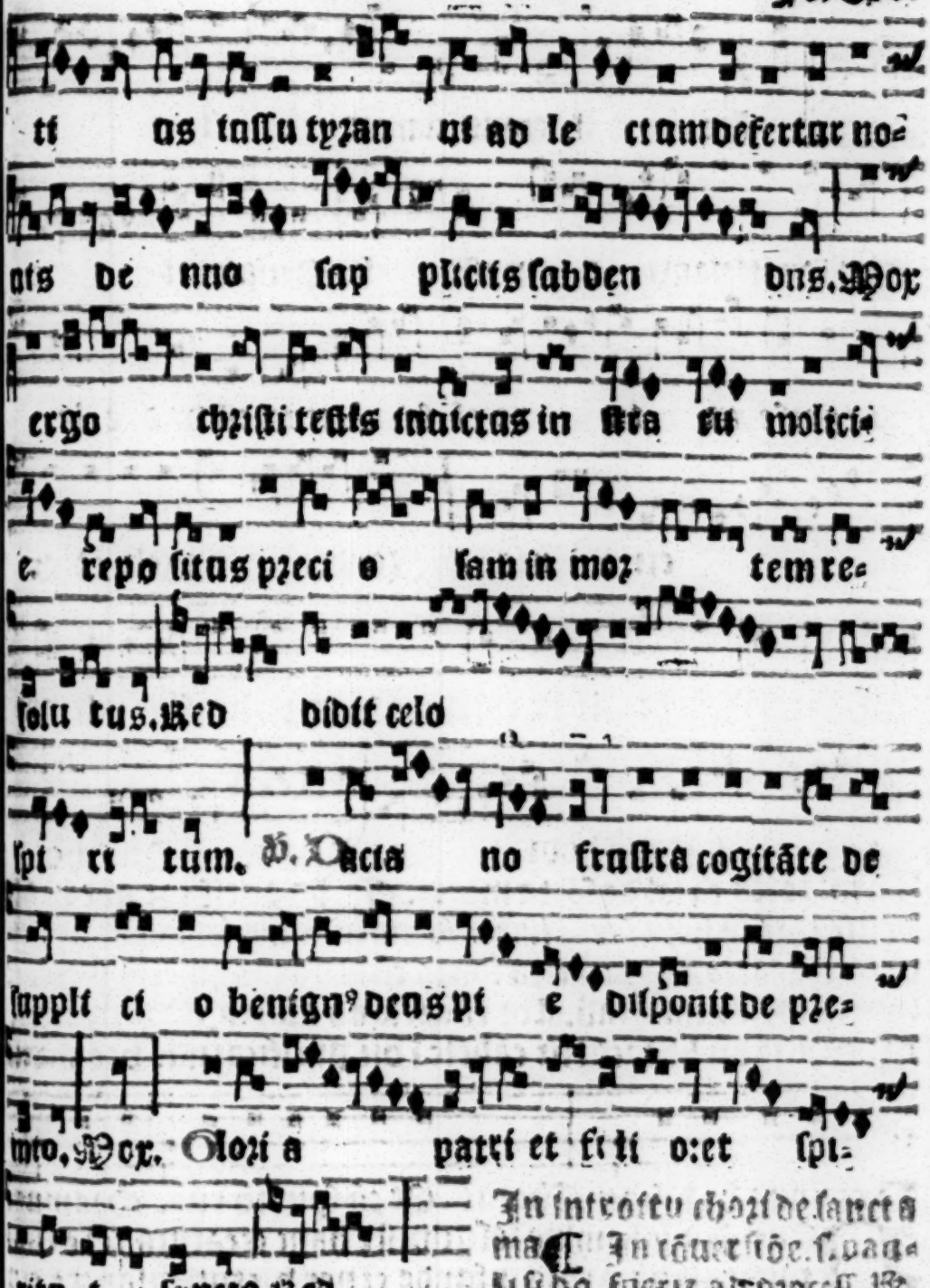
ne. Gaudium. ℣ lo ri a patri et fi li o: et

spiri. ℟. Et in ter.

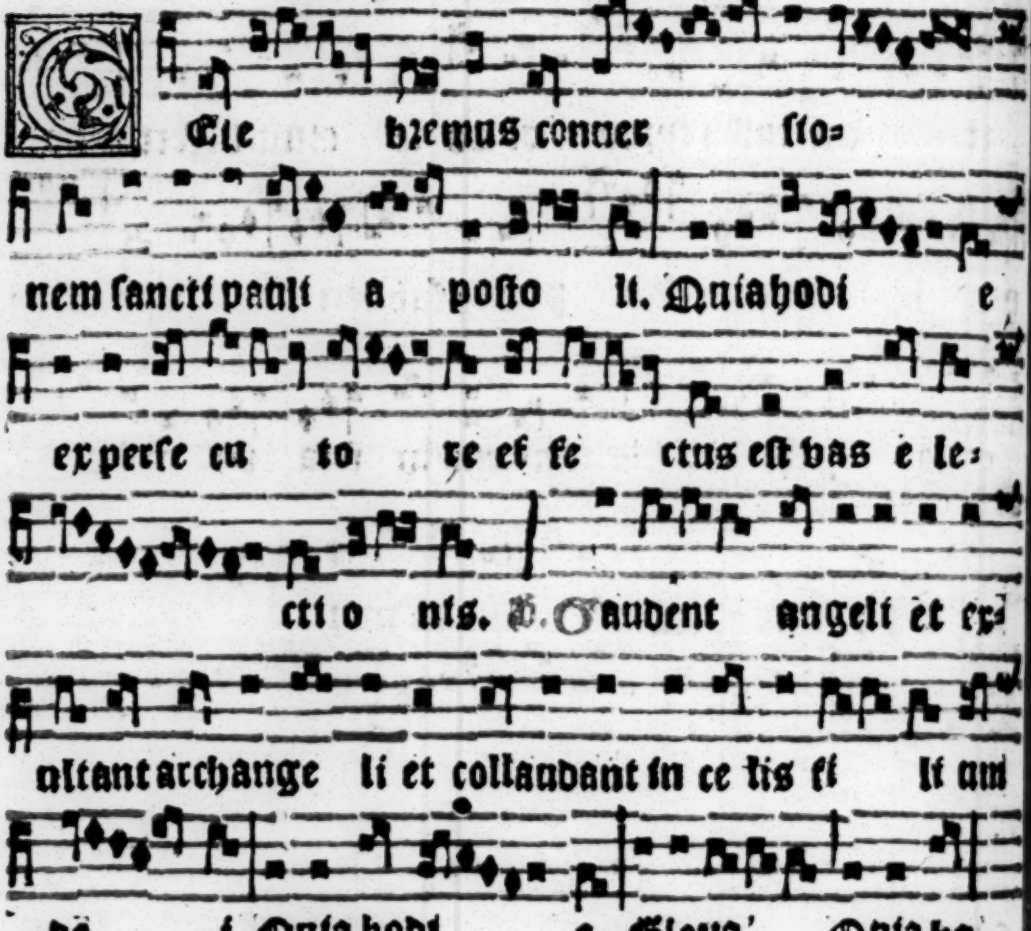
℣. Sancta dei genitrix virginis fi

lia ecclesiam sanctificauit hodie. ℟.


Induit me do mi nus vestimento
salutis et indumento leeti tie
circundedit me. Et tanq̃ sponsam decora uit
me co ro na. ℣. Tradidit auribus me is
inesti mabi les margari tas et circundedit me ver-
uantibus atq; choruscantibus gem mis. Et tanq̃.
Glo ria pa tri et fi li o: et spiri tu i
Et tanq̃.
sancto.
Deus qui beatę agnetis virginis.
Oratio.
Per omnia sęcula sęculorum. Amen.
Oremus.
Presta quęsumus omnipotens deus.
Per dominum nostrum ihesum christum filium tuum.
Qui tecum vivit et regnat in unitate spiritus sancti deus.
per omnia sęcula sęculorum. Amen.
Per omnia sęcula sęculorum. Amen.
Dominus vobiscum. ℟. Et cum spiritu tuo.
Sancti spiritus assit nobis gratia.
Sit nomen domini benedictum. ℟. Ex hoc nunc et usque in sęculum.
Adiutorium nostrum in nomine domini. ℟. Qui fecit celum et terram.
Benedicamus domino. ℟. Deo gratias.
Requiescat in pace. ℟. Amen.
Fidelium deus omnium conditor et redemptor.
Deus qui inter apostolicos sacerdotes.
Deus qui nos patris tui.
Deus qui beatum.
Deus qui beatum.
Deus qui beatum



In introitu chozi de sancta ma[illegible] In tẽuer sõe. s. paul=
li do. facta ad pzoces. ℟.



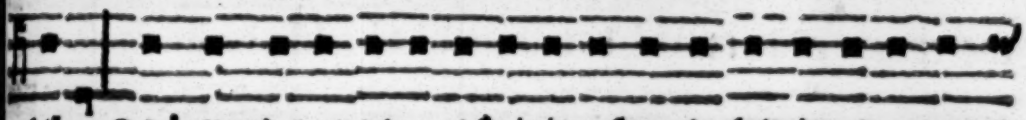
In introitu chozi de sancta maria. In purificatione beate marie cantata hora sexta fiat benedicto cum nis solenniter a pontifice vel a sacer. cappa serica indato cu aliis indumentis sacer. et super superpellicium grad. alta conuersio ad nostra. ita incipiens.

Statio du benedicuntur candele i die purificationis bte marie

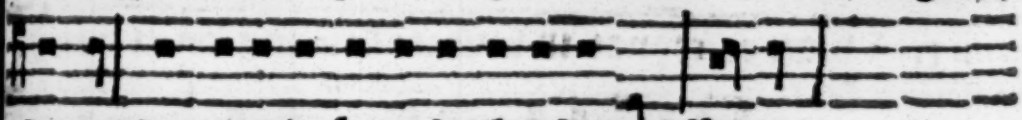
Dominus vobiscum. Chorus. Et cu spiritu tuo. Oremus.

Bene ✠ dic domine ihesuchriste hanc creaturam cere supplicantibus nobis infunde ei per virtutem sancte cru

ils benedictionē celestem: vt qui eā ad repellēdas tenebras humano vsui tribuisti: talem signaculo sancte crucis tue fortitudinē et vīdictionē accipiat: vt quibuscūq; locis accensa sine apposita fuerit: discedat diabolus et contremiscat et fugiat pallidus, cū oībus ministris suis de habitationib⁹ illis nec p̄sumat amplius inquietare scrutentes finiatur sic.



tibi. Qui cum deo patre et spiritu sancto viuis et regnas



deus. Per omnia se cu la seculoz̄. Amen.

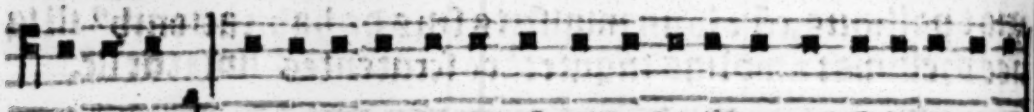
Et dicātur dēs okones cū Ozem⁹. sub eodē tono nō dicatur dūs vobiscū. nisi ante. i. ozationem tm̄. Ozemus. Ozatio.

DOmine sctē p̄ oīps eterne de⁹: qui oia ex nihilo creasti et nutu tuo p opa apū vūc liquoz̄ ad plectionē cereoz̄ venire fecisti: vt qui hodierna die petitionē iusti symeōis implesti: te humiliter deprecamur: vt has cādelas ad vsū hominū sanitatē corpoz̄ et aiaz̄ ꝑparatas: sīue in terra sīue in aquis, per inuocationē sctissimi nois tui et per intercessionē btē marie virginis cui⁹ hodie deuote festa celebrāntur et per p̄ces oīm sctoz̄ tuoz̄ vīdi ✠ cere et scti ✠ ficare digneris vt et huius plebis tue que illas honorifice i manib⁹ portare desiderat: teq; laudādo exultādo exaudias voces de celo sctō tuo, et de sede maiestatis tue: et p̄propitius sis oīb⁹ clamantibus ad te quos redemisti p̄cioso sanguine filii tui. Qui tecū viuit et glorīatur deus. Per oia. Ozemus. Oro.

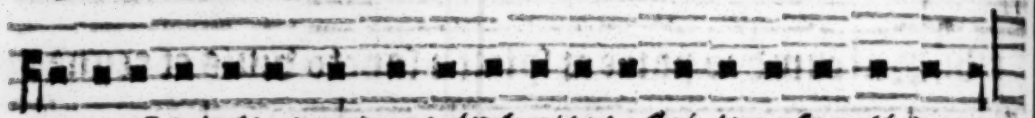
OMnipotens sempiterne deus qui hodierna die vnigenitum tuū viuis sti symeonis in tēplo sācto tuo suscipiēdū p̄sentari voluisti: tuā supplices deprecamur clemētiā vt hos cereos, quos nos famuli tui in tui nois magnificentia

p. illi.

suscipientes gestare cupimus, luce accendo bene ✠ dicere et
sancti ✠ ficare atq; lumine superne bñdictionis incendere
digneris quatenꝰ eos tibi deo nõ offerẽdo digni et sctõ igne
dulcissime claritatis succẽdi i tẽplo sctõ glie tue repꝛesẽtari

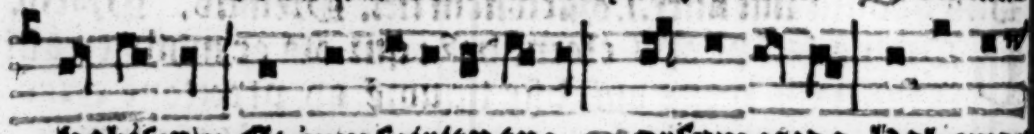


mereamur. Per eundẽ dominũ nostrũ iesũ christũ filiũ tuũ:



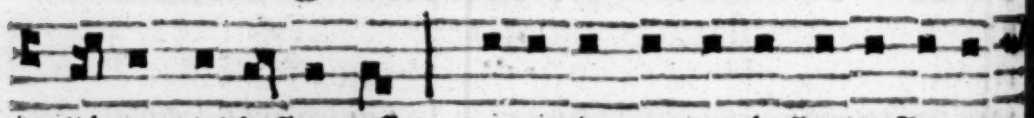
qui tecũ viuit et regnat in vnitate spiritus sancti deus.

Per omnia secula seculoꝝ. Amen. Dominus



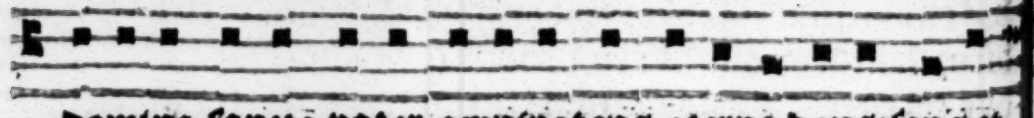
vobiscum. Et cum spiritu tuo. Sursum corda. Habemus

ad dominum. Gratias agamus domino deo nostro.



Dignum et iustum est, Vere dignum et iustum est equum

et salutare: nos tibi semper et vbi q̃ gratias agere,



domine sancte pater omnipotens eterne deus: fons et

ori go totius luminis qui mundum illustrasti lumine

tue clari tatis mittendo nobis vnt genitam tuam per

vterum inteme rate virginis. Et quem longe ante

promissam prophetarum ora calis temporibus nouissimis

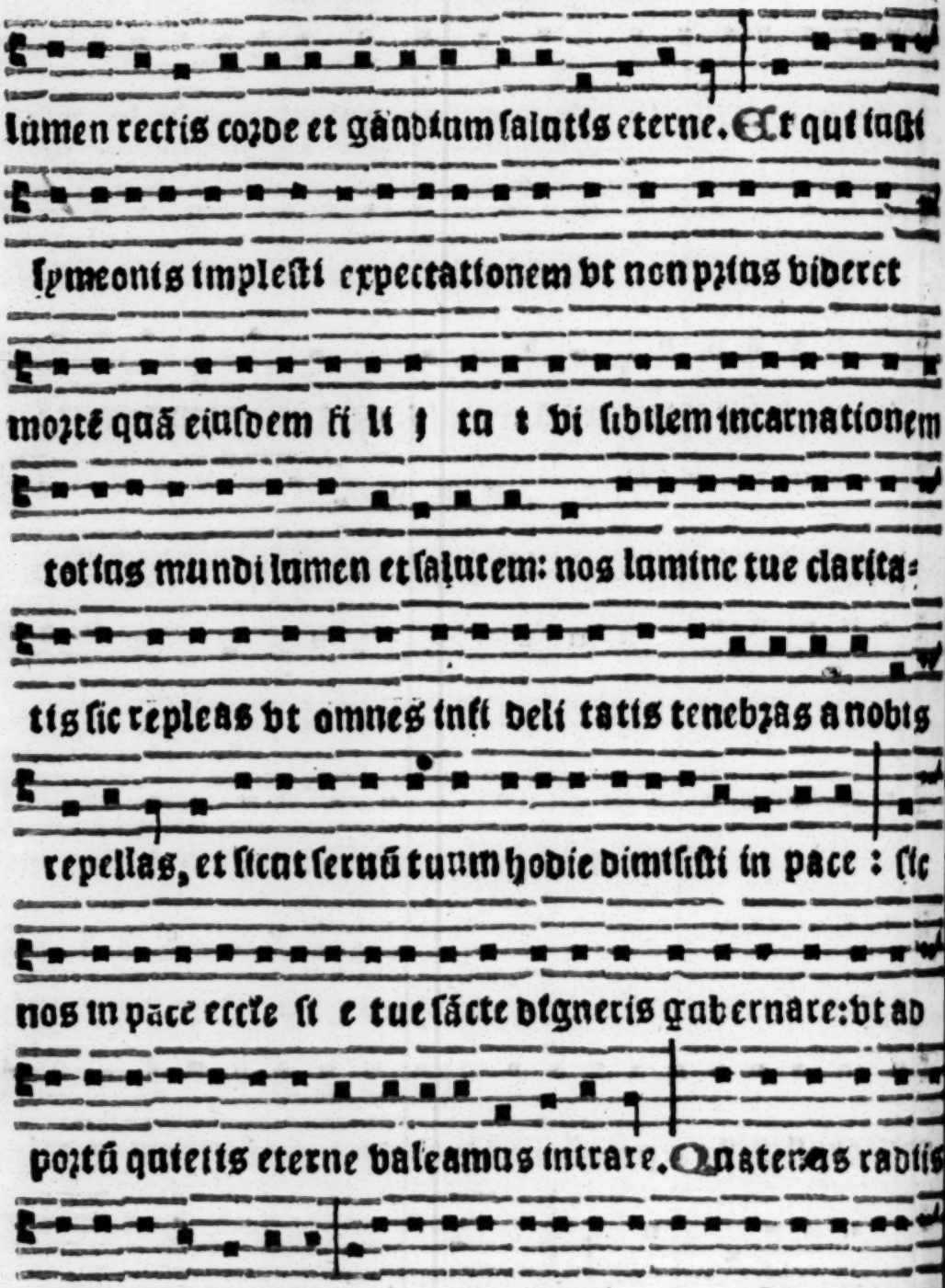
misisti lucem populis sedentibus in tenebris. Te ergo

domine deprecamur vt has candelas nomini tuo pre=

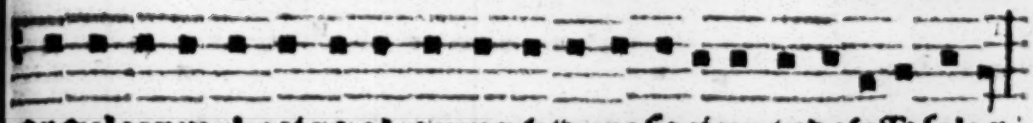
paratas tua benedi cti o ne digneris bene ✠ dicere qui

nos transtulisti a potestate tenebrarum in lucem di le cti

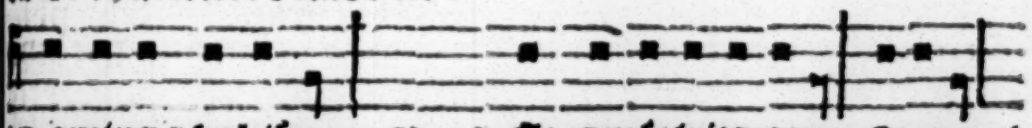
fi li j tu i et regnum. Quer quæ exorta est in tenebris



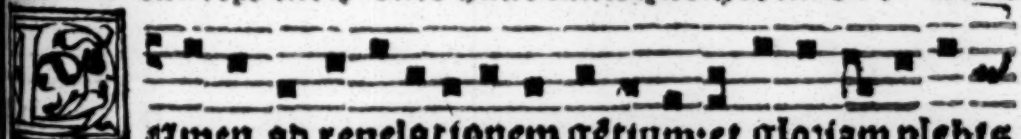
lumen rectis corde et gaudium salutis eterne. Et qui iusti
symeonis implesti expectationem vt non prius videret
morte quã eiusdem fi li i ; ta t vi sibilem incarnationem
totius mundi lumen et salutem: nos lumine tue claritatis sic repleas vt omnes insidelitatis tenebras a nobis
repellas, et sicut seruũ tuum hodie dimisisti in pace : sic
nos in pace eccle si e tue sancte digneris gubernare: vt ad
portũ quietis eterne valeamus intrare. Quatenus radiis
vere lucis perfusi : ibi in die examinis letti cũ hymnidicis



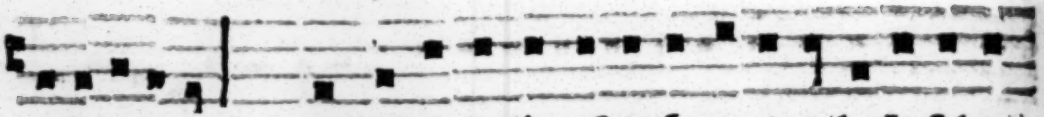
angelorum choris valeamus videre faciem indefessi solis.
Hic mutet vocem suam quasi legendo sic. Qui tecum vivit
et regnat in vnitate spiritus sancti deus. Per omnia secu-
la seculorum. Amen. Hic aspergantur candele aqua benedic-
ta et thurificet deinde sc.



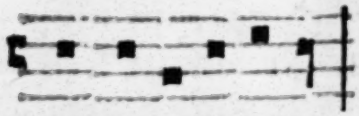
Dominus vobiscum. Chor⁹. Et cum spirita tuo. Oremus.
Omine sancte pater omnipotens lumen indeficiēs, qui
es conditor omniam luminū: bene ✝dic hoc lamē tuis
fidelibus in honorem nominis tui portādum: quatenus a te
sanctificati atq; benedicti luminis tue claritatis accendamur
et illuminemur: et propitius concedere digneris, vt velati
eodem igne quondam illuminasti moysen famulum tuū: ita
illumines corda nostra & sensus nostros, quatenus ad visio-
nem eterne claritatis pertenire mereamur. Per chr̄istum.
Omnipotens sempiterne deus, qui vnigenitū tuum an-
te tempora de te genitam, sed temporaliter de maria vir
gine incarnatum lumen veram et indeficens ad repellen-
das humani generis tenebras & ad intendendum lumen fi-
dei et veritatis misisti in mūdum: procede propitius: vt sicut ex-
terius corporali: ita & interius luce spirituali irradiari me-
reamur. Per eū. His dictis sacer. cū suis ministris descē-
dat ad gradum & si eps presens fuerit offīm exequatur et in
sedē suam se recipiat. Deinde accendantur candele et distri-
buantur cantore incipiente hanc ān. sequē. hoc modo. Ānā.



Amen ad revelationem gētium: et gloriam plebis



tae israel. ℣. Nunc dimittis seruū tuū dñe: secūdū ver-



Repetatur ā. post vnūquēq; vm. Q

bum tuum in pace. viderūt oculi mei: salutare tuū parasti: ante faciē oim pplōrū. Lume

ad reuelationē gētiū: ⁊ gloriā plebis tue israel. Gloria pri.

Sicut erat. Hinc dr̄ incipiat̄ ps. cū ant. Deinde

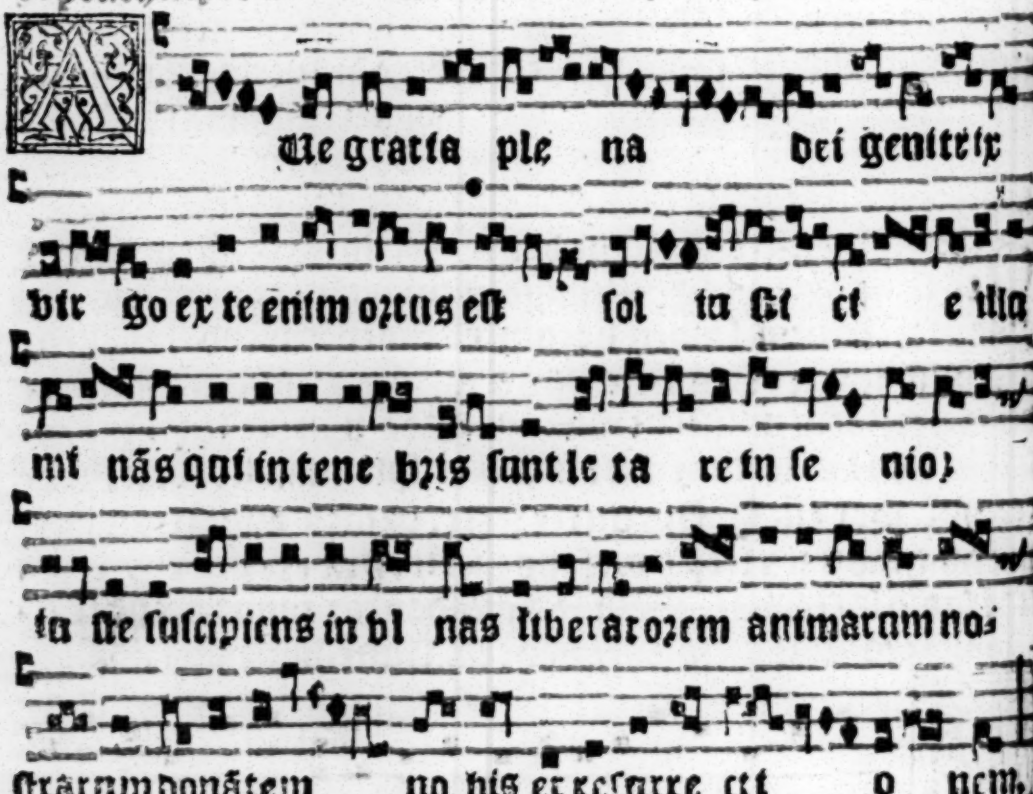
cat p̄tocol. sicut i die natiuitatis dñi singuli cler. cum ceteris

p̄dentibus in manibus suis. Adiecto q̄ vnus sacrist̄arum

in superpel. post thuribul. ante subdya. deferat cereum cum

alis benedictum vsq; benedictionis fontium in vigi. pasch.

et penthe. specialiter reservatur cantore incipiente. ana.



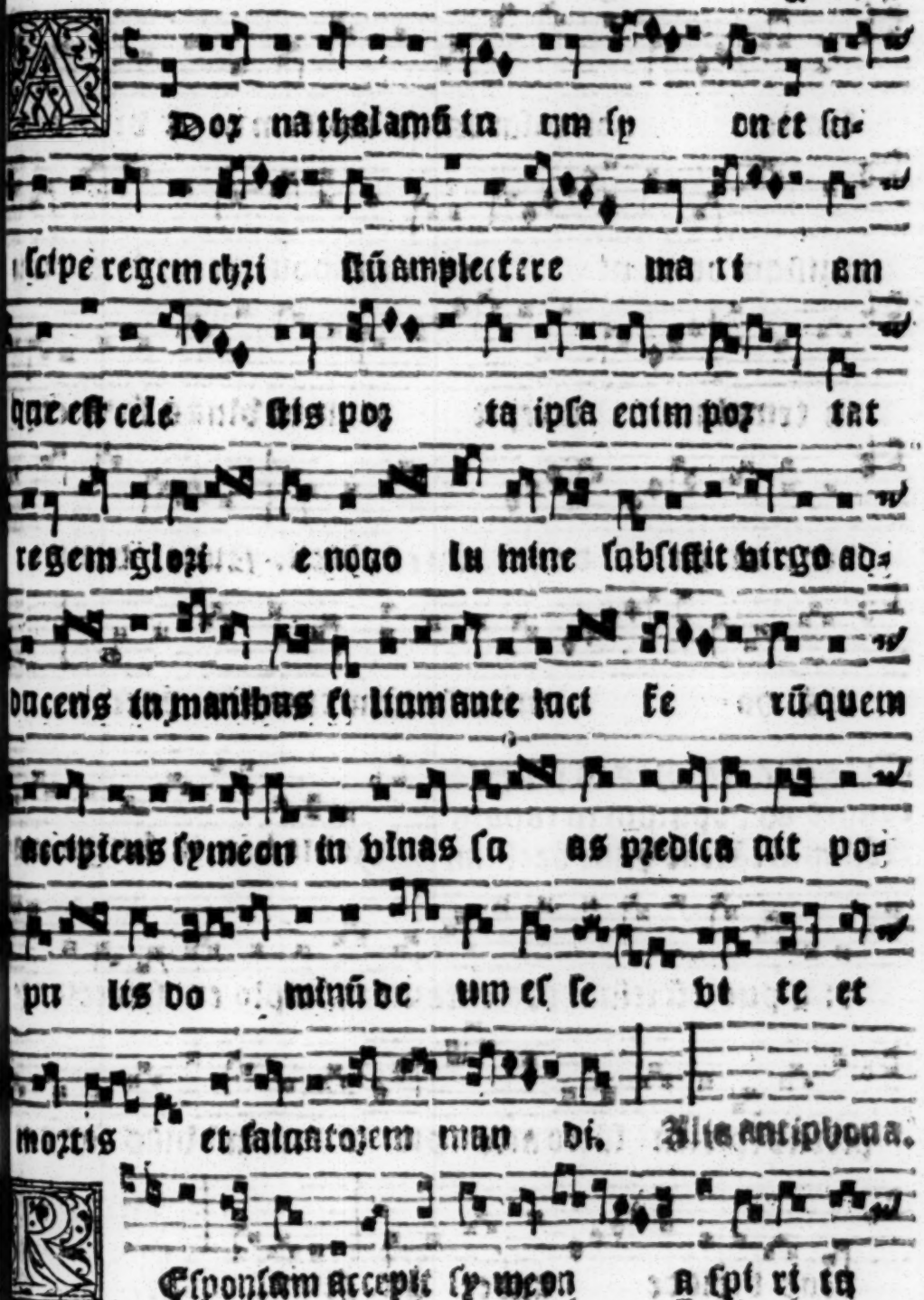
Ue gratia ple na dei genitrix

vir go ex te enim ortus est sol iu sti ci e illu

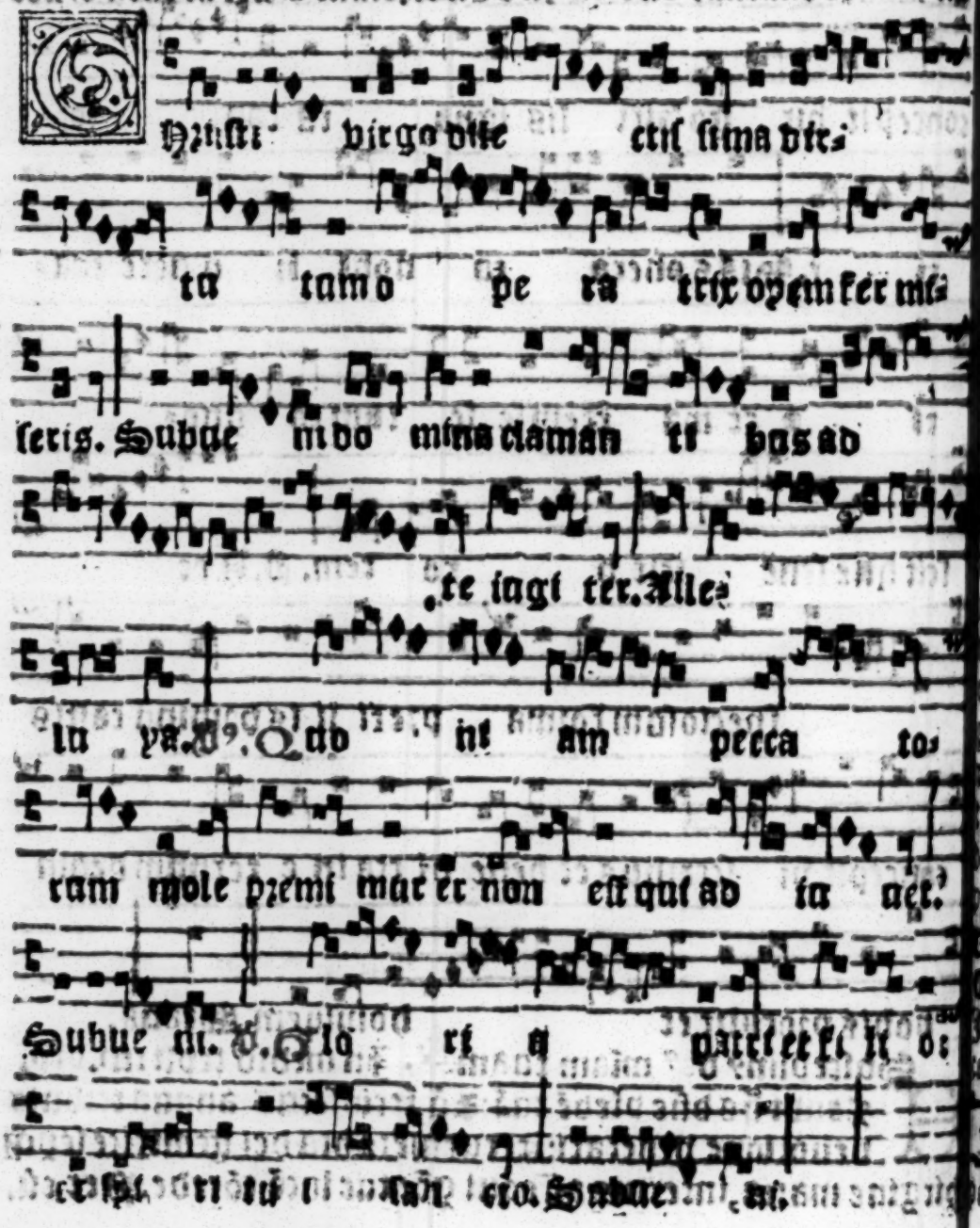
mi nās qui in tene bris sancte ta re in se nio-

tu ste suscipiens in bi nas liberatorem animarum no-

strarum donātem no bis et resurre cti o nem.

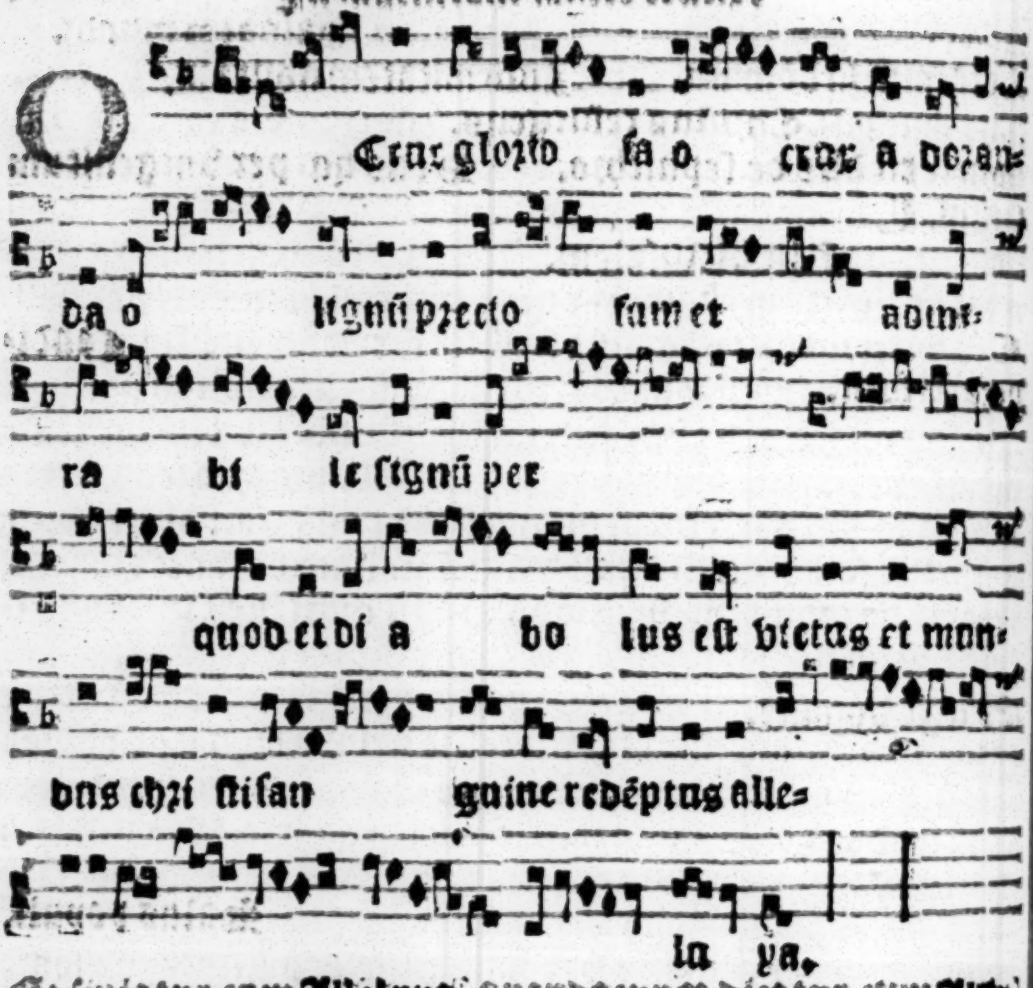

Dor nathalamũ tu um ſy on et ſu-
ſcipe regem chri ſtũ amplectere ma ri am
que eſt cele ſtis poꝛ ta ipſa enim poꝛ tat
regem glozi e nouo lu mine ſubſtitit virgo ad-
ducens in manibus ſi liam ante tuci fe rũ quem
accipiens ſymeon in vlnas ſa as pzedica uit po-
pu lis do minũ de um eſ ſe vi te et
moꝛtis et ſalutatoꝛem mun di. Alia antipbona.
Eſponſam accepit ſy meon a ſpi ri tu

Sancte agathe virginis si dies fuerit ad precem. R. Regnum mundi. In introitu chori de letera maria. In annunciatione bte marie in quacunq; feria contigerit ea processio sicut in festis maioribus duplicibus cantando. Item.



In redeundo de omnibus sanctis. ãn. **Salnator mundi.** ℣. **Letamini in domino.** Oco. **Infirmitatem nostram.** In tempore paschali. **Christus resurgens.** cum suo ℣. a loco choro ã. **Surrexit dñs de sepulchro.** oco. **Deus qui per unigenitum tuum.** ℂ Sancti Georgii martyris si dñica fuerit ad processionem. ℣. **Filie hierusalem.** In introitu chori de sctã maria quere proximum ℣. in cõi vnius martyris tempore paschali. ℂ Sancti marci euãgeliste si dñica fuerit ad p cessio. **Candidi facti sunt.** require hoc ℣. in cõi vnius apostoli in paschali tpe. In introitu chori de sctã maria. Et tũc nihil fiat de festo nec de processione que solet fieri ipso die prooter dñicam illo anno. Si hoc festũ in aliqua feria post octa. pasche contigerit tũc fiat processio post magnã missam de sancto marco. Hoc modo ordinetur processio ad gradũ chori sicut in simplicibus dñicis dñ hora. x. canitur, qua cantata scripsit cantor ãn. **Exurge domine.** et cantetur a toto choro loco nec habitu mutato in stallis ante ℣ exeat processio deinde sequãtur omnes ãñe per ordinem sicut in secõa feria in rogatio. et exeat processio modo et ordine quo in. ii. feria in rogatio. sed absq; letania et diachone ad aliquã ecclesiã in urbe vel in suburbio. & dicatur missa dominicalis vel missa de pace vel **Salus populi,** pro dispositione cantoris vel p quacũq; necessitate cũ memoria de festo loci & de oibus feris & cũ vno **alleluya.** tñ cantetur missa: tres clerici de superiori gradu habitu non mutato dicãt hãc letaniã **Xpiste qui pretioso.** In redeũdo ad ecclesiã proprium et finiatur ad gradum chori deinde dicat sacerdos. **Hec letitie & exultationis.** Oratio. **Presta qs ops dei vt in.** ℂ Sctẽ virginis mar. si dñica fuerit ad proc. ℣. **Filie hierusa.** In introitu chori de sctã maria. ℂ Apostolorũ philippi et iacobi si dño. fuer. ad proc. **Candidi sã** in intro. chori de. s. maria.

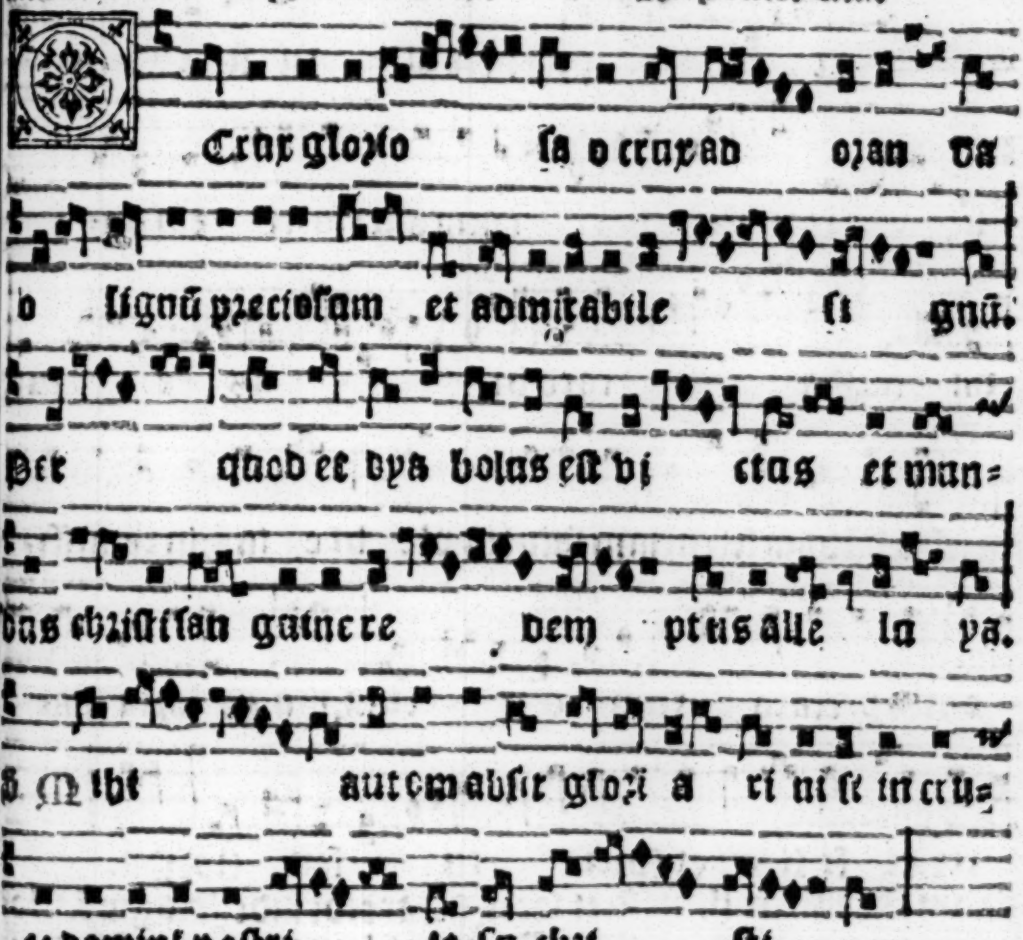
In inuentione sctẽ crucis ad. v. vesperas post memorias fiat processio. ordinata. cum cerofera & thuribulo. ante crucem per medium chori. stare cantando ãn sequẽtẽ rectore ecclesie.



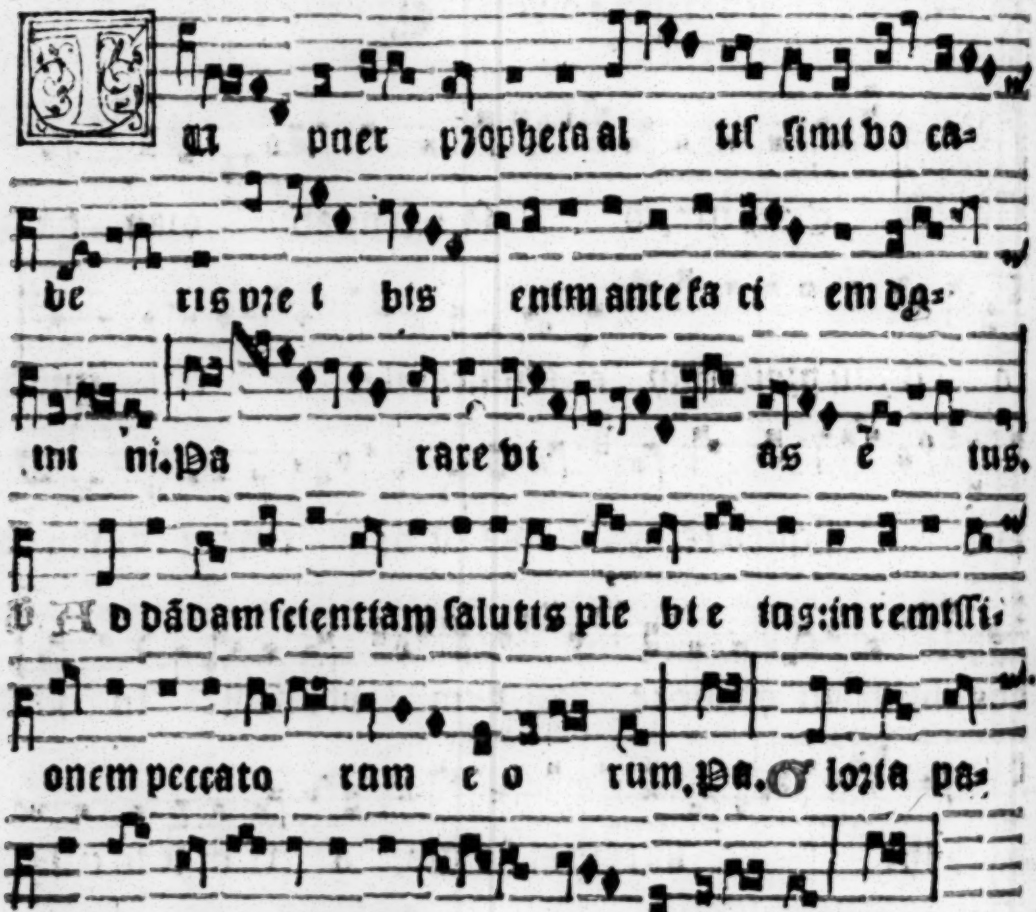
Et finiatur cum **Alleluya.** quandocunq; dicatur cum **Alla.** Dū ista cantatur thurificet sacerdos crucē et postea dicat v. **Dicite in nationibus.** Oratio. **Dēus qui pꝛo nobis filium tuum.** Vsq; ad vesperas. In introitu chori de sā cta maria. **Sāeta dei genitrix.** Oratio. **Gratiam tuam.** Si festum post diem ascensionis dñi celebretur tunc Oratio. **Concede quesumus misericoꝛs deus.** loco **Gratiam tuam hiemus.** Si hoc festum in sabbato contigerit: nulla fiat pꝛocessio: nec vlla memoꝛia nisi de sequenti dominica tā tum. Si vero in die ascensionis euenerit, differatur in cras Summa: ad secundas vesperas de ascensione fiat solennis me

mozia de cruce procedendo ante crucem cum hac antiphona.
O crux gloziosa, et non dicatur O crux benedicta, propter
piam suam in presentia ꝑ. Hic signū crucis erit in celo. ℟.
Cum dominus ad iudicandum venerit. ℣. Qui

DEus qui in preclara salutifere crucis inuentione
passionis tue miracula fulcisti: concede vt vita-
lis ligni precioso eterne vite suffragia consequa-
mur. Qui vivis et regnas cum deo patre in vnitate spiri-
tus sancti deus. ℣. Per omnia secula seculorum. ℟. Amen.
In introitu chori de sancta maria. Et in die eiusdem si do-
minica fuerit ad processionem. Responsorium.

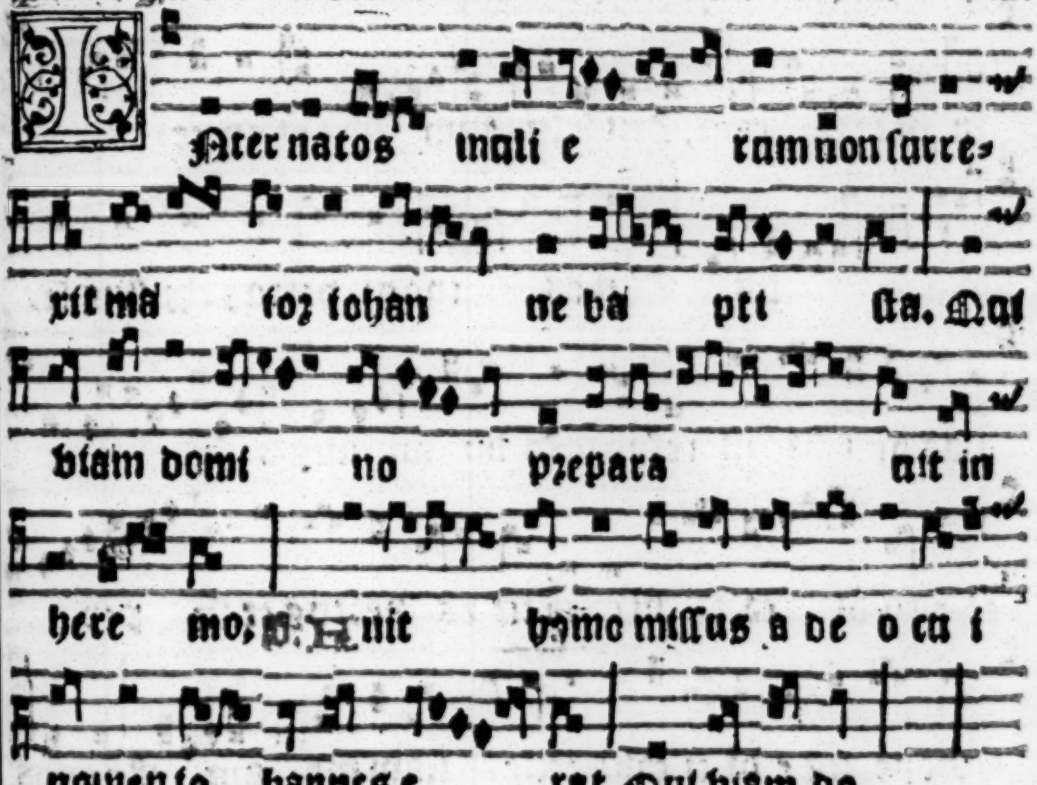


Per quod. In introitu chori de sancta maria. ¶ Sancti Iohannis ante portam latinam si dominica fuerit ad processionem. ℣. ¶ Quidam facti sunt. In introitu chori de sancta maria. ¶ Sancti Dunstani episcopi et confessoris si dominica fuerit ad processionem. ℣. **Filie hierusalem.** In introitu chori de sancta maria. ¶ In vigilia sancti iohannis baptiste post vesperas. eat processio ad altare sancti iohannis cum crucifixo. et thuribulo. et puero librum deferente ante sacerdotem sine cruce cantando sequens responsorium rectore incipiente.

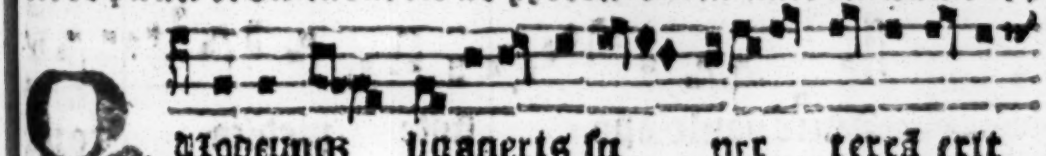


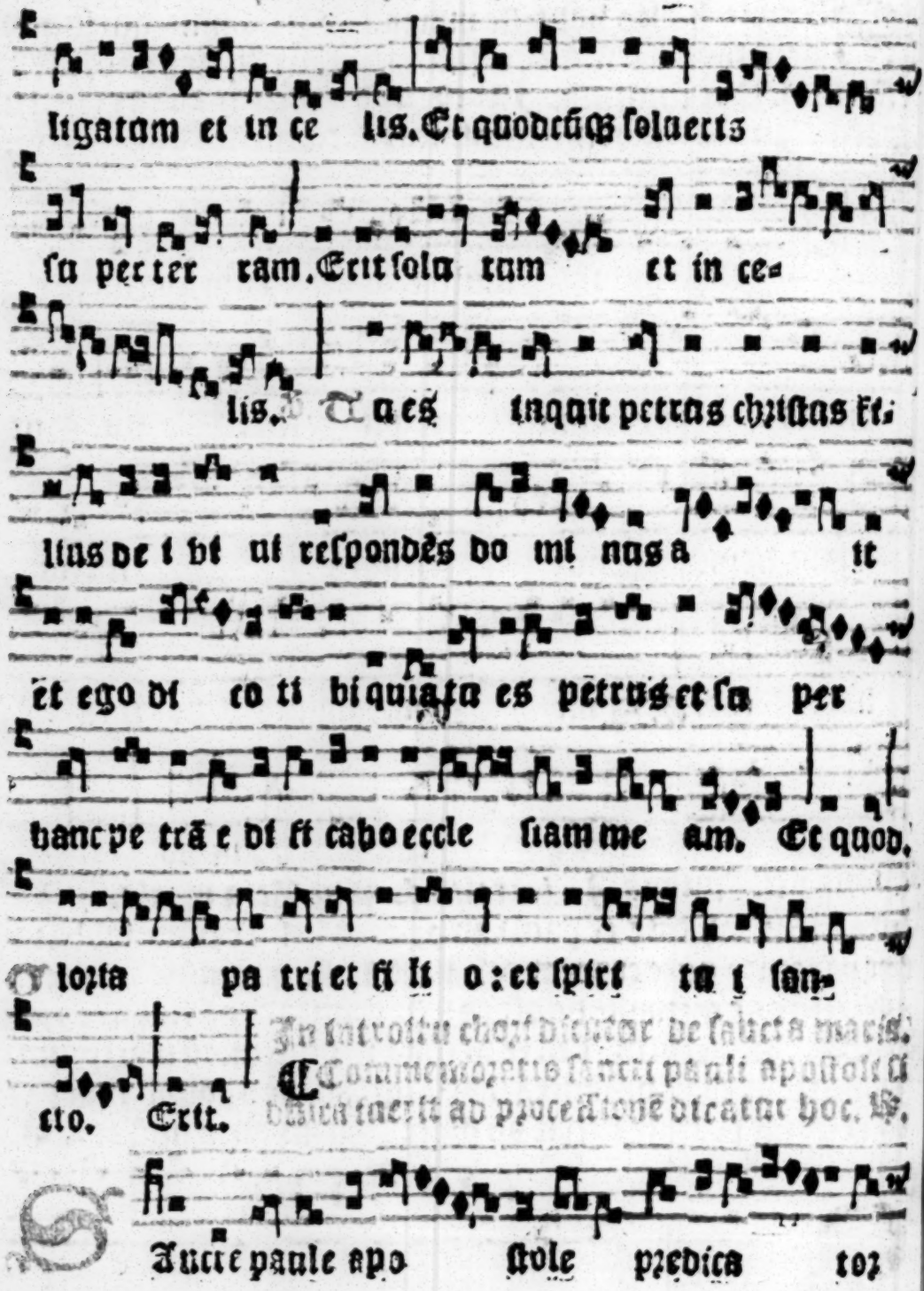
Dum ℣ canitur thuribulet sacer altare: deinde imaginem s. Iohannis et postea dicat ℣. **Gloria et honore coronasti.** Ho-

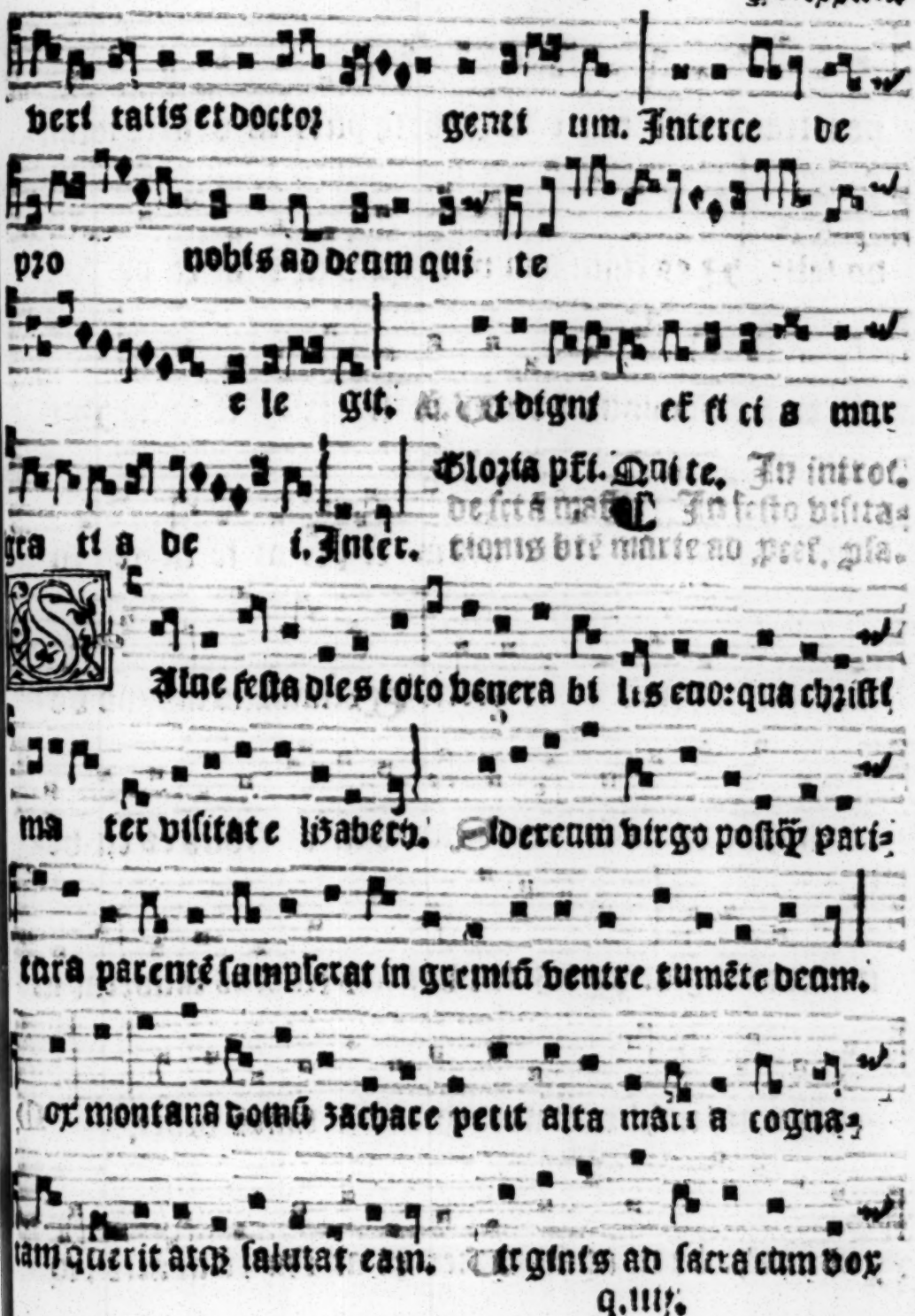
Sancti hanis baptiste martyris tui domine quesumꝰ veneranda festiuitas salutaris auxilij nobis pꝛesset effectum. Per christum. In sedendo dicitur aña de sancta maria. In die eiusdem si dominica fuerit dicitur hoc. Item.

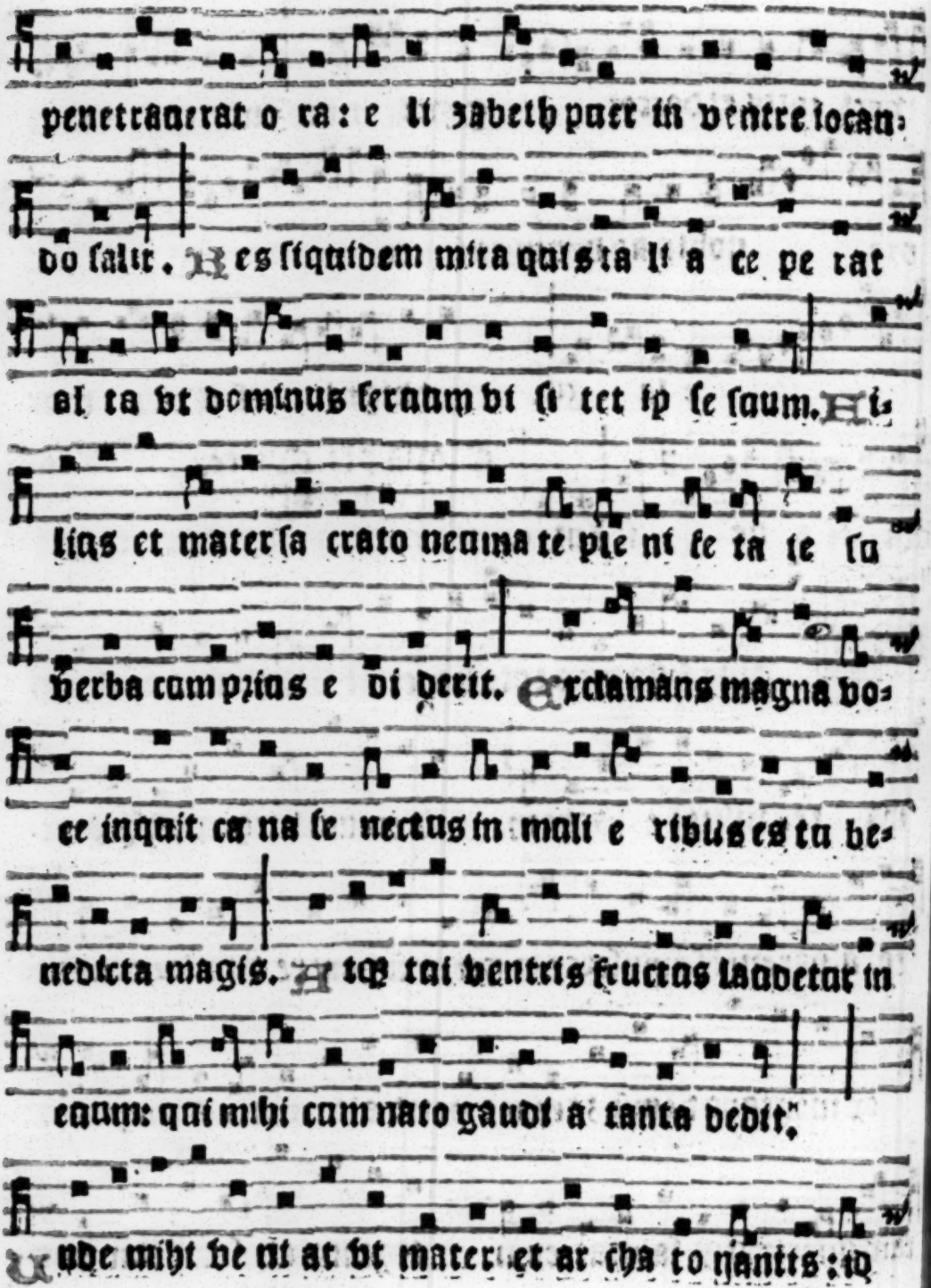


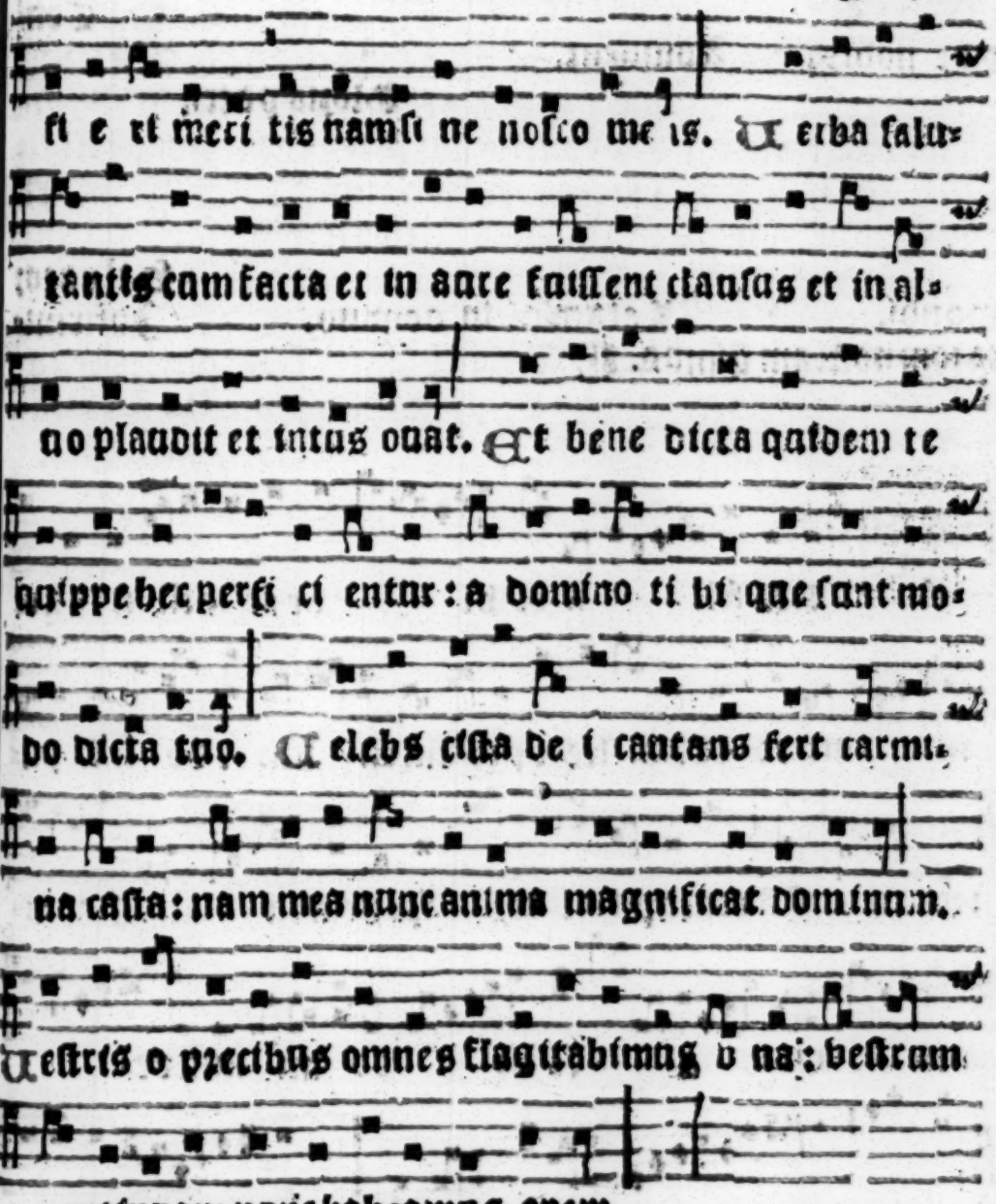
Gloꝛia pri. Qui via. In introita choꝛi de sancta maria. In festo sctoꝝ iohannis et pauli ad pꝛimas vesperas in sabbato fiat pꝛocessio ante crucem: nisi aliqua dñica omnino opoꝛteat differri: tunc memoꝛia de dñica & de trinitate nō fiat nec pꝛocess. ℣. In circuitu. quere in cōmuni plurimoꝝ martyꝝum. In introita choꝛi de sancta maria. In die apostoloꝝum petri et pauli si dñica fuerit ad pꝛocessionem ante missam. ℣.




ligatam et in ce lis. Et quodcũq; solueris
su per ter ram. Erit solu tam et in ce-
lis. Ait eis inquit petrus christus fi-
lius de i vi ui respondẽs do mi nus a it
et ego di co ti bi quia tu es petrus et su per
hanc pe trã e di fi cabo eccle siam me am. Et quod.
cunq; lo ris pa tri et fi li o: et spiri tu i san-
cto. Erit.
In introitu chori dicatur de sancta maria.
Commemoratio sancti pauli apostoli si
dies inciderit ad processionem dicatur hoc. ℣.
Iuste paule apo stole predica tor


veri tatis et doctoz genti um. Interce de
pzo nobis ad deum qui te
e le git. Et digni ek fi ci s mar
gra ti a de i. Inter.
Gloria pri. Qui te. In introi.
Hanc festa dies toto venera bi lis eno: qua christi
ma ter visitat e lisabeth. Ideream virgo posty pari=
tura parentē sampserat in gremiū ventre tumēte deam.
or montana domū zachare petit alta mari a cogna=
tam querit atoz salutat eam. Virginis ad sacra cum vox

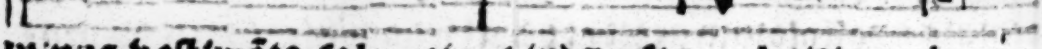

penetrauerat o ra: e li zabeth puer in ventre iocan:
do salit. Res siquidem mira quis ta li a ce pe tat
al ta vt dominus ferauam vi si tet ip se saum. Hi:
lias et mater sa crato nemina te ple ni le ta te su
verba cam pzias e di derit. Exclamans magna vo:
ce inquit ca nas le nectus in mali e ribus es tu be:
nedicta magis. Et tq tui ventris fructus laudetur in
eaum: qui mihi cum nato gaudi a tanta dedit.
Unde mihi ve ni at vt mater et ar cha to nantis: id



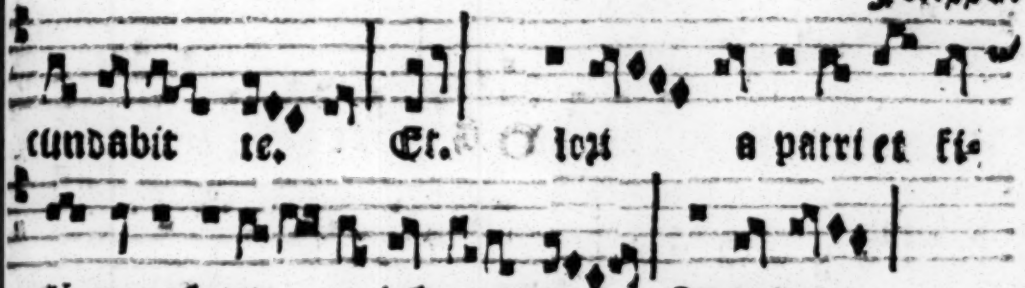
In reden̄do de omnibus ſanctis. Salucto⁊ mundi. gau-
dium. Letamini in domino. Mem̄o. Infirmitatem. E
uangelia apoſtolozum petri et pa li ſi dominica fuerit ad pro-
feſſionem. Ue. Cines apoſtolozum. In natiuita choꝛi de ſancta

cede nobis. ℟. Adiuuent. ℣. Gloria patri. Saluator mundi. Letamini in domino. Infirmitatem nostram ℣ſmas. ℣

Audi filia et vide et inclina aurem tuam et obliui scere popliũ tuum et domũ patris tui. Et concupiscet rex speciem tuam. Quoniam ipse est dominus deus tuus. et adora eum



mus festinẽto salutis et indubitato letitie cur-



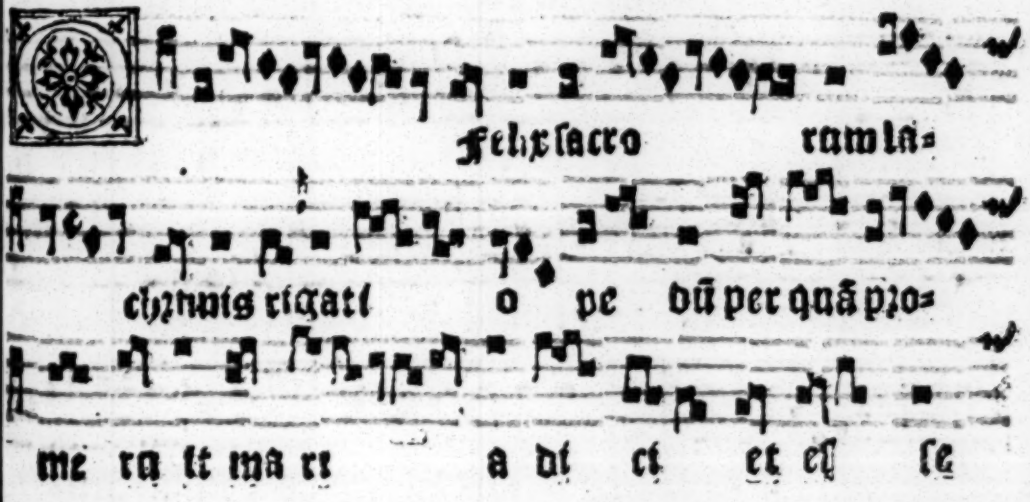
Oꝛa pꝛo nobis beata margaꝛeta. Ut digni effi:ia-
mur pꝛomissionibus chꝛisti.

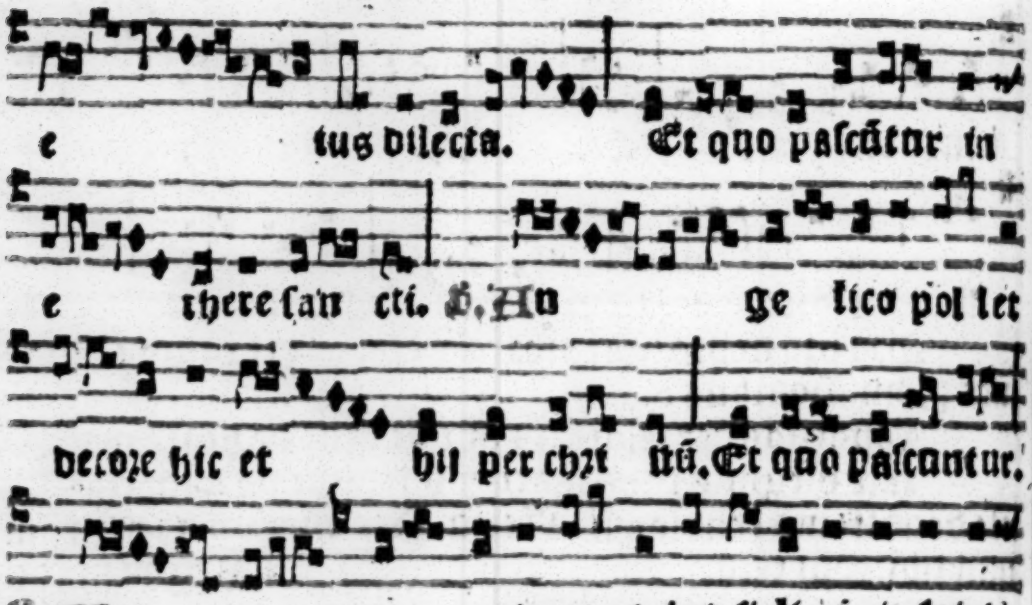
Exaudi nos deꝰ salutaꝛis nꝝ: ut sicut de beate maꝛga-
ꝛete viꝛginis tue & maꝛtyꝛis festiuitate gaudemꝰ:ita
pie deuotionis eruditamuꝛ affectu. Peꝛ dñm nꝝm ihesũ xꝓm
filiũ tuũ. Qui tecũ. Regnũ mũdi.

¶

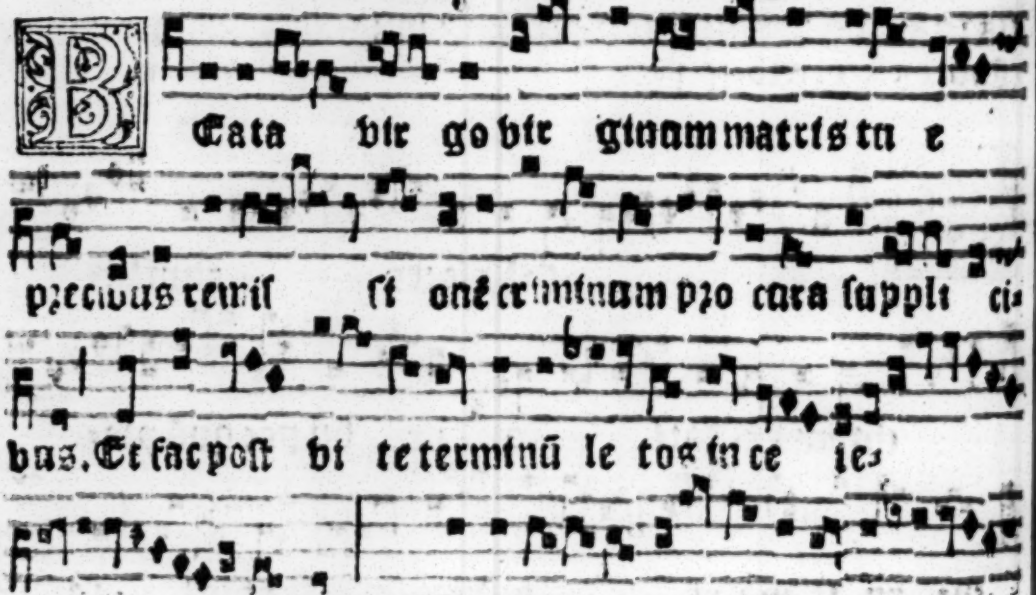
Regnum mũdi. Dimissa sunt ei peccata multa.

Sacratissimã dñie btẽ maꝛte magdalene quã celos stu-
dio celebꝛitatẽ recensentes: supplices ꝛogamꝰ clemẽ-
tiã tuã: ut q̃ deuotiõis eiꝰ ꝛecolimꝰ insignia. ipsiꝰ meꝛeamuꝛ
cõpotes fieꝛi gloꝛie. Peꝛ.





In strotis chori dicat ℟. de scts maris. ¶ In festo sancte anne sit dñis fuerit ad processionem. ℣.



ctis ac si stentibus. Et fac. Gloria pa tri et fi-

In reuertendo de. f. mat. Ad vincula

lio: et spi ri tu i sancto. Et. f. petri si fue. de. R.

Dixit angelus ad pe trum

circunda ti bi ve stimentum tuum et se que-

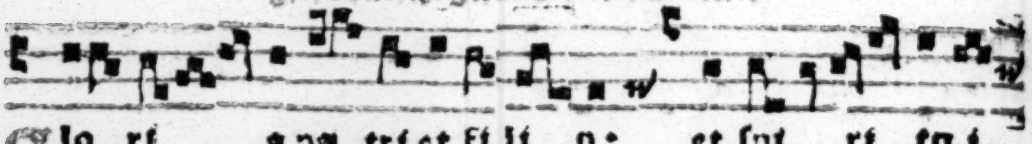
re me. Et e grediens

sequeba tur

e um. ℟. Transe unt tes au tempzimam et se-

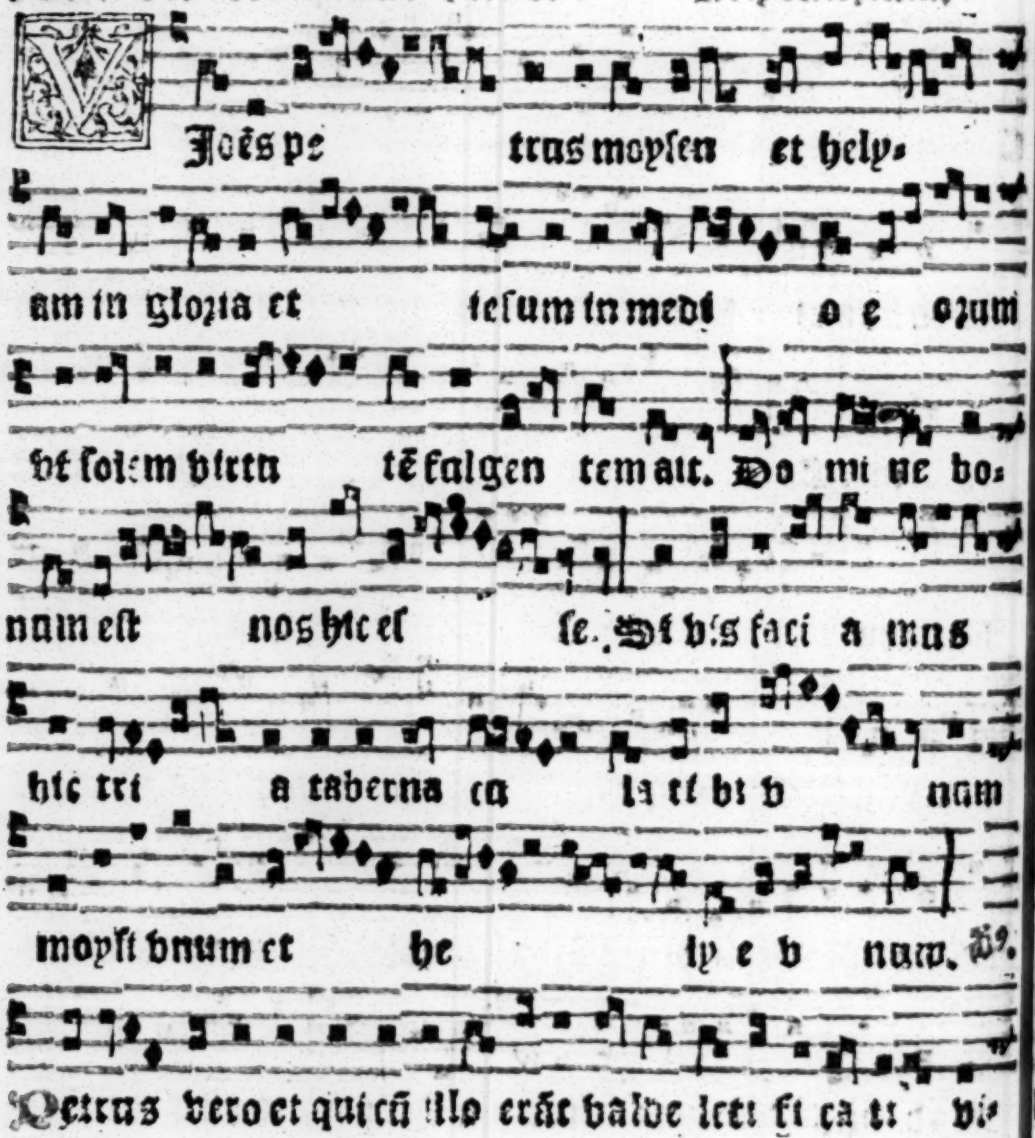
cundam custodiam venerunt ad pozta ferream que du-

cit ad ciuitatem que vltro a per ta est eis. Et.



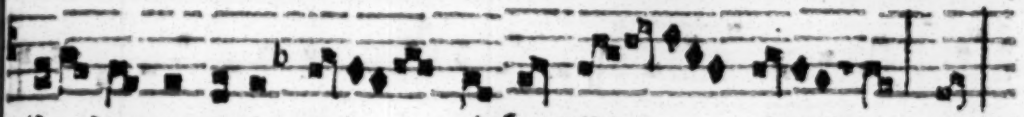
Glo ri a pa tri et fi li o: et spi ri tu i

Sequebatur, In introitu chori de festo marie, et In festo transfigurationis domini ad pro-
sancto. Et, cessionem sequens. Responsorium.



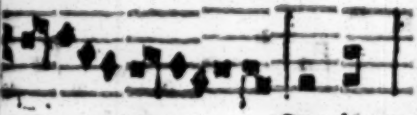
Moÿses pe trus moysen et hely-
am in gloria et iesum in medi o e ozum
vt solem viden tē fulgen tem ait. Do mi ne bo-
num est nos hic es se. Si vis faci a mus
hic tri a taberna cu la ti bi v num
moysi vnum et he ly e v num. Ps.
Petrus vero et qui cū illo erāt valde leti fi ca ti vi-

derũt matestatem domini:et eos gloriosos hinc inde cum



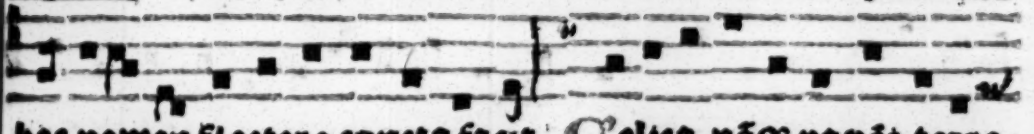
ti los,et ait ad iesum pe trum. Do.

Gloꝛi a patꝛi et fi li o:et spiꝛi tu t san=

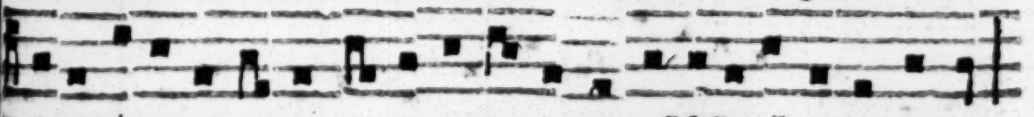


cto. Sibis. In redeundo dicatur de festõ mar. ℭ In festo nominis iesu ad pꝛo= cessionem dicatur hec Ꝓiosa.

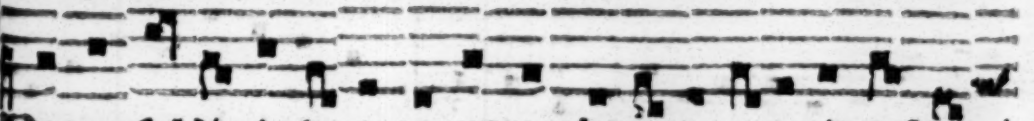
Alue festa dies toto venera bi lis eau:qua iesus



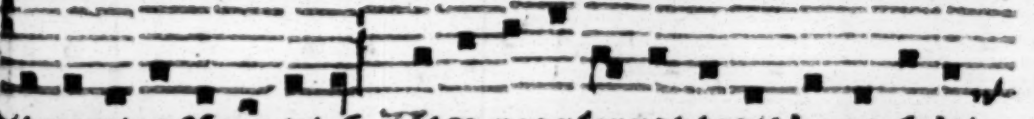
hoc nomen flectere cuncta facit. ℭelica nãq; panẽt terre=



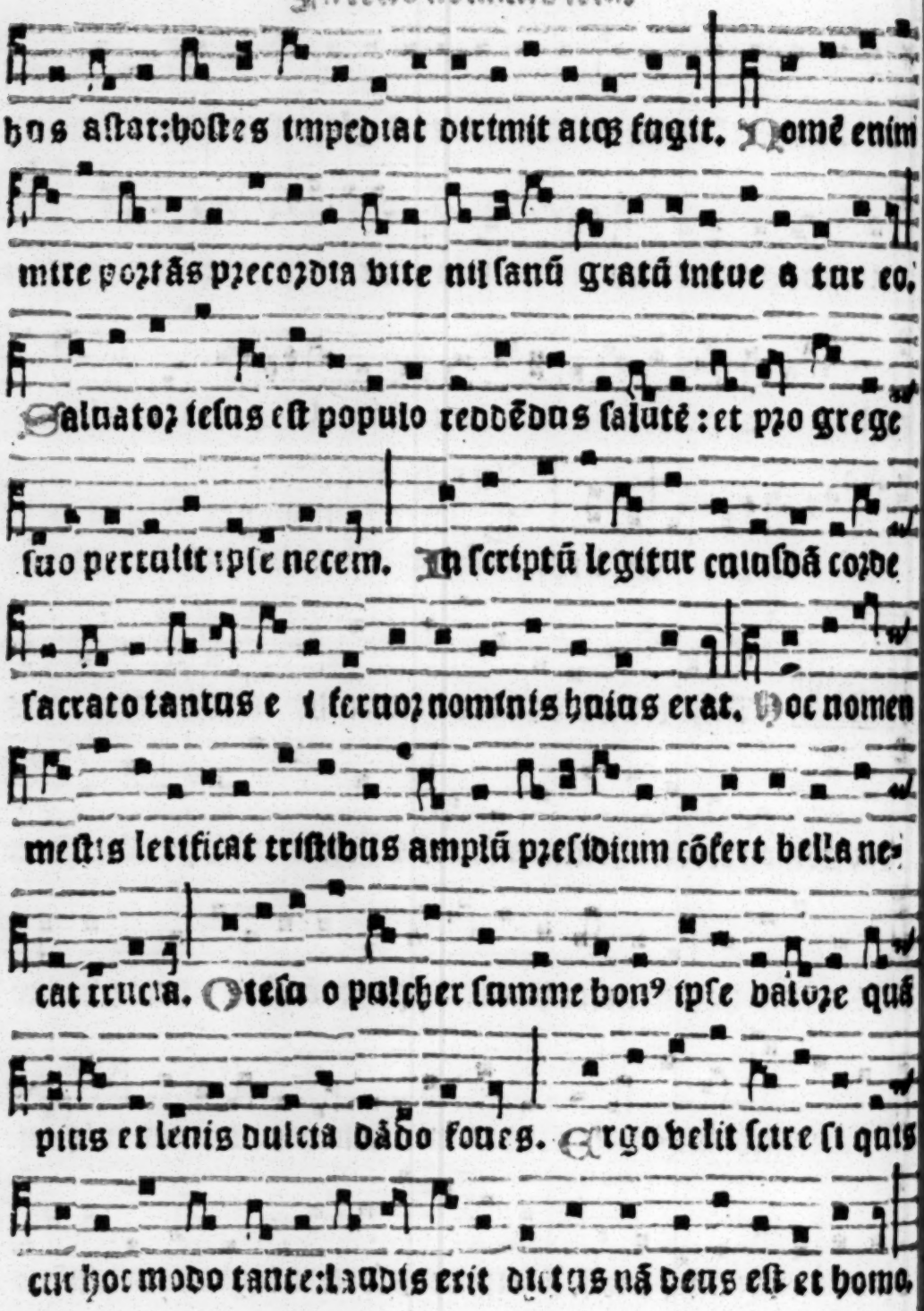
stria quoq; verentur:et baratri pꝛope cõsistere tetra vetat



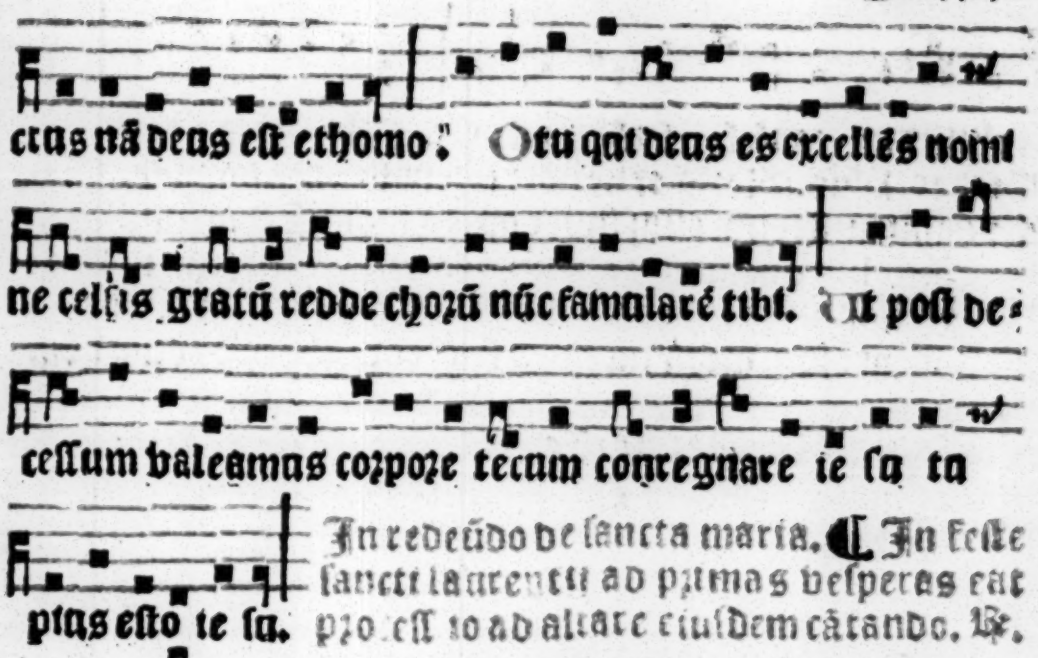
Nomen sublimis virtutis nomen honoꝛis: omnia trãscen=



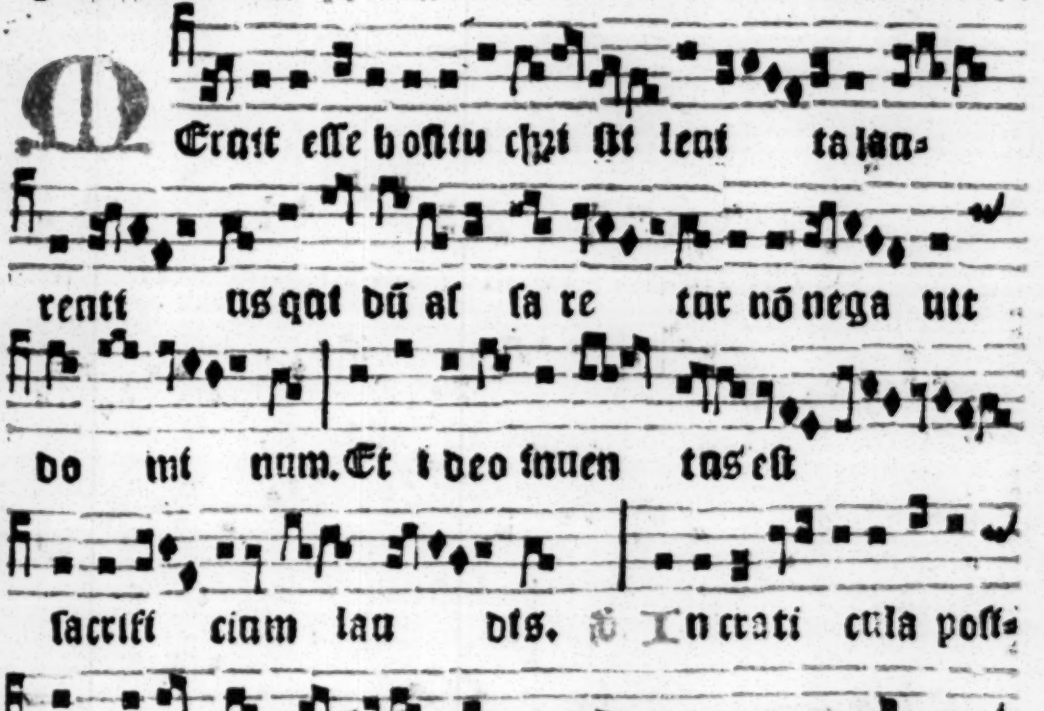
dit nomina lãma virũ. Atq; reos seruat tegit hos insalu=



bus astat: hostes impediat dirimit atq; fugit. Nomē enim
mire poztās przecozdia bite nil sanū gratā intue a tur eo.
Saluatoz iesus est populo reddēdus saluté: et pzo grege
suo pertulit ipse necem. In scriptū legitur cuiusdā cozde
sacrato tantus e i fernoz nominis huius erat. Hoc nomen
mestis letificat tristibus amplū pzesidium cōfert bella ne-
cat trucia. O iesu o pulcher summe bonꝰ ipse daloze quā
pius et lenis dulcia dādo foues. Ergo velit scire si quis
cur hoc modo tante: laudis erit dictus nā deus est et homo.



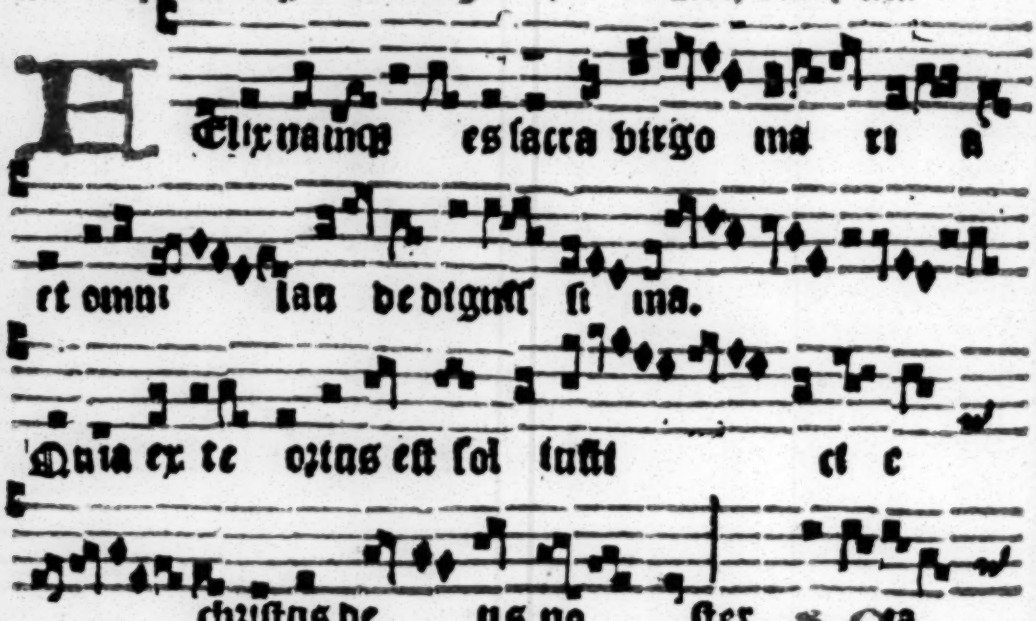
In redeũdo de sancta maria. ℭ In feste sancti laurentii ad primas vesperas cat pro. est io ad altare eiusdem cãtando. ℣.



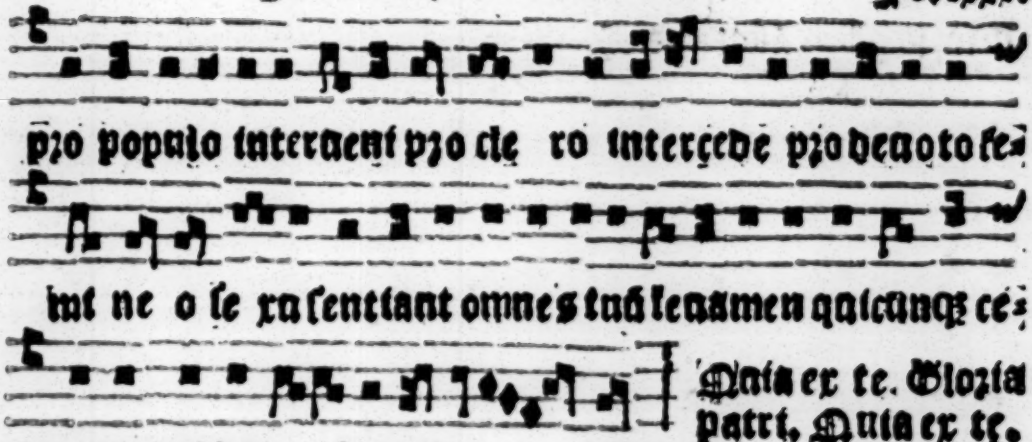
christum confessus est. Et. Glo ria patri. &c.
Et ideo. Ihesus. Gloria et honore coronasti eum domine. Ps.
Et constituisti eum cum super opera manuũ tuarum. Do.

Da nobis quesumus omnipotẽs deus vitiorum nostrorũ flãmas extinguere, qui btõ Laurentio tribuisti tormentorum suorũ incendia superare. Per xpm dñm nrm

In introitu chori de sancta maria In die eiusdem si dñica fuerit ad processionem. Meruit esse. vt. ad vesperas. In introitu chori de sancta Maria. ℣ Sancti apostoli cum sociis suis martyribus: si hoc fest. in dñicis contigerit totum servitũ fiat de fest. et memoria de dominica et de trinitate et processionale ante crucem ad. i. vesper. In die corumdem si dominica fuerit ad processionem. In circuitu tab. quere in cõmuni plurimorum martyr. In trac. cho. de sancta maria. ℣ In assumptione beate marie quacunq; die contigerit. Responsorium.

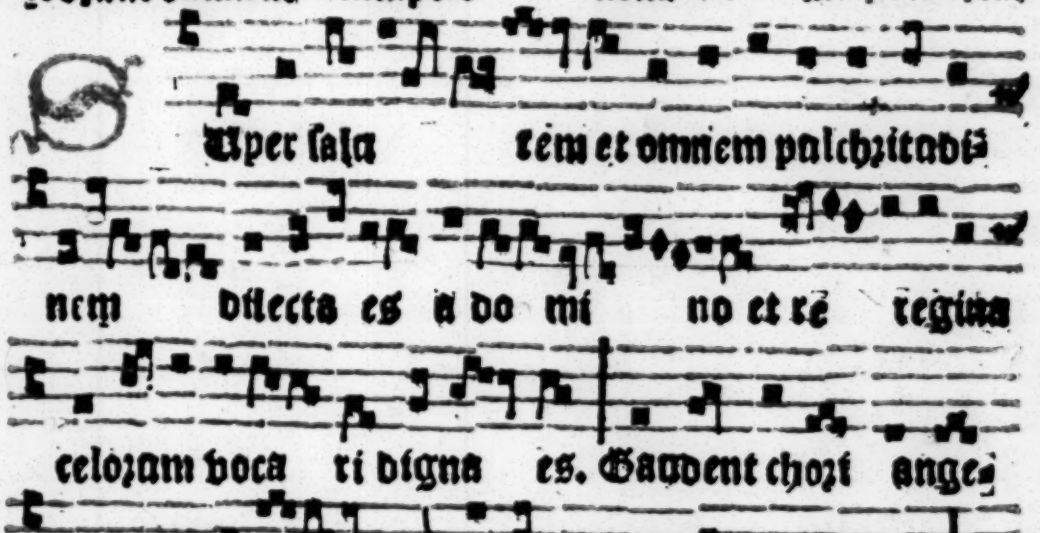


Felix namq; es sacra virgo maria et omni laude dignissima.
Quia ex te ortus est sol iustitie christus deus noster. ℟. Qa



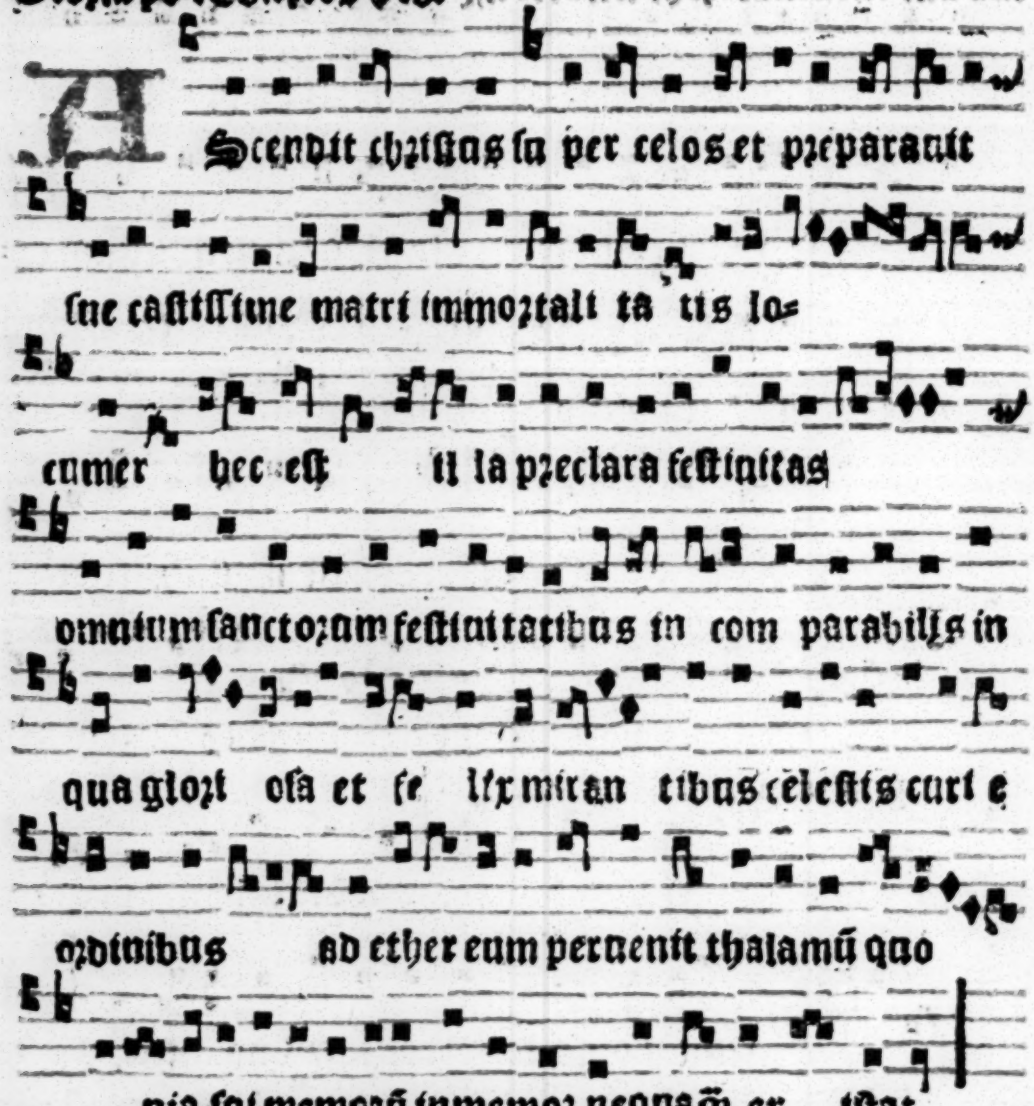
pro populo interuent pro cle ro intercede pro devoto fe=
mi ne o se xa sentiant omnes tuū leuamen qui cunq; ce=
lebrant tuam as sumptio nem. Qui a ex te. Gloria
patri. Qui a ex te.

Aliud Responsorium.



Uper sala tem et omnem pulchritudi=
nem dilecta es a do mi no et ré regina
celorum voca ri digna es. Gaudent chori ange=
lo rum. Consortes et conciues no stri. ℣.
Ualde te nos oportet venera ri que tam
sancta et in ta cta es vir go. Gaudent.

Gloria pñ. Cõfitentes &c. In introitu chori cantatur ista ãn.

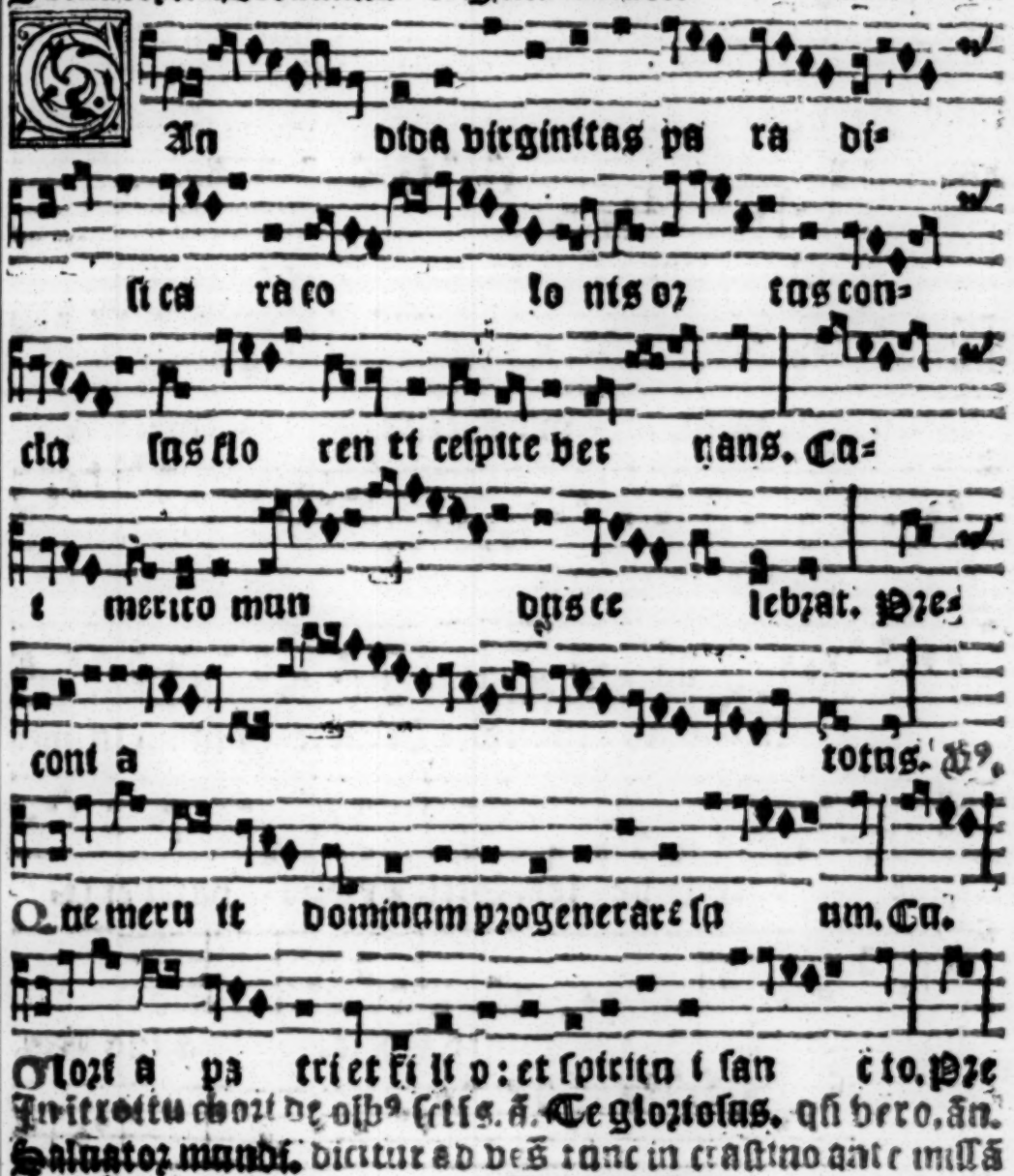


℣. Exaltata es sancta dei genitrix. ℟. Super choros angelorum ad celestia regna.

Oratio.

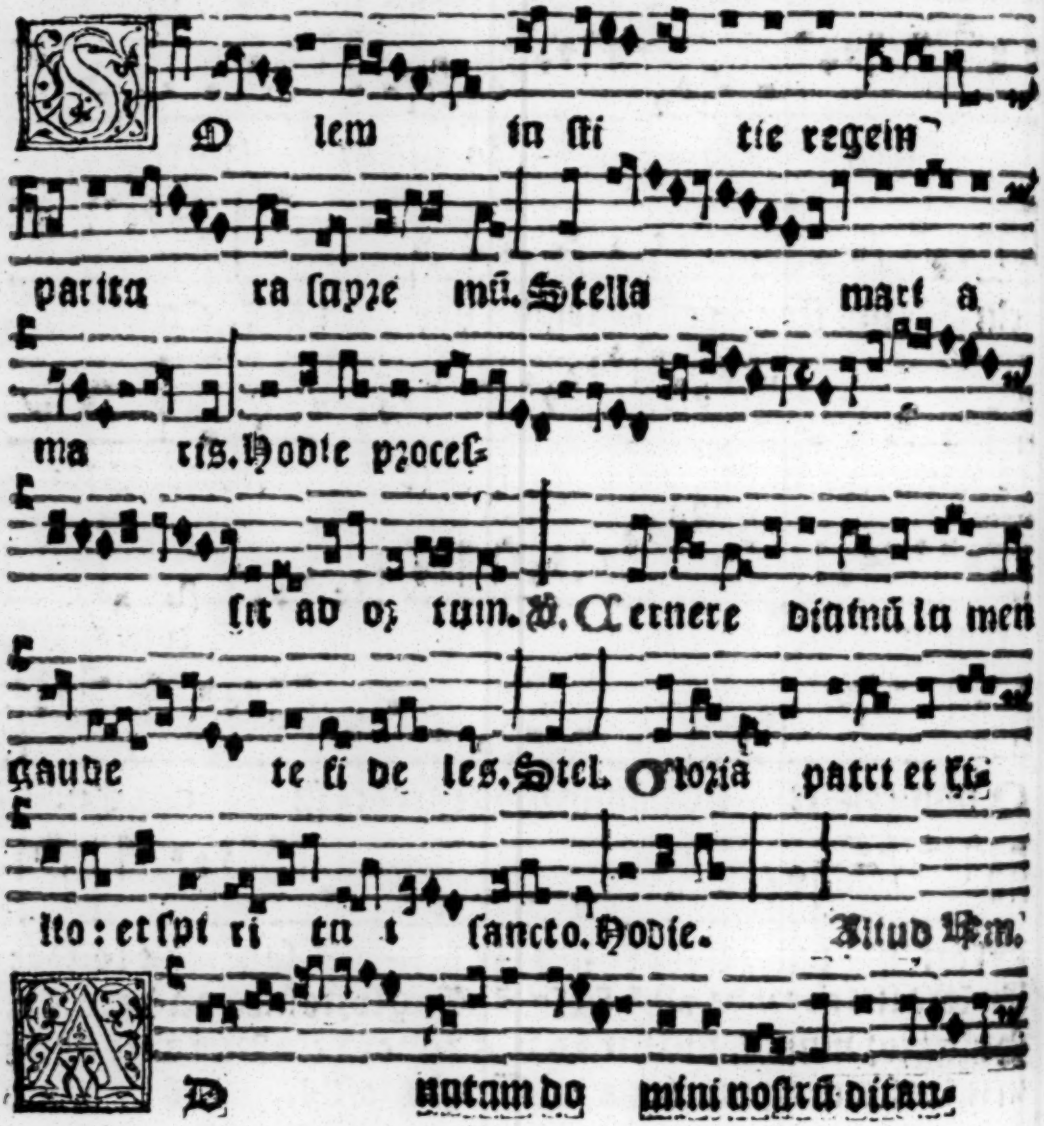
Ueneranda nobis die huius diei festiuitas opẽ cõferat sẽpiternã: in qua sãcta dei genitrix mortẽ subiit temporalẽ: nec tamẽ mortis nexib⁹ deprimi potuit, que filiũ tuũ dñm nr̃m de se genuit incarnatum. Qui tecũ.

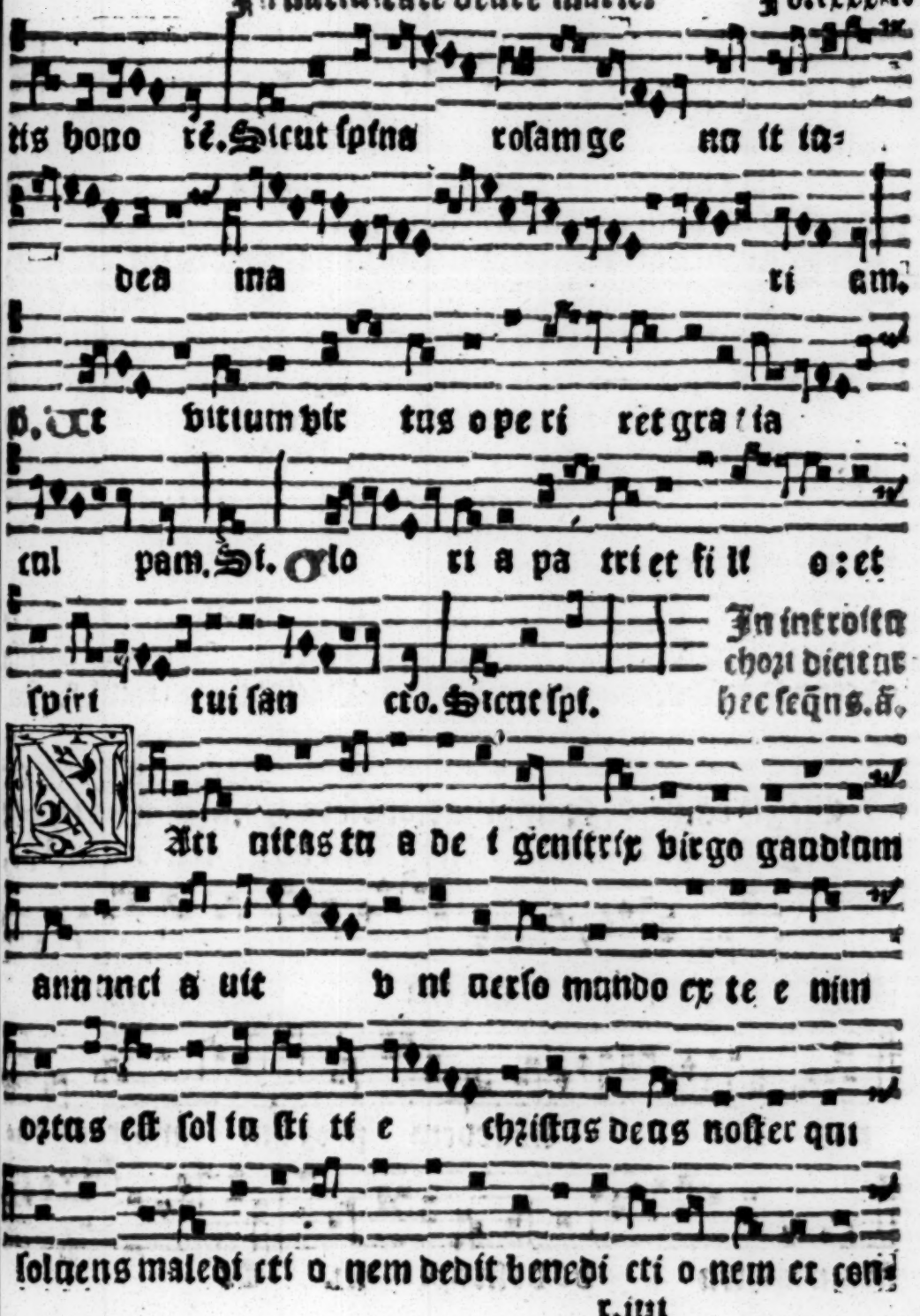
Si dies dñica infra oct.assūp. cōtigerit p̄ocess. ante crucem
nisi aliqua dñica oīno differatur ꝓpter plenitatē tēpoꝝ. Qñ
dicit de oīb⁹ scīis in reuerētdo ad deū. semp dicitur ista ana.
Saluator. ℣. Letamini. oco. Infirmitatē. eode die āte missā.

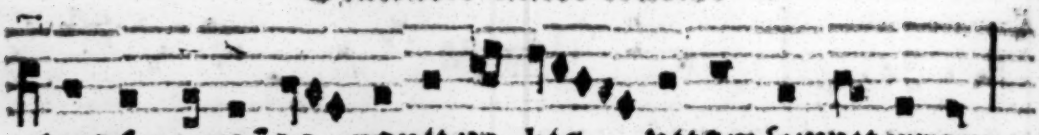


In introitu chori de oīb⁹ scīis. ā. Te gloriosus. qñ vero. ān.
Saluator mundi. dicitur ad deū tunc in crastino ante missā
in introitu chori dicatur ana. Te gloriosus. quādo de oībus

sanctis dicatur in reuerendo: ℣ semp cũ hoc ℟sa. Letamini, et cũ oõne. Infirmitate. ¶ In octa. assumptio. si dominica fuerit ad p̃cess. oĩa fiãt sicut in dñicis infra octa. eiusdem bt̃ę nota est. ¶ In decolationis .s. iohannis baptiste si dñica fuerit ad p̃cess. ℣. Perceptam. quere in cõi vn̄ mart. in introitu ehozi de sctã maria. ¶ In die natiuitatis bt̃ę marie quacunq; die cõtigerit, ad p̃cessionem dicatur hoc sequens. ℣.

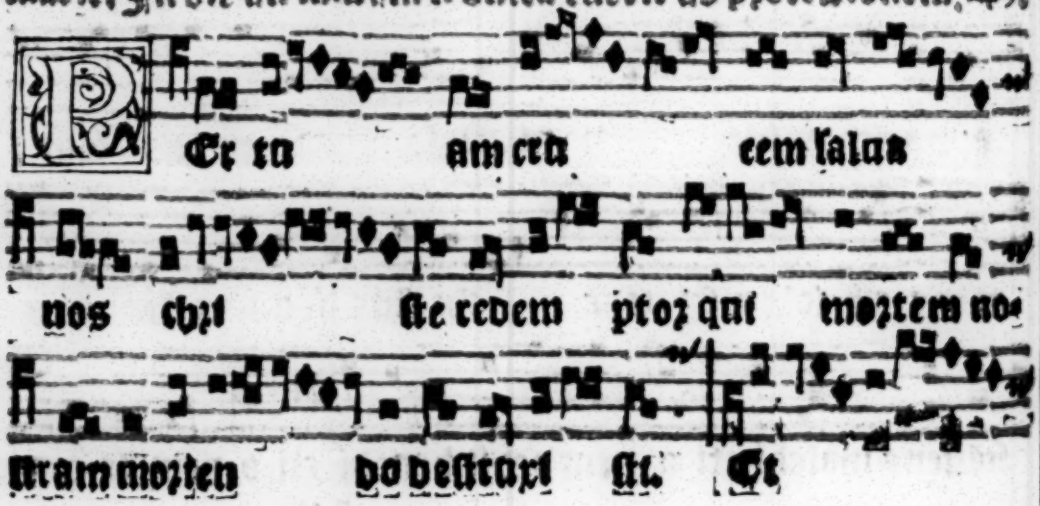



tis bono re. Sicut spina rosam ge nu it ta-
dea ma ri am.
℣. Ut vitium vir tus o pe ri ret gra tia
cul pam. Gl. Glo ri a pa tri et fi li o: et
spirt tui san cto. Sicut spi.
In introitu chori dicitur hec seqns. ℟.
Ati natas tu a de i genitrix virgo gaudiam
annunci a uit u ni uerso mundo ex te e nim
oztus est sol iu sti ti e chzistus deus noster qui
soluens maledi cti o nem dedit benedi cti o nem et con-

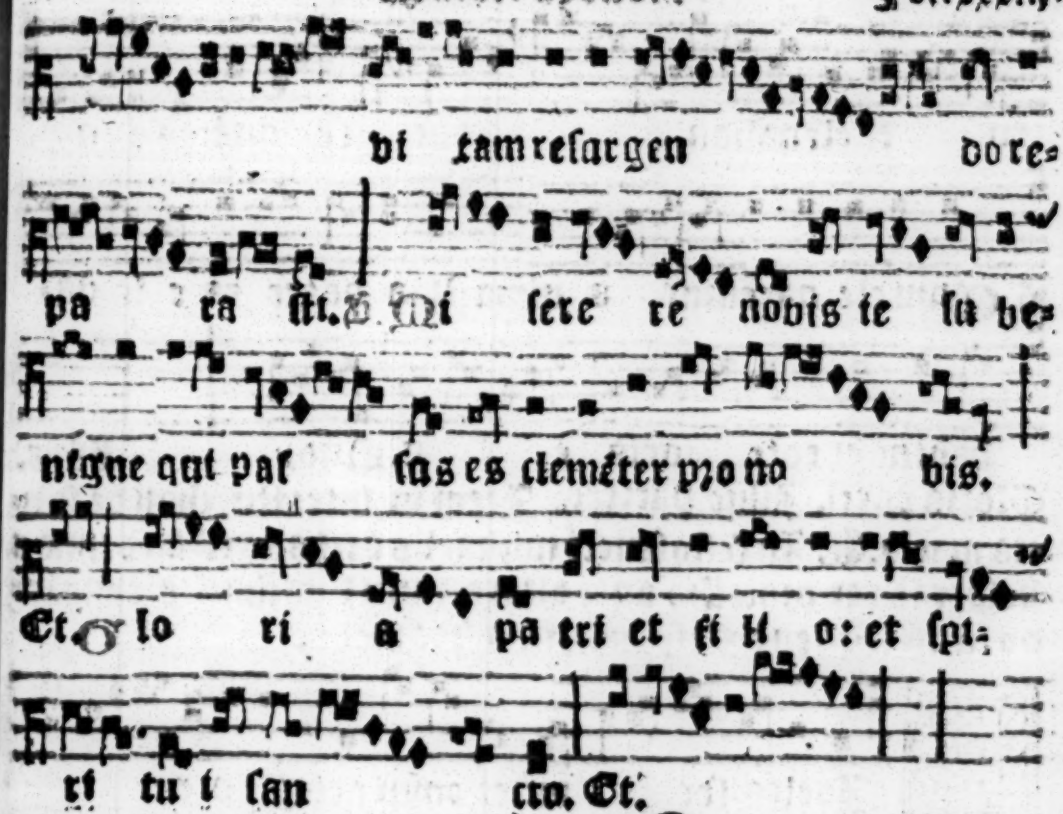


fundes mozte do nauit no bis vitam sempiternam.
℣. Sancta dei genitrix virgo semper maria. ℟. Intercede
pro nobis ad dominum deum nostrum. Oratio.

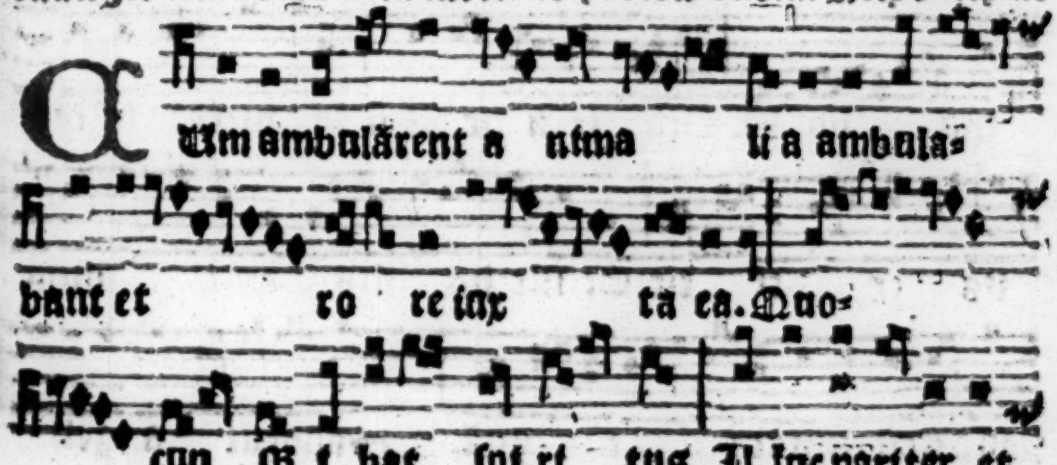
Supplicationē seruoꝝ tuoꝝ de⁹ miserator exaudi:
vt qui in natiuitate dei genitricis & virginis cōgre
gamur:e.⁹ intercessionibus a te de instantib⁹ pericu
lis eruamur. Per eundem christum. Si dies dñica infra
octa. ante festū exaltationis sce crucis cōtigerit: fiat processio
ante crucē. In introitu chori de cibus sctis vis in alio festo.
Si dñica infra octauas beate marie cum extra festū exalta-
tionis sancte crucis euenerit ad processionē ante missam. ℟.
Ad nutam dñi. In introitu chori de cibus sanctis: vt in octa-
ua bte marie. In exaltatione sce crucis. ad primas vis-
peras cat processio ante crucē cantādo ant̄am O crux gloriosa
O crux adorāda. vis in eius festo. ℣. Dicite in nationib⁹ ofo.
Deus qui vnigeniti. vis in hystoria. Deus omnium. ad pri-
mas ves in introitu chori dicit ista ant̄a. Beata dei genitrix
℣. Elegit eā. Ofo. Supplicationē seruoꝝ. vis in nati. bte
marie. In die ant̄ missam si dñica fuerit ad processionem. ℣.

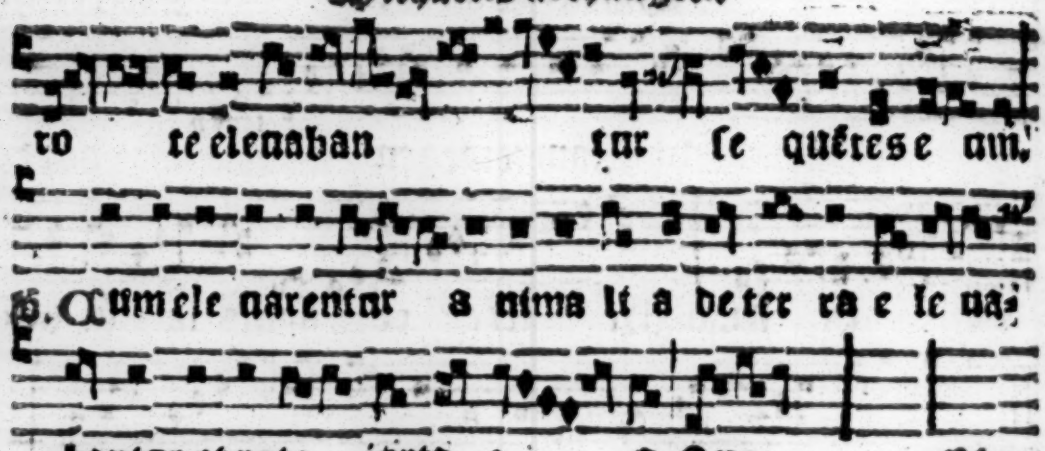


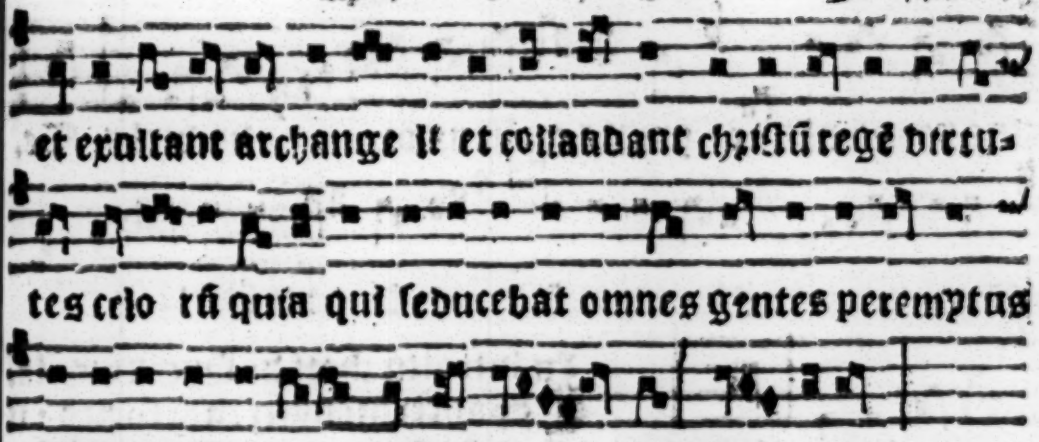
Et tu ame cru cem salus
nos chri ste redem ptor qui mortem no-
stram morten do destruxi sti. Et



In introitu chori de sancta maria. ¶ In octaua beate marie si dominica fuerit ad processionem omnia fiant sicut in dominica infra octauas. ¶ In festo sancti mathei apostoli et euangeliste si dominica fuerit ad processionem. Responsoriũ.



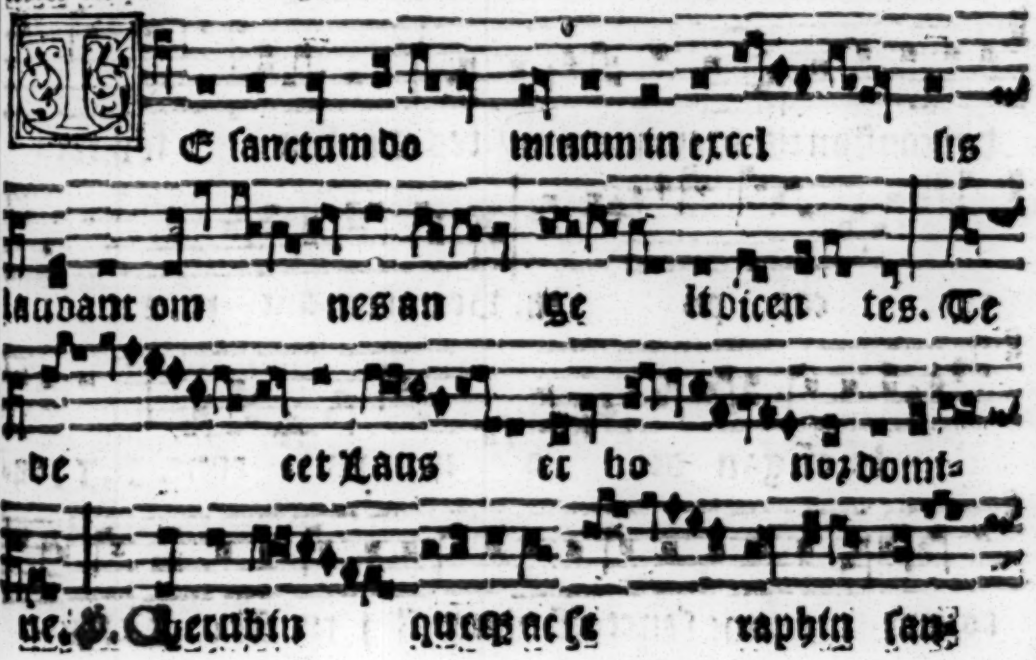

ro te elevabantur se quētes e am
℣. Cum ele uarentur animas i a de ter ra e le va
bantur et rote iuxta e a. Quo. Glas.
Gloria patri. Illac pariter. Item in introitu chori de sancta maria. ¶ In festo sancti michaelis archangeli ad primas vesperas eat processio ante altare sancti michaelis cantando istud sequens Responsorium hoc modo.
Fidelis ser mo et omni accepti o ne
di gnus mi chael archange lus qui pugnā uit cum
dia bo lo. Gra ti a de i ti le victor in ce
lis ex ti tit. Et ille ho stis anti quus
passus est ruinam ma gnā. Gaudent angeli

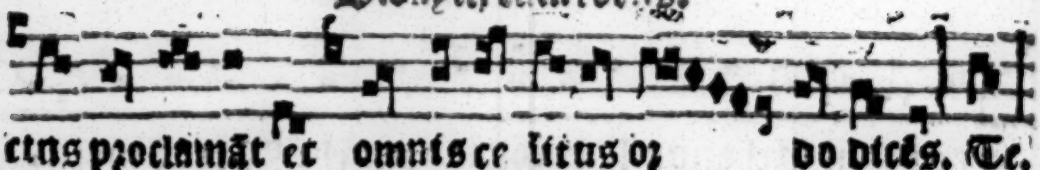


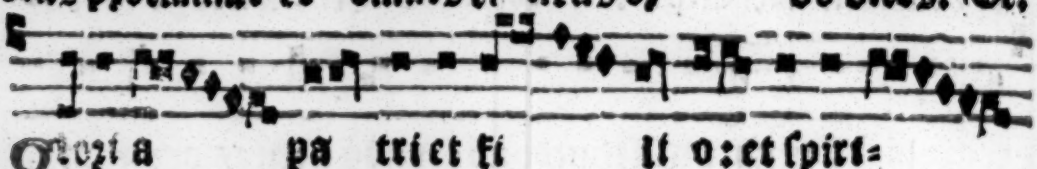
Non dicatur Gloria patri. ℣. Stetit angelus. Oratio.

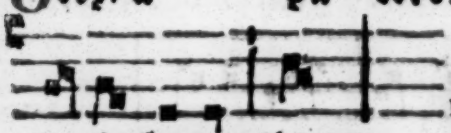
BEati archangeli tui michaelis intercessione suffulti te domine supplices deprecamur: vt quod bonore prosequimur contingamus et mente. Per christum dominum nostrum. Amen.

In redeundo de sancta maria. ℣ In die ante missam si dominica fuerit ad processionem. Responsorium.

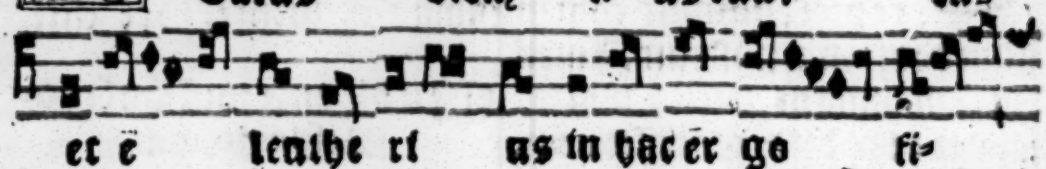


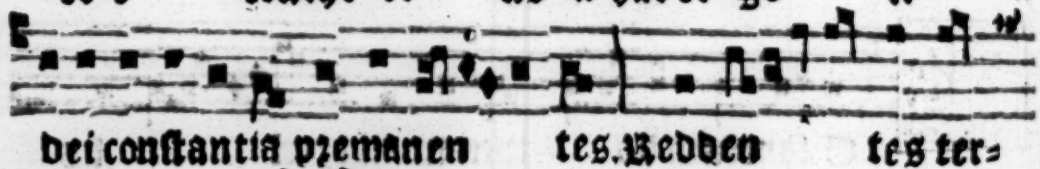


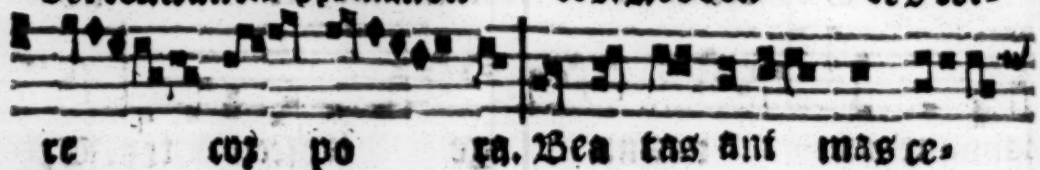


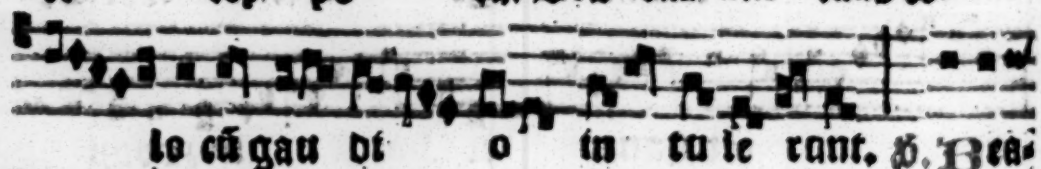


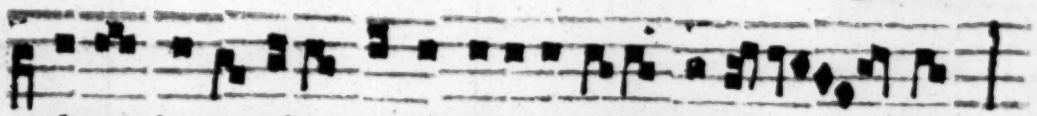
In introitu chori de sancta maria. Sancti dionysij cum socijs: si dñica fuerit ad processionem. Ps.







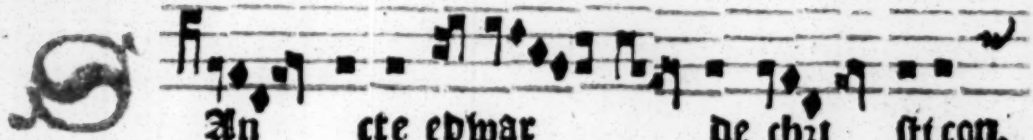




thert ſ relictis glebis ſecuti ſunt ſalnato rem.

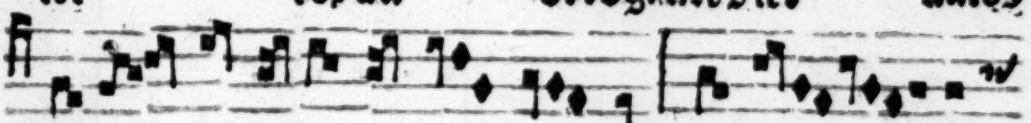
Redden.

Gloria pti, Beatas. In introitu chori de ſ. mar.
In trãſlation eſcti edwardi regis ꝫ confeſſo.
ant pceſſ. ad. ſ. bes ad altare eiuſde cantãdo Ps.

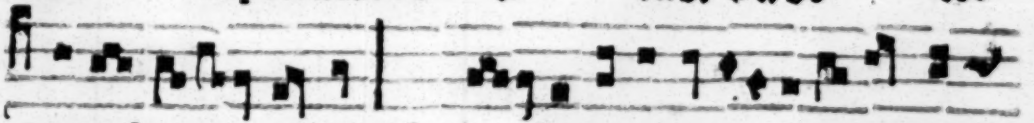


An cte edwar de chri ſti con.

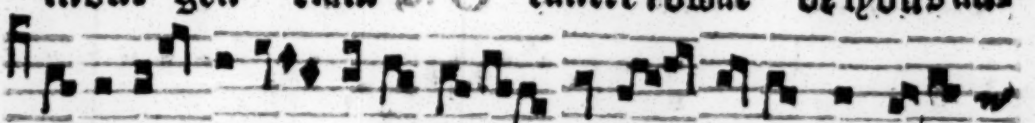
feſſ ſori au dirogantes ſer uulos



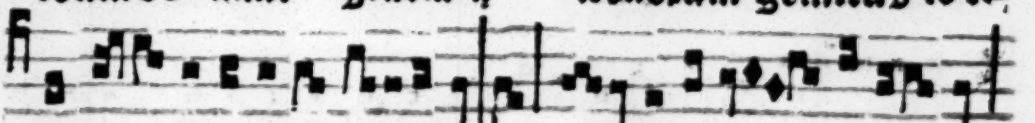
Et impetratam ce li⁹ tus. Tade ſer



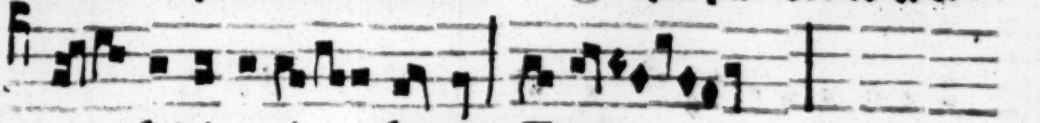
indni gen tiam ℣. O ſancte edwar de ſydus an-



ream do mini gratia q ſeruoꝝ gemitus ſo li-



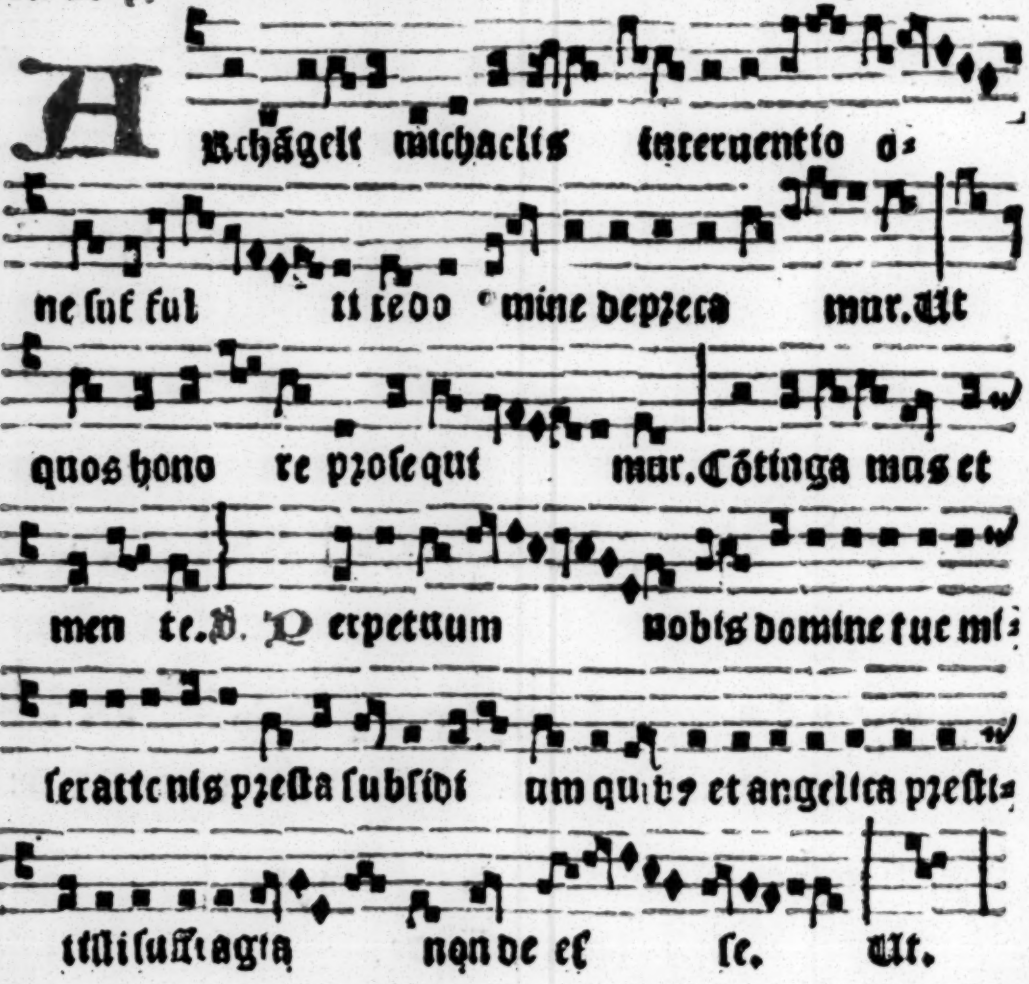
ta ſa ſcipe clementia. Et. ℣. Gloria pa tri et fi lio:



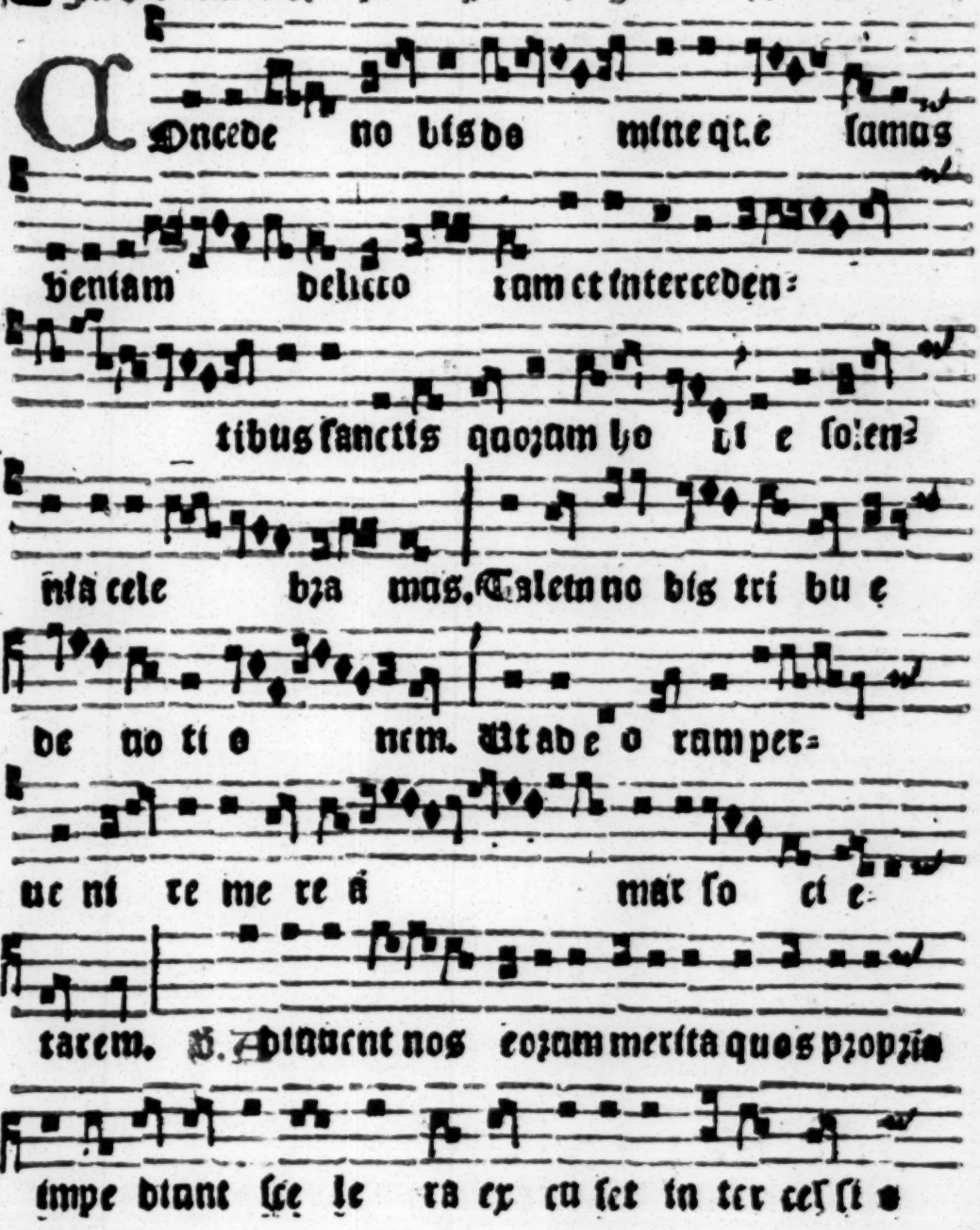
ſpiri tu ſ ſancto. Tade.

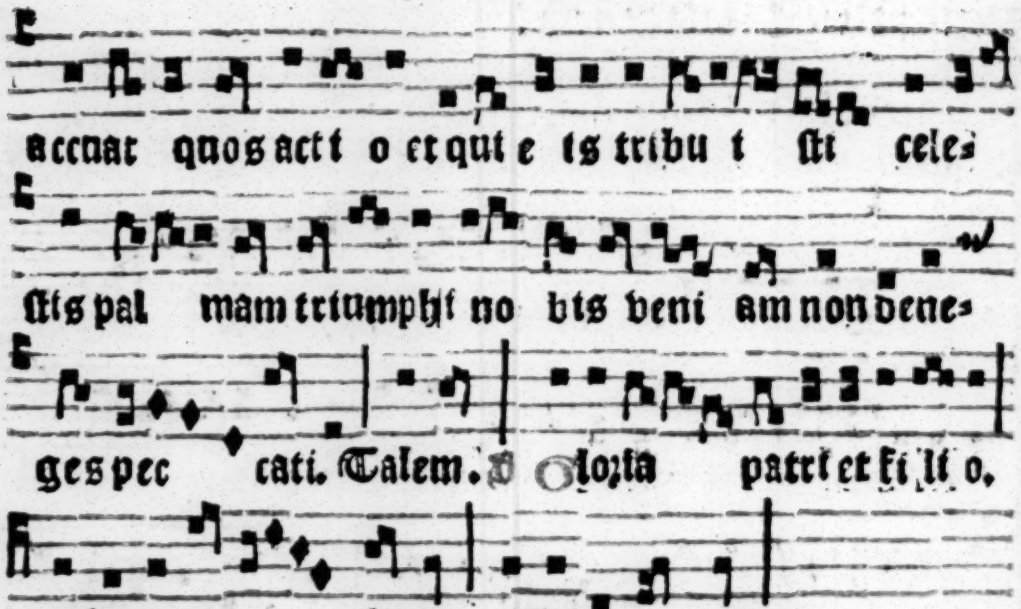
Dum Ly cantitur thurificet sacerdos altare, deinde imagi-
nem sancti edwardi regis: deinde Rm. **Ora pro nobis beate**
edwarde Rm **Ut digni efficiamur.** Oratio.

Deus qui vnigenitam tuam dominam nostram ie-
sum christum gloriosissimo regi edwardo in forma
visibili demonstrasti: tribue quesumus vt eius meritis et
precibus ad eternam ipsius domini nostri iesu christi visionem
pertingere mereamur. Qui tecum viuit et regnat deus.
Per omnia secula seculorum; In introitu chori de sancta ma-
ria. Sancti michaelis in monte terribili, cum ad missam fuerit
ad processionem cantatur istud sequens Responsorium.



Lace euangeliste. In die omniū sanctoꝝ. Fo. cxxxbl.
Glozia patri. Contingamus. In tronu clozi de festā m̄.
C Sancti lace euangeliste si dñica fuerit ad p̄cessionē V̄
Cum ambulat eut animalia. vt supza in festo sancti mathei.
C In die oīm sctoꝝ si quādoq; die cōtigerit ad p̄cessionē V̄



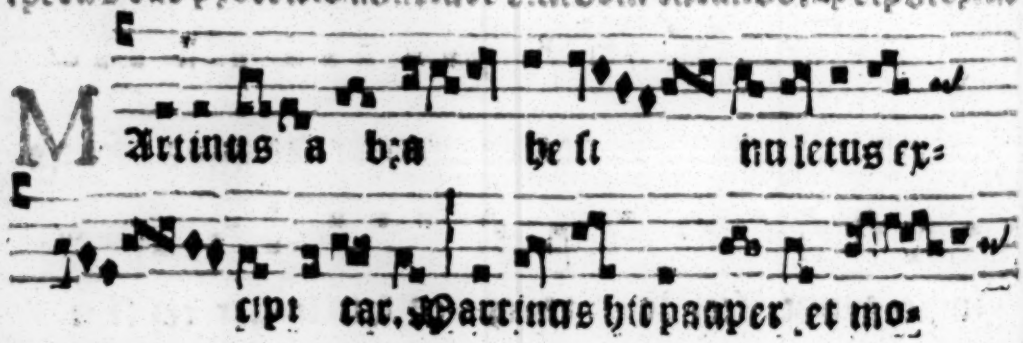


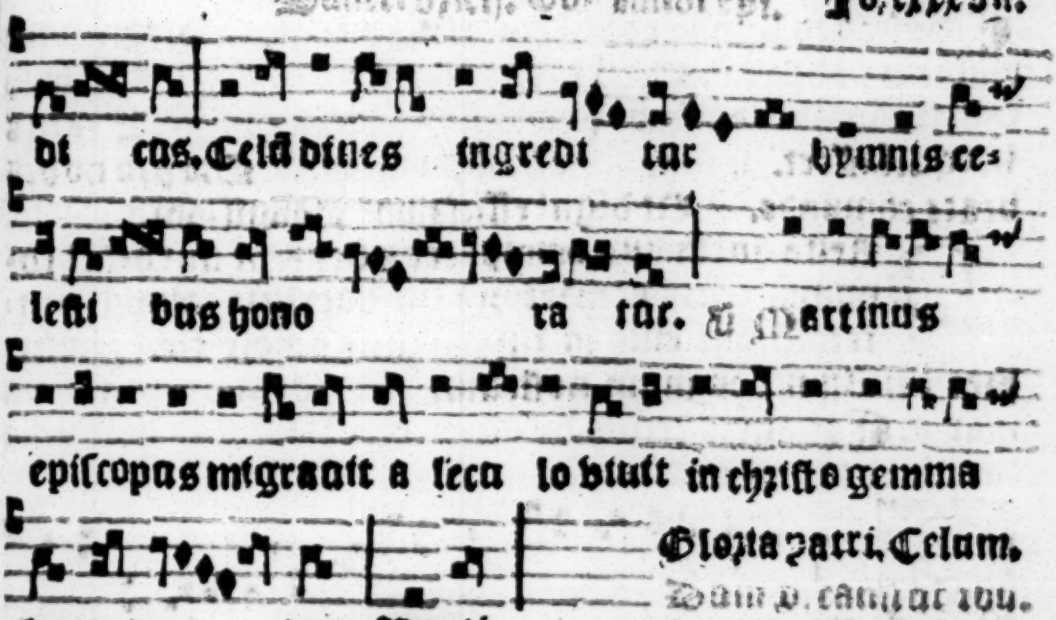
Introitus hoc antiphona. Saluator mundi, quere in festo sancti Andree apostas ac primas vesperas vsus. Letamini in domino & exultate iusti. Rem Et gloriamini omnes recti corde.

Oratio.

OMnipotens sempiterne deus: qui nos omnium sanctorum tuorum merita sub vna tribuisti celebritate venerari: quesumus, vt desideratam nobis tue propitiationis abundantiam multiplicatis intercessionis largiaris. Per christum dominum nostrum. Amen.

Lectio sancti martini episcopi & confess. ad primas vesperas cui processio adiacet eiusdem cantando. Responsorium.





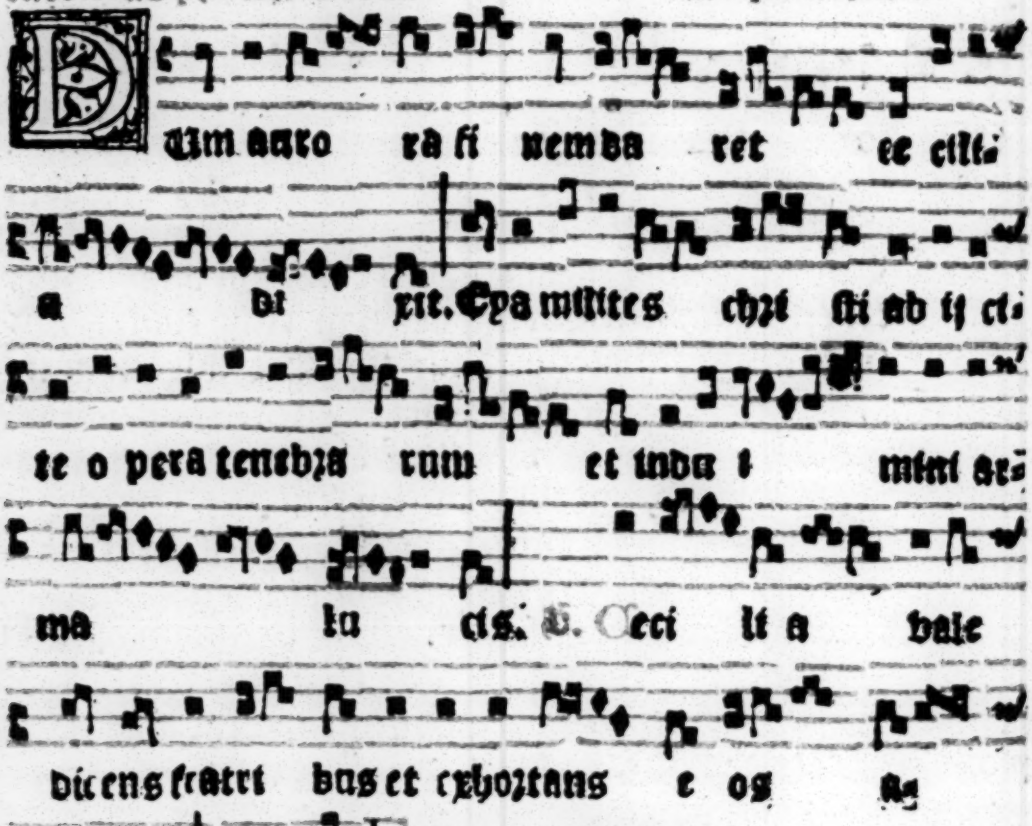
Dum p. cantat tres. sacerdos alta. deinde ymaginē sancti martini post ea dicat sacer. Ōm. Ora p nobis beate martine. ℟ Ut digni efficiamur promissionibus. oro.

Deus qui beatis auctoribus et bonorū dispensatoribus concede propitius, vt qui beati martini confessoris tui suffragio: mateſtoris tue ppitiare cōsequamur. Per xpm. In introitu chori de. s. maria. In die eiusdem ante mis. ii. ibo. facit ad processū. ℣. Martin⁹ abra. dns. In introitu cho. de. s. maris. ℭ In festo. s. hilarij si de. sue. totum fiat de sci. et ad. i. vesp. p̄cessū. ante crucē. ℭ In festo. s. edmundi epi et confes. fiat processū. ad. i. vel. ad alta. eiusdem cantā. ℣. Sancte edmunde. tum ℣⁹. O sancte. sicut in transla. sancti edwardi regis et confes. dū ℣. canitur thurificet sacer. alta. deinde ymaginē sancti edmūdi deinde dicat sacerd. Ōm. Ora pro nobis beate edmūde. ℟ Ut digni efficiamur. Oratio.

Deus in nobis eterne saluator tue virtutis operare medelam: vt qui preciara beati edmūdi cōfessoris tui atque pontificis merita veneramur, ipius adiuti suffragiis a cunctis animārum nrārum languoribus liberemur. Per christum dominum. In tercia nona de sancte maria.

¶ De sancto edmundo rege et martyr. fiat processio ad altare eiusdem: ad primas ves in eundo et redeundo sicut in festo sancti edmundi episcopi & confessoris cantando. ℣. Beatus vir qui suffert. In communi unius martyr. ℣. Ora pro nobis beate edmunde. ℟. Ut digni efficiamur promissionibus. Oratio.

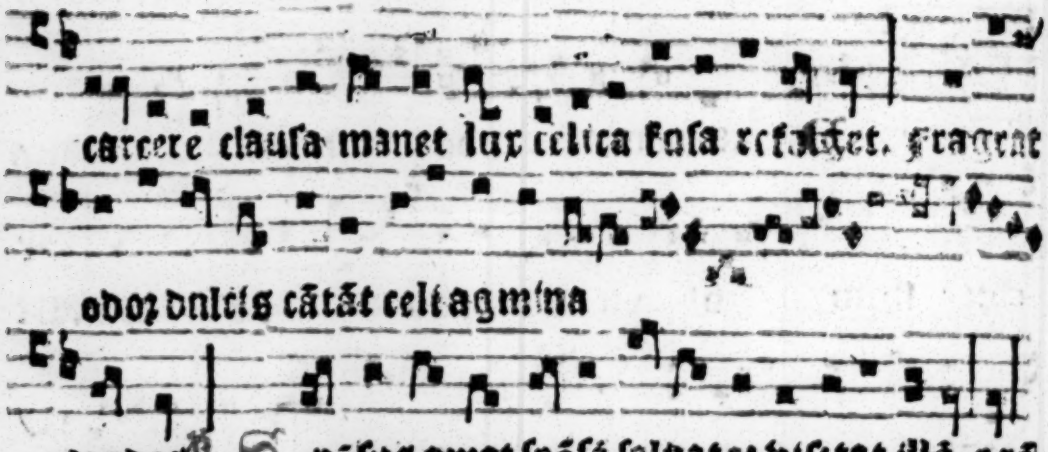
Presta quesumus omnipotens deus: vt qui beati edmundi regis et martyris tui natalitia celimus: intercessione eius in tui nominis amore roboremur. Per christum dominum nostrum. In redeundo de sancta maria. ¶ Sancte cecile virginis et martyris si dominica fuerit ad processionem. Responsorium.



In rogatio. de sancta maria. ¶ Sancte clemētis pape et martyr. si dominica fuerit. ad proces. ℟.

Reinus omnes ad dcmi nam te ſcam
chꝛi ſtam di xit be atus le mẽ. Ut
confeſſoꝛi bus ſu is pontis be nas ape-
ri at ut de beneficiis e ius gra tia-
le mur. Q ui perenſ ſit in deſer to ſyna pe-
tram et fluxerunt aque in abundanti a ipſe nobis
laticem effluentem im petꝛa tur. Ut con.
Glozia patri. Ut confeſſo. In introitu chꝛi de ſancta maria.
De ſancta Katherina ad primas veſperas fiat proceſ-
ſio ad altare eiuſdem cum ceroferario et thuribulario can-
tando. Responſoꝛium.

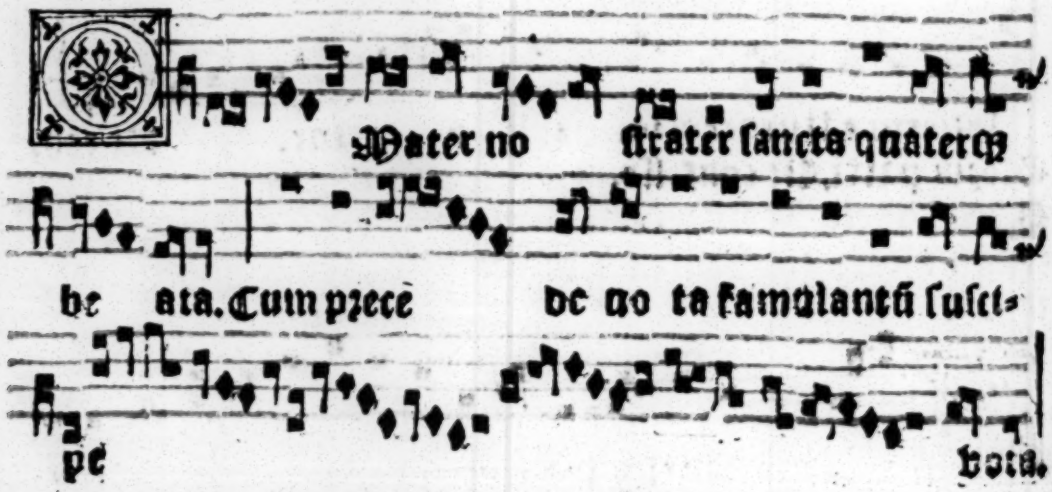
Irgo flagella tur cruciãda fame te ſe ga tur

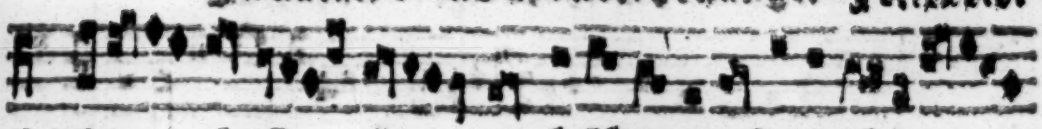


℣. Sponsus amat sponsã saluator visitat illã. ℟. rã.

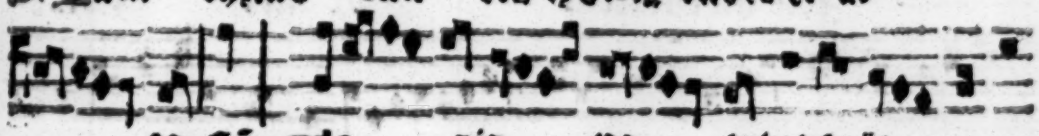
Oratio.

Deus qui dedisti legem Moysi in sũmitate montis synai: et in eodem loco per sanctos angelos tuos corpus beate Katherine virginis et martyris tue mirabiliter collocasti, tribue quesumus, vt eius meritis et intercessionibus ad montẽ qui Christus est valeamus peruenire. Per Christum dominum nostrum. Amen.

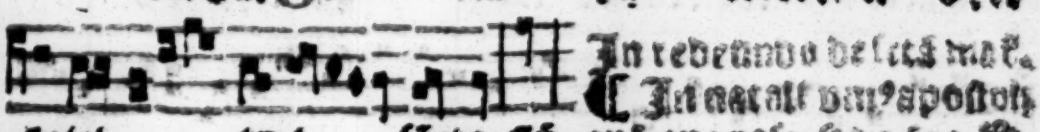




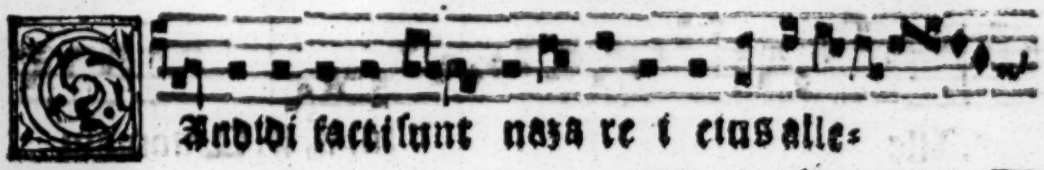
℣. Iam chzisto can eta spōsoq tuo so ci as-



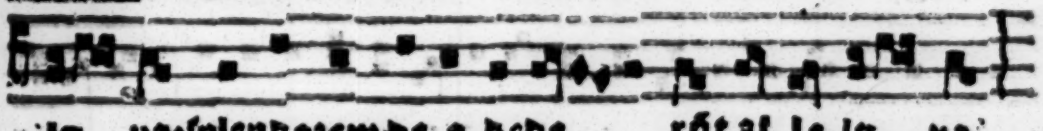
ta. Cū. Glo ria pa tri et fi li o: et



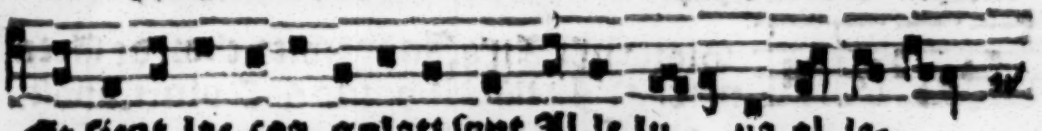
spirit ta i sācto. Cū. In rebeatuo de cta mar. ℣ In natali bn' apostoli euā. tpe pasc. si do. fac. ℣.



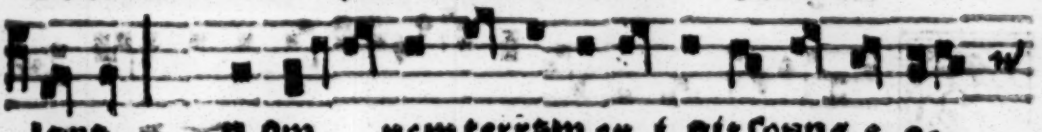
Andidi facti sunt naza re i eius alle-



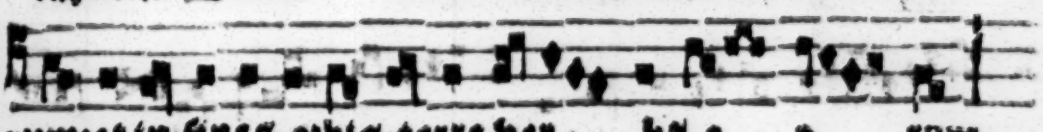
lu ya: splendozem ds o bede rūt al le lu ya.



Et sicut lac cos galati sunt Al le lu ya al le-

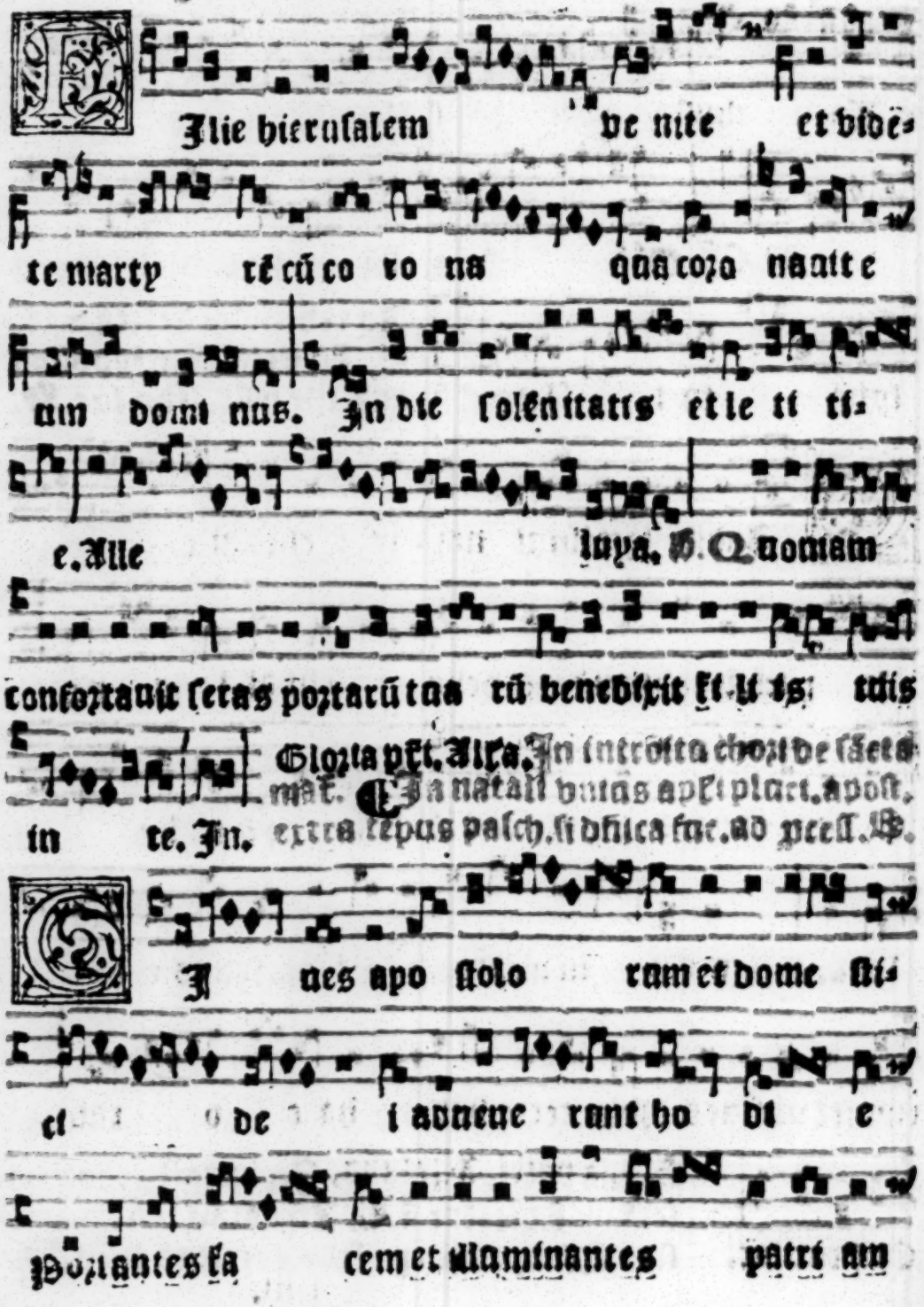


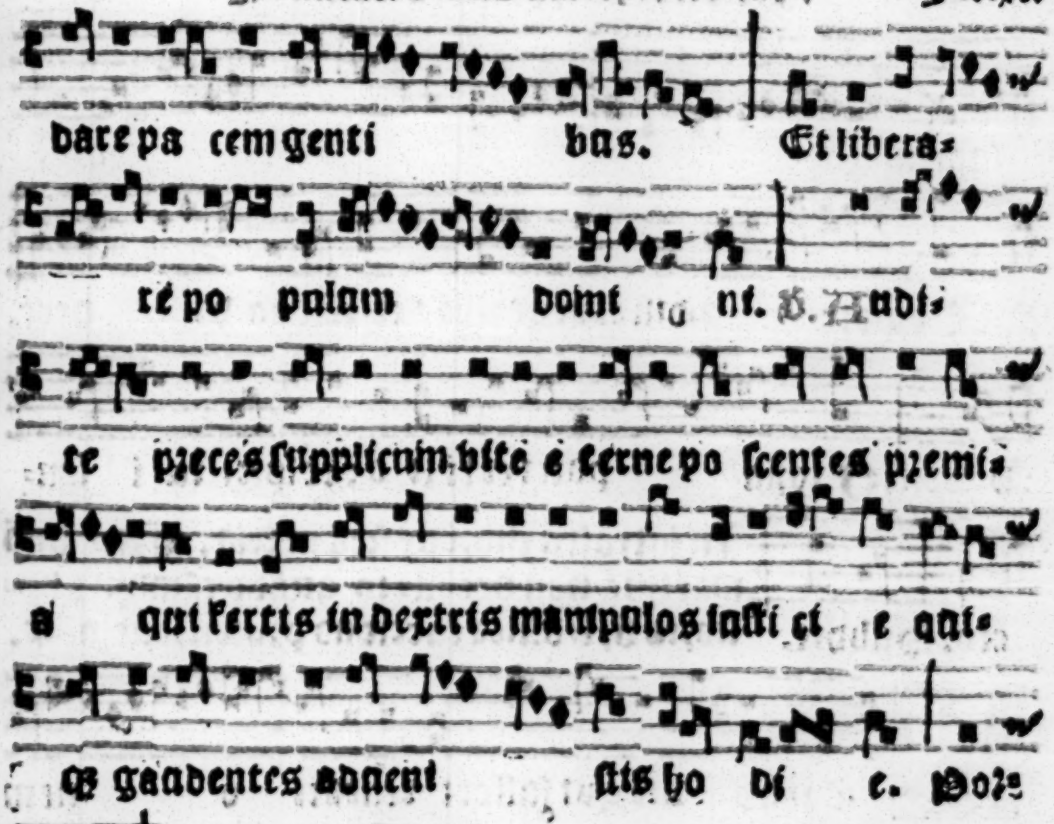
luya. ℣ In om nem terram ex i uit sonus e o-

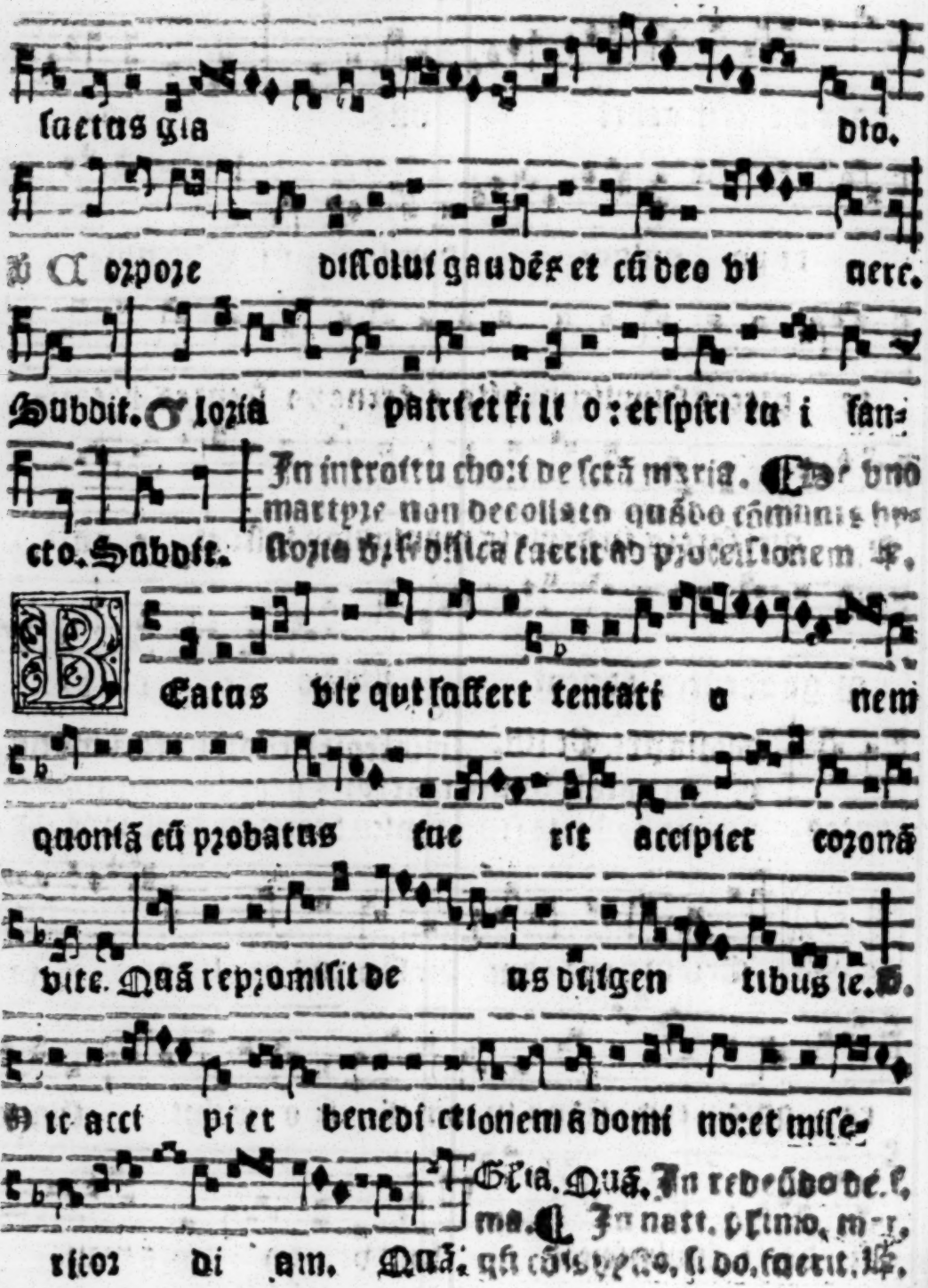


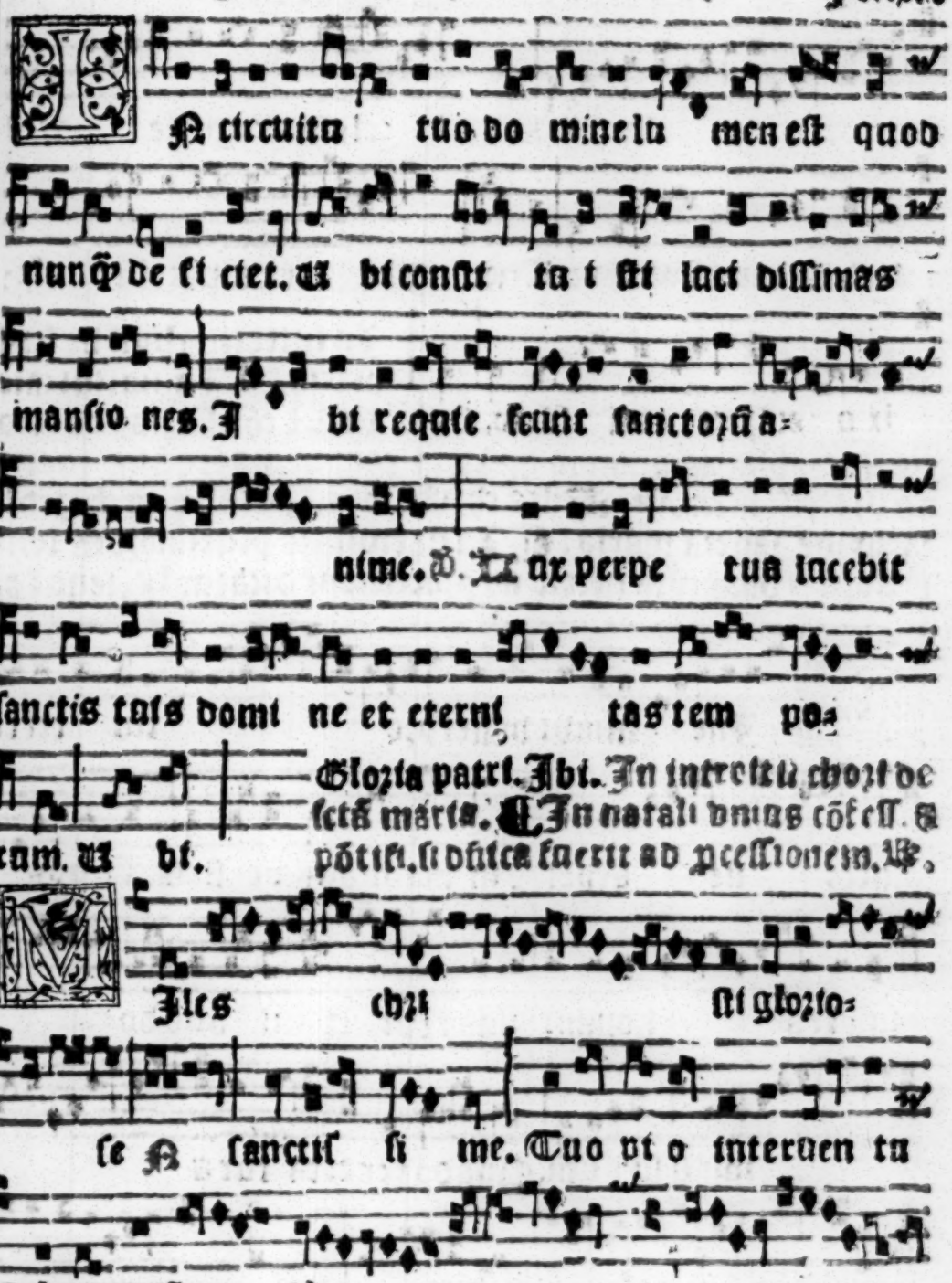
rum: et in fines o: bis terre ver ba e o rum.

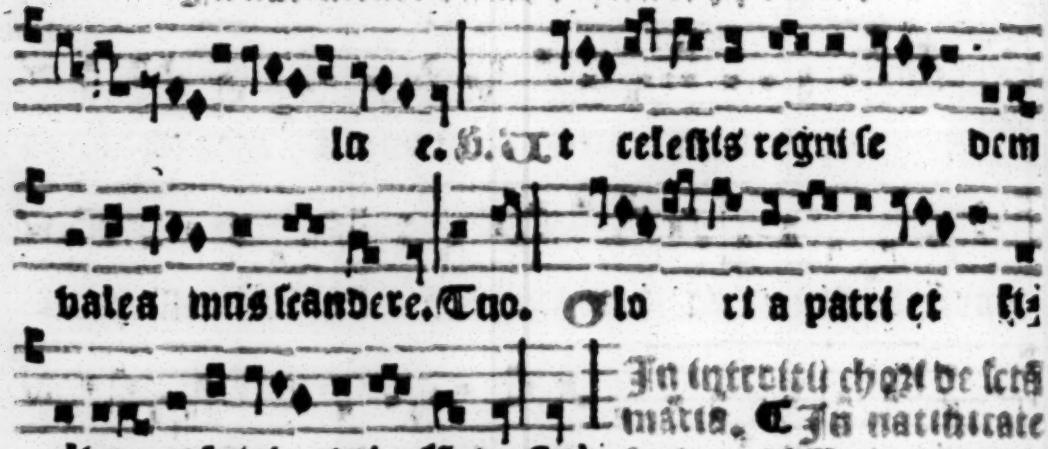
Glozia patri. Alleluya. In introitu chori de scis m' t. dicatur ā. ℣ In natali bn' mart. sine cet. pasch. tpe si do. facit ad pces. ℣.


Ilie hierusalem ve nite et vide-
te marty rē cū co ro nis qua coro nasti e
am domi nus. In die solēnitatis et le ti ti-
e. Alle luya. ℣. Quoniam
confortauit seras portarū tuas rū benedixit fi-li is tuis
in te. In.
Gloria pri. Alia. In introitu chori de sācto
mar. C In natali vnius apli plurī. apost.
extra tēpus pasch. si dñica fuc. ad pcss. ℣.
Ines apo stolo ram et dome sti-
ci de i aduene rant ho di e
ꝓpter nomen tuum et illuminantes patri am

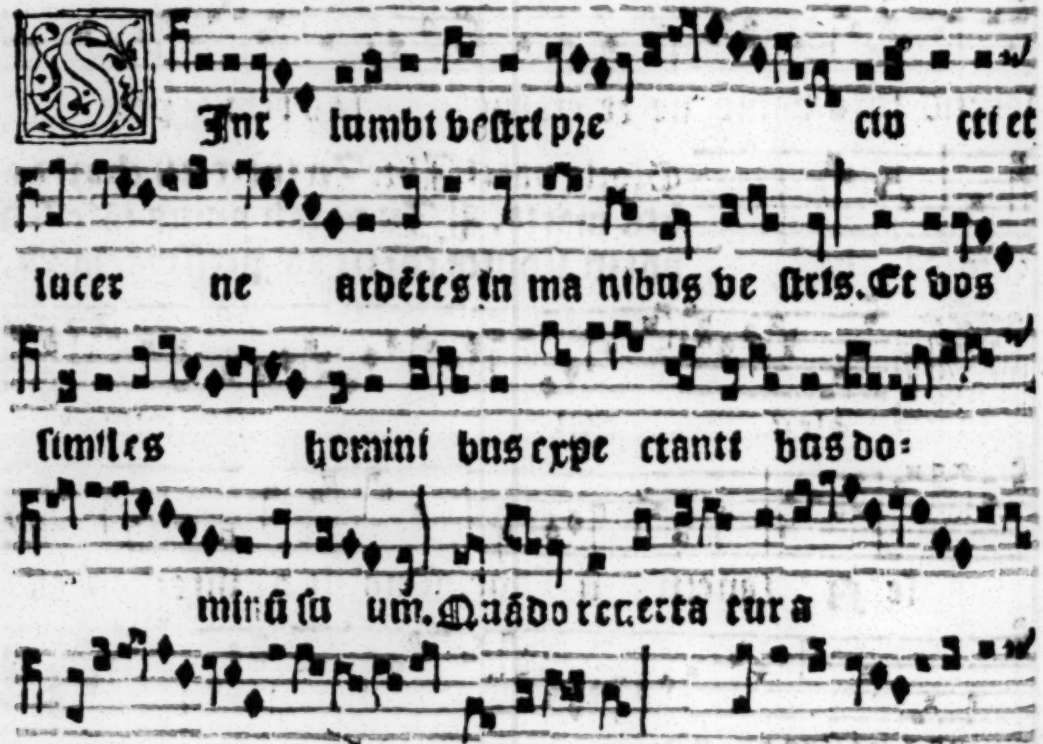

dare pa cem genti bus. Et libera=
re po palam domi no. Audi=
te preces supplicum vite e terne po scentes premi=
a qui fertis in dextris mampalos iusti ci e qui=
q gaudentes adueni stis ho di e. Glo=
ria pri. Et fil. In introitu chori de scā maria.
tantes. In natali vnius martyris decollati quando cō
manis hystoria si dominica fuerit ad precessionē. P.
Erceptores tam vir sanctas pro labo re
re quem con stans in confes si o ne chri stiane
fi de t. Subdit col lum velut a gnus man=
suetus.


laetus gla dio.
℣ Cupio dissolui gaudēs et cū deo vi uere.
Habbit. Gloria patri et filio et spiritui sancto. Habbit.
In introitu chori de scā maria. De uno martyre non decollato quādo cōmunis hymnus gloria dicitur dicitur ad processionem ℣.
Beatus vir qui sustinet tentati o nem
quoniā cū probatus fuerit accipiet coronā
vite. Quā repromisit deus diligen tibus se. ℣.
Et accipiet benedictionem a domino et misericordiam. Quā.
Gloria. Quā. In redēptione de. ℣. Cum natus primo. ℣. qui cōsummatus in do. fuerit. ℣.


In circuitu tuo do mine lu men est quod
nunꝯ de ſi ciet. V bi conſti tu i ſti luci diſſimas
manſio nes. I bi requie ſcunt ſanctoꝝ a=
nime. ℣. Nox perpe tua lucebit
ſanctis tuis domi ne et eterni tas tem po=
Gloꝛia patri. Ibi. In introitu chori de
ſcta maria. In natali dnus cõfeſſ. &
rum. V bi. põtifi. ſi dñica fuerit ad pceſſionem. ℣.
Iles chri ſti gloꝛio=
ſe ſanctiſ ſi me. Tuo pio interuen tu
Culpas noſtras ab=



In introitu chori de scta maria. ¶ In natiuitate vnius confessoris et doctoris sine abbatis quando hystoria communis sibi facta fuerit ad processionem. ℣. Miles christi. vbi. In introitu chori dicatur de sancta maria. ¶ In natiuitate plurimorum confessoꝝ si dominica fuerit ad processione dicatur ℣. letaꝰ.



quia nesci tis qua hora dominus ve ner ueniat.

Quando.

In introitu chori de scta maria. In natiuitate vnius virginis et martyris quando cõmunis dicitur hystoria si ofica facit ad processionem. ℣.

Egnũ mun di et omnem ornatum se-

cult contempsi ꝓpter amorẽ domini me i ie su chriſti

Quem vi di quẽ ama ui quẽ credi di quẽ dile xi.

In tpe pas. i pc. gra regina sasci pien. kintatur sic.

Al le lu ya. & ructa uit cor

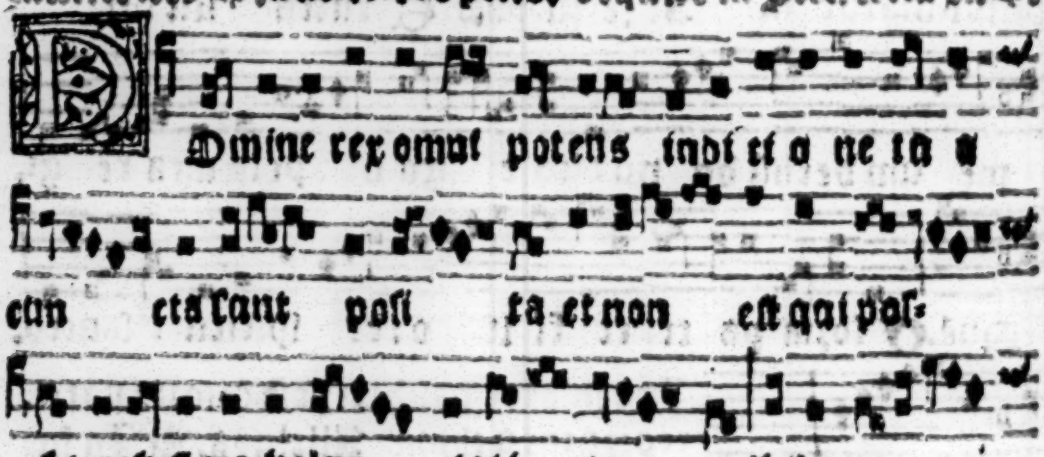
me am verbũ bo nũ dico e go o pera mes re gi.

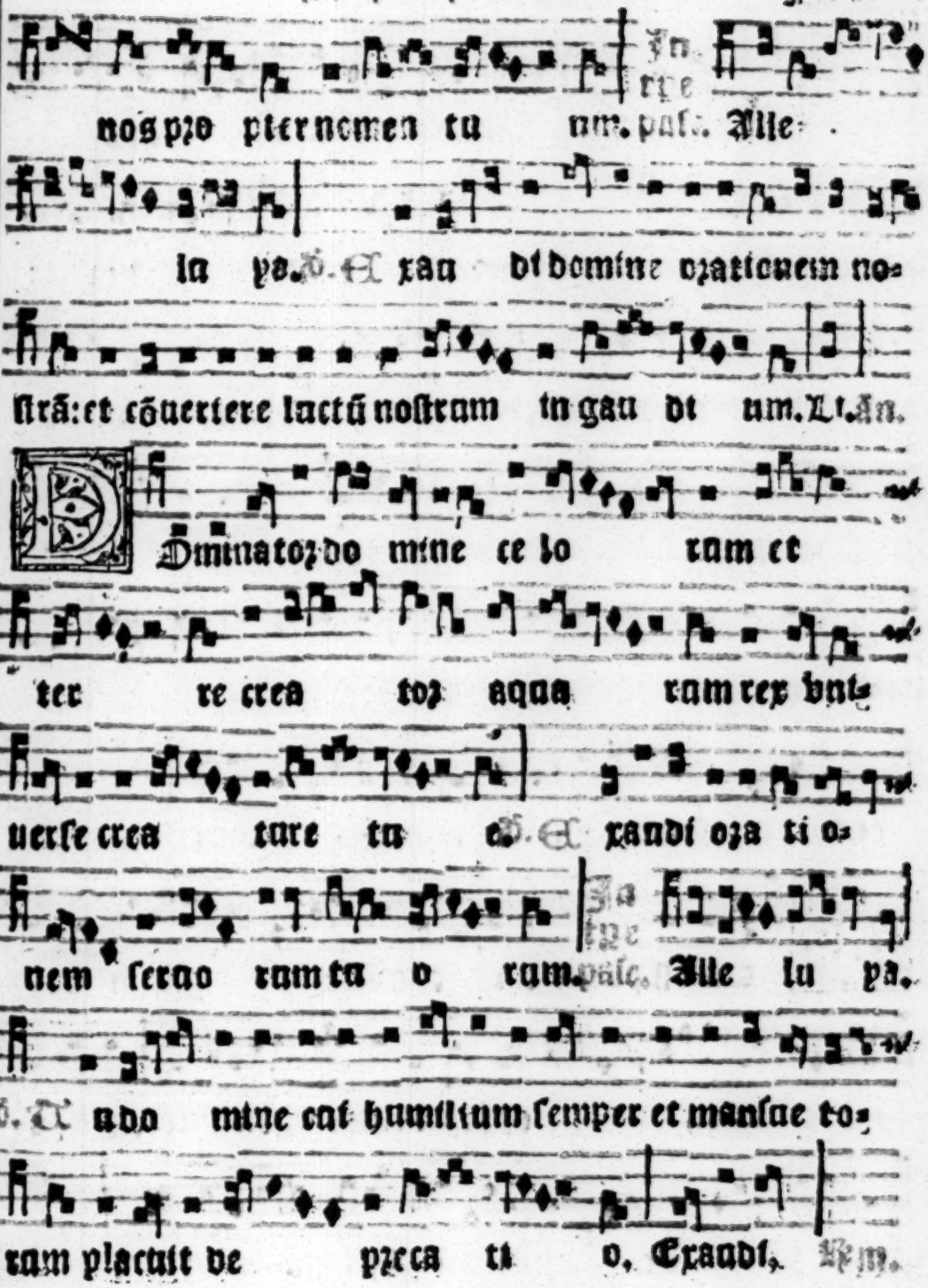
Quẽ. Glozia pa tri et fi li o: et spiritu i sancto.

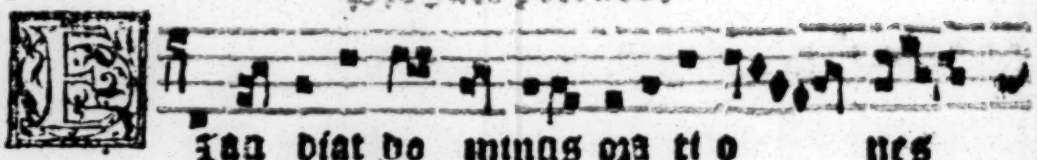
Quem.

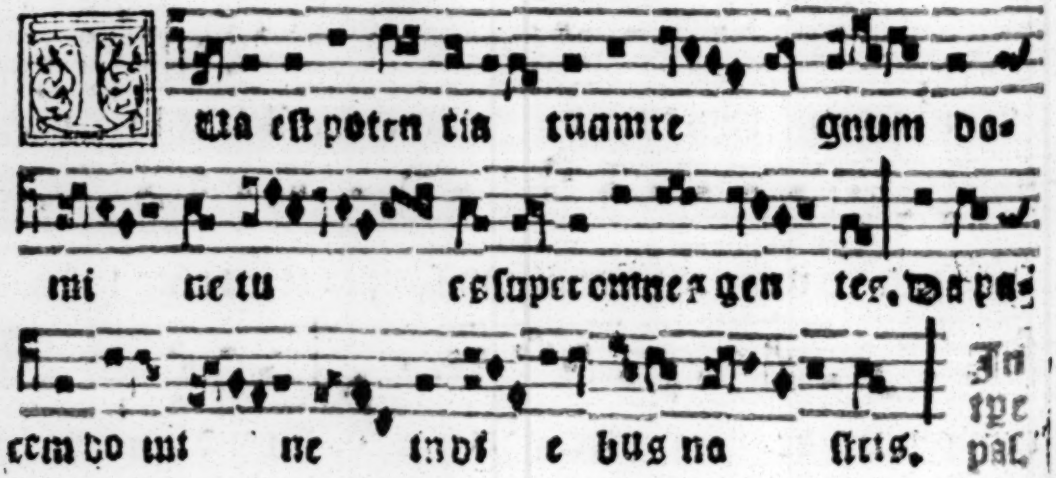
In tempore paschali post Glozia patri. repetatur a choro. Alleluya. In introitu chori dicatur de sancta maria,

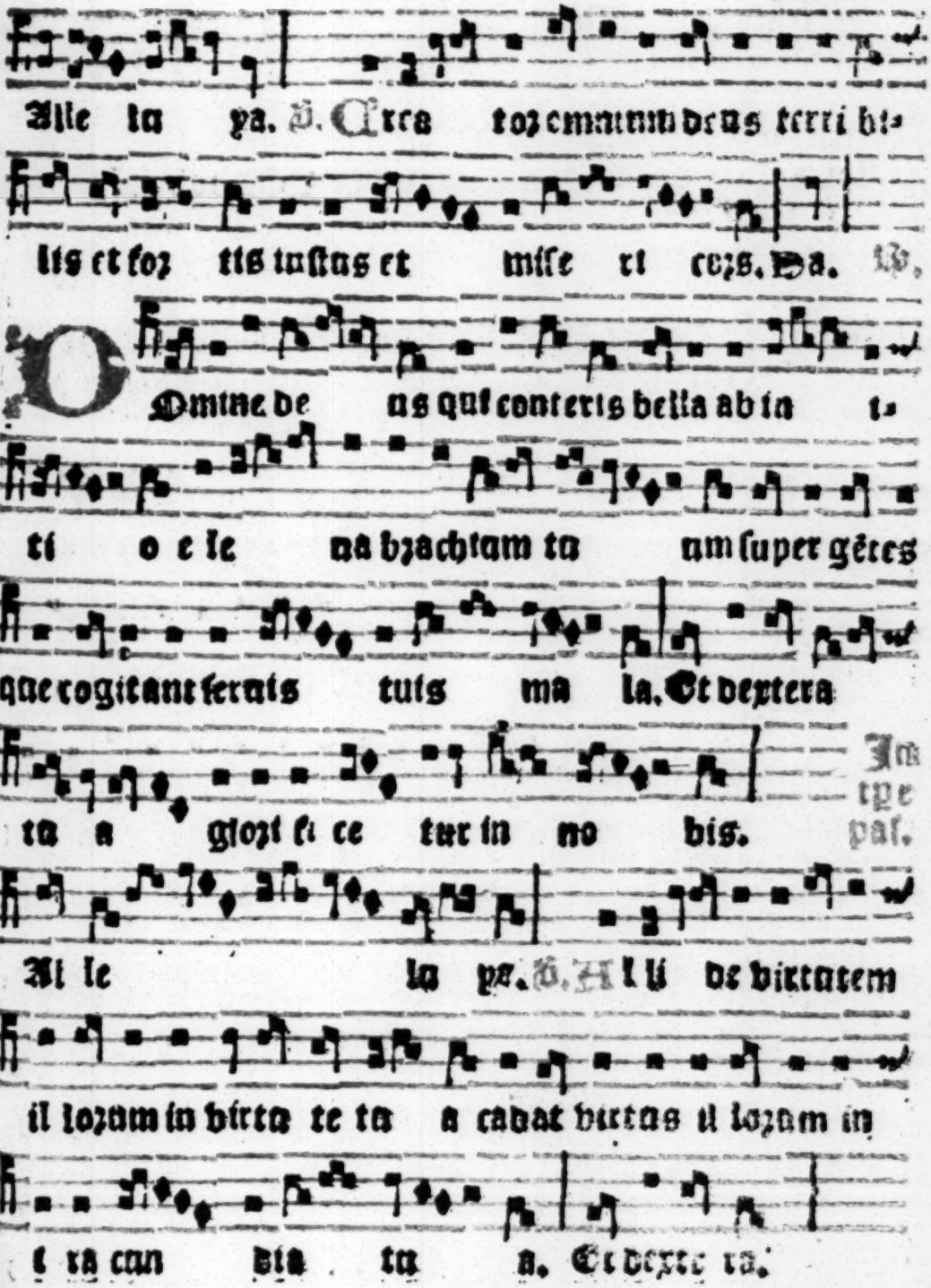
Hꝫ sunt aūt quedā ꝓcessiones causa necessitatis vel tribulatiōis sicꝫ ꝓ serenitate aeris: vel ad pluuiā postulandā vel cōtra mortalitatē hoīm: vel in tpe belli: vel ꝓ pace ecclesie: vel ꝓ aliqua tribulatione: q̄ eodē mō et ordine ordinātur per ofa quo ꝓcess. ſ. k. xl. procedāt aūt per mediū chō. ad vnū alt. etiā ecclesie vel ad aliquā eccl. siam in vrbe vel in suburbio: eodē mō ꝫ ordine per ofa quo in. ii. sek. in rogatio. sed absq; vrachone ꝫ leone ꝫ versilis q̄ nō differentiat chō. sequenter habi. nō mata. cārādo aī. vel ℣. vt patet in ecclesiis: ſcā vig. pris penitē. si tñ restat iter, cū letania ꝫ collecta. ¶ Ꝓ serenitate aeris. ā. Inundauerūt. ps. Saluū me fac. Post i. ō psalmi statim dicitur Gloria. et Sicut. Deinde repetatur ā. Alia ān. Non vos demerg. ps. Exaudi dñe. Gloria. Sicut. Deinde repetatur ān. ¶ Ad pluuiam postulandā. ā. Dñe rex. ps. Exurgat deus. Gloria. Sicut. repetatur ān. Sicut fiat post ōs aīas. Alia ān. Nunquid in vdo. ps. Exurgat. ān. Pluuiā volū. ps. Exaudi. ¶ Cōtra mortalitatē hominū tpe belli. ān. Libera dñe. ꝓ Dñe deus nr Gria. Sicut. repetatur ān. require has aīas sek. ii. in rog. ¶ Ꝓ pace petēda ꝓ vnū vel plura de ℣tis subsecti. per ordinē in eōdo q̄ ſ. facilicet iter ℣. Afflicti ꝓ pctis. require in pcel. feria xi. ℣.




nos pzo pternomen tu
nm. pal. Alle-
la ya. ℣. Exau di domine ozationem no-
ſtrã: et cõuertere lactũ nostram in gau di
um. Ll. An.
Dminator do mine ce lo
ram et
ter re crea toz aqua
ram rex vni-
uerſe crea
ture tu
℣. Exaudi oza ti o-
nem ſerno ram tu o
ram. pal. Alle lu ya.
℣. Ado mine cat humilium ſemper et manſue to-
ram placuit de pzeca ti o. Exaudi.

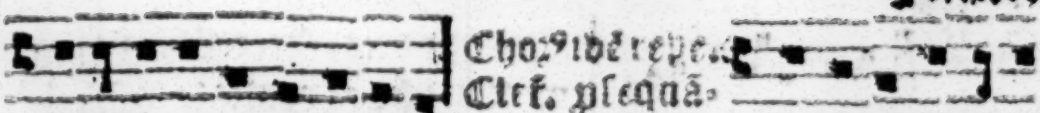

Iam dicat do minus oza ti o nes
uz Israel et re consili e turbe bis mee
bos deserat in tem poze ma lo. Do minus
deus no ster. Alle lu ya. ℣. Dape riat
dominus coz vestrum in lege sua et in pzeceptis su is
et fa ci at pa cem. Do minus. Pm.

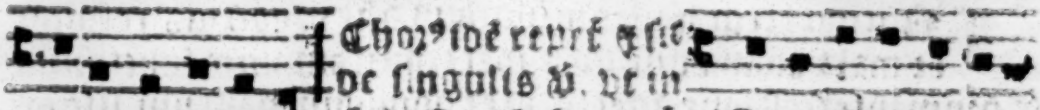

Ma est poten tia tuamre gnum do-
mi ne tu es super omnes gen tes. Da pa-
cem do mi ne in di e bus na stris. In
ipe
pal

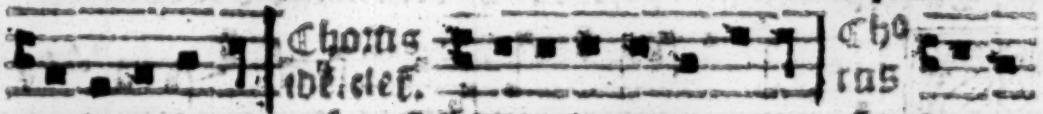

Alle lu ya. ℣. Ecce fortemanum deus terri bi-
lis et fortis iustus et miseri cors. ℣a. ℣.
Omine de us qui conteris bella ab in t-
ti o e le na brachiam tu am super gentes
que cogitant feruis tuis ma la. Et dextera
Im
tu a gloxi fi ce tur in no bis. pal.
Al le lu ya. ℣. Illi de virtutem
il loxam in virtu te tu a cadat virtus il loxam in
i ra cun bia tu a. Et dextera.

Si trāseat p̄cessio ad aliquam ecclesiā in vrbe vel i suburbio vbi fieri debet fiatq; dicitur supra. Ꝑ. ℣. de sācto de quo est ecclesia illa: ita q̄ ad ianuas ecclesie vel citius in choꝛ tur. Finita ant̄a. vel. ℣. Ora. stati dicat sacer. ad gradū choꝛi ℟m. & oōnē de sācto eiusdē ecclesie **Dñs dobiscū.** sed tātū cū **Oremꝰ** qua dicta dicitur eodē mō & ordine quo i p̄cess. ordinātur se p̄ternātia qō sacer. ad gradū. aliaris: cū diaco. & deinde: & subdiaco. a sinistris sua faciat p̄stratio cū ōi. **Kyrie eleison. xp̄e eleison. Kyrieleisō.** sine nota sequatur. **Pr̄nr.** cetera oia sicut p̄dictū est in p̄cess. feria. vi. Hec dicta mutatur ex sua causa p̄ces. p̄cedēte sāc̄oꝛe. ¶ Missa p̄fatri bꝰ & soꝛoꝛibꝰ Offiū **Salꝰ ppli.** Epistola. **Hec dicit.** ¶ Post missā. ij. cle. de. ij. ḳ̄ma habi. nō muta. dicāt hanc letaniā. que terminetur ad gradū chꝛi in ecclesia. **Letania.**

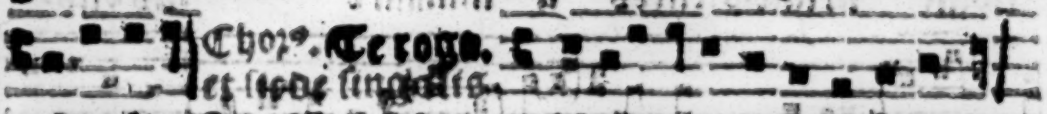
Kyrieleison. Christeleison. Christe audi nos. Pater de celis deꝰ: miserere nobis. Fili redēptoꝛ mūdi deꝰ: miserere nobis. Sctā trinitas vnꝰ deꝰ: miserere nobis. Sancta maria: oꝛa p̄o nobis. Cetera oia hīs vsq; ad Oēs sācte virgines oꝛate p̄o nobis. Oēs sancti oꝛate p̄o nobis. Deinde fiatꝫ sequatur Oꝛpitius

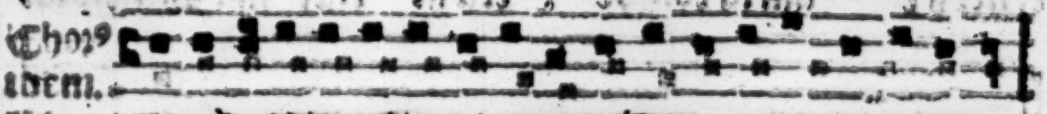

Chor⁹ idē repe.
Clef. plequā-
esto: parce nobis domine.
tur ut supra. Ab omni malo: li

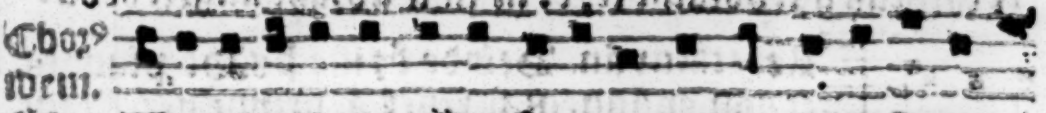

Chor⁹ idē repet & sic
de singulis v. vt in
bera nos domine.
locis ratiōe rogat. Peccatōres: te ro-

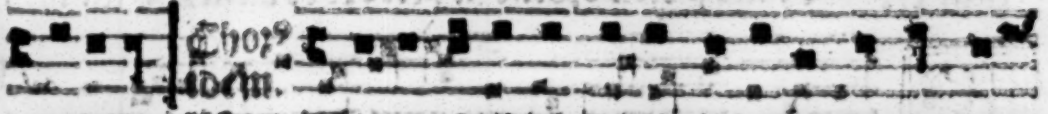

Chorus
idē. Clef.
gamꝰ audi nos.
plequā. Et pacē nobis dones. rīd. Te ro-

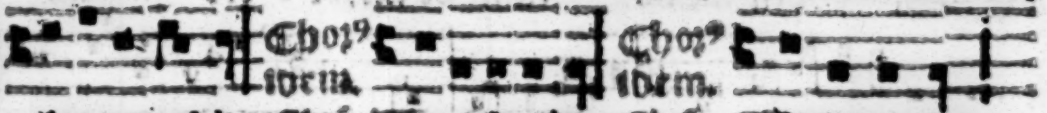
Clef.
pleq.
gamꝰ audi nos. sic. Clemile ricordia et pietas tua nos


Chorꝰ. Te roga.
et sic de singulis.
custodiat. v. vt supra. Filii dei: te rogamꝰ audi nos.


Chorꝰ
idem.
Plus. Agnꝰ dei q̄ tollis peccata mūdi: exaudi nos domine.


Chorꝰ
idem.
Plus. Agnus dei qui tollis peccata mundi: parce nobis


Chorꝰ
idem.
domine. Plus. Agnus dei qui tollis peccata mundi: mi-

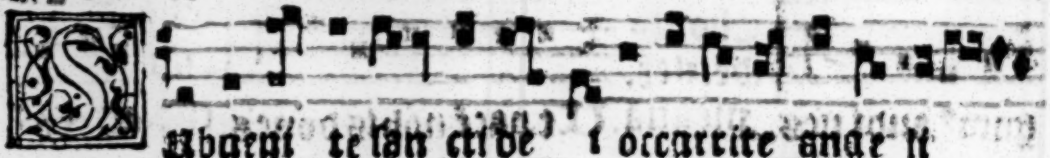

Chorꝰ
idem.
Chorꝰ
idem.
serere nobis. Clef. Kyrieleyson. Clef. Kyrieleyson.

Deinde dicat sacer. Gloriam. Letamini in domino et exultate iusti. V.

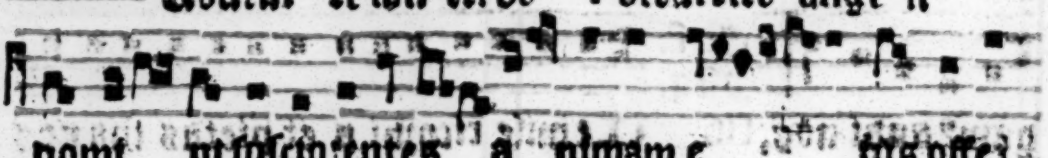
Kyrie eleyson. Et gr̃iamini oēs recti corde. Oro.

Firmitatem nostram q̃samus dñe propitius respice: et mala omnia que iuste meremur, omnium sanctorum tuorum intercessione auerte. Per dominum nostrum ies̃m.

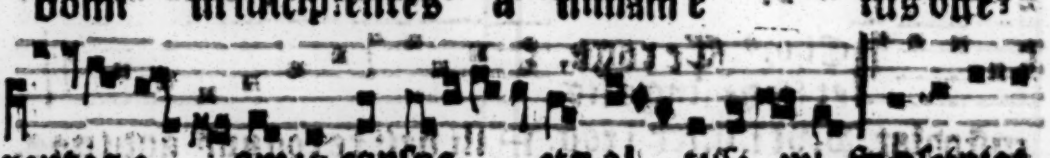
Cū corp̃s defuncti portatur ad ecclesiam dicatur hec ant.



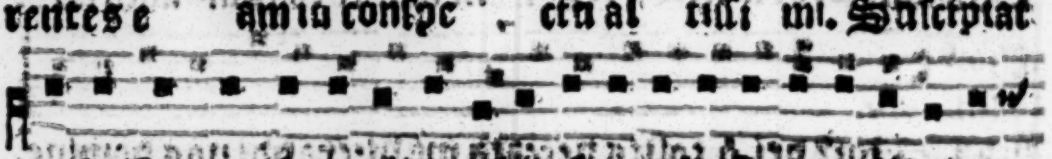
Vbarui te lan ctide i occurrite ange li



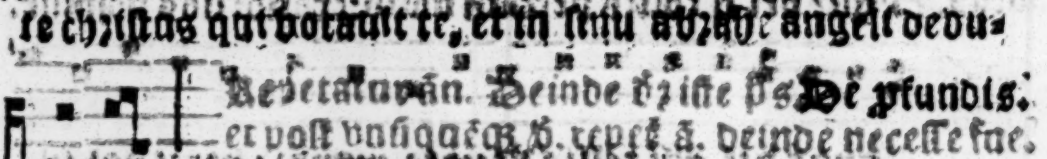
domini suscipientes animam eius offe



rentes eam in conspe ctu altissimi. Suscipiat

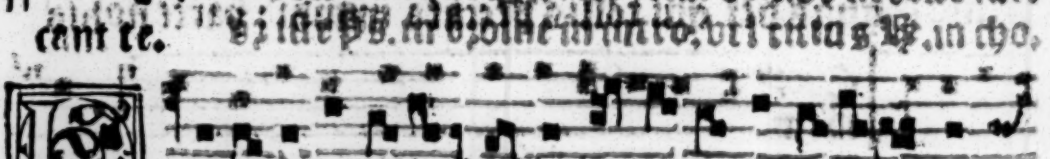


te christus qui vocauit te, et in sinu abrahe angeli deduca

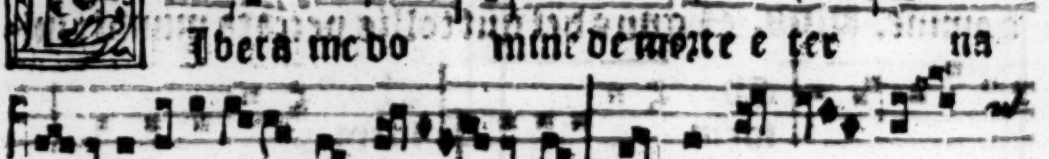


cant te.

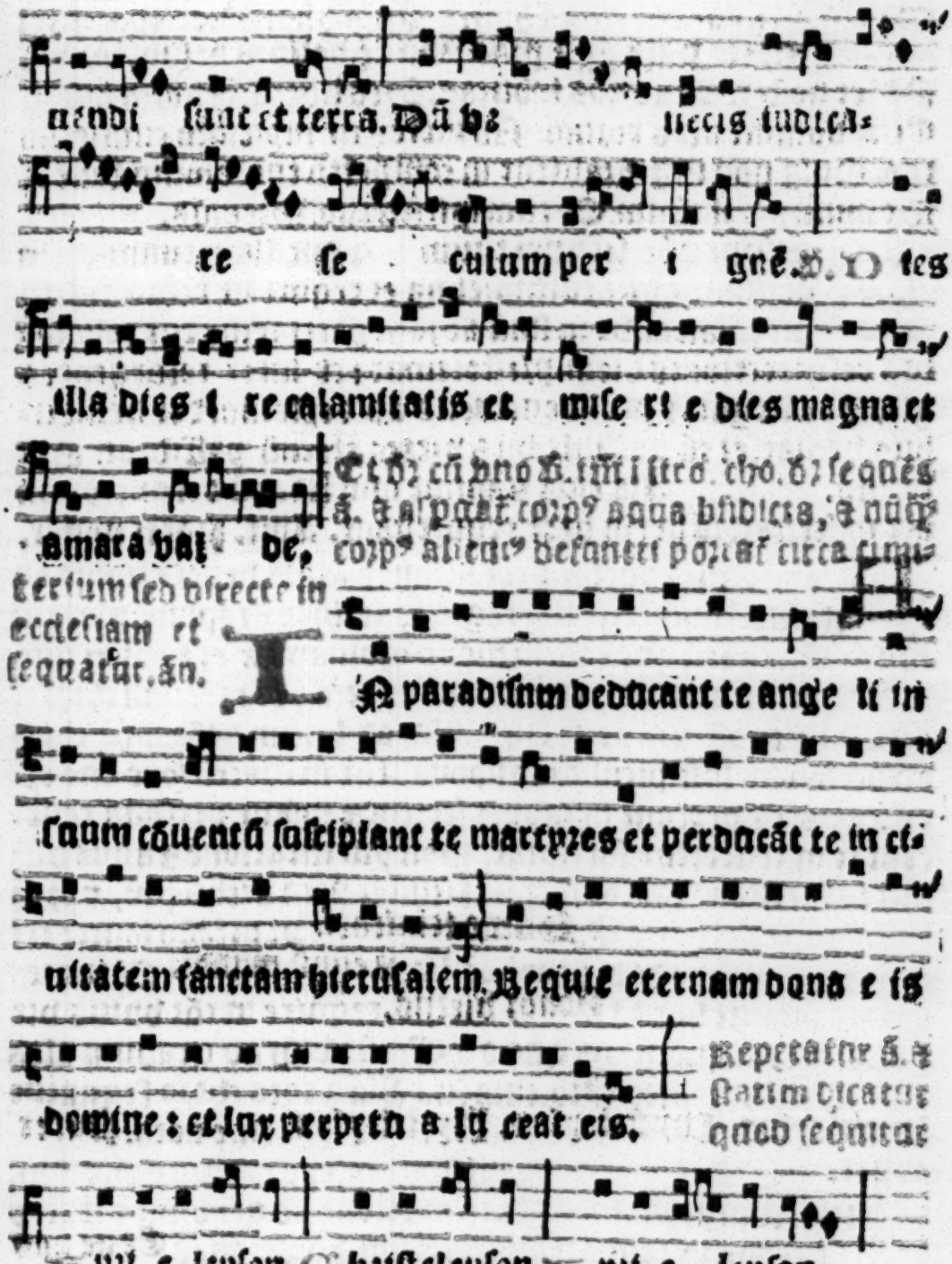
Requiem aiam. Deinde dicit ps. De profundis. et post unumquemq; d. repet̃ a. deinde necesse fue. dicit ps. in directum. vel tantus. V. in cho.



Libera me do mine de morte e ter na



in die illa tremen da. Quando ce li mo=



Kyrie leyson. Christe leyson. Kyrie leyson.

Tunc sacerdos aspergat corpus aqua benedicta: et thuribulet rogans **Oſate p aiã ꝙ.** & pro animabus fidelium defunctorum. **Pater noster.** Et ne nos inducas. **Sed libera.** A porta inferi. **Erue domine aiam eius.** Requiem in lucidum cum sancto tuo. **Quia non iustificabitur in conspectu tuo omnis vivens. Dominus vobiscum. Et cum spiritu tuo. Oremus.** Oratio.

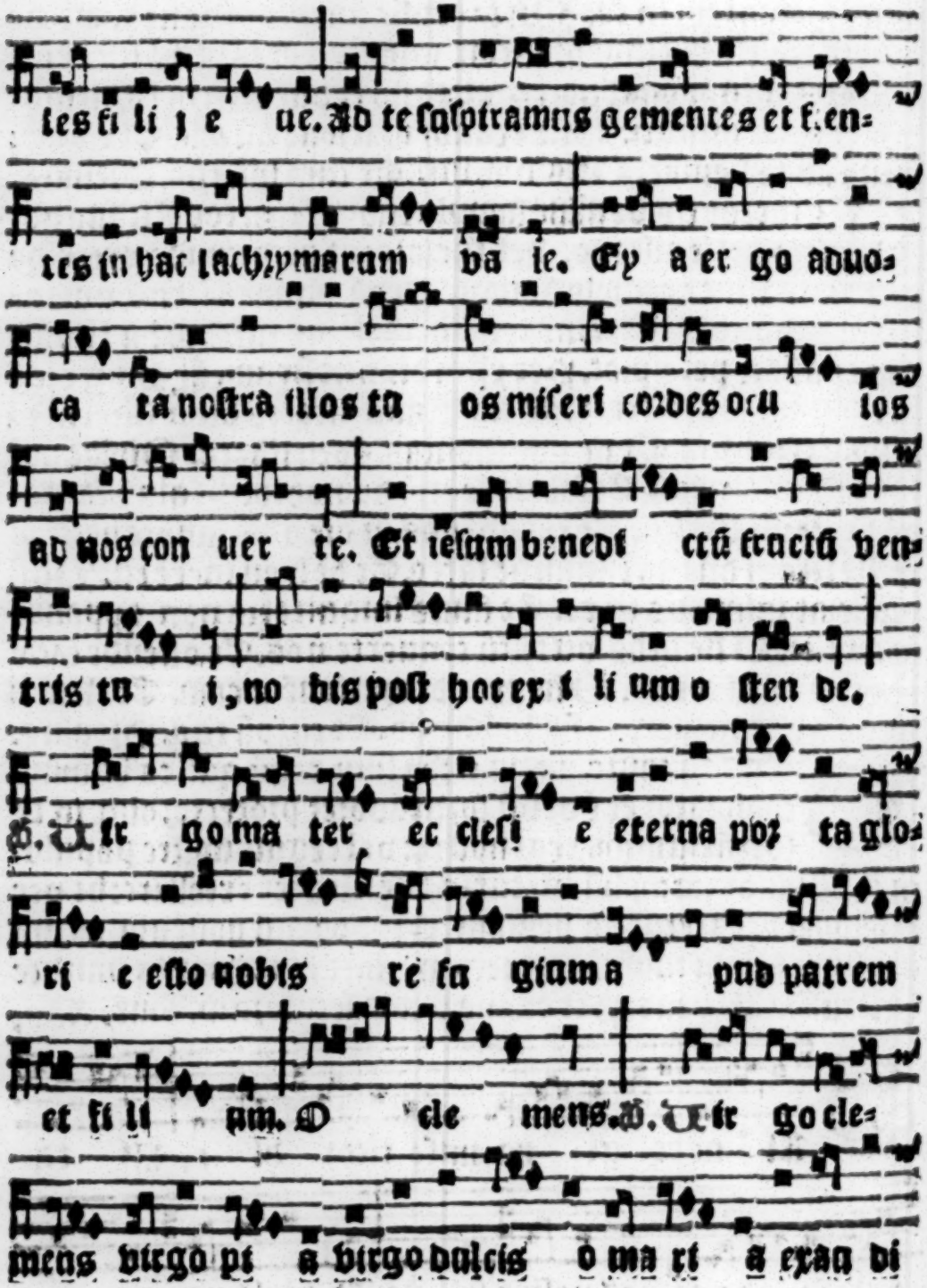
Suscipe dñe seruum tuum vel ancillam tuam ꝙ. in bonum habitaculum: et da ei requiē in regno celesti hierusalem: vt in sinu abrahe patriarche tui collocatus resurrectionis diem prestolemur: et inter resurgentes gloriā resurgat: & cum benedictis ad dexteram dei veniētibus veniat, et cū possidētibus vitam eternā possideat. Per christū. Tunc se. Ita eius & anime eius fidelium defunctorum per misericordiā dei in pace requiescant. Amē. Pater noster.

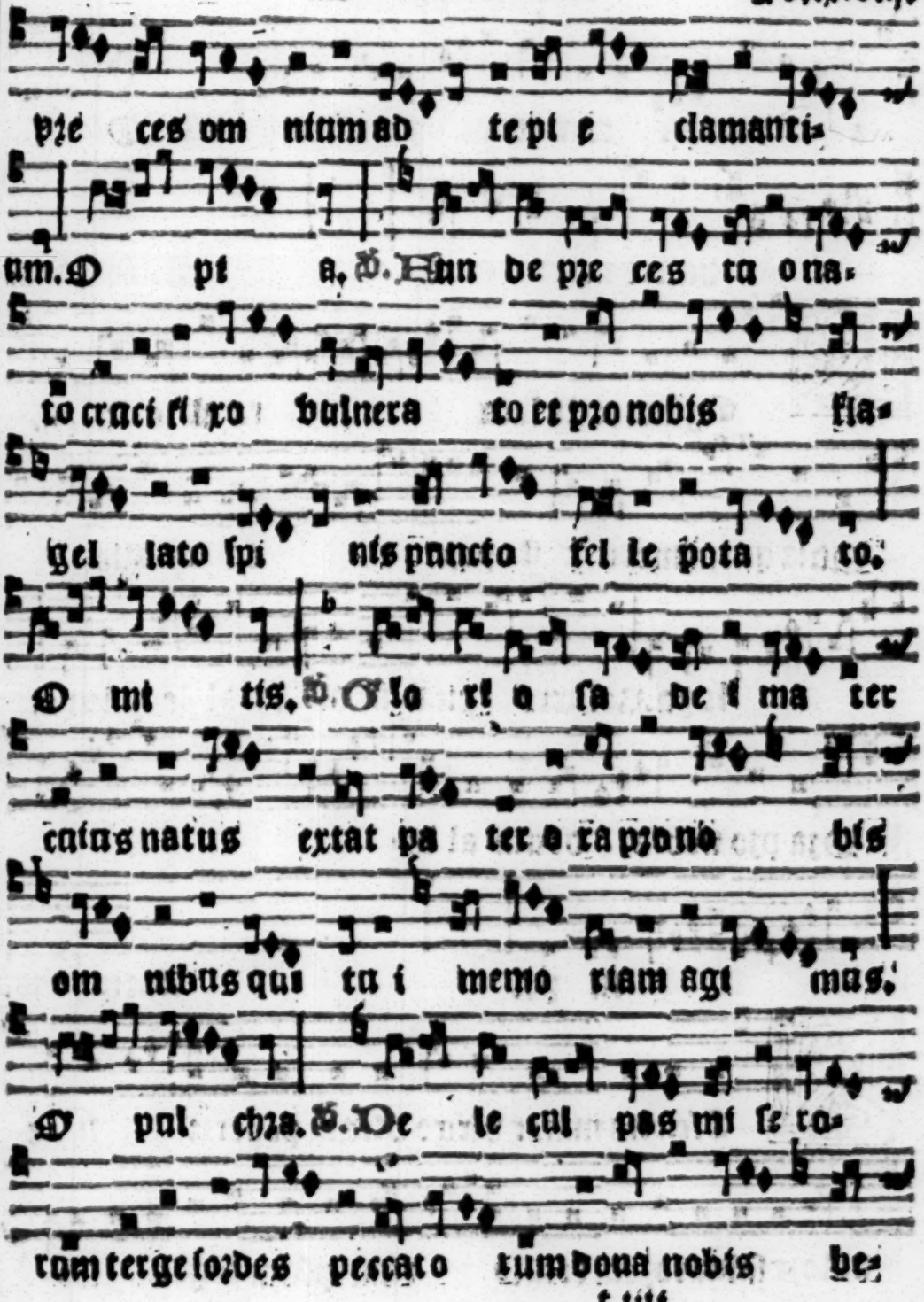
Hanc autē quedā processiones causa benedictionis ad suscipiendū regē vel reginā, archiepiscopum, propriū episcopū, legatū qne eodem modo ordinantur et habitu quo in die natiuitatis dñi. Procedant autem per medium chori et ecclesie, per ostium occidentale vsq; ad locum destinatū ibiq; ad personam suscipiendam disponantur in processione dne excellentiores persone in cappis sericis & ipsam personā reuerenter in reuertendo suscipiat. Post purificationē & aque benedictē aspersionē cantor incipiat scilicet 2da archiepm, ppriū episcopū, legatū hoc **℣. Sume trinitati.** vt infesto sancte trinitatis. Cōtra regē dicitur hoc **℣. Regnū mundi.** Cōtra reginam dicitur hec **℣. Honor virtus.** require in cōi vnius virginis: eadem quoq; via qua accesserit vsq; ad gradum altaris accedant. finito **℣.** cum suo **℟.** a toto choro sequatur **Kyrieleyson. Christeleyson. Kyrieleyson.** sine nota. **Pater noster.** Deinde super archiepiscopum, episcopam propriam, legatum cum prosternant se in oratione ad gradum altaris dicat sacerdos in cappa serica versum & orationes. **Et ne nos inducas. Sed libera. Aiam famuli famulam tuam dñe. Deus**

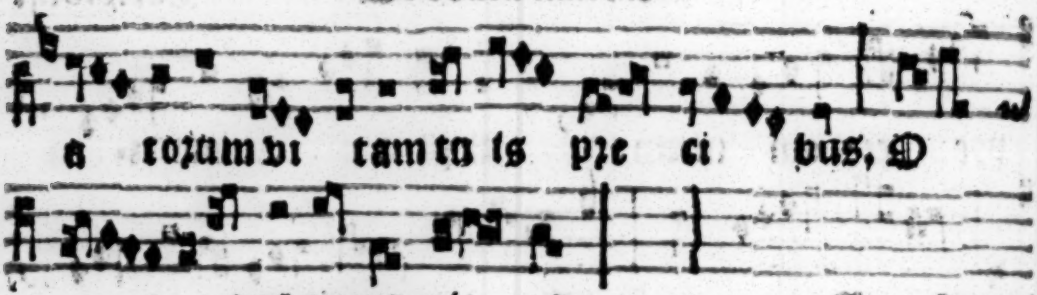
meus sperantem in te. Mitte ei dñe auxiliū de scō. Et de syon tuere eū. Nichil proficiat inimicus in eo. Et filius iniquitatis nō apponat nocere ei. Esto ei dñe turris fortitudinis. A facie inimici. Dñe exaudi orationē meam. Et clamor meus ad te veniat. Dñs vobiscū. Et cum spū tuo. Oremus.

Concede qs domine famulo tuo N metropolitano nostro vel episcopo, vel prelato: vt predicando exercēdo quae recta sunt exemplo bonorū operū animas seruorum instruat subditorū: et eterne remunerationis mercedē a te ptissimo pāstore percipiat. Per xpm dñm nostrum. Cum regē vel reginā in prostratione ad gradū altaris dicat sacerd. in cappalerica ꝑm. Et ne nos inducas. Sed libera. Ostēde nobis dñe miam tuā. Et salutare tuū da nobis. Saluū fac regē N. famulū tuū. Et exaudi nos in die qua invocauerim⁹ te. Mitte ei dñe auxiliū de lāco. Et de syon tuere eū. Nichil proficiat inimicus in eo. Et filius iniquitatis non apponat nocere ei. Dñe deus virtutū conuerte nos. Et ostende faciē tuam et salui erim⁹. Dñe exaudi orationē meam. Et clamor meus ad te veniat. Dñs vobiscum. Et cū spū tuo. Oremus.

Deus in cuius manu corda sunt regū qui es humilitū consolator et fideliū fortitudo: et protector oim in te sperātium: da regi nostro: vel regine nostre populoq; christiano triumphū virtutis tue scienter excolere: vt per te semper reparetur ad veniam. Per dominū nostrum iesum christum filium tuum. Qui tecum viuit et regnat in vnitate spiritussancti deus. Per omnia secula seculorum. Amē. Ant.


tes fi li j e ue. Ad te ſuſpiramus gementes et fl.en=
tes in hac lachrymarum va le. Ey a er go aduo=
ca ta noſtra illos tu os miſeri cordes oculos
ad nos con uer te. Et ieſum benedi ctū fructū ven=
tris tu i, no bis poſt hoc ex i li um o ſten de.
℣. Or a pro nos ſancta dei genitrix ℟. Vt digni efficiamur promiſſionibus chriſti
ri e eſto nobis re fu gium a pud patrem
et fi li um. O cle mens. ℣. Or a pro cle=
mens virgo pi a virgo dulcis o ma ri a exau di

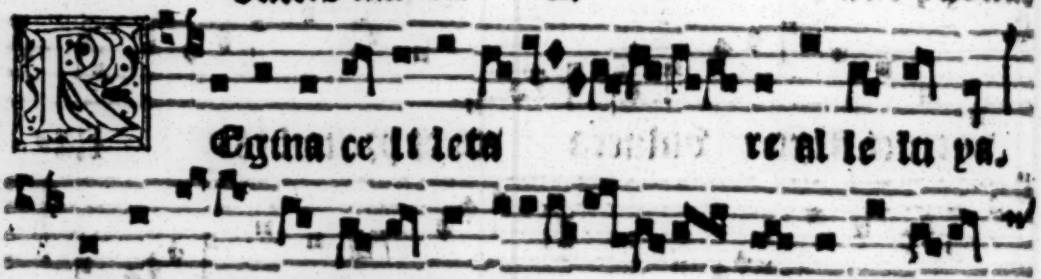

pie ces om nium ad te pi e clamanti-
am. O pi a. ℣. Hun de pie ces tu ona-
to cruci fi xo vulnera to et pro nobis sla-
gel lato spi nis puncta fel le pota to.
O mi tis. ℣. O lo ri o sa de i ma ter
cuius natus extat pa ter o ra pro no bis
om nibus qui tu i memo riam agi mus.
O pul chra. ℣. De le cui pas mi se ro-
rum terge lo rdes peccato rum dona nobis be-



a torum vi tam tu is pre ci bus, D

dulcis ma ri a.

Antiphona.

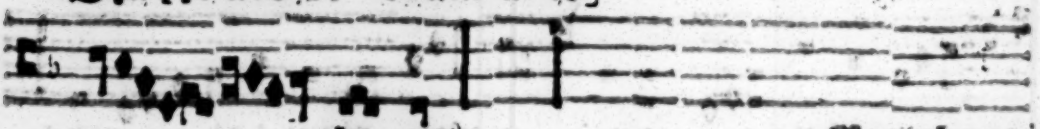


Egina ce li leta re al le lu ya.

Mala quem meru i sti por ta re alle-

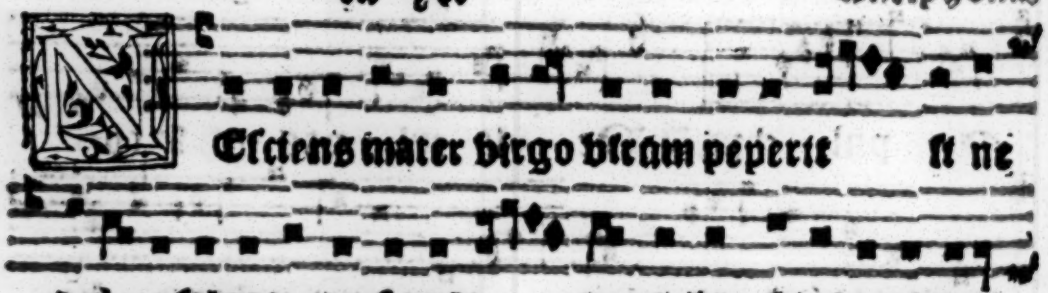
lu ya. Resurre xit sicut di xit al le lu ya.

Ora pro nobis deum al le-



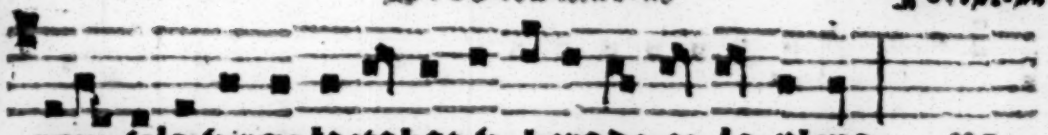
lu ya.

Antiphona.



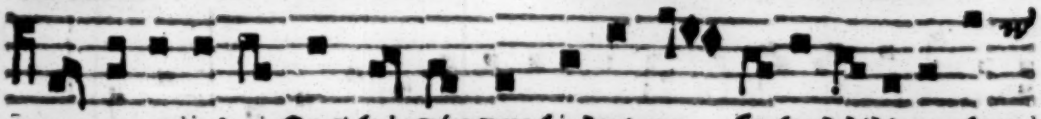
Electens mater virgo viram peperit si ne

dolore salvatorem seculo rum ipsum rege angelo-

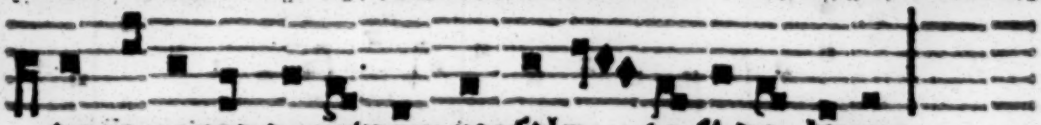


ram sola virgo lactabat v berade ce lo plena. Ant.

Ve regina celo rũ mater regis angelo



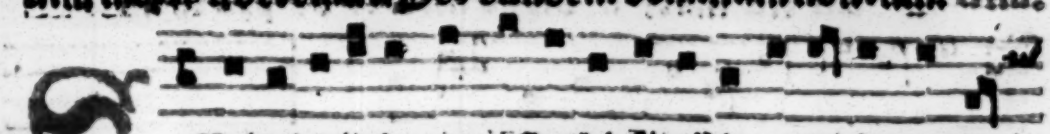
rum o mari a flos virginum velut ro sa vel lilium can-



de preces ad dominum pro salu te fi de liam.

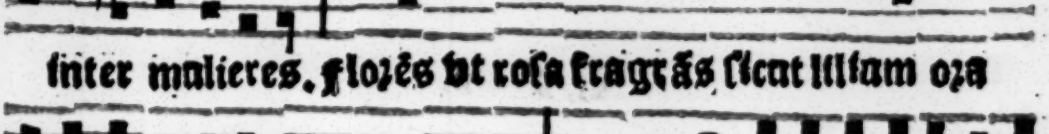
℣. Ave maria grã plena dñs tecum. ℟. Benedicta tu in. Ore.

OMnipotẽs sempiterne deus, qui gloriose virginis et matris marie corpus et animã vt dignum filij tui habitaculum effici mereretur spũsancto cooperante mirabiliter preparasti: da vt cuius commemoratione letamur ei⁹ pia intercessione ab instantibus malis, et a subitanea et improuisa morte liberemur. Per eundem dominum nostrum. Ant.



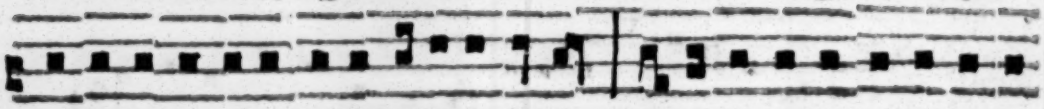
Sancta maria non est tibi similis orta in mundo

inter mulieres. flores vt rosa fragrãs sicut lilium ora

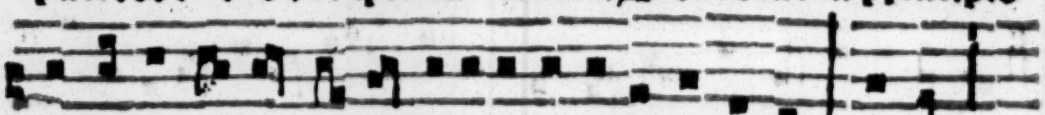


pro nobis sãcta dei genitrix. Post partũ virgo inuiolata

permansisti de ī genitrix intercede pro nobis. Flo. Gloria

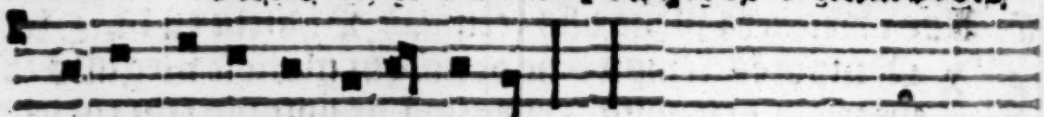


patri et fi li o: et spiritui sancto. Sicut erat in principio



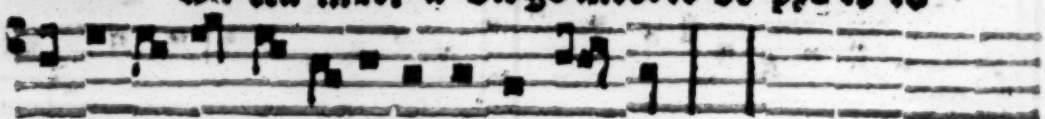
et nūc et semper: et in secula seculorum amen. Florens. ā.

Ater o ra fi liam vt post hoc ex i liam vobis



donet gaudiam si ne fi ne. Antiphona.

An cta mari a virgo intercede pro to to



mundo quia gē nu i sti regem oz bis.

Finis.

A

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FINIS.

EXPLICIT PROCES-
sionable ad vsum insignis ecclesie Sarum
obseruandos accommodam: iterum
prelo applicatum abso-
lutumq.

Londini.
Anno domini. 1555.

HH 171/1

STC
16246

Collated

T8 probably a blank cut away
slight worming towards the end
otherwise perfect

HH B. Quaritch 218,

Lot 237 Sotheby's 31-3-31

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